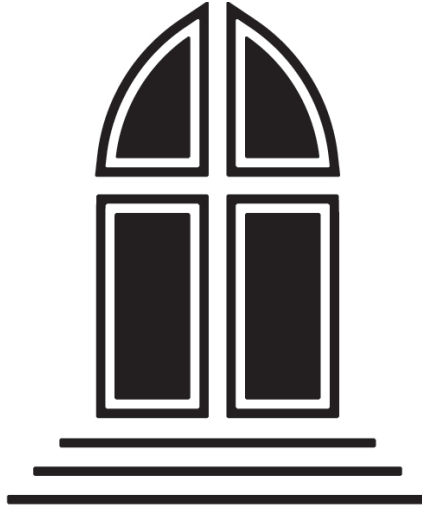




Grace

EPISCOPAL CHURCH

THE ELEVENTH SUNDAY AFTER PENTECOST | AUGUST 9, 2026 | 10:00 AM SERVICE

*“The word is near you, on your lips and in your heart (that is, the word of faith that we proclaim);
because if you confess with your lips that Jesus is Lord and believe in your heart
that God raised him from the dead, you will be saved.”*

~ Romans 10:8-9

Welcome to Grace Church

WELCOME!

Welcome, we are glad you are with us! Today is a big day as we celebrate our brothers and sisters in Christ who are confirming their faith in the Lord and their desire to participate in the life of our church. In addition, Father Frans will officially be installed as our Rector by Bishop Justin Holcomb. Thanks be to God for what he continues to do in and among us.

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am
Coffee Hour+ | 9:00am | Parish House
Nursery | 9:00am | Nursery
Bible Study | 9:15am | Grace Hall
WonderKids | 9:45am | Sunshine Room
StoryMakers | 9:45am | Wonder Room
Connect | 9:45am | Grace Hall
Rite Two Service | 10:00am | Confirmation Sunday
Coffee Hour+ | 11:00am | Parish House

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings
Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.
Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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THE LITURGY OF THE WORD

PRELUDE

PROCESSIONAL

Please stand

HERE I AM LORD

I, the Lord of sea and sky, I have heard my people cry.
All who dwell in dark and sin, My hand will save.
I have made the stars of night. I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

Refrain:

Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold Your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them - they turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send?

I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide, till their hearts be satisfied.
I will give My life to them. Whom shall I send?

Refrain

Bishop

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Bishop

There is one Body and one Spirit;

People

There is one hope in God's call to us;

LITURGICAL GUIDE

PROCESSION

The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.

Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Bishop

One Lord, one Faith, one Baptism;

People

One God and Father of all.

THE COLLECT OF THE DAY

Bishop

The Lord be with you.

People

And also with you.

Bishop

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE INSTITUTION

The Wardens, standing before the bishop with the new minister, say these or similar words

Wardens

Bishop Holcomb, we have come together today to welcome Fr. Frans van Santen, who has been chosen to serve as Rector of Grace Episcopal Church. We believe he is well-qualified, and that he has been prayerfully and lawfully selected.

The Bishop or representative may read the Letter of Institution

Bishop

Frans, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

Frans

I do.

COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

THE INSTITUTION

Today we celebrate the institution of Fr. Frans as our Rector. During this special liturgy, our Bishop officially installs Fr. Frans as the priest of our parish, affirming his call to shepherd this community in worship, pastoral care, and mission.

THE LITURGY OF THE WORD

The Bishop then addresses the congregation

Bishop

Will you who witness this new beginning support and uphold Frans in this ministry?

People

We will.

The Bishop, standing, says

Bishop

Let us then offer our prayers to God for all his people, for this congregation, and for Frans their Rector.

THE LITANY FOR ORDINATIONS

Sung responsively

Cantor

God the Father,

People

Have mercy on us.

Cantor

God the Son,

People

Have mercy on us.

Cantor

God the Holy Spirit,

People

Have mercy on us.

Cantor

Holy Trinity, one God,

People

Have mercy on us.

Cantor

We pray to you, Lord Christ.

People

Lord, hear our prayer.

LITURGICAL GUIDE

THE LITANY FOR ORDINATIONS

The litany is a sung series of responsive prayers. In these prayers, we all pray together for those who are ordained (especially Frans, for the ministry of the Church, and for the world.)

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Cantor

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

People

Lord, hear our prayer.

Cantor

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

People

Lord, hear our prayer.

