

Grace

EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER EPIPHANY | JANUARY 15, 2023 | 10:00 AM SERVICE

“John saw Jesus coming toward him and declared, ‘Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” ~ John 1:29-31

Welcome to Grace Church

Welcome! We are so glad you are joining us for worship this morning!

Masks are optional during the service and are available at the back of the church if you wish to wear one.

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street from children ages 0-3 years, and a special program called WonderKids for children ages 4-12.

In WonderKids, we use The Jesus Storybook Bible curriculum which engages elementary school aged children with stories from the Bible and teaches that God is the hero of every story. Your children will bring a take it home page with them so that you can continue to discuss what they are learning. We also provide a small snack and restroom opportunity just before we come into the sanctuary at the Passing of the Peace. We want the children to be ready to enjoy family time together in Church!

For children in 5th-8th grades, we offer a special teaching unit just for them: Connect! This curriculum is designed just for preteens and uses humor and interesting Bible content to connect to them where they are at. Connect meets every other week in Grace Hall.

If you have any questions or would like to contact someone about your family or children, please don't hesitate to connect with Catie Hourigan at catie@graceocala.org.

The Nursery is open during the the entire 10am Service for children ages 0-3.

Scripture passages and quotations are from The Holy Bible, New Revised Standard Version, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. All music printed under Grace Episcopal Church's CCLI License No. 1961910

THE LITURGY OF THE WORD

PRELUDE

PROCESSIONAL

Please stand

HERE I AM TO WORSHIP

Light of the world,
You stepped down into darkness,
Opened my eyes, let me see.
Beauty that made
This heart adore You,
Hope of a life spent with You.

Refrain:

So, here I am to worship,
Here I am to bow down,
Here I am to say that You're my God.
And You're altogether lovely,
Altogether worthy,
Altogether wonderful to me.

King of all days,
Oh so highly exalted,
Glorious in heaven above.
Humbly You came
To the earth You created,
All for love's sake became poor.

Refrain

And I'll never know how much it cost-
To see my sin upon that cross-
And I'll never know how much it cost-
To see my sin upon that cross.

Refrain

LITURGICAL GUIDE

PROCESSION

The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.

COLLECT OF PURITY

This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be His kingdom, now and forever. Amen.

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE

GLORIA

Refrain:

**Glory to God in the highest,
And peace to His people on earth.
Glory to God in the highest,
And peace to His people on earth.**

**Lord God, Heavenly King, Almighty God and Father,
We worship you, we give thanks, we praise you for your glory.**

Refrain

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
You take away the sin of the world, have mercy on us;
You are seated at the right hand of the Father, receive our prayer.**

Refrain

**For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Father.**

THE LITURGY OF THE WORD

Refrain

Amen.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated

THE FIRST READING

Reader

ISAIAH 49:1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."

LITURGICAL GUIDE

COLLECT OF THE DAY

This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength--
he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

Reader
The Word of the Lord.

People
Thanks be to God.

THE RESPONSE

PSALM 40:1-12

Reader
The psalm for today is Psalm 40, which we will read responsively at
the half verse:

I waited patiently upon the LORD; *
he stooped to me and heard my cry.

He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.

THE PSALM

The Psalms represent experiences of men and women, written down as poetic prayers. By reading them, we encounter God, others, and ourselves in life's joys and sorrows, tragedies, and triumphs.

He put a new song in my mouth,
a song of praise to our God; *
**many shall see, and stand in awe,
and put their trust in the LORD.**

Happy are they who trust in the LORD! *
they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O LORD my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.

Oh, that I could make them known and tell them! *
but they are more than I can count.

In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.

In the roll of the book it is written concerning me: *
**'I love to do your will, O my God;
your law is deep in my heart.'**

I proclaimed righteousness in the great congregation; *
**behold, I did not restrain my lips;
and that, O LORD, you know.**

Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
**I have not concealed your love and faithfulness from the great
congregation.**

You are the LORD;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

Reader

1 CORINTHIANS 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

GRADUAL HYMN

HOW DEEP THE FATHER'S LOVE FOR US

**How deep the Father's love for us,
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss.
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory.**

**Behold the Man upon a cross,
My sin upon His shoulders.
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished;
His dying breath has brought me life.
I know that it is finished.**

**I will not boast in anything:
No gifts, no pow'r, no wisdom.
But I will boast in Jesus Christ:
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer.
But this I know with all my heart:
His wounds have paid my ransom.**

THE LITURGY OF THE WORD

LITURGICAL GUIDE

THE GOSPEL

JOHN 1:29-42

GOSPEL READING

As God's Word comes down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.

The "little" sign of the cross is used at the beginning of the reading of the Gospel, when the Deacon says: "The Holy Gospel of Our Lord Jesus Christ." It is the marking of small crosses, using the thumb, on the forehead, mouth, and heart. It's meant to signify the sanctification of our thoughts, speech, and affections for God.

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

People

Glory to you, Lord Christ.

