

# Grace

## EPISCOPAL CHURCH

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THE DAY OF PENTECOST | MAY 28, 2023 | 10:00 AM SERVICE

*“For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.”*

*~ 1 Corinthians 12:12-13*

# Welcome to Grace Church

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## WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

## TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

WonderKids | 9:45am | Wonder Room

Nursery | 9:45am | Nursery

Rite Two Service | 10:00am

## WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

## OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

## WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-12 where we use the Jesus Storybook Bible curriculum. We also offer Connect Youth sessions throughout the year for ages 9-14.

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# *THE LITURGY OF THE WORD*

## **THE SACRAMENT OF HOLY BAPTISM**

### **PRELUDE**

### **PROCESSIONAL**

*Please stand*

### **HOLY SPIRIT**

There's nothing worth more that will ever come close.  
No thing can compare. You're our living hope.  
Your Presence!

I've tasted and seen of the sweetest of loves  
Where my heart becomes free and my shame is undone,  
In Your Presence, Lord.

Holy Spirit, You are welcome here.  
Come flood this place and fill the atmosphere.  
Your glory, God, is what our hearts long for.  
To be overcome by Your Presence, Lord.  
Your Presence, Lord.

Let us become more aware of Your Presence.  
Let us experience the glory of Your goodness.

Holy Spirit, You are welcome here.  
Come flood this place and fill the atmosphere.  
Your glory, God, is what our hearts long for.  
To be overcome by Your Presence, Lord.  
Your Presence, Lord.

### **THE RECOGNITION OF THE FLAG**

**HYMN 717 V.4**

Our fathers' God, to thee, author of liberty, to thee we sing;  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, great God our King. Amen.

## LITURGICAL GUIDE

### **PROCESSION**

*The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.*

### **THE RECOGNITION OF THE FLAG**

*The flag is being recognized today in honor of Memorial Day where we remember the men and women who died while serving in the US Military.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.

## **COLLECT OF PURITY**

*This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.*

Celebrant

Alleluia! Christ is risen!

**People**

***The Lord is risen indeed! Alleluia!***

Celebrant

There is one Body and one Spirit;

**People**

***There is one hope in God's call to us;***

Celebrant

One Lord, one Faith, one Baptism;

**People**

***One God and Father of all.***

## **COLLECT OF PURITY**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

## **SONG OF PRAISE**

## **GLORIA**

*Refrain:*

**Glory to God in the highest,  
And peace to His people on earth.  
Glory to God in the highest,  
And peace to His people on earth.**

**Lord God, Heavenly King, Almighty God and Father,  
We worship you, we give thanks, we praise you for your glory.**

*Refrain*

# THE LITURGY OF THE WORD

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Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God  
You take away the sin of the world, have mercy on us;  
You are seated at the right hand of the Father, receive our prayer.

*Refrain*

For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit, in the glory of God the Father.

*Refrain*

Amen.

## THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

## THE FIRST READING

Reader

### ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were

### COLLECT OF THE DAY

*This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be  
saved."

Reader

The Word of the Lord.

People

*Thanks be to God.*

## THE RESPONSE

## PSALM 104:25-35, 37

Reader

The psalm for today is Psalm 104, which we will read responsively at the half verse:

O LORD, how manifold are your works! \*  
*in wisdom you have made them all;  
the earth is full of your creatures.*

Yonder is the great and wide sea  
with its living things too many to number, \*  
*creatures both small and great.*

There move the ships,  
and there is that Leviathan, \*  
*which you have made for the sport of it.*

All of them look to you \*  
*to give them their food in due season.*

You give it to them; they gather it; \*  
*you open your hand, and they are filled with good things.*

You hide your face, and they are terrified; \*  
*you take away their breath,  
and they die and return to their dust.*

You send forth your Spirit, and they are created; \*  
*and so you renew the face of the earth.*

May the glory of the LORD endure for ever; \*  
*may the LORD rejoice in all his works.*

## THE PSALM

*The Psalms represent experiences of men and women, written down as poetic prayers. By reading them, we encounter God, others, and ourselves in life's joys and sorrows, tragedies, and triumphs.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

He looks at the earth and it trembles; \*  
*he touches the mountains and they smoke.*

I will sing to the LORD as long as I live; \*  
*I will praise my God while I have my being.*

May these words of mine please him; \*  
*I will rejoice in the LORD.*

Bless the LORD, O my soul. \*  
*Hallelujah!*

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

*As it was in the beginning, is now, and will be forever. Amen.*

## THE SECOND READING

Reader

### 1 CORINTHIANS 12:3B-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.



# THE LITURGY OF THE WORD

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Reader

The Word of the Lord.

