

Grace

EPISCOPAL CHURCH

THE EIGHTH SUNDAY AFTER PENTECOST | JULY 31, 2022 | 10:00 AM SERVICE

“If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.”

- Colossians 3:1-4

Welcome to Grace Church

Welcome! We are so glad you are joining us for worship this morning!

Masks are optional during the service and are available at the back of the church if you wish to wear one.

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street from children ages 0-3 years, and a special program called Wonder Kids for children ages 4-12.

In Wonder Kids, we use The Jesus Storybook Bible curriculum which engages elementary school aged children with stories from the Bible and teaches that God is the hero of every story. Your children will bring a take it home page with them so that you can continue to discuss what they are learning. We also provide a small snack and restroom opportunity just before we come into the sanctuary at the Passing of the Peace. We want the children to be ready to enjoy family time together in Church!

For children in 5th-8th grades, we offer a special teaching unit just for them: Connect! This curriculum is designed just for preteens and uses humor and interesting Bible content to connect to them where they are at.

If you have any questions or would like to contact someone about your family or children, please don't hesitate to connect with Erin van Santen at erin@graceocala.org.

The Nursery is open during the the entire 10am Service for children ages 0-3.

The Wonder Kids room is closed the month of July and will reopen on Sunday, August 7.

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THE LITURGY OF THE WORD

PRELUDE

PROCESSIONAL

Please stand

HERE I AM TO WORSHIP

Light of the world,
You stepped down into darkness,
Opened my eyes, let me see.
Beauty that made
This heart adore You,
Hope of a life spent with You.

Refrain:

So, here I am to worship,
Here I am to bow down,
Here I am to say that You're my God.
And You're altogether lovely,
Altogether worthy,
Altogether wonderful to me.

King of all days,
Oh so highly exalted,
Glorious in heaven above.
Humbly You came
To the earth You created,
All for love's sake became poor.

Refrain

And I'll never know how much it cost-
To see my sin upon that cross-
And I'll never know how much it cost-
To see my sin upon that cross.

Refrain

LITURGICAL GUIDE

PROCESSION

The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.

COLLECT OF PURITY

This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be His kingdom, now and forever. Amen.

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE

GLORIA

Refrain:

**Glory to God in the highest,
And peace to His people on earth.
Glory to God in the highest,
And peace to His people on earth.**

**Lord God, Heavenly King, Almighty God and Father,
We worship you, we give thanks, we praise you for your glory.**

Refrain

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
You take away the sin of the world, have mercy on us;
You are seated at the right hand of the Father, receive our prayer.**

Refrain

**For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Father.**

Refrain

Amen.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

THE FIRST READING

HOSEA 11:1-11

When Israel was a child, I loved him,
and out of Egypt I called my son.
The more I called them,
the more they went from me;
they kept sacrificing to the Baals,
and offering incense to idols.
Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.
I led them with cords of human kindness,
with bands of love.
I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.
They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to me.

LITURGICAL GUIDE

COLLECT OF THE DAY

This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.
My people are bent on turning away from me.
To the Most High they call,
but he does not raise them up at all.
How can I give you up, Ephraim?
How can I hand you over, O Israel?
How can I make you like Admah?
How can I treat you like Zeboiim?
My heart recoils within me;
my compassion grows warm and tender.
I will not execute my fierce anger;
I will not again destroy Ephraim;
for I am God and no mortal,
the Holy One in your midst,
and I will not come in wrath.
They shall go after the LORD,
who roars like a lion;
when he roars,
his children shall come trembling from the west.
They shall come trembling like birds from Egypt,
and like doves from the land of Assyria;
and I will return them to their homes, says the LORD.

Reader
The Word of the Lord.

People
Thanks be to God.

THE PSALM

The psalms are older than Christianity itself. In reciting them, we are praying the prayers used by Jews in the Temple centuries before the coming of the Messiah. The Psalm comes after the First Reading and gives us an opportunity to respond to God's Word, and invites us to join in the prayer of the Church.

