

Grace

EPISCOPAL CHURCH

LAST SUNDAY AFTER THE EPIPHANY | FEBRUARY 15, 2026 | 10:00 AM SERVICE

*“Arise, shine, for your light has come, and the glory of the LORD rises upon you.”
~ Isaiah 60:1*

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am
Coffee Hour | 9:00am | Parish House
Nursery | 9:00am | Nursery
New Testament Bible Study | 9:15am | Grace Hall
WonderKids | 9:45am | Sunshine Room
StoryMakers | 9:45am | Wonder Room
Connect | 9:45am | Grace Hall
Rite Two Service | 10:00am
Coffee Hour | 11:15am | Parish House
DOK Discernment | 12:00pm | Grace Hall

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings
Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.
Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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THE LITURGY OF THE WORD

PRELUDE

Please stand

PROCESSIONAL

GUIDE ME, O THOU GREAT REDEEMER

Guide me, O thou great Redeemer,
pilgrim though this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;
strong deliverer, strong deliverer.
be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

LITURGICAL GUIDE

PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshiping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

THE WORD OF GOD

You are invited to voluntarily make the sign of the cross on your body - to cross yourself - as a means to tell God again, and remind yourself, that you belong to him. You can do this at any time it seems meaningful to you. Often we sign ourselves when the names of the Trinity are used, in reference to the resurrection of the dead, and when saying "blessed is he who comes in the name of the Lord."

THE LITURGY OF THE WORD

LITURGICAL GUIDE

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE

GLORIA

Refrain:

**Glory to God in the highest,
And peace to His people on earth.
Glory to God in the highest,
And peace to His people on earth.**

**Lord God, Heavenly King, Almighty God and Father,
We worship you, we give thanks, we praise you for your glory.**

Refrain

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
You take away the sin of the world, have mercy on us;
You are seated at the right hand of the Father, receive our prayer.**

Refrain

**For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Father.**

Refrain

Amen.

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please Be Seated

THE FIRST READING

EXODUS 24:12-18

Reader

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

LITURGICAL GUIDE

COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

THE FIRST READING

The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Reader
The Word of the Lord.

People

Thanks be to God.

THE PSALM

PSALM 2

THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

Reader

The Psalm for today is from Psalm 2, which we will read responsively at the half verse:

Why are the nations in an uproar?

Why do the peoples mutter empty threats?

Why do the kings of the earth rise up in revolt,
and the princes plot together,

against the LORD and against his Anointed?

“Let us break their yoke,” they say;

“let us cast off their bonds from us.”

He whose throne is in heaven is laughing;

the LORD has them in derision.

Then he speaks to them in his wrath,

and his rage fills them with terror.

“I myself have set my king

upon my holy hill of Zion.”

Let me announce the decree of the LORD:

he said to me, “You are my Son;

this day have I begotten you.

Ask of me, and I will give you the nations for your inheritance

and the ends of the earth for your possession.

You shall crush them with an iron rod

and shatter them like a piece of pottery.”

And now, you kings, be wise;
be warned, you rulers of the earth.

Submit to the LORD with fear,
and with trembling bow before him;

Lest he be angry and you perish;
for his wrath is quickly kindled.

Happy are they all
who take refuge in him

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

2 PETER 1:16-21

Reader

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God

Reader

The Word of the Lord.

People

Thanks be to God.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Please Stand

GRADUAL HYMN

CHRIST, WHOSE GLORY FILLS THE SKIES

HYMN 7

Christ, whose glory fills the skies,
Christ the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiancy divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day..

THE GOSPEL

MATTHEW 17:1-9

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People

Glory to You, Lord Christ.

Deacon

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them

GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. CARLOS CABRERA

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

THE NICENE CREED

If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

PRAYERS OF THE PEOPLE

We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

CONFESSION

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

In peace, let us pray to the Lord, saying, "Lord, have mercy"

Reader

We pray to you, O Lord.

People

Lord, have mercy.

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE LITURGY OF THE TABLE

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THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

I SPEAK JESUS

I just want to speak the Name of Jesus
Over every heart and every mind.
'Cause I know there is peace within Your presence,
I speak Jesus.

