



# *Grace*

## EPISCOPAL CHURCH

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THE SEVENTH SUNDAY AFTER PENTECOST | JULY 27, 2025 | 10:00 AM SERVICE

*“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened.”*

*~Luke 11:9-10*

# Welcome to Grace Church

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## WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

## TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

Coffee Hour | 9:00am | Parish House

Nursery | 9:00am | Nursery

New Testament Bible Study | 9:15am | Grace Hall

WonderKids | 9:45am | Sunshine Room

StoryMakers | 9:45am | Wonder Room

Rite Two Service | 10:00am

Coffee Hour | 11:15am | Parish House

## WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

## OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

## WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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# THE LITURGY OF THE WORD

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## PRELUDE

*Please stand*

## PROCESSIONAL

### COME PEOPLE OF THE RISEN KING

Come, people of the Risen King,  
Who delight to bring Him praise;  
Come all and tune your hearts to sing  
To the Morning Star of grace.  
From the shifting shadows of the earth  
We will lift our eyes to Him,  
Where steady arms of mercy reach  
To gather children in.

*Refrain:*

Rejoice, Rejoice! Let every tongue rejoice!  
One heart, one voice; O Church of Christ, rejoice!

Come, those whose joy is morning sun,  
And those weeping through the night;  
Come, those who tell of battles won,  
And those struggling in the fight.  
For His perfect love will never change,  
And His mercies never cease,  
But follow us through all our days  
With the certain hope of peace.

*Refrain*

Come, young and old from every land -  
Men and women of the faith;  
Come, those with full or empty hands -  
Find the riches of His grace.  
Over all the world, His people sing -  
Shore to shore we hear them call  
The Truth that cries through every age:  
“Our God is all in all

*Refrain*

## LITURGICAL GUIDE

### PROCESSION

*We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshiping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

*People*

*And blessed be his kingdom, now and for ever. Amen.*

## **COLLECT OF PURITY**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

***Amen.***

## **SONG OF PRAISE**

## **GLORIA**

**S280**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

# THE LITURGY OF THE WORD

## THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please Be Seated*

## THE FIRST READING

## HOSEA 1:2-10

Reader

When the LORD first spoke through Hosea, the LORD said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the LORD said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the LORD said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the LORD their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the LORD said, "Name him Lo-ammi, for you are not my people and I am not your God."

## LITURGICAL GUIDE

### COLLECT OF THE DAY

*This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.*

### THE FIRST READING

*The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE PSALM

*We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.*

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

### THE PSALM

### PSALM 85

Reader

The Psalm for today is Psalm 85, which we will read responsively at the half verse:

You have been gracious to your land, O LORD, \*  
***you have restored the good fortune of Jacob.***

You have forgiven the iniquity of your people \*  
***and blotted out all their sins.***

You have withdrawn all your fury \*  
***and turned yourself from your wrathful indignation.***

Restore us then, O God our Savior; \*  
***let your anger depart from us.***

Will you be displeased with us for ever? \*  
***will you prolong your anger from age to age?***

Will you not give us life again, \*  
***that your people may rejoice in you?***

Show us your mercy, O LORD, \*  
***and grant us your salvation.***

I will listen to what the LORD God is saying, \*  
***for he is speaking peace to his faithful people  
and to those who turn their hearts to him.***

Truly, his salvation is very near to those who fear him, \*  
*that his glory may dwell in our land.*

Mercy and truth have met together; \*  
*righteousness and peace have kissed each other.*

Truth shall spring up from the earth, \*  
*and righteousness shall look down from heaven.*

The LORD will indeed grant prosperity, \*  
*and our land will yield its increase.*

Righteousness shall go before him, \*  
*and peace shall be a pathway for his feet.*

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

*As it was in the beginning, is now, and will be forever. Amen.*

## THE SECOND READING

## COLOSSIANS 2:6-15

Reader

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

the rulers and authorities and made a public example of them, triumphing over them in it.

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

*Please Stand*

## **GRADUAL HYMN**

### **WHAT A FRIEND WE HAVE IN JESUS**

What a friend we have in Jesus,  
all our sins and griefs to bear!  
What a privilege to carry  
everything to God in prayer!  
O what peace we often forfeit,  
O what needless pain we bear,  
all because we do not carry  
everything to God in prayer!

Have we trials and temptations?  
Is there trouble anywhere?  
We should never be discouraged;  
take it to the Lord in prayer!  
Can we find a friend so faithful  
who will all our sorrows share?  
Jesus knows our every weakness;  
take it to the Lord in prayer!

Are we weak and heavy laden,  
cumbered with a load of care?  
Precious Savior, still our refuge--  
take it to the Lord in prayer!  
Do your friends despise, forsake you?  
Take it to the Lord in prayer!  
In his arms he'll take and shield you;  
you will find a solace there.