**People**

*Thanks be to God.*

*Please stand*

## GRADUAL HYMN

### O SPIRIT OF THE LIVING GOD

Spirit of the Living God,  
Fall fresh on me.  
Spirit of the Living God,  
Fall fresh on me.  
Melt me, mold me,  
Fill me, use me.  
Spirit of the Living God,  
Fall fresh on me.

## THE GOSPEL

### JOHN 20:19-23

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

**People**

*Glory to you, Lord Christ.*

Deacon

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

### GOSPEL READING

*As God's Word comes down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.*

*The "little" sign of the cross is used at the beginning of the reading of the Gospel, when the Deacon says: "The Holy Gospel of Our Lord Jesus Christ." It is the marking of small crosses, using the thumb, on the forehead, mouth, and heart. It's meant to signify the sanctification of our thoughts, speech, and affections for God.*

# THE LITURGY OF THE WORD

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### THE SERMON

*The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.*

Deacon

The Gospel of the Lord.

**People**

*Praise to you, Lord Christ.*

**SERMON**

**FR. JONATHAN FRENCH**

**HOLY BAPTISM**

**CANDIDATES**

**MICHAEL ALFRED GAVARRETE**

**THE PRESENTATION OF THE CANDIDATES**

Celebrant

The Candidate for Holy Baptism will now be presented.

*Then the candidate who can answer for himself is presented individually by his Godparents, as follows*

Godparents

I present *Michael Alfred Gavarrete* to receive the Sacrament of Baptism.

*The celebrant asks the candidate when presented*

Celebrant

Do you desire to be baptized?

Candidate

I do.

*When all have been presented the Celebrant asks the parents and godparents:*

Celebrant

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

# THE LITURGY OF THE WORD

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Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help

*Then the Celebrant asks the following questions of the candidate and godparents*

Celebrant

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidate and Godparents

I renounce them.

Celebrant

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidate and Godparents

I renounce them.

Celebrant

Do you renounce all sinful desires that draw you from the love of God?

Candidate and Godparents

I renounce them.

Celebrant

Do you turn to Jesus Christ and accept him as your Savior?

Candidate and Godparents

I do.

Celebrant

Do you put your whole trust in his grace and love?

Candidate and Godparents

I do.

Celebrant

Do you promise to follow and obey him as your Lord?

Candidate and Godparents

I do.

## LITURGICAL GUIDE

### **THE EXAMINATION**

*Baptism is the candidates parents' and godparent's public declaration and commitment to raise them to know Jesus. It marks their entrance into the people of God, the Church.*

# THE LITURGY OF THE WORD

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*After the candidates have been presented, the Celebrant addresses the congregation, saying*

Celebrant

Will you who witness these vows do all in your power to support these persons in their life in Christ?

**People**

***We will.***

Celebrant

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*Please Stand*

## THE BAPTISMAL COVENANT

Celebrant

Do you believe in God the Father?

**People**

***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant

Do you believe in Jesus Christ, the Son of God?

**People**

***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.***

***He suffered under Pontius Pilate,  
was crucified, died, and was buried.***

***He descended to the dead.***

***On the third day he rose again.***

***He ascended into heaven,***

***and is seated at the right hand of the Father***

***He will come again to judge the living and the dead.***

Celebrant

Do you believe in God the Holy Spirit?

**People**

***I believe in the Holy Spirit,***

*the holy catholic Church  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.*

Celebrant

Will you continue in the Apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People**

*I will, with God's help.*

Celebrant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People**

*I will, with God's help.*

Celebrant

Will you proclaim by word and example the Good News of God in Christ?

**People**

*I will, with God's help.*

Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People**

*I will, with God's help.*

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People**

*I will, with God's help.*

*Please Remain Standing*

# THE LITURGY OF THE WORD

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### PRAYERS OF THE PEOPLE

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

### PRAYERS FOR THE CANDIDATES

Celebrant

Let us now pray for this person who is to receive the Sacrament of new birth.

*The Reader leads the people in a series of prayers to which the people respond.*

Reader

Deliver him, O Lord, from the way of sin and death.

**People**

***Lord, hear our prayer.***

Reader

Open his heart to your grace and truth.

**People**

***Lord, hear our prayer.***

Reader

Fill him with your holy and life-giving Spirit.

**People**

***Lord, hear our prayer.***

Reader

Keep him in the faith and communion of your holy Church.

**People**

***Lord, hear our prayer.***

Reader

Teach him to love others in the power of the Spirit.

