



# Grace

EPISCOPAL CHURCH

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THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY | MAY 31, 2026 | 10:00 AM SERVICE

*“And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”*

*-Matthew 28:18-20*

# Welcome to Grace Church

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## WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

## TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

Coffee Hour | 9:00am | Parish House

Nursery | 9:00am | Nursery

Bible Study | 9:15am | Grace Hall

WonderKids | 9:45am | Sunshine Room

StoryMakers | 9:45am | Wonder Room

Rite Two Service | 10:00am

Coffee Hour | 11:00am | Parish House

## WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

## OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

## WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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## PRELUDE

*Please stand*

## PROCESSIONAL

### HOLY, HOLY, HOLY

**HYMN 362**

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee.  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,  
though the sinful human eye thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity!

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

*People*

*And blessed be his kingdom, now and for ever. Amen.*

## COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## LITURGICAL GUIDE

### PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshipping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

### SONG OF PRAISE

#### GLORIA

#### CONTEMPORARY

*Refrain:*

Glory to God in the highest,  
And peace to His people on earth.  
Glory to God in the highest,  
And peace to His people on earth.

Lord God, Heavenly King, Almighty God and Father,  
We worship you, we give thanks, we praise you for your glory.

*Refrain*

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God

You take away the sin of the world, have mercy on us;  
You are seated at the right hand of the Father, receive our prayer.

*Refrain*

For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit, in the glory of God the Father.

*Refrain*

**Amen.**

# THE LITURGY OF THE WORD

## THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

**And also with you.**

Celebrant

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*Please Be Seated*

## THE FIRST READING

## GENESIS 1:1-2:4a

Reader

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so.

## LITURGICAL GUIDE

### COLLECT OF THE DAY

*This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.*

### THE FIRST READING

*The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

## THE PSALM

## PSALM 8

Reader

The Psalm for today is Psalm 8, which we will read responsively at the half verse:

O LORD our Governor, \*

*how exalted is your Name in all the world!*

Out of the mouths of infants and children \*

*your majesty is praised above the heavens.*

You have set up a stronghold against your adversaries, \*

*to quell the enemy and the avenger.*

## THE PSALM

*We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

When I consider your heavens, the work of your fingers, \*  
*the moon and the stars you have set in their courses,*

What is man that you should be mindful of him? \*  
*the son of man that you should seek him out?*

You have made him but little lower than the angels; \*  
*you adorn him with glory and honor;*

You give him mastery over the works of your hands; \*  
*you put all things under his feet:*

All sheep and oxen, \*  
*even the wild beasts of the field,*

The birds of the air, the fish of the sea, \*  
*and whatsoever walks in the paths of the sea.*

O LORD our Governor, \*  
*how exalted is your Name in all the world!*

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

*As it was in the beginning, is now, and will be forever. Amen.*

## THE SECOND READING

## 2 CORINTHIANS 13:11-13

Reader

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

Please Stand

## GRADUAL HYMN

### TAKE MY LIFE AND LET IT BE

HYMN 707

Take my life, and let it be  
consecrated, Lord, to thee;  
Take my moments and my days,  
let them flow in ceaseless praise.  
Take my hands, and let them move  
at the impulse of thy love;  
Take my heart, it is thine own;  
it shall be thy royal throne.

Take my voice, and let me sing  
always, only, for my King;  
Take my intellect, and use  
every power as thou shalt choose.  
Take my will and make it thine;  
it shall be no longer mine.  
Take myself, and I will be  
ever, only, all for thee.

## THE GOSPEL

### MATTHEW 28:16-20

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People*

*Glory to You, Lord Christ.*

Deacon

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon

The Gospel of the Lord.

*People*

*Praise to you, Lord Christ.*

## GOSPEL READING

*Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.*

*When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE SERMON

*God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.*

### THE NICENE CREED

*If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.*

### PRAYERS OF THE PEOPLE

*We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.*

## SERMON

FR. FRANS VAN SANTEN

### THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

*Please kneel or be seated as able*

### THE PRAYERS OF THE PEOPLE

Reader

In peace, we pray to you, Lord God.

