

# Grace

## EPISCOPAL CHURCH

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THE FIFTEENTH SUNDAY AFTER PENTECOST | SEPTEMBER 10, 2023 | 10:00 AM SERVICE

*“Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”*  
- Matthew 18:18

# Welcome to Grace Church

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## WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

## TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

WonderKids | 9:45am | Wonder Room

Nursery | 9:45am | Nursery

Rite Two Service | 10:00am

Connect | 10:00am | Grace Hall

## WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

## OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

## WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0 -3 years. We offer our WonderKids program for children ages 4 -12 where we use the Jesus Storybook Bible curriculum. We also offer Connect Youth sessions throughout the year for ages 10 -14.

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# THE LITURGY OF THE WORD

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## PRELUDE

## PROCESSIONAL

*Please stand*

## GATHER US IN

Here in this place, new light is streaming;  
Now is the darkness vanished away.  
See in this space our fears and our dreamings,  
Brought here to you in the light of this day.

Gather us in, the lost and forsaken-  
Gather us in, the blind and the lame-  
Call to us now and we shall awaken-  
We shall arise at the sound of our name.

We are the young, our lives are a mystery;  
We are the old, who yearn for your face.  
We have been sung throughout all of history,  
Called to be light to the whole human race.

Gather us in, the rich and the haughty-  
Gather us in, the proud and the strong-  
Give us a heart so meek and so lowly-  
Give us the courage to enter the song.

Here we will take the wine and the water;  
Here we will take the bread of new birth;  
Here you shall call your sons and your daughters;  
Call us anew to be salt for the earth.

Give us to drink the wine of compassion,  
Give us to eat the bread that is you,  
Nourish us well, and teach us to fashion  
Lives that are holy and hearts that are true.

## LITURGICAL GUIDE

### PROCESSION

*The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE RECOGNITION OF THE FLAG

*Today we recognize the flag in honor of Patriot Day.*

*We remember those who were injured or died during the terrorist attacks on the United States on September 11, 2001.*

*Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.*

### COLLECT OF PURITY

*This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.*

Not in the dark of buildings confining,  
Not in some heaven, light years away,  
But here in this place the new light is shining-  
Now is the kingdom, now is the day.

Gather us in and hold us forever-  
Gather us in and make us your own-  
Gather us in, all peoples together-  
Fire of love in our flesh and our bones.  
Fire of love in our flesh and our bones.

### THE RECOGNITION OF THE FLAG

HYMN 717 V.4

Our fathers' God, to thee, author of liberty, to thee we sing;  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, great God our King. Amen.

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

*People*

*And blessed be his kingdom, now and for ever. Amen.*

### COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

### SONG OF PRAISE

### GLORIA

S280

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,

we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

## THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

*And also with you.*

Celebrant

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

## THE FIRST READING

## EXODUS 12:1-14

Reader

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your

## COLLECT OF THE DAY

*This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

## THE PSALM

## PSALM 149

Reader

The psalm for today is Psalm 149, which we will read responsively at the half verse:

Hallelujah!

Sing to the LORD a new song; \*

***sing his praise in the congregation of the faithful.***

Let Israel rejoice in his Maker; \*

***let the children of Zion be joyful in their King.***

## THE PSALM

*The Psalms represent experiences of men and women, written down as poetic prayers. By reading them, we encounter God, others, and ourselves in life's joys and sorrows, tragedies, and triumphs.*

Let them praise his Name in the dance; \*  
*let them sing praise to him with timbrel and harp.*

For the LORD takes pleasure in his people \*  
*and adorns the poor with victory.*

Let the faithful rejoice in triumph; \*  
*let them be joyful on their beds.*

Let the praises of God be in their throat \*  
*and a two-edged sword in their hand;*

To wreak vengeance on the nations \*  
*and punishment on the peoples;*

To bind their kings in chains \*  
*and their nobles with links of iron;*

To inflict on them the judgment decreed; \*  
*this is glory for all his faithful people.*  
*Hallelujah!*

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

*As it was in the beginning, is now, and will be forever. Amen.*

## THE SECOND READING

## ROMANS 13:8-14

Reader

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

*Please stand*

## GRADUAL HYMN

### TAKE MY LIFE AND LET IT BE

HYMN 707

Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.  
Take my hands, and let them move  
at the impulse of thy love;  
take my heart, it is thine own;  
it shall be thy royal throne.

