



Grace

EPISCOPAL CHURCH

THE EIGHTEENTH SUNDAY AFTER PENTECOST | OCTOBER 12, 2025 | 10:00 AM SERVICE

“Be joyful in God, all you lands; sing the glory of his Name; sing the glory of his praise.”

~ Psalm 66:1

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am
Coffee Hour | 9:00am | Parish House
Nursery | 9:00am | Nursery
New Testament Bible Study | 9:15am | Grace Hall
WonderKids | 9:45am | Sunshine Room
StoryMakers | 9:45am | Wonder Room
Connect | 9:45am | Grace Hall
Rite Two Service | 10:00am
Coffee Hour | 11:15am | Parish House

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings
Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.
Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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THE LITURGY OF THE WORD

PRELUDE

Please stand

PROCESSIONAL

PRAISE TO THE LORD, THE ALMIGHTY

Praise to the Lord, the Almighty,
The King of creation;
O my soul, praise Him,
For He is thy health and salvation:
Join the great throng, psaltery, organ, and song,
Sounding in glad adoration.

Praise to the Lord: over all things
He gloriously reigneth:
Borne as on eagle-wings
Safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
Granted in what He ordaineth?

Praise to the Lord, Who doth prosper
Thy work and defend thee;
Surely His goodness and mercy
shall ever attend thee;
Ponder anew what the Almighty can do,
Who with His love He befriend thee.

Praise to the Lord!
O let all that is in me adore Him!
All that hath life and breath
Come now with praises before Him!
Let the amen sound from His people again;
Gladly for ever adore Him.

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

LITURGICAL GUIDE

PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshiping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

THE WORD OF GOD

You are invited to voluntarily make the sign of the cross on your body - to cross yourself - as a means to tell God again, and remind yourself, that you belong to him. You can do this at any time it seems meaningful to you. Often we sign ourselves when the names of the Trinity are used, in reference to the resurrection of the dead, and when saying "blessed is he who comes in the name of the Lord."

THE LITURGY OF THE WORD

LITURGICAL GUIDE

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE

GLORIA

S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

THE LITURGY OF THE WORD

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please Be Seated

THE FIRST READING

JEREMIAH 29:1, 4-7

Reader

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

PSALM 66:1-11

Reader

The Psalm for today is from Psalm 66, which we will read responsively at the half verse:

Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.

LITURGICAL GUIDE

THE FIRST READING

The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.

THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.

All the earth bows down before you, *
sings to you, sings out your Name."

Come now and see the works of God, *
how wonderful he is in his doing toward all people.

He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.

In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.

Bless our God, you peoples; *
make the voice of his praise to be heard;

Who holds our souls in life, *
and will not allow our feet to slip.

For you, O God, have proved us; *
you have tried us just as silver is tried.

You brought us into the snare; *
you laid heavy burdens upon our backs.

You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

2 TIMOTHY 2:8-15

Reader

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader

The Word of the Lord.

People

Thanks be to God.

Please Stand

GRADUAL HYMN

TAKE MY LIFE AND LET IT BE

HYMN 707

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
Take my hands, and let them move
at the impulse of thy love;
take my heart, it is thine own;
it shall be thy royal throne.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

Take my voice, and let me sing
always, only, for my King;
Take my intellect, and use
every power as thou shalt choose.
Take my will and make it thine;
it shall be no longer mine.
Take myself, and I will be
ever, only, all for thee.

THE GOSPEL

LUKE 17:11-19

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Luke.

People

Glory to You, Lord Christ.

Deacon

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE LITURGY OF THE WORD

SERMON

FR. FRANS VAN SANTEN

LITURGICAL GUIDE

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

People

Lord, have mercy.

THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

THE NICENE CREED

If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

PRAYERS OF THE PEOPLE

We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

CONFESSION

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE TABLE

THE HOLY COMMUNION

OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

JESUS CALLS US; O’ER THE TUMULT

Jesus calls us o’er the tumult
of our life’s wild, restless sea;
day by day his clear voice soundeth,
saying “Christian, follow me!”

Jesus calls us from the worship
of the vain world’s golden store,
from each idol that would keep us,
saying “Christian, love me more.”

In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
“Christian, love me more than these.”