Cantor

For Sean, our Presiding Bishop, Justin, our Bishop and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

People

Lord, hear our prayer.

Cantor

For Frans, chosen priest in your Church, we pray to you, O Lord.

People

Lord, hear our prayer.

Cantor

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

People

Lord, hear our prayer.

Cantor

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

People

Lord, hear our prayer.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Cantor

For his family, that they may be adorned with all Christian virtues,
we pray to you, O Lord.

People

Lord, hear our prayer.

Cantor

For all who fear God and believe in you, Lord Christ, that our
divisions may cease and that all may be one as you and the Father
are one, we pray to you, O Lord.

People

Lord, hear our prayer.

Cantor

For the mission of the Church, that in faithful witness it may preach
the Gospel to the ends of the earth, we pray to you, O Lord.

People

Lord, hear our prayer.

Cantor

For those who do not yet believe, and for those who have lost their
faith, that they may receive the light of the Gospel, we pray to you, O
Lord.

People

Lord, hear our prayer.

Cantor

For the peace of the world, that a spirit of respect and forbearance
may grow among nations and peoples, we pray to you, O Lord.

People

Lord, hear our prayer.

Cantor

For those in positions of public trust that they may serve justice and
promote the dignity and freedom of every person, we pray to you, O
Lord.

People

Lord, hear our prayer.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Cantor

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People

Lord, hear our prayer.

Cantor

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People

Lord, hear our prayer.

Cantor

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no grief or pain, but life eternal, we pray to you, O Lord.

People

Lord, hear our prayer.

Cantor

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

Cantor

Lord, have mercy.

People

Christ, have mercy.

Cantor

Lord, have mercy.

Bishop

The Lord be with you.

People

And also with you.

Bishop

Let us pray.

Everliving God, strengthen and sustain Frans, that with patience and understanding he may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

THE FIRST READING

GENESIS 37:1-4, 12-28

Reader

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into

THE FIRST READING

The First Reading is usually an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character

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one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

PSALM 105, 1-6, 16-22, 45b

Reader

The psalm for today is from Psalm 105, which we will read responsively at the half verse:

Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

THE PSALM

The Psalms represent experiences of men and women, written down as poetic prayers. By reading them, we encounter God, others, and ourselves in life's joys and sorrows, tragedies, and triumphs.

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Search for the LORD and his strength; *
continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *
O children of Jacob his chosen.

Then he called for a famine in the land *
and destroyed the supply of bread.

He sent a man before them, *
Joseph, who was sold as a slave.

They bruised his feet in fetters; *
his neck they put in an iron collar.

Until his prediction came to pass, *
the word of the LORD tested him.

The king sent and released him; *
the ruler of the peoples set him free.

He set him as a master over his household,
as a ruler over all his possessions,

To instruct his princes according to his will
and to teach his elders wisdom.

Hallelujah!

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

ROMANS 10:5-15

Reader

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

GRADUAL HYMN

TAKE MY LIFE AND LET IT BE

HYMN 707

Take my life, and let it be
consecrated, Lord, to thee;
Take my moments and my days,
let them flow in ceaseless praise.
Take my hands, and let them move
at the impulse of thy love;
Take my heart, it is thine own;
it shall be thy royal throne.

Take my voice, and let me sing
always, only, for my King;
Take my intellect, and use
every power as thou shalt choose.
Take my will and make it thine;
it shall be no longer mine.
Take myself, and I will be
ever, only, all for thee.

THE GOSPEL

MATTHEW 14:22-33

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People

Glory to you, Lord Christ.

Deacon

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

THE LITURGY OF THE WORD

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THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

THE RT. REV. DR. JUSTIN S. HOLCOMB

PRESENTATION AND EXAMINATION OF THE CANDIDATES

CONFIRMATION

Samantha Burns

Cayler Burns

Samantha Crawford

Tucker Alexander Fleming

Daniel Hart

Robert Hart

Nicholas Decicco

Liz Jarrett

Douglas Reed

Liam Sanchez

Gretchen Springer

Ben Proctor

Mariah Williams

Kaleb Williams

REAFFIRMATION

Marylin Corsiglia

Tammy Flanagan

Mary Roberta Abraben

THE LITURGY OF THE WORD

Bishop

The Candidates will now be presented.

Candidates for Confirmation and Reception and their sponsors will stand and face the Bishop.

Presenters

We present these persons for Confirmation.

We present these persons who desire to reaffirm their baptismal vows.