# THE LITURGY OF THE WORD

## THE GOSPEL

## LUKE 11:1-13

## LITURGICAL GUIDE

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Luke.

**People**

***Glory to You, Lord Christ.***

Deacon

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

### GOSPEL READING

*Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.*

*When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

### THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

### THE NICENE CREED

If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

Deacon

The Gospel of the Lord.

**People**

*Praise to you, Lord Christ.*

### SERMON

**FR. BRIAN STANKICH**

### THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*Please kneel or be seated as able*

# THE LITURGY OF THE WORD

## THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

**People**

*Lord, have mercy.*

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People**

*To you, O Lord our God.*

## THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

**People**

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant

The peace of the Lord be always with you.

**People**

*And also with you.*

*Please be seated*

## LITURGICAL GUIDE

### PRAYERS OF THE PEOPLE

We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

### CONFESSION

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

### ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### THE PEACE

*Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.*

### OFFERTORY

*What will you give to God?  
The money he gave to you?  
The time he has allotted for you today? The abilities with which you were born? Your next breath? Combine your offering with those around you, and see what God can do with and through our church.*



## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

### CHORAL ANTHEM

*Please Stand*

### THE DOXOLOGY

**HYMN 380, VERSE 3**

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.**

### THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Lift up your hearts.

**People**

***We lift them to the Lord.***

Celebrant

Let us give thanks to the Lord our God.

**People**

***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant offers a preface and concludes saying...*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

### DUBAY

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of Your Glory.  
Lord, we sing Your praise.

Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.

Holy, holy, holy Lord,  
God of power and might,  
blessed is He who comes in the name of the Lord.

Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.

*Please kneel as able*

### Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

### COMMUNION

*By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### PRAYER TEAM

*Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.*

### THE LORD'S PRAYER

*When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### People

***Christ has died. Christ is risen. Christ will come again.***

### Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

### Celebrant

Alleluia, Christ our Passover is sacrificed for us.

### People

***Therefore, let us keep the feast. Alleluia.***

# THE LITURGY OF THE TABLE

## Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## CORPORATE SONGS DURING COMMUNION

### MAKE ME A CHANNEL OF YOUR PEACE CHORAL ANTHEM

### SEEK YE FIRST

Seek ye first the kingdom of God  
And His righteousness,  
And all these things  
Shall be added unto you;  
Allelu, Alleluia!

Alleluia, Alleluia, Alleluia!  
Alleluia, Allelu, Alleluia!

Ask, and it shall be given unto you,  
Seek, and ye shall find,  
Knock, and the door  
Shall be opened unto you;  
Allelu, Alleluia!

Alleluia, Alleluia, Alleluia!  
Alleluia, Allelu, Alleluia!

### YET NOT I BUT THROUGH CHRIST IN ME

What gift of grace is Jesus, my redeemer.  
There is no more for heaven now to give.  
He is my joy, my righteousness and freedom,  
My steadfast love, my deep and boundless peace.  
To this I hold: my hope is only Jesus.  
For my life is wholly bound to his.  
Oh how strange and divine. I can sing: all is mine!  
Yet not I, but through Christ in me.

## LITURGICAL GUIDE

### EUCHARIST INSTRUCTIONS

*Please follow these instructions when you go up to receive communion:*

- 1. The ushers will dismiss each row, one at a time.*
  - 2. Walk up the center aisle.*
  - 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
  - 4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
  - 5. Return to your seat by the side aisle closest to you.*
- If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

The night is dark, but I am not forsaken,  
For by my side the Saviour, he will stay.  
I labour on in weakness and rejoicing,  
For in my need, his power is displayed.  
To this I hold: my Shepherd will defend me.  
Through the deepest valley he will lead.  
Oh the night has been won, and I shall overcome!  
Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven,  
The future sure, the price, it has been paid.  
For Jesus bled and suffered for my pardon,  
And he was raised to overthrow the grave.  
To this I hold: my sin has been defeated.  
Jesus now, and ever, is my plea.  
Oh the chains are released, I can sing: I am free!  
Yet not I, but through Christ in me.

With every breath I long to follow Jesus,  
For he has said that he will bring me home.  
And day by day I know he will renew me  
Until I stand with joy before the throne.  
To this I hold: my hope is only Jesus.  
All the glory evermore to him.  
When the race is complete, still my lips shall repeat:  
Yet not I, but through Christ in me.

When the race is complete, still my lips shall repeat:  
Yet not I, but through Christ in me.  
Yet not I, but through Christ in me.

