

# Grace

EPISCOPAL CHURCH

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THE THIRD SUNDAY AFTER EPIPHANY | JANUARY 22, 2023 | 8:00 AM SERVICE

*“The people who walked in darkness have seen a great light;  
those who lived in a land of deep darkness-- on them light has shined.”*

*- Isaiah 9:2*

# Welcome to Grace Church

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Welcome! We are so glad you are joining us for worship this morning!

Masks are optional during the service and are available at the back of the church if you wish to wear one.

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street from children ages 0-3 years, and a special program called WonderKids for children ages 4-12.

In WonderKids, we use The Jesus Storybook Bible curriculum which engages elementary school aged children with stories from the Bible and teaches that God is the hero of every story. Your children will bring a take-it-home page with them so that you can continue to discuss what they are learning. We also provide a small snack and restroom opportunity just before we come into the sanctuary at the Passing of the Peace. We want the children to be ready to enjoy family time together in Church!

For children in 5th-8th grades, we offer a special teaching unit just for them: Connect! This curriculum is designed just for preteens and uses humor and interesting Bible content to connect to them at their interest level. Connect meets every other week in Grace Hall.

If you have any questions or would like to contact someone about your family or children, please don't hesitate to connect with Catie Hourigan at [catie@graceocala.org](mailto:catie@graceocala.org).

The Nursery is open during the the entire 10am Service for children ages 0-3.

# THE LITURGY OF THE WORD

## THE PROCESSION

*Please stand*

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

**People**

*And blessed be his kingdom, now and for ever. Amen.*

## COLLECT FOR PURITY

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE KYRIE ELEISON

Celebrant

Lord have mercy upon us.

**People**

*Christ have mercy upon us.*

Celebrant

Lord have mercy upon us.

## THE GLORIA

*Glory be to God on high, and on earth peace,  
good will towards men.*

*We praise thee, we bless thee, we worship thee,  
we glorify thee,*

*we give thanks to thee for thy great glory,*

*O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only begotten Son, Jesus Christ;*

*O Lord God, Lamb of God, Son of the Father,*

*that takest away the sins of the world, have mercy upon us.*

*Thou that takest away the sins of the world, receive our prayer.*

*Thou that sittest at the right hand of God the Father,  
have mercy upon us.*

## LITURGICAL GUIDE

### PROCESSION

*The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.*

*Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

### COLLECT OF THE DAY

*This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.*

***For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.***

### THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

***And with thy spirit.***

Celebrant

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

### THE FIRST READING

Reader

**ISAIAH 9:1-4**

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness--  
on them light has shined.  
You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

## THE RESPONSE

## PSALM 27:1, 5-13

Reader

The psalm for today is Psalm 27, which we will read responsively at the half verse:

The LORD is my light and my salvation;  
whom then shall I fear? \*

***the LORD is the strength of my life;  
of whom then shall I be afraid?***

One thing have I asked of the LORD;  
one thing I seek; \*

***that I may dwell in the house of the LORD all the days of my life;***

To behold the fair beauty of the LORD \*  
***and to seek him in his temple.***

For in the day of trouble he shall keep me safe in his shelter; \*  
***he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.***

Even now he lifts up my head \*  
***above my enemies round about me.***

Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
***I will sing and make music to the LORD.***

## THE PSALM

*The Psalms represent experiences of men and women, written down as poetic prayers. By reading them, we encounter God, others, and ourselves in life's joys and sorrows, tragedies, and triumphs.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

Hearken to my voice, O LORD, when I call; \*  
*have mercy on me and answer me.*

You speak in my heart and say, "Seek my face." \*  
*Your face, LORD, will I seek.*

Hide not your face from me, \*  
*nor turn away your servant in displeasure.*

You have been my helper;  
cast me not away; \*  
*do not forsake me, O God of my salvation.*

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

*As it was in the beginning, is now, and will be forever. Amen.*

## THE SECOND READING

Reader

### 1 CORINTHIANS 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

Reader

The Word of the Lord.