Take my voice, and let me sing  
always, only, for my King;  
Take my intellect, and use  
every power as thou shalt choose.  
Take my will and make it thine;  
it shall be no longer mine.  
Take myself, and I will be  
ever, only, all for thee.

### THE GOSPEL

**MATTHEW 18:15-20**

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

### GOSPEL READING

*As God's Word comes down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.*

*The "little" sign of the cross is used at the beginning of the reading of the Gospel, when the Deacon says: "The Holy Gospel of Our Lord Jesus Christ." It is the marking of small crosses, using the thumb, on the forehead, mouth, and heart. It's meant to signify the sanctification of our thoughts, speech, and affections for God.*



**People**

**Glory to you, Lord Christ.**

Deacon

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Deacon

The Gospel of the Lord.

**People**

**Praise to you, Lord Christ.**

## SERMON

FR. JONATHAN FRENCH

## THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third***

## THE SERMON

*The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.*

## THE NICENE CREED

*The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### PRAYERS OF THE PEOPLE

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

### CONFESSION

*Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.*

*day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*Please kneel or be seated as able*

## THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

**People**

**Lord, have mercy.**

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People**

**To you, O Lord our God.**

## THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

**People**

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

# THE LITURGY OF THE TABLE

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Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant

The peace of the Lord be always with you.

*People*

*And also with you.*

*Please be seated*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

## OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

## O NATA LUX

*Please Stand*

## THE DOXOLOGY

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

## LITURGICAL GUIDE

### ABSOLUTION

*The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8*

### THE PEACE

*Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.*

### OFFERTORY

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

## CHORAL ANTHEM

## HYMN 380, VERSE 3



# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### COMMUNION

*In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.*

## THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Lift up your hearts.

**People**

***We lift them to the Lord.***

Celebrant

Let us give thanks to the Lord our God.

**People**

***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant offers a preface and concludes saying...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

**S130**

Holy, Holy, Holy Lord,  
God of power and might.  
Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full, full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.

*Please kneel as able*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### People

***Christ has died. Christ is risen. Christ will come again.***

### Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

### REAL PRESENCE

*"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."*

*Hymn 322, John Donne.*

*The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.*

### EPICLESIS

*At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### THE LORD'S PRAYER

*We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.*

### PRAYER TEAM

*During communion, you have the opportunity to receive prayer. We have a prayer team in the back of the church who are delighted to lift you up in prayer. Simply walk up to them and share your request.*

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

**People**

***Therefore, let us keep the feast. Alleluia.***

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### CORPORATE SONGS DURING COMMUNION

#### WE GATHER TOGETHER

HYMN 433

**We gather together to ask the Lord's blessing  
He chastens and hastens his will to make known  
The wicked oppressing now cease from distressing:  
Sing praises to His name; He forgets not His own.**

**Beside us to guide us, our God with us joining  
Ordaining, maintaining His kingdom divine  
So from the beginning the fight we were winning:  
Thou, Lord, wast at our side: all glory by thine!**

**We all do extol thee, thou leader triumphant,  
And pray that thou still our defender wilt be.  
Let thy congregation escape tribulation:  
Thy Name be ever praised! O Lord, make us free!**

# THE LITURGY OF THE TABLE

## NOW THANK WE ALL OUR GOD

Now thank we all our God,  
with heart, and hands, and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mother's arms hath blessed us  
one our way with countless gifts of love,  
and still is ours today.

O may this bounteous God  
through all our life be near us!  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills in this world and the next.

All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
eternal, Triune God,  
who earth and heaven adore;  
for thus it was, is now, and shall be, evermore.

## JESUS, LOVER OF MY SOUL

Jesus, Lover of my soul,  
let me to thy bosom fly,  
while the nearer waters roll,  
while the tempest still is high:  
hide me, O my Savior, hide,  
till the storm of life be past;  
safe into the haven guide,  
O receive my soul at last.

Other refuge have I none,  
hangs my helpless soul on thee;  
leave, ah! leave me not alone,  
still support and comfort me!