Reader

For all the people in their daily life and work;

**People**

***For our families, friends, and neighbors, and for those who are alone.***

Reader

For this community, the nation, and the world;

**People**

*For all who work for justice, freedom, and peace.*

Reader

For the just and proper use of your creation;

**People**

*For the victims of hunger, fear, injustice, and oppression.*

Reader

For all who are in danger, sorrow, or any kind of trouble;

**People**

*For those who minister to the sick, the friendless, and the needy.*

Reader

For the peace and unity of the Church of God;

**People**

*For all who proclaim the Gospel, and all who seek the Truth.*

Reader

For Sean, our Presiding Bishop; and Justin, our Bishop; and for all bishops and other ministers;

**People**

*For all who serve God in his Church.*

Reader

For those who are unable to be present and who join in our worship from home;

For the special needs and concerns of this congregation;  
And for all those we name from our hearts.

*You may add your own petitions*

Reader

Hear us, Lord;

**People**

*For your mercy is great.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

Reader

We thank you, Lord, for all the blessings of this life.

*You may add your own thanksgivings*

Reader

We will exalt you, O God, our King;

**People**

***And praise your Name for ever and ever.***

Reader

We pray for all who have died, that they may have a place in your eternal kingdom.

*You may add your own petitions*

Lord, let your loving-kindness be upon them;

**People**

***Who put their trust in you.***

## THE CONFESSION AND ABSOLUTION

Deacon

We pray to you also for the forgiveness of our sins.

**People**

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.***

***Amen.***

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### CONFESSION

*We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.*

### ABSOLUTION

*Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### THE PEACE

Celebrant

The peace of the Lord be always with you.

*People*

*And also with you.*

*Please be seated*

### WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

### OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### SO WILL I (100 BILLION X)

God of creation,  
There at the start  
Before the beginning of time,  
With no point of reference,  
You spoke to the dark  
And fleshed out the wonder of light.

And as You speak,  
A hundred billion galaxies are born!  
In the vapor of Your breath, the planets form.  
If the stars were made to worship, so will I.  
I can see Your heart in everything You've made –  
Every burning star  
A signal fire of grace.  
If creation sings Your praises, so will I!

God of Your promise,  
You don't speak in vain –  
No syllable empty or void.

### THE PEACE

*Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.*

### OFFERTORY

*What will you give to God?  
The money he gave to you?  
The time he has allotted for you today?  
The abilities with which you were born?  
Your next breath?  
Combine your offering with those around you,  
and see what God can do with and through our church.*



# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

For once You have spoken,  
All nature and science  
Follow the sound of Your voice.

And as You speak,  
A hundred billion creatures catch Your breath,  
Evolving in pursuit of what You said.  
If it all reveals Your nature, so will I!  
I can see Your heart in everything You say -  
Every painted sky  
A canvas of Your grace.  
If creation still obeys, You so will I!  
So will I!  
So will I!

If the stars were made to worship, so will I.  
If the mountains bow in reverence, so will I.  
If the oceans roar Your greatness, so will I!  
For if everything exists to lift You high, so will I.  
If the wind goes where You send it, so will I.  
If the rocks cry out in silence, so will I.  
If the sum of all our praises still falls shy,  
Then we'll sing again a hundred billion times!

God of salvation,  
You chased down my heart  
Through all of my failure and pride.  
On a hill You created,  
The light of the world,  
Abandoned in darkness to die.

And as You speak,  
A hundred billion failures disappear.  
Where You lost Your life so I could find it here.  
If You left the grave behind You, so will I!  
I can see Your heart in everything You've done -  
Every part designed in a work of art called love.  
If You gladly chose surrender, so will I!  
I can see Your heart  
Eight billion different ways -  
Every precious one,

A child You died to save.  
If You gave Your life to love them, so will I  
Like You would again a hundred billion times!  
But what measure could amount to Your desire?  
You're the One who never leaves the one behind.

*Please Stand*

## THE DOXOLOGY

## HYMN 380, VERSE 3

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

*And also with you.*

Celebrant

Lift up your hearts.

**People**

*We lift them to the Lord.*

Celebrant

Let us give thanks to the Lord our God.

**People**

*It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant offers a preface and concludes saying...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## COMMUNION

*By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!*

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of Your Glory.  
Lord, we sing Your praise.

Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.

Holy, holy, holy Lord,  
God of power and might,  
blessed is He who comes in the name of the Lord.  
Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.

*Please kneel as able*

### Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is

# THE LITURGY OF THE TABLE

my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

## People

*We remember his death, we proclaim his resurrection, we await his coming in glory.*

## Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD’S PRAYER

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

## Celebrant

Alleluia, Christ our Passover is sacrificed for us.