The Bishop asks the candidates:

Bishop

Do you reaffirm your renunciation of evil?

Candidates

I do.

Bishop

Do you renew your commitment to Jesus Christ?

Candidates

I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation

Bishop

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People

We will.

Bishop

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Please stand

LITURGICAL GUIDE

THE PRESENTATION

Confirmation is a sacramental moment in which the confirmant stands before God and the church to affirm their faith in and commitment to Christ. In so doing, they receive strength in their walk with God.

THE LITURGY OF THE WORD

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THE BAPTISMAL COVENANT

*The whole church affirms
their baptismal vows today.
We stand together in
affirming our faith in the
Lord.*

THE BAPTISMAL COVENANT

Bishop

Do you believe in God the Father?

People

I believe in God, the Father almighty, creator of heaven and earth.

Bishop

Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

*He ascended into heaven,
and is seated at the right hand of the Father
He will come again to judge the living and the dead.*

Bishop

Do you believe in God the Holy Spirit?

People

*I believe in the Holy Spirit,
the holy catholic Church
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.*

Bishop

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People

I will, with God's help.

Bishop

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

I will, with God's help.

THE LITURGY OF THE WORD

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Bishop

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God's help.

Bishop

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

I will, with God's help.

Bishop

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People

I will, with God's help.

PRAYERS FOR THE CANDIDATES

Bishop

Let us now pray for these persons who have renewed their commitment to Christ.

The Reader leads the people in a series of prayers to which the people respond.

Reader

Deliver them, O Lord, from the way of sin and death.

People

Lord, hear our prayer.

Reader

Open their hearts to your grace and truth.

People

Lord, hear our prayer.

Reader

Fill them with your holy and life-giving Spirit.

People

Lord, hear our prayer.

PRAYERS FOR THE CANDIDATES

We pray today for those who are taking a step forward in the love of God and the life of our church, for protection from the hard things - sin and death - and blessing of the good things: grace, truth, faith, peace and glory.

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Reader

Keep them in the faith and communion of your holy Church.

People

Lord, hear our prayer.

Reader

Teach them to love others in the power of the Spirit.

People

Lord, hear our prayer.

Reader

Send them into the world in witness to your love.

People

Lord, hear our prayer.

Reader

Bring them to the fullness of your peace and glory.

People

Lord, hear our prayer.

Bishop

Almighty God, we thank you that by death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated

THE LITURGY OF THE WORD

CONFIRMATION AND RECEPTION

LITURGICAL GUIDE

The Bishop lays hands on each one of the Candidates and prays:

For Confirmation

Bishop

Strengthen, O Lord, your servant N. with your Holy Spirit; empower them for your service; and sustain them all the days of their life.

Amen.

or this

Bishop

Defend, O Lord, your servant N. with your heavenly grace, that he may continue yours for ever, and daily increase in your Holy Spirit more and more, until he comes to your everlasting kingdom. **Amen.**

For Reception

Bishop

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son and Holy Spirit, bless, preserve, and keep you. **Amen.**

For Reaffirmation

Bishop

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

The Bishop will now invite anyone who wishes to come forward for reaffirmation

Bishop

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

CONFIRMATION

The candidate says, in essence, that they believe in and will follow the Lord, will turn away from evil, and will strive to share his goodness with all people.

RECEPTION

People who were previously confirmed in the Roman Catholic or Evangelical Lutheran traditions are received, affirming their faith in the Lord and love for the church.

REAFFIRMATION

Reaffirming one's faith in the Lord and desire to participate in the life of the church.

THE LITURGY OF THE WORD

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THE INDUCTION

THE INDUCTION

The induction is the ceremonial welcome of our Rector into the ministries of the parish. Through presentations of symbolic gifts, Fr. Frans is entrusted with the responsibilities of preaching, teaching, administering the sacraments, leading in prayer and caring for God's people. These symbols remind us that ministry is a shared calling between the Rector and the congregation.

A representative of the congregation presents a Bible, saying

Frans, accept this Bible, and be among us as one who proclaims the Word.

People

Amen.

The Bishop presents a vessel of water, saying

Frans, take this water, and help me baptize in obedience to our Lord.

People

Amen.

A representative presents a stole or other symbol, saying

Frans, receive this stole, and be among us as a pastor and priest.

People

Amen.

A representative presents a book of prayers, saying

Frans, receive this book, and be among us as a man of prayer.

People

Amen.