## HYMN 397

### LITURGICAL GUIDE

#### EUCCHARIST INSTRUCTIONS

*Please follow these instructions when you go up to receive communion:*

- 1. The ushers will dismiss each row, one at a time.*
  - 2. Walk up the center aisle.*
  - 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
  - 4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
  - 5. Return to your seat by the side aisle closest to you.*
- If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.*

## HYMN 699

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

All my trust on thee is stayed;  
all my help from thee I bring;  
cover my defenseless head  
with the shadow of thy wing.

Plenteous grace with thee is found,  
grace to cleanse from every sin;  
let the healing streams abound,  
make and keep me pure within.  
Thou of life the fountain art,  
freely let me take of thee:  
spring thou up within my heart,  
rise to all eternity.

*Please kneel as able*

## THE POST COMMUNION PRAYER

*People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## THE BLESSING

*Celebrant*

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*Please stand*

## RECESSIONAL

### LOVE DIVINE, ALL LOVES EXCELLING

**HYMN 657**

Love divine, all loves excelling,  
joy of heav'n, to earth come down,

## THE BLESSING

*This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.*



# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesus, thou art all compassion,  
pure, unbounded love thou art.  
Visit us with thy salvation;  
enter ev'ry trembling heart.

Come, Almighty, to deliver,  
let us all thy life receive.  
Suddenly return, and never,  
nevermore thy temples leave.  
Thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee without ceasing,  
glory in thy perfect love.

Finish, then, thy new creation;  
true and spotless let us be.  
Let us see thy great salvation  
perfectly restored in thee.  
Changed from glory into glory,  
till in heav'n we take our place,  
till we cast our crowns before thee,  
lost in wonder, love and praise.

## THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

People

*Thanks be to God. Alleluia! Alleluia!*

## THE DISMISSAL

*The Deacon reminds us  
that as followers of Christ  
we are empowered to go into  
the world, now that we have  
worshipped God and been  
filled with the Holy Spirit.  
And with God in us, we are  
to go and serve.*

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## ALTAR FLOWERS

The flowers on the altar today are given to the glory of God  
by James and Jeanne Henningsen in celebration of their daughter  
Juliana's 16th Birthday.

# *PERSONAL NOTES*

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# *PERSONAL NOTES*

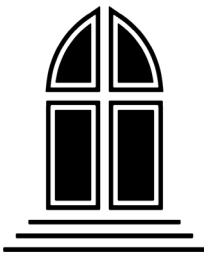
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# *PERSONAL NOTES*

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# VISITOR INFORMATION FORM

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## *Welcome to Grace Episcopal Church* *Visitor Information Card*

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

How did you hear about Grace Church (Check all that apply)

\_\_\_ Friend/Family \_\_\_ Internet Search \_\_\_ Social Media

Other: \_\_\_\_\_

Your age group: (please circle) 18-34 35-59 60-up

\_\_\_ First time visitor

\_\_\_ New in community

\_\_\_ Would like clergy to call

Have \_\_\_ children school age  
or younger (please circle)

Ages: 0-3 K-3 4-8 9-12

Would you like to be signed-up for our Grace To You

Weekly Newsletter? \_\_\_ Yes \_\_\_ No

How may we contact you? \_\_\_ Phone \_\_\_ Text \_\_\_ Email

# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### SEPTEMBER

28 Vestry Meeting

### OCTOBER

9 Women's Bible Study

12 ECW Luncheon

26 Vestry

29 Fr. Frans Residency

Closure Interview

Church Picnic

31 Office Closed for Staff

Retreat

## **WOMEN'S BIBLE STUDY**

Our Daughters of the King Chapter invites all women to join our monthly Bible Study, "God's Love: Knowing God Through The Psalms." We meet the second Monday of each month at 1pm in Grace Hall starting September 11. You can join the study at any time. Contact Deacon Mary at [mary@graceocala.org](mailto:mary@graceocala.org) if you would like to be part of the Bible Study.

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## **ECW MEETING - SEPTEMBER 14**

The ECW will meet Thursday, September 14. We will meet in the Parish House at 11:30 a.m. for a potluck lunch.