THE RESPONSE

PSALM 107:1-9, 43

Reader

The Psalm for today is Psalm 107, which we will read responsively at the half verse:

Give thanks to the LORD, for he is good, *
and his mercy endures for ever.

Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.

He gathered them out of the lands; *
***from the east and from the west,
from the north and from the south.***

Some wandered in desert wastes; *
they found no way to a city where they might dwell.

They were hungry and thirsty; *
their spirits languished within them.

Then they cried to the LORD in their trouble, *
and he delivered them from their distress.

He put their feet on a straight path *
to go to a city where they might dwell.

Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.

For he satisfies the thirsty *
and fills the hungry with good things.

Whoever is wise will ponder these things, *
and consider well the mercies of the LORD.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

COLOSSIANS 3:1-11

Reader

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

GRADUAL HYMN

SHOUT TO THE LORD

My Jesus, my Saviour,
Lord there is none like You!
All of my days, I want to praise
The wonders of Your mighty love.
My comfort, my shelter,
Tower of refuge and strength!
Let every breath, all that I am,
Never cease to worship You!

Refrain:

Shout to the Lord
All the earth, let us sing -
Power and majesty,
Praise to the King!
Mountains bow down
And the seas will roar

THE LITURGY OF THE WORD

At the sound of Your name.
I sing for joy
At the work of Your hands.
Forever I'll love You,
Forever I'll stand!
Nothing compares to the promise
I have in You.

Repeat

THE GOSPEL

LUKE 12:13-21

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Luke.

People

Glory to you, Lord Christ

Deacon

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. JONATHAN FRENCH

LITURGICAL GUIDE

GOSPEL READING

As God's Word comes down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.

The "little" sign of the cross is used at the beginning of the reading of the Gospel, when the Deacon says: "The Holy Gospel of Our Lord Jesus Christ." It is the marking of small crosses, using the thumb, on the forehead, mouth, and heart. It's meant to signify the sanctification of our thoughts, speech, and affections for God.

THE SERMON

The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

THE NICENE CREED

The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.

PRAYERS OF THE PEOPLE

We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

People

Lord, have mercy.

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

THE LITURGY OF THE WORD

THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Please Stand

LITURGICAL GUIDE

CONFESSION

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.

ABSOLUTION

The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who “is gracious and merciful, slow to anger and abounding in steadfast love.” Psalm 145:8

THE PEACE

Our entire church family embodies the peace of Christ in one another’s lives. This holy moment is a sharing of the fellowship we claim in Christ’s church.

CHORAL ANTHEM SO WILL I (100 BILLION X)

OFFERTORY

In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

THE DOXOLOGY

HYMN 380, VERSE 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

DUBAY

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of Your Glory.
Lord, we sing Your praise.

Hosanna in the highest
Hosanna in the highest!

COMMUNION

In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Hosanna in the highest!
Lord, we sing Your praise.

Holy, holy, holy Lord,
God of power and might,
blessed is He who comes in the name of the Lord.

Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.

Please kneel as able

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

REAL PRESENCE

"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."

Hymn 322, John Donne.

The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

EPICLESIS

At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."

THE LORD'S PRAYER

We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE LITURGY OF THE TABLE

CORPORATE SONGS DURING COMMUNION

THE HEART OF WORSHIP

When the music fades,
all is stripped away,
And I simply come;
Longing just to bring
something that's of worth
That will bless Your heart.

I'll bring You more than a song,
For a song in itself
is not what You have required.
You search much deeper within
Through the way things appear;
You're looking into my heart.

Refrain:

I'm coming back to the heart of worship,
And it's all about You,
all about You, Jesus.
I'm sorry, Lord, for the thing I've made it,
When it's all about You,
all about You, Jesus.

King of endless worth,
no one could express
How much You deserve.
Though I'm weak and poor,
all I have is Yours,
Every single breath.