## **THEY KINGDOM COME ON BENDED KNEE**

"Thy kingdom come!" on bended knee the passing ages pray;  
and faithful souls have yearned to see on earth that kingdom's day.

But the slow watches of the night not less to God belong;  
and for the everlasting right the silent stars are strong.



# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

And lo, already on the hills of the flags of dawn appear;  
gird up your loins, ye prophet souls, proclaim the day is near:

The day to whose clear shining light all wrong shall stand revealed,  
when justice shall be throned in might, and every hurt be healed;

When knowledge, hand in hand with peace, shall walk the earth  
abroad;  
the day of perfect righteousness, the promised day of God.

*Please kneel as able*

## THE POST COMMUNION PRAYER

*People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## THE BLESSING

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*Please stand*

## RECESSIONAL

## JOYFUL, JOYFUL

Joyful, joyful, we adore thee,  
God of glory, Lord of love;  
hearts unfold like flowers before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness;

## THE BLESSING

*When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.

All thy works with joy surround thee,  
earth and heaven reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.  
Field and forest, vale and mountain,  
blooming meadow, flashing sea,  
chanting bird and flowing fountain,  
call us to rejoice in thee.

Thou art giving and forgiving,  
ever blessing, ever blest,  
well-spring of the joy of living,  
ocean depth of happy rest!  
Thou our Father, Christ our Brother,  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine.

## THE DISMISSAL

### THE DISMISSAL

*As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.*

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

**People**

***Thanks be to God. Alleluia! Alleluia!***

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## ALTAR FLOWERS

The flowers on the altar today are given to the glory of God  
by the Anderson Family in loving memory of Ann Anderson  
and

by the Holland Family in loving memory of Frank Holland on his 95<sup>th</sup>  
birthday.

# *PERSONAL NOTES*

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# VISITOR INFORMATION FORM

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## *Welcome to Grace Episcopal Church* *Visitor Information Card*

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

How did you hear about Grace Church (Check all that apply)

\_\_\_\_ Friend/Family \_\_\_\_ Internet Search \_\_\_\_ Social Media

Other: \_\_\_\_\_

Your age group: (please circle) 18-34 35-59 60-up

\_\_\_\_ First time visitor

Have \_\_\_\_ children school age  
or younger (please circle)

\_\_\_\_ New in community

Ages: 0-3 K-3 4-8 9-12

\_\_\_\_ Would like clergy to call

Would you like to be signed-up for our Grace To You

Weekly Newsletter? \_\_\_\_ Yes \_\_\_\_ No

How may we contact you? \_\_\_\_ Phone \_\_\_\_ Text \_\_\_\_ Email

# BACKPACK BLESSING

**Sunday, August 10 we will be blessing the backpacks before the start of the school year! Please bring your child's backpack to the 10:00am service and place it on the altar for it to be blessed!**



# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### AUGUST

3 Coffee Hour  
10 Backpack Blessing  
Coffee Hour+  
Connect Pool Party  
11 Women's Bible Study  
17 Fr. Brian's Interview &  
Celebration  
24 Sundaes on Sunday  
28 Vestry Meeting  
31 Coffee Hour

### SEPTEMBER

1 Labor Day - Office Closed  
7 Coffee Hour+  
8 Women's Bible Study  
13 ECW Lunch with Corrie Ten  
Boom  
14 Coffee Hour  
20 Cultures & Cuisine  
21 Coffee Hour  
24 Wednesday Night Groups  
Start  
25 Vestry Meeting  
28 Coffee Hour

## **THE 78TH ANNUAL GRACE BAZAAR IS COMING!**

The ECW Holiday Bazaar will be held this year on November 7th and 8th! There will be a Sip and Shop event on Friday, November 7 from 5 – 7 pm and the Bazaar will take place Saturday, November 8 from 9am – 2 pm. Please put these dates on your calendar now and plan to attend.

All Gracers are encouraged to help with this event. Last year we were able to raise \$10,000 for charities serving women and children in our community. With your help we hope to make this year even bigger! We need all types of hand-crafted items, jewelry you no longer wear, good quality gently used holiday items you no longer need, baked goods, home-made soups and food items and RECIPES.

We are assembling a Grace Cookbook this year as a featured Bazaar item and we would love to include a recipe from each of you. Please send your best or favorite recipe to Peggy Bourne at [Peggy@graceocala.org](mailto:Peggy@graceocala.org). You may also bring them to church or drop them off or mail to the church office. Please include with your recipe a brief comment about where the recipe originated and why it is a favorite in your family. The deadline for sending recipes is August 31.

Please watch for more information about the Bazaar in the coming weeks. If you have questions or need additional information about donations please contact Carolyn Ayres at 352-286-8536 or [mcdayres@gmail.com](mailto:mcdayres@gmail.com).