A representative presents olive oil, saying

Frans, use this oil, and be among us as a healer and reconciler.

People

Amen.

The Senior Warden will now present the keys of the church, saying

Frans, receive these keys, and let the doors of this place be open to all people.

People

Amen.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Representative clergy of the diocese present the Constitution and Canons of this Church, saying

Frans, obey these Canons, and be among us to share in the councils of this diocese.

People

Amen.

Other representatives of the congregation present bread and wine, saying

Frans, take this bread and wine, and be among us to break the Bread and bless the Cup.

People

Amen.

The Bishop then says

Frans, let all these be signs of the ministry which is mine and yours in this place.

People

Amen.

The new Minister, may kneel in the midst of the Church, and say

Frans

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me and instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. **Amen.**

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

The Bishop then presents the new minister to the congregation, saying

Bishop

Greet your new Rector.

Please stand

THE PEACE

Bishop

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Bishop

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

BE STILL

Be still and know that I am God;
let peace embrace your heart.
Be still and know that I am God;
let fear and anguish now depart.
Though the earthquakes rage, though the tempests roll,
though the storms conspire to destroy,
be still and know that I am God:
the earth shall rise again in joy.

Be still and know that I am God;
let tranquil hope fill your mind.
Be still and know that I am God;
let grief and trouble be left behind.

THE PEACE

Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.

OFFERTORY

*What will you give to God?
The money he gave to you?
The time he has allotted for you today? The abilities with which you were born? Your next breath? Combine your offering with those around you, and see what God can do with and through our church.*



THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Though the shadows fall, though the darkness cries,
though the night seems endless and dire,
be still and know that I am God:
the morn shall rise in holy fire.

Though the earthquakes rage, though the tempests roll,
though the storms conspire to destroy,
be still and know that I am God:
the earth shall rise again in joy,
the earth shall rise again in joy,
the earth shall rise again in joy!

Please stand

THE DOXOLOGY

HYMN 380, VERSE 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Bishop
The Lord be with you.

People
And also with you.

Bishop
Lift up your hearts.

People
We lift them to the Lord.

Bishop
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Bishop
It is right, and a good and joyful thing, always and everywhere to give
thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

COMMUNION

*In communion we share
one bread and one cup to
be bound together with
those with whom the cup
and bread are shared, to
express one's faith, and to
reaffirm one's commitment
to God and the community.
All baptized Christians
are welcomed to receive
communion.*

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S125

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest!
Hosanna in the highest!**

Please kneel as able

Bishop

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

THE LITURGY OF THE TABLE

Therefore, according to his command, O Father,

People

We remember his death, we proclaim his resurrection, we await his coming in glory.

Bishop

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Bishop

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

LITURGICAL GUIDE

THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

EUCCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

1. *The ushers will dismiss each row, one at a time.*
 2. *Walk up the center aisle.*
 3. *When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
 4. *The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
 5. *Return to your seat by the side aisle closest to you.*
- If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.*

Bishop

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CORPORATE SONGS DURING COMMUNION

CHRIST THE SURE AND STEADY ANCHOR

Christ, the sure and steady Anchor,
In the fury of the storm;
When the winds of doubt blow through me,
And my sails have all been torn;
In the suffering, in the sorrow,
When my sinking hopes are few,
I will hold fast to the Anchor—
It shall never be removed.

Christ, the sure and steady Anchor,
While the tempest rages on;
When temptation claims the battle,
And it seems the night has won;
Deeper still then goes the Anchor,
Though I justly stand accused;
I will hold fast to the Anchor—
It shall never be removed.

Christ, the sure and steady Anchor,
Through the floods of unbelief;
Hopeless somehow, O my soul,
Now lift your eyes to Calvary!
This, my ballast of assurance—
See His love forever proved!
I will hold fast to the Anchor—
It shall never be removed.

Christ, the sure and steady Anchor,
As we face the wave of death;
When these trials give way to glory,
As we draw our final breath,
We will cross that great horizon,

Clouds behind and life secure;
And the calm will be the better
For the storms that we endure.

Christ, the shore of our salvation,
Ever faithful, ever true!
We will hold fast to the Anchor -
It shall never be removed.

O THE DEEP DEEP LOVE OF JESUS

O the deep, deep love of Jesus!
Vast, unmeasured, boundless, free,
rolling as a mighty ocean
in its fullness over me.
Underneath me, all around me,
is the current of thy love;
leading onward, leading homeward,
to thy glorious rest above.