## People

*Therefore, let us keep the feast. Alleluia.*

## THE LORD’S PRAYER

*When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.*

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## LITURGICAL GUIDE

### EUCHARIST INSTRUCTIONS

*Please follow these instructions when you go up to receive communion:*

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
- 4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
- 5. Return to your seat by the side aisle closest to you.*

*If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.*

### Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## CORPORATE SONGS DURING COMMUNION

### PRAISE THE FATHER PRAISE THE SON

O sov'reign God, O matchless King -  
The saints adore, the angels sing,  
And fall before the throne of grace -  
To You belongs the highest praise.

These sufferings, this passing tide  
Under Your wings I will abide,  
And ev'ry enemy shall flee;  
You are my hope and victory.

*Refrain:*

Praise the Father, praise the Son,  
praise the Spirit, Three in One;  
Clothed in power and in grace,  
The name above all other names.

To the valley, for my soul;  
Thy great descent has made me whole!  
Your word my heart has welcomed home;  
Now peace like water ever flows.

*Refrain*

Yours is the kingdom,  
Yours is the power,  
Yours is the glory forever!  
Yours is the kingdom,  
Yours is the power,  
Yours is the glory forever!

*Refrain*

# THE LITURGY OF THE TABLE

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## HOW GREAT THOU ART

O Lord my God, When I in awesome wonder,  
Consider all the worlds Thy Hands have made;  
I see the stars, I hear the rolling thunder,  
Thy power throughout the universe displayed.

*Refrain:*

Then sings my soul, My Saviour God, to Thee,  
How great Thou art, How great Thou art.  
Then sings my soul, My Saviour God, to Thee,  
How great Thou art, How great Thou art!

When through the woods, and forest glades I wander,  
And hear the birds sing sweetly in the trees.  
When I look down, from lofty mountain grandeur  
And see the brook, and feel the gentle breeze.

*Refrain*

And when I think, that God, His Son not sparing;  
Sent Him to die, I scarce can take it in;  
That on a Cross, my burdens gladly bearing,  
He bled and died to take away my sin.

*Refrain*

When Christ shall come, with shout of acclamation,  
And take me home, what joy shall fill my heart.  
Then I shall bow, in humble adoration,  
And then proclaim: "My God, how great Thou art!"

*Refrain*

## LITURGICAL GUIDE

### PRAYER TEAM

*Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

## KING OF KINGS

In the darkness we were waiting  
Without hope, without light  
'Til from Heaven You came running  
There was mercy in Your eyes  
To fulfill the law and prophets  
To a virgin came the word  
From a throne of endless glory  
To a cradle in the dirt

Praise the Father, praise the Son  
Praise the Spirit, three in one  
God of glory, Majesty  
Praise forever to the King of Kings

To reveal the kingdom coming  
And to reconcile the lost  
To redeem the whole creation  
You did not despise the cross  
For even in your suffering  
You saw to the other side  
Knowing this was our salvation  
Jesus for our sake you died

Praise the Father, praise the Son  
Praise the Spirit, three in one  
God of glory, Majesty  
Praise forever to the King of Kings

And the morning that You rose  
All of Heaven held its breath  
'Til that stone was moved for good  
For the Lamb had conquered death  
And the dead rose from their tombs  
And the angels stood in awe  
For the souls of all who'd come  
To the Father are restored

And the church of Christ was born  
Then the Spirit lit the flame  
Now this gospel truth of old  
Shall not kneel, shall not faint  
By His blood and in His name  
In His freedom I am free  
For the love of Jesus Christ  
Who has resurrected me  
Praise the Father, praise the Son  
Praise the Spirit, three in one  
God of glory, Majesty  
Praise forever to the King of Kings  
Praise forever to the King of Kings

*Please kneel as able*

## THE POST COMMUNION PRAYER

*People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## THE BLESSING

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*Please stand*

## THE BLESSING

*When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.*

## RECESSIONAL

### ALL CREATURES OF OUR GOD AND KING

HYMN 400

All creatures of our God and King,  
lift up your voices, let us sing:  
Alleluia, Alleluia!  
Bright burning sun with golden beams,  
Pale silver moon that gently gleams,  
O praise him, O praise him,  
Alleluia, Alleluia, Alleluia!

Great rushing winds and breezes soft,  
You clouds that ride the heavens aloft,  
O praise him, Alleluia!  
Fair rising morn, with praise rejoice,  
stars nightly shining, find a voice:  
O praise him, O praise him,  
Alleluia, Alleluia, Alleluia!

All you with mercy in your heart,  
Forgiving others, take your part,  
O sing now: Alleluia!  
All you that pain and sorrow bear,  
Praise God, and cast on him your care:  
O praise him, O praise him,  
Alleluia, Alleluia, Alleluia!