Deacon

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE LITURGY OF THE TABLE

SERMON

FR. JONATHAN FRENCH

LITURGICAL GUIDE

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

People

Lord, have mercy.

THE SERMON

The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.

THE NICENE CREED

The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.

PRAYERS OF THE PEOPLE

We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

CONFESSION

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.

ABSOLUTION

The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8

THE PEACE

Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

THE HOLY COMMUNION

OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

LIFT ME UP

CHORAL ANTHEM

Please Stand

THE DOXOLOGY

HYMN 380, VERSE 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

OFFERTORY

In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.

COMMUNION

In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

DUBAY

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of Your Glory.
Lord, we sing Your praise.**

**Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.**

**Holy, holy, holy Lord,
God of power and might,
blessed is He who comes in the name of the Lord.**

**Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.**

Please kneel as able

REAL PRESENCE

"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."

Hymn 322, John Donne.

The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

EPICLESIS

At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."

THE LORD'S PRAYER

We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

EUCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
- 4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
- 5. Return to your seat by the side aisle closest to you.*

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CORPORATE SONGS DURING COMMUNION

COME TASTE AND SEE

**Come taste and see that the Lord is good
His love for me never runs out
Come taste and see that the Lord is good
He's always good**

**Come now and drink and be satisfied
Forgiveness overflowing
Come now and drink and you will find
He's always good
God You're always good**

Refrain:

**Just one word just one touch
From You and I believe
That You love me and You are for me
And You hold nothing back from me (no)**

**Come taste and see that the Lord is good
Come sit at the table of mercy
Come taste and see that the Lord is good
He is good God You're always good**

**I never walk away the same
I never walk away the same
My heart forever rearranged
By Your love By Your love**

**I never walk away the same
I never walk away the same**

BEHOLD THE LAMB

**Behold the Lamb who bears our sins away,
Slain for us - and we remember
The promise made that all who come in faith
Find forgiveness at the cross.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King.**

**The body of our Savior Jesus Christ,
Torn for you - eat and remember
The wounds that heal, the death that brings us life
Paid the price to make us one.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King.**

**The blood that cleanses every stain of sin,
Shed for you - drink and remember
He drained death's cup that all may enter in
To receive the life of God.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King.**

**And so with thankfulness and faith we rise
To respond, and to remember
Our call to follow in the steps of Christ
As His body here on earth.
As we share in His suffering
We proclaim Christ will come again!
And we'll join in the feast of heaven
Around the table of the King.**

LITURGICAL GUIDE

PRAYER TEAM

During communion, you have the opportunity to receive prayer. We have a prayer team in the back of the church who are delighted to lift you up in prayer. Simply walk up to them and share your request.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

GOD IS ON THE THRONE

**God is on the throne
He reigns forevermore
Just think about it
Just think about it**

**Why should I worry?
Why should I fear?
Why should I run
When Jesus is here?
I'm safe in His arms
Safe in His heart
And nothing can take me away from His love**

Refrain:

**God is on the throne
He reigns forevermore
Just think about it
Just think about it
God is always good
He loves like a father should
Just think about it
Just think about it**

**When I am anxious, when I'm afraid
I find the strength when I call on His Name
I'm safe in His arms, safe in His heart
And nothing can take me away**

**He's the King of power, King of kings
He is the Lord over everything
To Him be the glory, the honor and praise
Forever and ever, amen always**

Refrain

**Hallelujah, He reigns
Hallelujah, He saves
Hallelujah, always
He's never gonna let me down**

Refrain

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.

Amen.

THE BLESSING

Celebrant

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

RECESSIONAL

YES HE CAN

Sometimes I wonder, is He faithful?
Does He see me in my trouble?
Does He understand?
Sometimes I question if He's able
Can He rescue, can He save me
Again and again?
But when I look back

Refrain:

Did He move every mountain?
Did He part every sea?
Yes, He did
So yes, He can, oh
Did He defeat the darkness?
Did He deliver me?
Yes, He did

THE BLESSING

This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

So yes, He can
Whoa, yes, He did
So yes, He can

'Cause sometimes those voices try to tell me
I'm forgotten, and I've fallen
Too far from His hands
But I know what kind of God He is
And I'm trusting in His promises
I'm believing and I'm singing
Yes, He can

Refrain

'Cause I've seen too much, now I can't deny
He's come through every single time
From the beginning until the end
He did, He will, He can

Refrain

THE DISMISSAL

THE DISMISSAL

*The Deacon reminds us
that as followers of Christ
we are empowered to go into
the world, now that we have
worshipped God and been
filled with the Holy Spirit.
And with God in us, we are
to go and serve.*

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

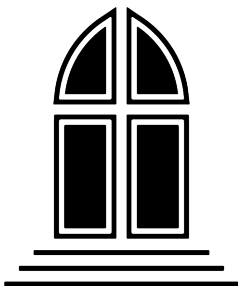
People

Thanks be to God. Alleluia! Alleluia!

ALTAR FLOWERS

The flowers on the altar today are given by Leigh Manning in honor of her parents Kirby & Sandra Manning's 56th wedding anniversary.