O the deep, deep love of Jesus!
Spread his praise from shore to shore;
how he loveth, ever loveth,
changeth never, nevermore;
how he watches o'er his loved ones,
died to call them all his own;
how for them he intercedeth,
watcheth o'er them from the throne.

O the deep, deep love of Jesus!
Love of ev'ry love the best:
'tis an ocean vast of blessing,
'tis a haven sweet of rest.
O the deep, deep love of Jesus!
'Tis a heav'n of heav'ns to me;
and it lifts me up to glory,
for it lifts me up to thee.

ETERNAL FATHER STRONG TO SAVE

HYMN 608

Eternal Father, strong to save,
Whose arm hath bound the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
Oh, hear us when we cry to Thee,
For those in peril on the sea!

O Christ! Whose voice the waters heard
And hushed their raging at Thy word,
Who walkedst on the foaming deep,
And calm amidst its rage didst sleep;
Oh, hear us when we cry to Thee,
For those in peril on the sea!

Most Holy Spirit! Who didst brood
Upon the chaos dark and rude,
And bid its angry tumult cease,
And give, for wild confusion, peace;
Oh, hear us when we cry to Thee,
For those in peril on the sea!

O Trinity of love and power!
Our brethren's shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
Thus evermore shall rise to Thee
Glad hymns of praise from land and sea..

JESUS CALLS US; O'ER THE TUMULT

HYMN 550

Jesus calls us o'er the tumult
of our life's wild, restless sea;
day by day his clear voice soundeth,
saying "Christian, follow me!"

Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying "Christian, love me more."

THE LITURGY OF THE TABLE

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In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
“Christian, love me more than these.”

Jesus calls us! By thy mercies,
Savior, help us hear thy call;
give our hearts to thine obedience,
serve and love thee best of all!

Please kneel as able

THE POST COMMUNION PRAYER

Bishop and People

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us a faithful servant for the ministry of your Word and Sacraments. We pray that Frans may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING

Bishop

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

RECESSIONAL

LOVE DIVINE ALL LOVES EXCELLING

HYMN 657

Love divine, all loves excelling,
joy of heav'n, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art.
Visit us with thy salvation;
enter ev'ry trembling heart.
Come, Almighty, to deliver,
let us all thy life receive.
Suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

Finish, then, thy new creation;
true and spotless let us be.
Let us see thy great salvation
perfectly restored in thee.
Changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.

People

Thanks be to God.

THE DISMISSAL

*The Deacon reminds us
that as followers of Christ
we are empowered to go into
the world, now that we have
worshipped God and been
filled with the Holy Spirit.
And with God in us, we are
to go and serve.*

PERSONAL NOTES

PERSONAL NOTES

BACKPACK BLESSING

Sunday, August 16 we will be blessing the backpacks before the start of the school year! Please bring your child's backpack to the 10:00am service and place it on the altar for it to be blessed!



ANNOUNCEMENTS AND EVENTS

COMING EVENTS

AUGUST

19 Noon Service
20 Choir Rehearsal
22 Assumption Day
26 Noon Service
27 Vestry Meeting

SEPTEMBER

2 Noon Service, Open Table
3 Choir Rehearsal
6 Coffee Hour+
7 Office Closed - Labor Day
9 Noon Service, Open Table
15 Fr. Frans Bible Study
16 Noon Service, Open Table
17 Choir Rehearsal
20 Newcomers Luncheon
22 Fr. Frans Bible Study
23 Noon Service, Open Table
24 Vestry Meeting
29 Fr. Frans Bible Study
30 Noon Service

CHILDREN'S MINISTRY 08/16/26

Nursery:
Ligia Acosta, Sharon Romano

WonderKids:
Mollie Miranda, Alizon Morales

Storymakers:
Catie Hourigan, Volunteer
Needed

Connect:
Garrett Bryden, Volunteer
Needed

Next Week's Bible Readings

Genesis 45:1-15
Psalm 133
Romans 11:1-2a, 29-32
Matthew 15: (10-20), 21-28

ALTAR FLOWERS

The flowers on the altar today are given to the glory of God in thanksgiving for Father Josh's ordination to the Sacred Order of Priests; in celebration of Father Frans' new ministry; and in honor of those affirming their faith and commitment to Christ.