I just want to speak the Name of Jesus
'Til every dark addiction starts to break.
Declaring there is hope, and there is freedom,
I speak Jesus.

Chorus

('Cause) Your Name is power,
Your Name is healing,
Your Name is life.
Break every stronghold,
Shine through the shadows,
Burn like a fire.
I just want to speak the Name of Jesus

THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

OFFERTORY

What will you give to God? The money he gave to you? The time he has allotted for you today? The abilities with which you were born? Your next breath? Combine your offering with those around you, and see what God can do with and through our church.



THE LITURGY OF THE TABLE

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COMMUNION

By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!

**Over fear and all anxiety,
To every soul held captive by depression,
I speak Jesus.**

**Shout Jesus from the mountains,
Jesus in the streets,
Jesus in the darkness over every enemy,
Jesus for my fam'ly.
I speak the holy Name, Jesus.**

Please Stand

THE DOXOLOGY

HYMN 380, VERSE 3

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and

Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S125

Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest!
Hosanna in the highest!

Please kneel as able

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People

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We remember his death, we proclaim his resurrection, we await his coming in glory.

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

CORPORATE SONGS DURING COMMUNION

SURELY THE PRESENCE OF THE LORD

Surely the presence
Of the Lord is in this place
I can feel His mighty power
And His grace
I can hear the brush of angel's wings
I see glory on each face
Surely the presence
Of the Lord is in this place

In the midst of His children
The Lord said He would be
It doesn't take very many
It can be just two or three
And I feel that same sweet Spirit
That I've felt oft times before
Oh surely I can say
I have been with the Lord

There's a holy hush around us
As God's glory fills this place
I've touched the hem of His garment
And I can almost see His face
And my heart is overflowing
With the fullness of His joy
I know without a doubt
That I have been with the Lord

YET NOT I BUT THROUGH CHRIST IN ME

What gift of grace is Jesus, my redeemer.
There is no more for heaven now to give.
He is my joy, my righteousness and freedom,
My steadfast love, my deep and boundless peace.
To this I hold: my hope is only Jesus.
For my life is wholly bound to his.
Oh how strange and divine. I can sing: all is mine!

LITURGICAL GUIDE

EUCCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
- 4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
- 5. Return to your seat by the side aisle closest to you.*

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Yet not I, but through Christ in me.

The night is dark, but I am not forsaken,
For by my side the Saviour, he will stay.
I labour on in weakness and rejoicing,
For in my need, his power is displayed.
To this I hold: my Shepherd will defend me.
Through the deepest valley he will lead.
Oh the night has been won, and I shall overcome!
Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven,
The future sure, the price, it has been paid.
For Jesus bled and suffered for my pardon,
And he was raised to overthrow the grave.
To this I hold: my sin has been defeated.
Jesus now, and ever, is my plea.
Oh the chains are released, I can sing: I am free!
Yet not I, but through Christ in me.

With every breath I long to follow Jesus,
For he has said that he will bring me home.
And day by day I know he will renew me
Until I stand with joy before the throne.
To this I hold: my hope is only Jesus.
All the glory evermore to him.
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me.

When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me.
Yet not I, but through Christ in me.

GOD IS ON THE THRONE

God is on the throne
He reigns forevermore
Just think about it
Just think about it
Why should I worry?

Why should I fear?
Why should I run
When Jesus is here?
I'm safe in His arms
Safe in His heart
And nothing can take me away from His love

Refrain

God is on the throne
He reigns forevermore
Just think about it
Just think about it
God is always good
He loves like a father should
Just think about it
Just think about it

When I am anxious, when I'm afraid
I find the strength when I call on His Name
I'm safe in His arms, safe in His heart
And nothing can take me away

He's the King of power, King of kings
He is the Lord over everything
To Him be the glory, the honor and praise
Forever and ever, amen always

Refrain

Hallelujah, He reigns
Hallelujah, He saves
Hallelujah, always
He's never gonna let me down

Refrain

Christ upon the mountain peak
stands alone in glory blazing.
Let us, if we dare to speak,
join the saints and angels praising.
Alleluia!