**People**

***Lord, hear our prayer.***

Reader

Send him into the world in witness to your love.

**People**

***Lord, hear our prayer.***

Reader

Bring him to the fullness of your peace and glory.

**People**

***Lord, hear our prayer.***

Celebrant

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

*Please be seated*

## THANKSGIVING OVER THE WATER

*The Celebrant blesses the water, first saying*

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Let us give thanks to the Lord our God.

**People**

***It is right to give him thanks and praise.***

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Celebrant

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

# THE LITURGY OF THE WORD

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### THE BAPTISM

*Baptism, as a Sacrament, is an outward sign of an inward spiritual reality. We can never fully understand the mystery of it, but we know the Holy Spirit is at work in this moment.*

### THE PEACE

*Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.*

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

Celebrant

Michael, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Celebrant

Michael, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

***Celebrant and People***

***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

*Please Stand*

Celebrant

Let us welcome the newly baptized.

## THE PEACE

Celebrant

The peace of the Lord be always with you.

**People**

***And also with you.***

*Please be seated*



# THE LITURGY OF THE TABLE

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

## OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

## EVERYTIME I FEEL THE SPIRIT

## CHORAL ANTHEM

*Please Stand*

## THE DOXOLOGY

## HYMN 380, VERSE 3

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

*And also with you.*

Celebrant

Lift up your hearts.

**People**

*We lift them to the Lord.*

Celebrant

Let us give thanks to the Lord our God.

**People**

*It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

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## OFFERTORY

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

## COMMUNION

*In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.*

# THE LITURGY OF THE TABLE

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*The celebrant offers a preface and concludes saying...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

**DUBAY**

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of Your Glory.  
Lord, we sing Your praise.

Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.

Holy, holy, holy Lord,  
God of power and might,  
blessed is He who comes in the name of the Lord.

Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.

*Please kneel as able*

## Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he

## REAL PRESENCE

*"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."*

*Hymn 322, John Donne.*

*The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### People

***Christ has died. Christ is risen. Christ will come again.***

### Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

### EPICLESIS

*At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."*

### THE LORD'S PRAYER

*We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### EUCHARIST INSTRUCTIONS

*Please follow these instructions when you go up to receive communion:*

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
- 4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
- 5. Return to your seat by the side aisle closest to you.*

*If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.*

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

**People**

***Therefore, let us keep the feast. Alleluia.***

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## CORPORATE SONGS DURING COMMUNION

### BREATHE ON ME, BREATH OF GOD

**HYMN 508**

Breathe on me, Breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.

Breathe on me, Breath of God,  
until my heart is pure,  
until with thee I will one will,  
to do or to endure.

Breathe on me, Breath of God,  
till I am wholly thine,  
until this earthly part of me  
glows with thy fire divine.

Breathe on me, Breath of God,  
so shall I never die;  
but live with thee the perfect life  
of thine eternity.

### HERE AS IN HEAVEN

The atmosphere is changing now,  
For the Spirit of the Lord is here.  
The evidence is all around  
That the Spirit of the Lord is here.

# THE LITURGY OF THE TABLE

---

*Refrain:*

Overflow in this place,  
Fill our hearts with Your love;  
Your love surrounds us.  
You're the reason we came,  
To encounter Your love,  
Your love surrounds us!

Spirit of God, fall fresh on us;  
We need Your presence.  
Your kingdom come, Your will be done  
Here as in heaven.

A miracle can happen now,  
For the Spirit of the Lord is here.  
The evidence is all around  
That the Spirit of the Lord is here.

## COME HOLY SPIRIT, HEAVENLY DOVE

Come, Holy Spirit, heavenly Dove,  
with all thy quickening powers;  
kindle a flame of sacred love  
in these cold hearts of ours.

See how we trifle here below,  
fond of these earthly toys:  
our souls, how heavily they go,  
to reach eternal joys.

In vain we tune our formal songs,  
in vain we strive to rise:  
hosannas languish on our tongues,  
and our devotion dies.

Come, Holy Spirit, heavenly Dove,  
with all thy quickening powers;  
come, shed abroad a Savior's love,  
and that shall kindle ours.

*Please kneel as able*

## LITURGICAL GUIDE

### PRAYER TEAM

*During communion, you have the opportunity to receive prayer. We have a prayer team in the back of the church who are delighted to lift you up in prayer. Simply walk up to them and share your request.*

HYMN 509

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

## THE POST COMMUNION PRAYER

*People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.  
Amen.*

## THE BLESSING

*Celebrant*

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*Please stand*

## RECESSIONAL

### LOVE DIVINE, ALL LOVES EXCELLING

**HYMN 657**

Love divine, all loves excelling,  
joy of heav'n, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesus, thou art all compassion,  
pure, unbounded love thou art.  
Visit us with thy salvation;  
enter ev'ry trembling heart.