Let all things their creator bless,  
and worship him in humbleness,  
O praise him, Alleluia!  
Praise God the Father, praise the Son,  
and praise the Spirit, Three in One:  
O praise him, O praise him,  
Alleluia, Alleluia, Alleluia!

# *THE LITURGY OF THE TABLE*

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## **THE DISMISSAL**

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

*People*

*Thanks be to God. Alleluia! Alleluia!*

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## **ALTAR FLOWERS**

The flowers on the altar today are given to the glory of God by Ed and Carolyn Eckhart in thanksgiving for God's abundant blessings, and especially for their wonderful family.

## LITURGICAL GUIDE

### **THE DISMISSAL**

*As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.*

# ANNOUNCEMENTS AND EVENTS

## PENTECOST PRAYER INITIATIVE

During the season of Pentecost, we celebrate the gift of the Holy Spirit and the birth of the Church. We are reminded that we are not meant to walk this life alone. The Spirit binds us together as one body, calling us to love, support, and pray for one another.

As a church family, we are joining together in prayer for those listed in the birthday section of our bulletin. We will lift them up in thanksgiving and ask God's blessing over their lives.

One of the most meaningful ways we care for one another is through prayer. Just as the Holy Spirit moved among the early believers at Pentecost, may the Spirit move among us today; strengthening our community and drawing us closer to God.

“Therefore encourage one another and build each other up.” (1 Thessalonians 5:11)



## SUMMER SERVICE PROJECTS

JUNE 12	JULY 10	JULY 31
JUNE 19	JULY 17	
JUNE 26	JULY 24	



☀️ Sunshine Service Squad ☀️

Kids and parents, come serve together in our community this summer! Families will volunteer side by side each week, making a difference together. Scan the QR code weekly for service opportunities and registration details.

Kick off the summer with us on Thursday, June 12th at the Discovery Center of Ocala (701 NE Sanchez Ave)! Families will enjoy a 2-hour visit window plus the free Wonder Lab activity featuring ✂️ “Cut-n-Paste Collage” ✂️

There is no cost to attend – we can't wait to celebrate summer with our church family!

# ANNOUNCEMENTS AND EVENTS

JUNE 13, 2026 | 2:00 PM

## FATHER'S AND FRIARS

TRAPPIST BEER TASTING & FOOD

ONLY 30 SEATS AVAILABLE!

SCAN THE QR CODE TO RESERVE YOUR SEAT OR CALL THE  
OFFICE (352) 622-7881



# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### JUNE

- 9 Bible Study: Zoom, 12pm
- 10 Noon Service
  - Confirmation Class: 6pm
- 12 Sunshine Service Squad
- 13 Fathers & Friars
- 14 DOK Business Meeting
- 16 Bible Study: Zoom, 12pm
- 17 Noon Service
- 18 Vestry Meeting: 5:30pm
  - Choir Rehearsal: 7:00pm
- 19 Sunshine Service Squad
- 24 Noon Service
- 26 Sunshine Service Squad
- 28 Newcomers Luncheon

### JULY

- 1 Noon Service
- 2 Choir Rehearsal
- 8 Noon Service
- 10 Sunshine Service Squad

## CHILDREN'S MINISTRY

**06/07/26**

Nursery:  
Ligia Acosta, Alizon Morales

WonderKids:  
Mollie Miranda, Nina Johnston

Storymakers:  
Volunteers Needed

Connect:  
Tina Phillips, Volunteer  
Needed

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## Next Week's Bible Reading

Genesis 12:1-9  
Psalm 33:1-12  
Romans 4:13-25  
Matthew 9:9-13, 18-26

## LOST & FOUND

The Lost and Found is located in the church office. If you have misplaced something, just stop by the office during regular office hours and see if it has been recovered!

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## DIRECTORY

Have you changed a phone number? Email address? Stopped paying for a phone landline? Please let the church office know so we can update your information in the online directory!