Jesus calls us! By thy mercies,
Savior, help us hear thy call;
give our hearts to thine obedience,
serve and love thee best of all!

Please Stand

THE DOXOLOGY

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

LITURGICAL GUIDE

OFFERTORY

*What will you give to God?
The money he gave to you?
The time he has allotted for
you today? The abilities with
which you were born? Your
next breath? Combine your of-
fering with those around you,
and see what God can do with
and through our church.*



HYMN 550

HYMN 380, VERSE 3

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

COMMUNION

By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S130

Holy, Holy, Holy Lord,
God of power and might.
Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full, full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

Please kneel as able

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CORPORATE SONGS DURING COMMUNION

GREAT IS THY FAITHFULNESS

Great is Thy faithfulness,
O God my Father,
There is no shadow
Of turning with Thee;
Thou changest not,
Thy compassions they fail not;
As Thou hast been,
Thou forever wilt be.

Refrain:

Great is Thy faithfulness!
Great is Thy faithfulness!
Morning by morning
New mercies I see;

THE LITURGY OF THE TABLE

All I have needed
Thy hand hath provided-
Great is Thy faithfulness,
Lord unto me.

Summer and winter,
And springtime and harvest;
Sun, moon, and stars
In their courses above
Join with all nature
In manifold witness
To Thy great faithfulness,
Mercy and love.

Refrain

Pardon for sin
And a peace that endureth,
Thy own dear presence
To cheer and to guide;
Strength for today
And bright hope for tomorrow,
Blessings all mine,
With ten thousand beside!

Refrain

HOW FIRM A FOUNDATION

How firm a foundation, ye saints of the Lord
Is laid for your faith in His excellent Word
What more can He say than to you He hath said
To you who for refuge to Jesus have fled

Fear not, I am with thee; oh be not dismayed
For I am thy God and will still give thee aid
I'll strengthen thee, help thee, and cause thee to stand
Upheld by My righteous, omnipotent hand

LITURGICAL GUIDE

EUCCHARIST INSTRUCTIONS

*Please follow these
instructions when you go up
to receive communion:*

1. The ushers will dismiss each row, one at a time.
2. Walk up the center aisle.
3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.
4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.

5. Return to your seat by the side aisle closest to you.

*If you cannot come to the rail
to receive notify an usher to
have communion brought to
you in the pew.*

HYMN 636

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

When through the deep waters I call thee to go
The rivers of sorrow shall not overflow
For I will be with thee, thy troubles to bless
And sanctify to thee thy deepest distress

I AM THE BREAD OF LIFE

HYMN 335

I am the bread of life.
They who come to me shall not hunger;
they who believe in me shall not thirst.
No one can come to me unless the Father draw them.

Refrain:

And I will raise them up,
and I will raise them up,
and I will raise them up on the last day.

The bread that I will give
is my flesh for the life of the world,
and they who eat of this bread,
they shall live for ever, they shall live for ever.

Refrain

Unless you eat of the flesh of the Son of Man
and drink of his blood,
you shall not have life within you.
you shall not have life within you.

Refrain

I am the resurrection, I am the life.
They who believe in me
even if they die, they shall live for ever.

Refrain

THE LITURGY OF THE TABLE

Yes, Lord, we believe
that you are the Christ,
the Son of God,
who has come
into the world.

Refrain

Please kneel as able

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

RECESSIONAL

GOD OF GRACE

God of grace and God of glory,
on your people pour your power;
crown your ancient church's story,
bring its bud to glorious flower.
Grant us wisdom, grant us courage
for the facing of this hour,
for the facing of this hour.

LITURGICAL GUIDE

THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

HYMN 594

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

**Lo! the hosts of evil round us
scorn the Christ, assail his ways!
From the fears that long have bound us
free our hearts to faith and praise.
Grant us wisdom, grant us courage
for the living of these days,
for the living of these days.**

**Cure your children's warring madness;
bend our pride to your control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss your kingdom's goal,
lest we miss your kingdom's goal.**

**Save us from weak resignation
to the evils we deplore;
let the gift of your salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving you whom we adore,
serving you whom we adore.**

THE DISMISSAL

THE DISMISSAL

As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.

Deacon

**Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!**

People

Thanks be to God. Alleluia! Alleluia!