Trembling at his feet we saw
Moses and Elijah speaking.
All the prophets and the law
shout through them their joyful greeting.
Alleluia!

Swift the cloud of glory came,
God proclaiming in its thunder
Jesus as the Son by Name!
Nations, cry aloud in wonder!
Alleluia!

This is God's beloved Son!
Law and prophets sing before him;
first and last and only One.
All creation shall adore him!
Alleluia!

Please kneel as able

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE LITURGY OF THE TABLE

THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

RECESSIONAL

SHINE JESUS SHINE

Lord, the light of Your love is shining
In the midst of the darkness, shining;
Jesus, Light of the world, shine upon us,
Set us free by the truth You now bring us.
Shine on me, shine on me.

Refrain:

Shine, Jesus, shine,
Fill this land
With the Father's glory;
Blaze Spirit, blaze,
Set our hearts on fire.
Flow, river flow,
Flood the nations
With grace and mercy;
Send forth Your word, Lord,
And let there be light.

Lord, I come to Your awesome presence,
From the shadows into Your radiance;
By the blood I may enter Your brightness,
Search me, try me, consume all my darkness.
Shine on me, shine on me.

Refrain

LITURGICAL GUIDE

THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

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THE DISMISSAL

As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.

**As we gaze on Your kingly brightness,
So our faces display Your likeness;
Ever changing from glory to glory,
Mirrored here may our lives tell Your story.
Shine on me, shine on me.**

Refrain

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by Gary and Eleanor Simons in loving memory of their nephew Hugh Whitehouse.

PERSONAL NOTES

PERSONAL NOTES

ANNOUNCEMENTS AND EVENTS

LENTEN SOUP AND STUDY

On Wednesdays in March after our noon service, join us for stories of the mystics: people who have encountered and served God in unique ways and challenging times. A lot of these people lived a very Lenten-style life, giving up things to be with God.

February 25th --> Mystics 101

March 4th --> Teresa of Avila

March 11th --> The Hawaiian Church

March 18th --> Brother Lawrence

March 25th --> Julian of Norwich

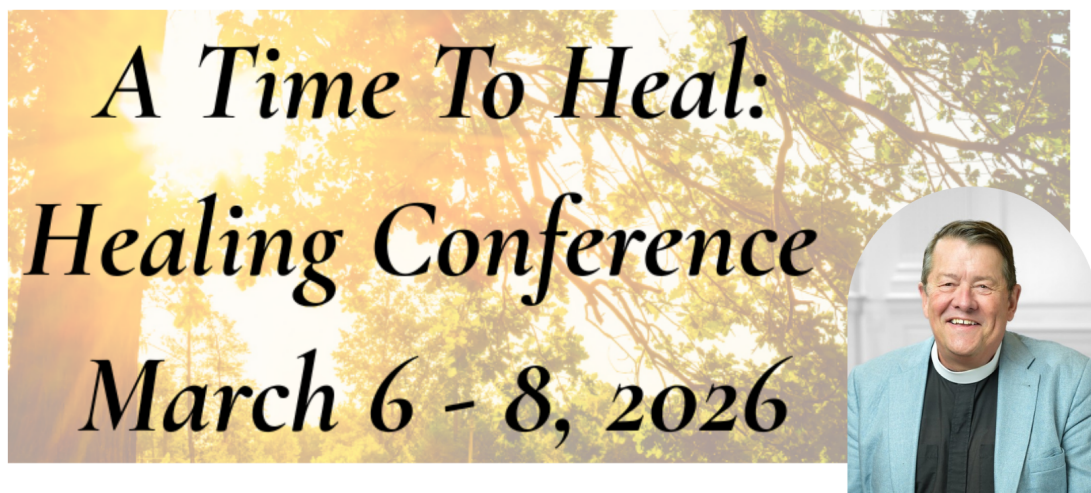
We look forward to having you with us! If you have any questions, please let us know.

JOIN TYRUS CLUTTER FOR AN ART EXHIBITION

The Webber Gallery at the College of Central Florida is currently hosting the exhibition "Manifest" by Georgia artists Craig Hawkins and Matt Armstrong. Join Professor (and parishioner) Tyrus Clutter for a Lenten discussion at the Gallery about these paintings. Explore the symbol of the tree in the Biblical texts, from the Garden of Eden through Sinai to the cross; and visual depictions of the prayers of the saints, as a sweet incense before the throne of God (Rev. 5). All ages are welcome.