Come, Almighty, to deliver,  
let us all thy life receive.  
Suddenly return, and never,  
nevermore thy temples leave.  
Thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee without ceasing,  
glory in thy perfect love.

## THE BLESSING

*This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

# THE LITURGY OF THE TABLE

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Finish, then, thy new creation;  
true and spotless let us be.  
Let us see thy great salvation  
perfectly restored in thee.  
Changed from glory into glory,  
till in heav'n we take our place,  
till we cast our crowns before thee,  
lost in wonder, love and praise.

## THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

*People*

*Thanks be to God. Alleluia! Alleluia!*

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## ALTAR FLOWERS

The flowers on the altar today are given to the glory of God in thanksgiving for the gift of the Holy Spirit; and also in honor and memory of all those who have given their lives for our country.

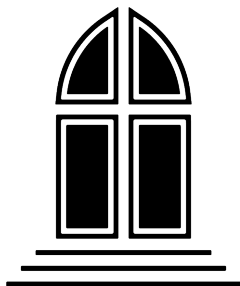
## LITURGICAL GUIDE

### THE DISMISSAL

*The Deacon reminds us that as followers of Christ we are empowered to go into the world, now that we have worshipped God and been filled with the Holy Spirit. And with God in us, we are to go and serve.*

# GRACE CONTACT INFORMATION FORM

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## *Welcome to Grace Episcopal Church*

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date:

\_\_\_\_\_

Name:

\_\_\_\_\_

Address:

\_\_\_\_\_

\_\_\_\_\_

City:

State:

Zip:

\_\_\_\_\_

Phone:

\_\_\_\_\_

Email:

\_\_\_\_\_

How did you hear about Grace Church (Check all that apply)

Friend/Family     Internet Search     Social Media

Other:

\_\_\_\_\_

Your age group: (please circle)    18-34    35-59    60-up

First time visitor

New in community

Would like clergy to call

Would like an appointment with clergy

Have  children school age or younger (please circle)

Ages: 0-3    K-3    4-8    9-12

Would you like to be signed-up for our Grace To You

Weekly Newsletter?     Yes     No

How may we contact you?  Phone     Text     Email





God willing and the people consenting,

## THE REVEREND CANON DR. JUSTIN SETH HOLCOMB

will be ordained and consecrated a Bishop in the  
one holy catholic and apostolic Church,  
and Fifth Bishop of The Episcopal Diocese of Central Florida

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SATURDAY, THE TENTH OF JUNE,  
TWO THOUSAND TWENTY-THREE  
ELEVEN O'CLOCK IN THE MORNING

CALVARY ORLANDO  
1199 Clay Street, Winter Park, Florida

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Chief Consecrator: The Most Reverend Michael B. Curry  
Presiding Bishop and Primate of the Episcopal Church

**THE STANDING COMMITTEE REQUESTS THE HONOR OF YOUR PRESENCE**

**A light reception follows at All Saints Episcopal Church**  
*338 East Lyman Avenue, Winter Park, Florida*

Clergy: Red stoles | Bishops: Rochet, chimere, and tippet

*RSVP by June 1 to [rsvp@cdfdiocese.org](mailto:rsvp@cdfdiocese.org)*

# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### JUNE

4 Honoring our Graduates  
10 Consecration of Bishop-  
Elect Dr. Justin S. Holcomb  
22 Vestry Meeting  
29 ABC of Dementia  
Workshop

### JULY

4 Office Closed  
9 Fr. Adam Young Preaches  
27 Vestry Meeting

## **ST. MARY'S BUS TO CONSECRATION**

St. Mary's Episcopal Church in Belleview has chartered a bus to drive to the consecration on Saturday, June 10th. If you would like to go, the cost is \$25.00 per person plus a tip for the bus driver. Please call St. Mary's at (352) 347-6422 if you want to ride on the bus.

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## **CHOIR SURVEY**

Would you be a part of our choir if we were to have one again? Being a part of a musical team is such a joy and we would love for you to have that experience.



Please scan this QR code and fill out the short survey if you are interested in having a choir again.

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## **BABY BOTTLE FUNDRAISER**

Thank you to everyone who participated in donating to the Women's Pregnancy Centers, Education for Life program!