People

*Thanks be to God.*

*Please stand*

## THE GOSPEL

## MATTHEW 4:12-23

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People

*Glory be to thee, O Lord.*

Deacon

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the  
Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

## GOSPEL READING

*As God’s Word comes down the aisle to literally “dwell among us,” we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.*

*The “little” sign of the cross is used at the beginning of the reading of the Gospel, when the Deacon says: “The Holy Gospel of Our Lord Jesus Christ.” It is the marking of small crosses, using the thumb, on the forehead, mouth, and heart. It’s meant to signify the sanctification of our thoughts, speech, and affections for God.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE SERMON

*The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.*

### THE NICENE CREED

*The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.*

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon

The Gospel of the Lord.

People

***Praise to thee, O Christ.***

### SERMON

FR. JONATHAN FRENCH

### THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

***I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;***

***And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.***

***And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe in one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.***

*Please kneel as able*



# THE LITURGY OF THE WORD

## THE PRAYERS OF THE PEOPLE

Reader

Let us pray for the whole state of Christ's Church and the world.

*The reader leads the people in a series of prayers to which the people respond.*

Reader

Lord, in Thy mercy

**People**

*Hear our prayer.*

Reader

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## THE CONFESSION AND ABSOLUTION

Deacon

Let us humbly confess our sins unto Almighty God.

**People**

*Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.*

Celebrant

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you,

## LITURGICAL GUIDE

### PRAYERS OF THE PEOPLE

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

### CONFESSION

*Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.*

### ABSOLUTION

*The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

### THE PEACE

*Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.*

### OFFERTORY

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebrant

Hear the Word of God to all who truly turn to him...

### THE PEACE

Celebrant

The peace of the Lord be always with you.

**People**

***And with thy spirit.***

### WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

### THE OFFERTORY

*The people are invited to offer their gifts to God.*

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Please stand*

Celebrant

All things come of thee, O Lord.

**People**

***Of thine own have we given thee.***

### THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

***And with thy spirit.***

# THE LITURGY OF THE TABLE

Celebrant

Lift up your hearts.

**People**

***We lift them up unto the Lord.***

Celebrant

Let us give thanks unto our Lord, God.

**People**

***It is meet and right so to do.***

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The Celebrant offers a Preface, and concludes saying,*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

***Celebrant and People***

***Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.***

*Please kneel as able*

Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

## LITURGICAL GUIDE

### COMMUNION

*In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.*

### REAL PRESENCE

*"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."*

*Hymn 322, John Donne*

*The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### EPICLESIS

*At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."*

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning

# THE LITURGY OF THE TABLE

our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever, Amen.*

## THE BREAKING OF THE BREAD

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

**People**

*Therefore, let us keep the feast. Alleluia!*

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

*Have mercy upon us.*

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

*Have mercy upon us.*

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

*Grant us thy peace.*

## THE PRAYER OF HUMBLE ACCESS

**People**

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are*

## LITURGICAL GUIDE

### THE LORD'S PRAYER

*We pray the prayer Jesus taught, together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.*

### PRAYER OF HUMBLE ACCESS

*This is a prayer for the worthy reception of communion. This prayer first appeared in the 1548 Order of Holy Communion, the first communion service in English. In it, we proclaim that we cannot merit salvation and our union with Christ in the Eucharist, and we put our trust in God's mercy and grace.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### EUCCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

1. The ushers will dismiss each row, one at a time.
2. Walk up the center aisle.
3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.
4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.
5. Return to your seat by the side aisle closest to you.

If you cannot come to the rail to receive, notify an usher to have communion brought to you in the pew.

***not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.***

### Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE SILENT PRAYER BEFORE RECEIVING COMMUNION

*Be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who lives and reigns with the Father and the Holy Spirit, now and forever. Amen.*

## THE SILENT PRAYER AFTER RECEIVING COMMUNION

*O Lord Jesus Christ, who in a wonderful Sacrament has left us a memorial of your passion: Grant us, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.*

*Please kneel as able*

## THE POST COMMUNION PRAYER

### Celebrant

Let us pray.

### People

***Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue***

# THE LITURGY OF THE TABLE

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*in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## THE BLESSING

Celebrant

The blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

**People**

***Thanks be to God. Alleluia! Alleluia!***

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## ALTAR FLOWERS

The flowers on the altar today are given by Frank and Jackie Blasucci in thanksgiving for 15 wonderful years of friendship and love.