TIME TO HEAL HEALING CONFERENCE

Grace Episcopal Church invites you to a Healing Conference featuring Father Nigel Mumford, a renowned Anglican priest and founder of the Order of St. Luke the Physician. Over two days, we will gather for teaching, prayer, and worship, with opportunities to learn more about healing and to receive healing prayer.



*A Time To Heal:
Healing Conference
March 6 - 8, 2026*

**MARCH 6 - 8
2026**

Each session will include healing prayer. There is a \$20 per person registration fee and lunch is included.



Register with the QR Code or at www.graceocala.org/atimetoheal
You can also call the Church Office at (352) 622-7881

This conference is based on the biblical charge to pray for the sick by the laying on of hands. That is what we will do. But we do not heal. It is Jesus Christ who heals. And the range of healing in Jesus' Name is vast: physical ailments, emotional pain and trauma, lifelong hurts, wounds because of relational brokenness, and much more. You are therefore invited to bring your full self to the conference.

SHROVE TUESDAY PANCAKE SUPPER & TALENT SHOW

February 17 at 5:30 PM

We hope you can join us for a pancake supper and special entertainment in the Parish House. If you have a talent you would like to preform please let us know by scanning the QR Code or call the church office (352) 622-7881.



GRACE EPISCOPAL CHURCH

OPEN TABLE

Christian Mystics

On Wednesdays in March, join us for stories of the mystics: people who have encountered and served God in unique ways and challenging times.

WEDNESDAYS
MARCH 4 - MARCH 25
6:00 - 7:30 PM | PARISH HOUSE
DINNER PROVIDED

OPEN TABLE KIDS | AGES 0-13
6:30 - 7:30 PM | CHURCH OFFICE BUILDING

\$40 PER FAMILY

REGISTER NOW WITH THE QR CODE OR BY CALLING THE CHURCH OFFICE (352) 622-7881



ANNOUNCEMENTS AND EVENTS

COMING EVENTS

FEBRUARY

- 17 Shrove Tuesday Pancakes & Talent Show
- 18 Ash Wednesday
 - 7:30 AM
 - 12:00 PM
 - 6:00 PM
- 19 Vestry Meeting
- 22 Coffee Hour, DOK Meeting

MARCH

- 1 Coffee Hour+
DOK Meeting
- 4 Open Table
- 6 Healing Conference
- 7 Healing Conference
- 8 Healing Conference
Coffee Hour
- 11 Open Table
- 15 Coffee Hour
Author Talk & Book Sale
- 18 Open Table
- 22 Coffee Hour
- 25 Open Table
- 26 Vestry Meeting
- 29 Coffee Hour, DOK Meeting

CHILDREN'S MINISTRY 2/22/25

Nursery:
Ligia Acosta & Sharon Romano

WonderKids:
Mollie Miranda, Alizon Morales

Storymakers:
Catie Hourigan, GERALYN
Murphy

Connect:
Garrett Bryden, Anissa Cunjie

HEALING CONFERENCE VOLUNTEERS NEEDED!

We are looking for volunteers to help make our Healing Conference a welcoming and smooth experience for all who attend. We need morning and afternoon teams to help with the coffee station, wayfinders, greeters, lunch set-up, the registration table, book sales table and more. If you're able to serve in any of these roles, please email or speak with Rick Bourne at rick@graceocala.org. Thank you for helping support this meaningful weekend!

SOUP MAKERS NEEDED!

We are looking for Soup Makers for our Lenten Soup & Study, held February 25–March 25. Volunteers are asked to prepare enough soup to serve approximately 30 people. If you'd like to help, please contact Lise Kent at 352-362-6037.

PANCAKE FLIPPERS NEEDED!

We are looking for volunteers to help make pancakes for our Shrove Tuesday Pancake Supper on February 17. If you're able to help flip pancakes and serve our community, please contact Lise Kent at 352-362-6037.