ALTAR FLOWERS

**The flowers on the altar today are given to the glory of God
by Lynn and Ellis Nobles in loving memory of Lynn's dad, Robert
Duncan. May he rest in peace.**

PERSONAL NOTES

ANNOUNCEMENTS AND EVENTS

THE 78TH ANNUAL GRACE BAZAAR IS COMING!

All Gracers are encouraged to help with this event. Last year we were able to raise \$10,000 for charities serving women and children in our community. With your help we hope to make this year even bigger!

We need all types of hand-crafted items to sell. This might include baskets, jewelry, woodworking, painting, ornaments, tote bags, candles, needlework, knit or crocheted items, jams, relish, candy, snack mixes, wall hangings, pet items, beauty products, cards, key chains, magnets, signs, yard art, children's items, pottery, plants you grow, or holiday décor to name a few. Please contact Carolyn Ayres at (352) 286-8536 if you would like to donate items or have questions about anything you might make.

We need any type of jewelry you no longer wear. This is always a great seller. Please contact Joan Croye at (352) 804-5809 if you have jewelry you would like to donate.

We need pre-loved, good quality Christmas and holiday items. Please contact Elaine Heitman at (704) 840-6897 if you have items you would like to donate.

We need items for our raffle and/or silent auction. (We already have 2 handmade quilts!) This could be anything from assorted gift cards to event tickets, gourmet treats, meals at local restaurants, stays at vacation spots, experiences such as spa or beauty treatments or services like lawn mowing, house cleaning or haircuts that you can provide. Please contact Dianna Labeur at (352) 229-2717 if you would like to contribute to the raffle.

We need homemade soups and casseroles. This is another great seller. If you can donate food items, please contact Jackie Blasucci at (352) 817-5942 for specific information about quantities, packaging and labelling of food items.

We need homemade baked goods for our bake sale. Please contact Lynn Noble at (352) 895-5887 for particulars about donating items for the bake sale.

Please look for more information about the Bazaar in the coming weeks. If you have questions or need additional information about the bazaar or how you can help, please contact Carolyn Ayres at (352) 286-8536 or mcdayres@gmail.com.

Pumpkin Carving & CORN BOIL

OCTOBER 19 | 11:30 AM | PARISH HOUSE

Join us for a fun-filled afternoon with a corn boil, popcorn bar, and a pumpkin carving contest after the 10:00am Service!

We hope to see everyone there for a day of fellowship, food, and fall fun!



BUS FOR JOSH & CARLOS ORDINATION

Saturday, November 15, 2025

Please join us for a road trip to The Cathedral of Saint Luke for the Ordination of our Carlos Cabrera and Josh Reed to the transitional diaconate as the next step towards their Ordination to the Priesthood!

Each seat is \$20.00 we do ask that you pay for your seat online at www.graceocala.org/giving and select the drop down Fund (Ordination Bus)

You may pack your lunch to eat on the bus they do ask that drinks have screw on caps and foods that are not messy in case they spill.

Departure from Grace at 10:45am

(please arrive at least 15 minutes prior to 10:45)

Drop Off at The Cathedral at 12:20pm

Departure from The Cathedral at 3:00pm

(please make your way back to the bus at least 15 minutes prior to 3:00pm)

Drop-Off at Grace around 5:00pm



To reserve your seat please use the QR Code or call the Church Office, there are only 56 seats available!

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

OCTOBER

22 The Marriage Course
Open Table Kids
23 Vestry Meeting
26 Coffee Hour

NOVEMBER

2 All Saints Day Baptisms
Coffee Hour+
DOK Meeting
7 Sip N Shop 5-7 PM
8 ECW Holiday Bazaar 9-2 PM
9 DOK Sunday
Coffee Hour
16 BCP Sunday
Coffee Hour
20 Vestry Meeting
23 Coffee Hour
27 Thanksgiving
Office Closed
30 Coffee Hour

DECEMBER

6 ECW Luncheon
Lessons & Carols
7 Coffee Hour+
DOK Meeting

CHILDREN'S MINISTRY 10/19/25

Nursery:
Ligia Acosta & Sharon Romano

WonderKids:
Mollie Miranda & Alexis
Johnston

Storymakers:
Catie Hourigan & Alizon
Morales

Connect:
Erin van Santen & Anissa
Cunjie

Next Week's Bible Readings

Jeremiah 31:27-34
Psalm 119:97-104
2 Timothy 3:14-4:5
Luke 18:1-8

BAPTISM

Baptism is scheduled for All Saints Day, November 2. If you would like to be baptized or have children to be baptized, please contact the church office at (352) 622-7881 or email Catie at catie@graceocala.org so we can schedule your Baptism Prep Class.