GRACE CONTACT INFORMATION FORM



Welcome to Grace Episcopal Church

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date: _____

Name: _____

Address: _____

City: _____

State: _____

Zip: _____

Phone: _____

Email: _____

How did you hear about Grace Church (Check all that apply)

Friend/Family Internet Search Social Media

Other: _____

Your age group: (please circle) 18-34 35-59 60-up

First time visitor

New in community

Would like clergy to call

Would like an appointment with clergy

Have children school age or younger (please circle)

Ages: 0-3 K-3 4-8 9-12

Would you like to be signed-up for our Grace To You

Weekly Newsletter? Yes No

How may we contact you? Phone Text Email

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

JANUARY

26 Vestry Meeting

FEBRUARY

3-4 Diocesan 54th Annual
Convention

9 ECW Luncheon

21 Shrove Tuesday

22 Ash Wednesday

23 Vestry Meeting

MARTIN LUTHER KING MARCH

Please join us for the Martin Luther King Jr. March on Monday, January 16. The march begins Monday morning at the Ocala downtown square and ends at the Martin Luther King Jr. Recreational Complex, where it will be followed by MLK Day in the Park. Line-up will begin at 8:30 a.m. and the march will step off at 9 a.m. The march is to celebrate the life and legacy of Dr. Martin Luther King Jr.

INVITATION TO A WOMEN'S BIBLE STUDY

Our Daughters of the King Chapter invites all women to be join our weekly Bible Study, "Growing Older and Wiser." Together we will explore the Bible's perspective on aging, and discover how God can effectively and powerfully use those who have grown wiser with the passing years. We meet the second Monday of each month at 1pm in Grace Hall. You can join the study at any time. Contact Deacon Mary at mary@graceocala.org if you would like to be part of the Bible Study.

Next Week's Bible Readings

First Reading:

Isaiah 9:1-4

Psalm 27:1, 5-13

Second Reading:

1 Corinthians 1:10-18

Gospel: Matthew 4:12-23

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, January 15- Office Closed

8:00am: Rite One Service, Church, Livestream

9:00am: Annual Meeting, Parish House

9:45am: Children's Church, WonderKids Room

10:00am: Rite Two Service, Church, YouTube and Facebook

11:15am: Flower Guild Demo Meeting, Parish House

Monday, January 16 - Office Closed

8:30am: MLK March, Downtown Square

12:00pm: Bulletin Deadline

Wednesday, January 18

12:05pm: Mid-Week Service, Church

7:00pm: Worship Team Rehearsal, Church

Friday, January 20 - Office Closed

Saturday, January 21 - Office Closed

Sunday, January 22- Office Closed

8:00am: Rite One Service, Church, Livestream

9:45am: Children's Church, WonderKids Room

10:00am: Rite Two Service, Church, YouTube and Facebook

10:00am: Connect Youth, Grace Hall

DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram: [grace_church_ocala](#)



Facebook: Grace Episcopal Church Ocala, FL
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: [graceocala.org](#)

BIRTHDAYS

JANUARY

- 8 Lise Kent
- 9 Morgan Kraan
DJ Jenkins
Mila Nirmalanandhan
- 12 Lana Kuhn
- 13 Jaye Baillie
- 14 Patty Gould
Edward Reinhardt
- 15 Whitney Rauba
- 16 Buff Godbold
Sanjit Nirmalanandhan
- 19 Attie French
Anya Bryniarski
- 20 Carolyn Eckhart
- 21 Christine Halsall

If you would like to meet with
Fr. Jonathan or
Fr. Frans, please contact
Rosemary Grooms or
Catie Hourigan at
352-622-7881;
rosemary@graceocala.org or
catie@graceocala.org

If you would like to meet or talk
to our Children's Minister
Catie Hourigan you can contact
the church office at
352-622-7881; or by email at
catie@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Gregory O. Brewer

WORSHIP TEAM

The Rev. Jonathan French: Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

Dave Rubin: Verger

VESTRY

Tim McCourt - Senior Warden Michael Owen - Junior Warden

Wayne Taylor- Treasurer Heather Hetzel Drick Heitman Amy Robertson

Carman Smith Sharyn Pliska Leslie Jones

Today's Servers

Ushers: Wayne & Diane Taylor

Reader, First Reading/Psalm: Reagan Dotson

Reader, Second Reading/Prayers of the People: Lynda Peek

Acolytes: Gail van Deusen, Shealy Harrell, Walker Harrell, Vivian Rauba

Chalice Minister: Dave Rubin

Prayer Team: Carolyn Eckhart, Marilyn Sibons

Altar Guild: Pae Barberie, Tammy Flanagan, Marylin Corsiglia,

Lynn Nobles, Amy Robertson

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Maurica French

Musicians: Adam Pryor, Porter Johnson, Shane Bass, Jessica Mongerio,

Jason Bartosic, Cheryl Arnold, Audrey Flechas

VPOD: Sharyn Pliska

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881

Pastoral Care Emergency Line: (352) 369-5780

graceocala.org, info@graceocala.org