I'll bring You more than a song
For a song in itself is not what You have required
You search much deeper within
Through the way things appear
You're looking into my heart

Refrain

LITURGICAL GUIDE

EUCCHARIST INSTRUCTIONS

We will be taking special precautions during the Eucharist. Please follow these instructions when you go up to receive.

1. The ushers will dismiss each row, one at a time.
2. Walk up the center aisle.
3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a piece of bread with wine in it into your hand. You may consume at the rail.
4. Return to your seat by the side aisle closest to you.

THE BLESSING

This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

HERE'S MY HEART

Refrain:

Here's my heart, Lord.
Here's my heart, Lord.
Here's my heart, Lord.
Speak what is true.

I am found, I am Yours.
I am loved, I'm made pure.
I have life, I can breathe.
I am healed, I am free.

Refrain

'Cause I am found, I am Yours.
I am loved, I'm made pure.
I have life, I can breathe.
I am healed, I am free.

You are strong, You are sure.
You are life, You endure.
You are good, always true.
You are light breaking through.

Refrain

Here's my life, Lord.
Here's my life, Lord.
Here's my life, Lord.
Speak what is true.
Speak what is true.
Speak what is true.

I am found, I am Yours.
I am loved, I'm made pure.
I have life, I can breathe.
I am healed, I am free.

THE LITURGY OF THE TABLE

'Cause You are strong, You are sure.
You are life, You endure.
You are good, always true.
You are light breaking through.

You are more than enough.
You are here, You are love.
You are hope, You are grace.
You're all I have, You're everything.

Refrain

Please kneel as able

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.

Amen.

THE BLESSING

Celebrant

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

RECESSIONAL

SERVANT SONG

Won't you let me be your servant?
Let me be as Christ to you.
Pray that I might have the grace
To let you be my servant, too.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

We are pilgrims on a journey.
We are travelers on the road.
We are here to help each other
Walk the mile and bear the load.

I will hold the Christ-light for you
In the night time of your fear.
I will hold my hand out to you;
Speak the peace you long to hear.

I will weep when you are weeping.
When you laugh, I'll laugh with you.
I will share your joy and sorrow
Till we've seen this journey through.

When we sing to God in heaven,
We shall find such harmony
Born of all we've known together
Of Christ's love and agony.

Won't you let me be your servant?
Let me be as Christ to you.
Pray that I might have the grace
To let you be my servant, too.

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

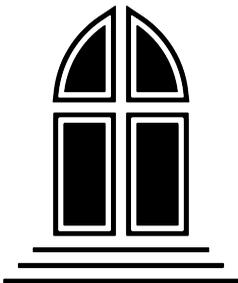
THE DISMISSAL

*The Deacon reminds us
that as followers of Christ
we are empowered to go into
the world, now that we have
worshipped God and been
filled with the Holy Spirit.
And with God in us, we are
to go and serve.*

PERSONAL NOTES

PERSONAL NOTES

GRACE CONTACT INFORMATION FORM



Welcome to Grace Episcopal Church

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date: _____

Name: _____

Address: _____

City: _____

State: _____

Zip: _____

Phone: _____

Email: _____

How did you hear about Grace Church (Check all that apply)

Friend/Family Internet Search Social Media

Other: _____

Your age group: (please circle) 18-34 35-59 60-up

First time visitor

New in community

Would like clergy to call

Would like an appointment with clergy

Have children school age or younger (please circle)

Ages: 0-3 K-3 4-8 9-12

Would you like to be signed-up for our Grace To You

Weekly Newsletter? Yes No

How may we contact you? Phone Text Email

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

AUGUST

11 ECW Meeting
25 Vestry Meeting

SEPTEMBER

8 ECW Meeting
11 Back to Church Sunday
22 Vestry Meeting

SCHOOL SUPPLIES FOR THE TEEN GROUP HOMES

We have a long relationship helping the Arnette Group Homes. It started in 2012 and continues today, although it has changed during the pandemic years. In recent years, we have collected school supplies for them. This year we are asking for Walmart gift cards because the needs of each student are different and there are some supplies left over from last year.