## LITURGICAL GUIDE

### PRAYER TEAM

*During communion, you have the opportunity to receive prayer. We have a prayer team in the back of the church who are delighted to lift you up in prayer. Simply walk up to them and share your request.*

### THE BLESSING

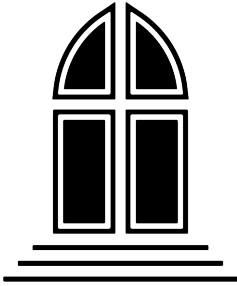
*This Pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

### THE DISMISSAL

*The Deacon reminds us that as followers of Christ we are empowered to go into the world, now that we have worshipped God and been filled with the Holy Spirit. And with God in us, we are to go and serve.*

# GRACE CONTACT INFORMATION FORM

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## *Welcome to Grace Episcopal Church*

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

How did you hear about Grace Church (Check all that apply)

Friend/Family     Internet Search     Social Media

Other: \_\_\_\_\_

Your age group: (please circle)    18-34    35-59    60-up

First time visitor

New in community

Would like clergy to call

Would like an appointment with clergy

Have  children school age or younger (please circle)

Ages: 0-3    K-3    4-8    9-12

Would you like to be signed-up for our Grace To You

Weekly Newsletter?     Yes     No

How may we contact you?     Phone     Text     Email



# *ANNOUNCEMENTS AND EVENTS*

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## **2023 ALTAR FLOWER DONATIONS**

If you would like to place flowers on the altar during the coming year, please fill out a Flower Request Form and return it to the church office. Weekly arrangements are made by the Flower Guild at a cost of \$50. You may send your check along with the form with "altar flowers" written on the memo line.

We have no control over events that arise during the year causing another donor to request your same date. If this happens, you will be contacted and arrangements will be made to share the date or find an alternate date acceptable for both donors. We always appreciate donors willing to take any open date where flowers are needed.

This is a wonderful way to remember loved ones, celebrate birthdays, anniversaries and special occasions, or just give thanks and praise God.

No flowers are placed on the altar during Lent (February 22 - April 2), and only greens are used during Advent (December 3 - December 24)

If you have questions or need additional information please call Carolyn Ayres at (352) 629-1148 (home), or (352) 286-8536 (cell)

## **ALTAR FLOWER DATE REQUEST**

NAME: \_\_\_\_\_

(As you wish it to appear in the bulletin - ie: Mr. and Mrs. John Doe, John and Jane Doe, the Doe Family, etc.)

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

TELEPHONE: \_\_\_\_\_ Home  
\_\_\_\_\_ Work/daytime

DATE(S) REQUESTED: \_\_\_\_\_

ALTERNATE: \_\_\_\_\_

MESSAGE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### **FEBRUARY**

3-4 Diocesan 54th Annual Convention  
9 ECW Luncheon  
21 Shrove Tuesday  
22 Ash Wednesday  
23 Vestry Meeting  
26 Townhall Meeting with Kimley-Horn

## **INVITATION TO A WOMEN'S BIBLE STUDY**

Our Daughters of the King Chapter invites all women to join our Bible Study, "Growing Older and Wiser." Together we will explore the Bible's perspective on aging, and discover how God can effectively and powerfully use those who have grown wiser with the passing years. We meet the second Monday of each month at 1pm in Grace Hall. You can join the study at any time. Contact Deacon Mary at [mary@graceocala.org](mailto:mary@graceocala.org) if you would like to be part of the Bible Study.

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## **WELCOME & THANK YOU!**

This morning at our 10:00am Service our new Vestry Members will be installed. Stephen Ayres has graciously accepted the position as Junior Warden for the vestry and we also welcome Greg Harrell and Lise Kent. We are saying goodbye to Amy Robertson, Michael Owen (previous junior warden) and Wayne Taylor (Treasurer) and Thank them for their service!

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## **BISHOP ELECT**

The Diocese of Central Florida has elected The Rev. Canon Dr. Justin Holcomb for bishop at the Special Electing Convention held Saturday, January 14 at Trinity Preparatory School, Winter Park, FL.