Facebook

Grace Episcopal Church Ocala
Group Page: People of Grace



Instagram

grace_church_ocala



YouTube

Grace Episcopal Church Ocala



www.graceocala.org

Next Week's Bible Readings

Genesis 2:15-17; 3:1-7
Romans 5:12-19
Matthew 4:1-11
Psalm 32

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, February 15 - Church Office Closed

8:00am: Rite One Service, Church, Livestream

9:00am: Coffee Hour, Parish House

9:00am: Nursery (0-3), Nursery

9:15am: Josh's Bible Study, Grace Hall

9:45am: Wonder Kids (4-6), Sunshine Room

9:45am: StoryMakers (7-9), Wonder Room

9:45am: Connect (10-13), Grace Hall

10:00am: Rite Two Service, Church, Livestream

11:00am: Coffee Hour, Parish House

12:00pm: DOK Discernment, Grace Hall

Monday, February 16

12:00 Noon: Bulletin Deadline

Tuesday, February 17

12:00pm: Fr. Frans Bible Study, Zoom

5:30pm: Shrove Tuesday Pancake Supper & Talent Show, PH

Wednesday, February 18

7:00am: Ash Wednesday Service, Church

12:00pm: Ash Wednesday Service, Church, Livestream

6:00pm: Ash Wednesday, Church

Thursday, February 19

5:30pm: Vestry Meeting, Grace Hall

Friday, February 20 - Office Closed

Saturday, February 21 - Office Closed

Sunday, February 22 - Office Closed

8:00am: Rite One Service, Church, Livestream

9:00am: Coffee Hour, Parish House

9:00am: Nursery (0-3), Nursery

9:15am: Josh's Bible Study, Grace Hall

9:45am: Wonder Kids (4-6), Sunshine Room

9:45am: StoryMakers (7-9), Wonder Room

9:45am: Connect (10-13), Grace Hall

10:00am: Rite Two Service, Church, Livestream

11:00am: Coffee Hour, Parish House

12:00pm: DOK Discernment, Grace Hall

BIRTHDAYS

FEBRUARY

14	Reynaldo Gordon Heather Hetzel
15	Louise Anderson
17	Craig Baggs
19	Carolyn Ayres
20	Peter Halsall
22	Elizabeth Grant
23	Peter Chapman
24	Clara Owen
25	Kristin Dean Ken Ausley
26	Rebecca White
27	Kendall Dean Tina Phillips
28	Vivian Rauba Patrick Brady Kenneth Morse

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans please contact Catie Hourigan at 352-622-7881 or catie@graceocala.org

If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at catie@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Rector
The Rev. Josh Reed: Associate Rector
The Rev. Carlos Cabrera: Deacon
The Rev. Susan Moorehead: Deacon
Adam Pryor: Worship Coordinator
Catie Hourigan: Children's Ministry Coordinator

VESTRY

Sanjit Nirmalanandhan - Senior Warden Michael Owen - Junior Warden
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean
John Dozier Amy Robertson Leslie Jones

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio Jason Bartosic
Cheryl Arnold Audrey Flechas Kirsten Claus

TODAY'S SERVERS

Ushers: Russ McCann, Paul Corrad
Reader, First Reading/Psalm: Dave Rubin
Reader, Second Reading/PoP: Don Hooper
Acolytes: Michael Ashley, Elizabeth Hart, Talia Price
Chalice Minister: Barbarajeon Garcia
Prayer Team: Geralyn Murphy
Altar Guild: Lise Kent, James Perdue, Jeannie Piotrowski, Lynda Peek
Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel,
Molly Hetzel, Erin van Santen, Estella van Santen
VPOD: Michael Ashley

CHILDREN'S MINISTRY VOLUNTEERS

Nursery: Ligia Acosta, Sharon Romano
Wonderkids: Mollie Miranda, Alizon Morales
Storymakers: Catie Hourigan, Sami Burns
Connect: Tina Phillips, Julie Kesselring

Weekly Services on Our Campus

Sunday 8:00am—Rite I
Sunday 10:00am—Rite II with music
Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471
Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday
Office Phone: (352) 622-7881
graceocala.org, info@graceocala.org