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## GRIEF GROUP

Widows and widowers, you do not have to walk through grief alone. If you are looking for support and a place to process your grief, consider joining the Grief Group with Lisa McGowan. For more information, please email Lisa at [lhmcgowan@icloud.com](mailto:lhmcgowan@icloud.com)

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Facebook  
Grace Episcopal Church Ocala  
Group Page: People of Grace



Instagram  
[grace\\_church\\_ocala](https://www.instagram.com/grace_church_ocala)



YouTube  
Grace Episcopal Church Ocala



[www.graceocala.org](http://www.graceocala.org)

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

**Sunday, May 31 - Office Closed - Graduate Blessing**  
8:00am: Rite One Service, Church, Livestream  
9:00am: Coffee Hour, Parish House  
9:00am: Nursery (0-3), Nursery  
9:15am: Bible Study, Grace Hall  
9:45am: Wonder Kids (4-6), Sunshine Room  
9:45am: StoryMakers (7-9), Wonder Room  
9:45am: Connect (10-13), Grace Hall  
10:00am: Rite Two Service, Church, Livestream  
11:00am: Coffee Hour, Parish House

**Monday, June 1**  
12:00 Noon: Bulletin Deadline

**Tuesday, June 2**

**Wednesday, June 3**  
12:05pm: Midweek Service, Church  
6:00pm: Confirmation Class

**Thursday, June 4**  
7:00pm: Choir Rehearsal

**Friday, June 5 - Office Closed**

**Saturday, June 6 - Office Closed**

**Sunday, June 7 - Office Closed**  
8:00am: Rite One Service, Church, Livestream  
9:00am: Coffee Hour+, Parish House  
9:00am: Nursery (0-3), Nursery  
9:15am: Bible Study, Grace Hall  
9:45am: Wonder Kids (4-6), Sunshine Room  
9:45am: StoryMakers (7-9), Wonder Room  
10:00am: Rite Two Service, Church, Livestream  
11:00am: Coffee Hour+, Parish House

## BIRTHDAYS

### MAY

28 John Vander Kamp  
29 Deb Pratt

### JUNE

5 Greg Harrell  
6 Brian Jones  
Robin Bryden  
7 Michael Beck  
8 Andy McNett  
11 Leslie Shaw  
Roberta Abraben  
Pamela Hill  
12 Mariah Williams  
13 Peggy Bourne  
14 Debbie Robinson  
17 Linda Smith  
18 Richard Bourne  
Dennis Bossow

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If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at [prayers@graceocala.org](mailto:prayers@graceocala.org). And include which list you are requesting.

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If you would like to meet with Fr. Frans, Fr. Josh or Fr. Carlos please contact Meagan Thompson at 352-622-7881 or [meagan@graceocala.org](mailto:meagan@graceocala.org)

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If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at [catie@graceocala.org](mailto:catie@graceocala.org)

**- Grace Church Leadership -**

**HEAD**

Jesus Christ

**BISHOP**

The Right Rev. Dr. Justin S. Holcomb

**WORSHIP TEAM**

The Rev. Frans van Santen: Rector  
The Rev. Josh Reed: Associate Rector  
The Rev. Carlos Cabrera: Resident Priest  
The Rev. Susan Moorehead: Deacon  
Adam Pryor: Worship Coordinator  
Catie Hourigan: Children's Ministry Coordinator

**VESTRY**

Sanjit Nirmalanandhan - Senior Warden/Treasurer Michael Owen - Junior Warden  
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean  
John Dozier Amy Robertson Leslie Jones

**MUSICIANS**

Adam Pryor Sharon Mai Jessica Mongerio David Freudenburg  
Cheryl Arnold Audrey Flechas Kirsten Clauss Liz Jarrett

**SERVERS**

**Ushers:** Stephen Ayres, Darlene Trowbridge  
**Reader, First Reading/Psalm:** Greg Harrell  
**Reader, Second Reading/PoP:** Tyrus Clutter  
**Acolytes:** Michael Ashley, BarbaraJean Garcia, Klara Suarez  
**Chalice Minister:** Meg Spurlock  
**Prayer Team:** Carolyn Eckhart, Marilyn Sibons  
**Altar Guild:** Pae Barberie, Marylin Corsiglia, Tammy Flanagan, Lynn Nobles, Amy Robertson  
**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel,  
Erin van Santen, Estella van Santen  
**VPOD:** Chandler Sandy

**CHILDREN'S MINISTRY VOLUNTEERS**

**Nursery:** Ligia Acosta, Sharon Romano  
**Wonderkids:** Mollie Miranda, Anissa Cunjie, Alizon Morales  
**Storymakers:** Catie Hourigan, Nina Johnston  
**Connect:** Tina Phillips

**Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**

**Sunday 10:00am—Rite II with music**

**Wednesday 12:05pm—Midweek at Grace**

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida  
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471  
Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday  
Office Phone: (352) 622-7881  
Pastoral Care Emergency Line: (352) 369-5780

[graceocala.org](http://graceocala.org), [info@graceocala.org](mailto:info@graceocala.org)