BAPTISM SUNDAY - AUGUST 16 - 10AM

If you or your child would like to be baptized, please sign up with the church office by emailing meagan@graceocala.org

ECW BAZAAR CRAFTING DAYS

Join us as we prepare for the ECW Bazaar! Everyone is welcome to help create beautiful ribbon wreaths and ornament wreaths for the Bazaar.

Date: Friday, August 14

Time: 1:00-4:00 p.m.

Location: Grace Hall (Church Office Building)

Whether you're an experienced crafter or just want to lend a hand, we'd love to have you join us for an afternoon of fellowship, creativity, and fun. No experience is necessary!



Facebook
Grace Episcopal Church Ocala
Group Page: People of Grace



Instagram
[grace_church_ocala](https://www.instagram.com/grace_church_ocala)



YouTube
Grace Episcopal Church Ocala



www.graceocala.org

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, August 9 - Office Closed - Confirmation Sunday

8:00am: Rite One Service, Church, Livestream

9:00am: Coffee Hour+, Parish House

9:00am: Nursery (0-3), Nursery

9:15am: Bible Study, Grace Hall

9:45am: Wonder Kids (4-6), Sunshine Room

9:45am: StoryMakers (7-9), Wonder Room

9:45am: Connect (10-13), Grace Hall

10:00am: Rite Two Service, Church, Livestream

11:00am: Coffee Hour+, Parish House

Monday, August 10

12:00 Noon: Bulletin Deadline

Tuesday, August 11

12:00pm: Fr. Frans Bible Study, Zoom

Wednesday, August 12

12:05pm: Midweek Service, Church

Thursday, August 13

Friday, August 14 - Office Closed

1:00pm: ECW Crafting Day, Grace Hall

Saturday, August 15 - Office Closed

Sunday, August 16 - Office Closed - Baptism Sunday

8:00am: Rite One Service, Church, Livestream

9:00am: Coffee Hour, Parish House

9:00am: Nursery (0-3), Nursery

9:15am: Bible Study, Grace Hall

9:45am: Wonder Kids (4-6), Sunshine Room

9:45am: StoryMakers (7-9), Wonder Room

9:45am: Connect (10-13), Grace Hall

10:00am: Rite Two Service, Church, Livestream

11:00am: Coffee Hour, Parish House

BIRTHDAYS

AUGUST

- 1 Linda Winchenbach
Martha Slemmer
Kelly Anderson
Bill Phillips
- 2 Leah McGinley
Glenn Cauvin
- 4 Brittany Merchant
- 8 Robin Corsiglia
Reagan Dotson
- 10 Jo Foster
Sarah Hart
Michelle Curry
- 11 Randy Allison
Callum Bryniarski
Jim Henningsen
- 12 Trenesia Green
Barbara Resotko
- 14 Jimmie Bossow
- 16 Don Hooper
Cally Wood
- 17 Joe Robertson
Vincent Reed
Megan Taylor
- 18 Tommy Peek
- 19 Joan Croye

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans, Fr. Josh or Fr. Carlos please contact Meagan Thompson at 352-622-7881 or meagan@graceocala.org

If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at catie@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Rector
The Rev. Josh Reed: Associate Rector
The Rev. Carlos Cabrera: Resident Priest
The Rev. Susan Moorehead: Deacon
Adam Pryor: Worship Coordinator
Catie Hourigan: Children's Ministry Coordinator

VESTRY

Sanjit Nirmalanandhan - Senior Warden/Treasurer Michael Owen - Junior Warden
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean
John Dozier Amy Robertson Leslie Jones

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio David Freudenburg
Cheryl Arnold Audrey Flechas Kirsten Clauss Liz Jarrett

SERVERS

Ushers: Paul Corrad, Russ McCann

Reader, First Reading/Psalm: Dave Rubin

Reader, Second Reading/PoP: Matt Merchant

Acolytes: Walker Harrell, Shealy Harrell, Vivian Rauba, Whitney Rauba

Chalice Minister: Meg Spurlock

Prayer Team: GERALYN MURPHY

Altar Guild: Lise Kent, James Purdue, Jeannie Pitrowski, Lynda Peek

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel,
Erin van Santen, Estella van Santen

VPOD: Amy Robertson

CHILDREN'S MINISTRY VOLUNTEERS

Nursery: Ligia Acosta & Sharon Romano

Wonderkids: Mollie Miranda & Alizon Morales

Storymakers: Catie Hourigan

Connect: Tina Phillips

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881

Pastoral Care Emergency Line: (352) 369-5780

graceocala.org, info@graceocala.org