Voting results were as follows:

The Rev. Charles "Roy" Allison, II	Clergy - 37	Lay - 46
The Rev. Canon Dr. Justin Holcomb	Clergy - 107	Lay - 143
The Rev. Dr. Stacey Tafoya	Clergy - 31	Lay - 34
Other	Clergy - 1	Lay - 2

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### **Next Week's Bible Readings**

First Reading:

Micah 6:1-8

Psalm 15

Second Reading:

1 Corinthians 1:18-31

Gospel: Matthew 5:1-12

A total of 90 Clergy votes and 115 Lay votes in the same ballot is needed by the candidate to secure the election. For more information on the election or the candidates please visit [www.dcfsearch.org](http://www.dcfsearch.org)

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

**Sunday, January 22- Office Closed**

**8:00am: Rite One Service, Church, Livestream**

**9:45am: Children's Church, WonderKids Room**

**10:00am: Rite Two Service, Church, YouTube and Facebook**

**10:00am: Connect Youth, Grace Hall**

**Monday, January 23**

**12:00pm: Bulletin Deadline**

**Wednesday, January 25**

**12:05pm: Mid-Week Service, Church**

**7:00pm: Worship Team Rehearsal, Church**

**Thursday, January 26**

**12:00pm: Fr. Jonathan's Bible Study, Zoom**

**7:00pm: Vestry Meeting, Grace Hall**

**Friday, January 27 - Office Closed**

**Saturday, January 28 - Office Closed**

**Sunday, January 29- Office Closed**

**8:00am: Rite One Service, Church, Livestream**

**9:45am: Children's Church, WonderKids Room**

**10:00am: Rite Two Service, Church, YouTube and Facebook**

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## DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram: [grace\\_church\\_ocala](#)



Facebook: Grace Episcopal Church Ocala, FL  
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: [graceocala.org](#)

## BIRTHDAYS

### JANUARY

- 15 Whitney Rauba
- 16 Buff Godbold  
Sanjit Nirmalanandhan
- 19 Attie French  
Anya Bryniarski
- 20 Carolyn Eckhart
- 21 Christine Halsall
- 24 Carol Drouillard  
Aaron Crawford  
Heather James  
Susan McCann
- 25 Jeremiah Hetzel
- 26 Todd Craig  
Anne Lang
- 27 Jonah Crawford

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If you would like to meet with  
Fr. Jonathan or  
Fr. Frans please contact  
Rosemary Grooms or  
Catie Hourigan  
at 352-622-7881 or  
[rosemary@graceocala.org](mailto:rosemary@graceocala.org)  
[catie@graceocala.org](mailto:catie@graceocala.org)

If you would like to meet or talk  
to our Children's Minister  
Catie Hourigan you can contact  
the church office at  
352-622-7881; or by email at  
[catie@graceocala.org](mailto:catie@graceocala.org)

## **- Grace Church Leadership -**

### **HEAD**

Jesus Christ

### **BISHOP**

The Right Rev. Gregory O. Brewer

### **WORSHIP TEAM**

The Rev. Jonathan French: Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

Dave Rubin: Verger

### **VESTRY**

Tim McCourt - Senior Warden      Stephen Ayres - Junior Warden  
Carman Smith- Treasurer   Heather Hetzel   Drick Heitman   Lise Kent  
Greg Harrell   Sharyn Pliska   Leslie Jones

### **Today's Servers**

**Usher:** Cookie Zeuch

**Reader:** Tammy Flanagan

**Chalice Minister:** Leslie Jones

**Prayer Team:** Patti Gilman, Ruth Kraan

**Altar Guild:** Lise Kent, Carman Smith, Jeannie Piotrowski,  
Paulette Johnson, Lynda Peek

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles, Maurica French

**VPOD:** Drick Heitman

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### **Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**

**Sunday 10:00am—Rite II with music**

**Wednesday 12:05pm—Midweek at Grace**

**Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida**

**Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471**

**Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday**

**Office Phone: (352) 622-7881**

**Pastoral Care Emergency Line: (352) 369-5780**

**graceocala.org, info@graceocala.org**