Facebook  
Grace Episcopal Church Ocala  
Group Page: People of Grace



Instagram  
[grace\\_church\\_ocala](https://www.instagram.com/grace_church_ocala)



YouTube  
Grace Episcopal Church Ocala



[www.graceocala.org](http://www.graceocala.org)

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## **Next Week's Bible Readings**

Hosea 11:1-11  
Psalm 107:1-9, 43  
Colossians 3:1-11  
Luke 12:13-21

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

**Sunday, July 27 - Office Closed**

8:00am: Rite One Service, Church, Livestream  
9:00am: Coffee Hour, Parish House  
9:00am: Nursery (0-3), Nursery  
9:15am: New Testament Bible Study, Grace Hall  
9:45am: Wonder Kids (4-6), Sunshine Room  
9:45am: StoryMakers (7-9), Wonder Room  
10:00am: Rite Two Service, Church, Livestream  
11:00am: Coffee Hour, Parish House

**Monday, July 28**

12:00 Noon: Bulletin Deadline

**Tuesday, July 29**

12:00 Fr. Frans Bible Study, Zoom

**Wednesday, July 30**

12:05pm: Midweek Service, Church  
1:30pm: Teens Bible Study, Parish House

**Thursday, July 31**

**Friday, August 1 - Office Closed**

**Saturday, August 2 - Office Closed**

**Sunday, August 3 - Office Closed**

8:00am: Rite One Service, Church, Livestream  
9:00am: Coffee Hour, Parish House  
9:00am: Nursery (0-3), Nursery  
9:15am: Josh's Bible Study, Grace Hall  
9:45am: Wonder Kids (4-6), Sunshine Room  
9:45am: StoryMakers (7-9), Wonder Room  
10:00am: Rite Two Service, Church, Livestream  
11:00am: Coffee Hour, Parish House

## BIRTHDAYS

### JULY

20 David Rubin  
21 Peter Finch  
23 Brenda Dormstetter  
24 Mark Baines  
25 Susie Warrenburg  
27 Joyce Drane  
Molly Mims  
Mary Garrepy  
Andrew Rose  
28 Tony Penuel  
29 Elsie Owen  
30 Barbara Brickley  
31 Kathy Hellwig

### AUGUST

1 Linda Winchenbach  
Martha Slemmer  
Bill Phillips  
2 Leah McGinley  
Glenn Cauvin

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If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at [prayers@graceocala.org](mailto:prayers@graceocala.org). And include which list you are requesting.

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If you would like to meet with Fr. Frans or Fr. Brian please contact Catie Hourigan at 352-622-7881 or [catie@graceocala.org](mailto:catie@graceocala.org)

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If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at [catie@graceocala.org](mailto:catie@graceocala.org)

**- Grace Church Leadership -**

**HEAD**

Jesus Christ

**BISHOP**

The Right Rev. Dr. Justin S. Holcomb

**WORSHIP TEAM**

The Rev. Frans van Santen: Rector  
The Rev. Brian Stankich: Associate Rector  
The Rev. Susan Moorehead: Deacon  
Josh Reed: Director of Ministry  
Adam Pryor: Worship Coordinator  
Catie Hourigan: Children's Ministry Coordinator  
Dave Rubin: Verger

**VESTRY**

Greg Harrell - Senior Warden Michael Owen - Junior Warden Sanjit Nirmalanandhan - Treasurer  
Cheryl Arnold Michael Ashley Stephen Ayres Todd Craig Kristin Dean  
Lise Kent Amy Robertson

**MUSICIANS**

Adam Pryor Sharon Mai Jessica Mongerio Jason Bartosic  
Cheryl Arnold Audrey Flechas Jamille Brewster

**SERVERS**

**Ushers:** John Baker, Russ McCann  
**Reader, First Reading/Psalm:** Tyrus Clutter  
**Reader, Second Reading/PoP:** Frank Blasucci  
**Acolytes:** Michael Ashley, Talia Price, Gail van Deusen  
**Chalice Ministers:** Rick Bourne  
**Prayer Team:** Carolyn Eckhart, Marilyn Sibons, Robin Cesarone  
**Altar Guild:** Pae Barberie, Tammy Flanagan, Marilyn Corsiglia, Lynn Nobles, Amy Robertson  
**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel,  
Molly Hetzel, Erin van Santen, Estella van Santen  
**VPOD:** Todd Craig

**Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**  
**Sunday 10:00am—Rite II with music**  
**Wednesday 12:05pm—Midweek at Grace**

**Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida**  
**Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471**  
**Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday**  
**Office Phone: (352) 622-7881**  
**Pastoral Care Emergency Line: (352) 369-5780**  
**graceocala.org, info@graceocala.org**