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## **BISHOP AUGUSTINE**

Mark your calendars, because Sunday, September 17, Bishop Patrick Augustine - Bishop of Southern Sudan will be with us. Like his last visit, he will be bringing us the good news of what God is doing in his diocese. We have shared some of his updates in our Grace to You Newsletter and hopefully you'll remember how he made God's word come alive from the pulpit. God is using this man as blessing to the people of South Sudan and to our church, we hope to see you there.

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### **Next Week's Bible Readings**

First Reading:

Exodus 14:19-31

Psalm 114

Second Reading:

Romans 14:1-12

Gospel: Matthew 18:21-35

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

- Sunday, September 10 - Office Closed**  
8:00am: Rite One Service, Church, Livestream  
9:45am: WonderKids, Wonder Room  
10:00am: Rite Two Service, Church, Livestream  
10:00am: Connect Youth, Grace Hall
- Monday, September 11**  
12:00 Noon: Bulletin Deadline  
1:00pm: Women's Bible Study, Grace Hall
- Wednesday, September 13**  
12:00 Noon: Wednesday Prayer Service, Church
- Thursday, September 14**  
11:30am: ECW Luncheon, Parish House  
12:00 Noon: Fr. Jonathan's Bible Study, Zoom
- Friday, September 15 - Office Closed**
- Saturday, September 16 - Office Closed**
- Sunday, September 17 - Office Closed**  
8:00am: Rite One Service, Church, Livestream  
9:45am: WonderKids, Wonder Room  
10:00am: Rite Two Service, Church, Livestream
- 

## DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram: [grace\\_church\\_ocala](https://www.instagram.com/grace_church_ocala)



Facebook: Grace Episcopal Church Ocala, FL  
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: [graceocala.org](http://graceocala.org)

## BIRTHDAYS

### SEPTEMBER

- 3 Bobby Stark
- 8 Madeline Creasey  
Rosemarie Crespo
- 9 Richard Kent  
Ann Anderson  
Juliana Henningsen
- 10 Erik Rauba
- 11 Christy Cathcart  
Diane Reinhardt
- 12 Timothy McCourt
- 13 James Rubin  
Andrew Runyon  
Erin Dotson  
Jeanne Henningsen
- 15 Reynaldo Gordon

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Want to visit our website? Scan the QR Code below:



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If you would like to meet with Fr. Jonathan, Fr. Frans or Brian Stankich please contact Rosemary Grooms or Catie Hourigan at 352-622-7881 or [rosemary@graceocala.org](mailto:rosemary@graceocala.org) [catie@graceocala.org](mailto:catie@graceocala.org)

If you would like to meet or talk to our Children's Minister Catie Hourigan you can contact the church office at 352-622-7881; or by email at [catie@graceocala.org](mailto:catie@graceocala.org)

## - Grace Church Leadership -

### HEAD

Jesus Christ

### BISHOP

The Right Rev. Dr. Justin S. Holcomb

### WORSHIP TEAM

The Rev. Jonathan French: Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Brian Stankich: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

Dave Rubin: Verger

### VESTRY

Leslie Jones- Senior Warden Stephen Ayres - Junior Warden Carman Smith- Treasurer

Heather Hetzel Drick Heitman Lise Kent Greg Harrell Carolyn Eckhart

### MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio Jason Batosic Cheryl Arnold Audrey Flechas

### TODAY'S SERVERS

**Ushers:** Russ McCann, Greg Harrell

**Reader, First Reading/Psalm:** Dave Rubin

**Reader, Second Reading/POP:** Maurica French

**Chalice Minister:** Stephanie Harrell

**Acolytes:** Gail van Deusen, Susan McCann, Deb Robinson

**Prayer Team:** Deacon Susan Moorehead, Michelle Curry

**Altar Guild:** Lise Kent, Lynda Peek, Carman Smith,

James Perdue, Jeannie Piotrowski

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles, Maurica French

**VPOD:** Carolyn Eckhart

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**Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**

**Sunday 10:00am—Rite II with music**

**Wednesday 12:05pm—Midweek at Grace**

**Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida**

**Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471**

**Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday**

**Office Phone: (352) 622-7881**

**Pastoral Care Emergency Line: (352) 369-5780**

**www.graceocala.org, info@graceocala.org**