If you would like to donate a Walmart gift card of any amount, you can bring it to the church office or put it in the collection basket. You can also donate money and we can buy the giftcards please just be sure to put "group homes" in the memo line. We will deliver the cards to the group homes in time for the tax exempt school supplies days.

BLESSING OF THE BACKPACKS

Next Sunday, August 7 we will be blessing the backpacks before the start of the school year! Please bring your child's backpack to the 10:00am service and place it on the altar for it to be blessed!

ECW MEETS AUGUST 11

Ladies of Grace, please be sure to mark Thursday, August 11, on your calendar for the first ECW meeting following the summer break. We will gather in the Parish House at 11:30 am for a pot luck luncheon. There will be no formal meeting – just food and fellowship. If you have not attended in a while due to the pandemic, please take this opportunity to reacquaint and catch up with old friends. If you are new to Grace or have never attended an ECW meeting before we would love for you to join us. Please bring a simple food to share and invite a friend to come along. Drinks and dessert will be provided.

Next Week's Bible Readings

First Reading:
Isaiah 1:1, 10-20
Psalm 50:1-8, 23-24
Second Reading:
Hebrews 11:1-3, 8-16
Gospel: Luke 12:32-40

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, July 31 Office Closed

8:00am: Rite One Service, Church, Livestream

10:00am: Rite Two Service, Church, Livestream

Monday, August 1

12:00 Noon: Bulletin Deadline

Wednesday, August 3

12:00 Noon: Wednesday Prayer Service, Church

7:00pm: Worship Team Rehearsal, Church

Thursday, August 4

12:00 Noon: Fr. Jonathan's Bible Study, Zoom

Friday, August 5 Office Closed

Saturday, August 6 Office Closed

Sunday, August 7 Blessing of the Backpacks - Office Closed

8:00am: Rite One Service, Church, Livestream

9:45am: Children's Church, Wonder Kids Room

10:00am: Rite Two Service, Church, Livestream

10:00am: Blessing of the Backpacks, Church, Livestream

DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram: [grace_church_ocala](https://www.instagram.com/grace_church_ocala)



Facebook: Grace Episcopal Church Ocala, FL
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: graceocala.org

BIRTHDAYS

JULY

24 Helen Sturgis

Mark Baines

27 Joyce Drane

Molly Mims

Mary Garrepy

Andrew Rose

28 Tony Penuel

29 Elsie Owen

30 Barbara Brickey

31 Kathy Hellwig

AUGUST

1 Linda Winchenbach

Martha Slemmer

2 Leah McGinley

If you would like to meet with
Fr. Jonathan or
Fr. Frans, please contact
Rosemary Grooms or
Catie Hourigan at
352-622-7881;
rosemary@graceocala.org or
catie@graceocala.org

If you would like to meet or talk
to our Children's Minister
Erin van Santen you can contact
the church office
at 352-622-7881;
or by email at
erin@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Gregory O. Brewer

WORSHIP TEAM

The Rev. Jonathan French: Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Erin van Santen: Children's Ministry Coordinator

Dave Rubin: Verger

VESTRY

Tim McCourt - Senior Warden Michael Owen - Junior Warden

Wayne Taylor- Treasurer Heather Hetzel Drick Heitman Amy Robertson

Carman Smith Sharyn Pliska Leslie Jones

Today's Servers

Usher: Drick Heitman

Reader, First Reading/Psalm: Darlene Trowbridge

Reader, Second Reading/Prayers of the People: Frank Blasucci

Acolyte: Gail van Deusen

Altar Guild: Pae Barberie, Marilyn Corsiglia, Tammy Flanagan,

Lynn Nobles, Amy Robertson

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles,

Maurica French, Mary Jane Allison

Musicians: Adam Pryor, Cheryl Arnold, Audrey Flechas

VPOD: Amy Robertson

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

graceocala.org, info@graceocala.org