HAVING TROUBLE WITH THE NEW DIRECTORY?

If you're experiencing any difficulties accessing our new directory, Peggy Bourne is here to help! Contact her at peggy@graceocala.org.



Facebook
Grace Episcopal Church Ocala
Group Page: People of Grace



Instagram
[grace_church_ocala](https://www.instagram.com/grace_church_ocala)



YouTube
Grace Episcopal Church Ocala



www.graceocala.org

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, October 12 - Office Closed

8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:00am: Nursery (0-3), Nursery
9:15am: Josh's Bible Study, Grace Hall
9:45am: Wonder Kids (4-6), Sunshine Room
9:45am: StoryMakers (7-9), Wonder Room
9:45am: Connect (10-13), Grace Hall
10:00am: Rite Two Service, Church, Livestream
11:00am: Coffee Hour, Parish House

Monday, October 13

12:00 Noon: Bulletin Deadline

Tuesday, October 14

12:00pm: Fr. Frans Bible Study, Zoom

Wednesday, October 15

12:05pm: Midweek Service, Church
5:45pm: Nursery (0-3), Nursery
6:00pm: The Marriage Course, Parish House
6:00pm: Open Table Kids (4-13), Parish House & Office

Thursday, October 16

Friday, October 17 - Office Closed

Saturday, October 18 - Office Closed

Sunday, October 19 - Office Closed

8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:00am: Nursery (0-3), Nursery
9:15am: Josh's Bible Study, Grace Hall
9:45am: Wonder Kids (4-6), Sunshine Room
9:45am: StoryMakers (7-9), Wonder Room
9:45am: Connect (10-13), Grace Hall
10:00am: Rite Two Service, Church, Livestream
11:00am: Pumpkin Carving & Corn Boil, Parish House

BIRTHDAYS

OCTOBER

5 Ray Kirby
6 Faith Cunjie
7 Annette Holland
Nancy Stevens
Baeron Reed
Nicholas Anderson
9 Brad Hetzel
Brian Kuhn
Cee Corrad
10 Lynda Peek
Lyn Agostini
Jackie Alsobrook
13 Sam Murphy
Ellen Liversidge
15 Diane Morse
Henry Miller
Terri Nowlin
16 Jade Bryniarski
James Anderson
17 Lynn Nobles
18 Eleanor Simons

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans please contact Catie Hourigan at 352-622-7881 or catie@graceocala.org

If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at catie@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Rector

The Rev. Susan Moorehead: Deacon

Josh Reed: Director of Ministry

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

VESTRY

Greg Harrell - Senior Warden Michael Owen - Junior Warden Sanjit Nirmalanandhan - Treasurer

Cheryl Arnold Michael Ashley Stephen Ayres Todd Craig Kristin Dean

Lise Kent Amy Robertson

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio Jason Bartosic

Cheryl Arnold Audrey Flechas

TODAY'S SERVERS

Ushers: Sanjit Nirmalanandhan, Stephen Ayres

Reader, First Reading/Psalm: Dave Rubin

Reader, Second Reading/PoP: Tyrus Clutter

Acolytes: Gail van Deusen, Nevaeh Nirmalanandhan, Clara Owen

Chalice Ministers: Darryl Dotson, Mary-Stewart Lewis

Prayer Team: Susan Pattie

Altar Guild: Pae Barberie, Tammy Flanagan, Marylin Corsiglia, Lynn Nobles, Amy Robertson

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel,

Molly Hetzel, Erin van Santen, Estella van Santen

VPOD: Greg Harrell

CHILDREN'S MINISTRY VOLUNTEERS

Nursery: Ligia Acosta, Sharon Romano

Wonderkids: Mollie Miranda, Alizon Morales

Storymakers: Catie Hourigan

Connect: Ken & Shari Ausley

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881

graceocala.org, info@graceocala.org