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## **WELCOME OUR NEW RESIDENT!**

We are excited to announce that we have a new resident that will be joining us next week. Brian Stankich and his wife Dona come to us from Orlando, FL. To welcome them on their first "official" Sunday, June 4 there will be a coffee hour after each of the services in Parish House. Please come over to get to know both Brian and Dona!

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## **CHURCH OFFICE CLOSED**

The Church Office will be closed on Monday, May 29 in honor of Memorial Day. We will reopen on Tuesday, May 30.

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## **ALTAR FLOWERS**

There are 20 openings for flower memorials between now and the end of the year. Please consider contributing to this special ministry by giving flowers in memory of loved ones, in celebration of special events or simply in thanksgiving for God's blessings.



The cost for the 2 altar arrangements is \$50 and it is tax deductible. Please scan the QR Code to fill out the donation form. You may contact Carolyn Ayres at (352)286-8536 or mcdayres@gmail.com.

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### **Next Week's Bible Readings**

First Reading:  
Genesis 1:1-2:4a  
Psalm 8

Second Reading:  
2 Corinthians 13:11-13  
Gospel: Matthew 28:16-20

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

**Sunday, May 28 Pentecost Sunday - Office Closed**

**8:00am: Rite One Service, Church, Livestream**

**9:45am: Wonder Kids, Wonder Room**

**10:00am: Rite Two Service, Church, Livestream**

**2:00pm: Boundaries Course, Grace Hall**

**Monday, May 29 - Office Closed**

**12:00 Noon: Bulletin Deadline**

**Wednesday, May 31**

**12:00 Noon: Wednesday Prayer Service, Church**

**7:00pm: Worship Team Rehearsal, Church**

**Thursday, June 1**

**12:00pm: Fr. Jonathan's Bible Study, Zoom**

**Friday, June 2 Office Closed**

**Saturday, June 3 Office Closed**

**Sunday, June 4 Office Closed**

**8:00am: Rite One Service, Church, Livestream**

**9:45am: Wonder Kids, Wonder Room**

**10:00am: Rite Two Service, Church, Livestream**

**10:00am: Connect Youth, Grace Hall**

**2:00pm: Boundaries Course, Grace Hall**

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## DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram: [grace\\_church\\_ocala](https://www.instagram.com/grace_church_ocala)



Facebook: Grace Episcopal Church Ocala, FL  
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: [graceocala.org](http://graceocala.org)

## BIRTHDAYS

### MAY

27 Michael Owen

28 Alexander Pasay

John Vander Kamp

29 Deb Pratt

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If you would like to meet with  
Fr. Jonathan or  
Fr. Frans, please contact  
Rosemary Grooms or  
Catie Hourigan at  
352-622-7881;  
[rosemary@graceocala.org](mailto:rosemary@graceocala.org) or  
[catie@graceocala.org](mailto:catie@graceocala.org)

If you would like to meet or talk  
to our Children's Minister  
Catie Hourigan you can contact  
the church office at  
352-622-7881; or by email at  
[catie@graceocala.org](mailto:catie@graceocala.org)

## **- Grace Church Leadership -**

### **HEAD**

Jesus Christ

### **BISHOP**

The Right Rev. Gregory O. Brewer

### **WORSHIP TEAM**

The Rev. Jonathan French: Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

Dave Rubin: Verger

### **VESTRY**

Leslie Jones- Senior Warden Stephen Ayres - Junior Warden Carman Smith- Treasurer  
Heather Hetzel Drick Heitman Lise Kent Greg Harrell

### **MUSICIANS**

Adam Pryor Sharon Mai Audrey Flechas

Jessica Mongerio Shane Bass Victoria Sexton

### **TODAY'S SERVERS**

**Ushers:** Stephen Ayres, Darlene Trowbridge

**Reader, First Reading/Psalm:** Russ McCann

**Reader, Second Reading/POP:** Lynda Peek

**Acolytes:** Michael Ashley, Ryan Ashley, Talia Price

**Prayer Team:** Carolyn Eckhart, Marilyn Sibons

**Altar Guild:** Pae Barberie, Marilyn Corsiglia, Tammy Flanagan,  
Lynn Nobles, Amy Robertson

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles, Maurica French

**VPOD:** Drick Heitman

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### **Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**

**Sunday 10:00am—Rite II with music**

**Wednesday 12:05pm—Midweek at Grace**

**Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida**

**Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471**

**Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday**

**Office Phone: (352) 622-7881**

**Pastoral Care Emergency Line: (352) 369-5780**

**www.graceocala.org, info@graceocala.org**