



Grace

EPISCOPAL CHURCH

THE TWELFTH SUNDAY AFTER PENTECOST | AUGUST 16, 2026 | 10:00 AM SERVICE

*“Oh, how good and pleasant it is, when brethren live together in unity!”
~ Psalm 133:1*

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

Coffee Hour | 9:00am | Parish House

Nursery | 9:00am | Nursery

Bible Study | 9:15am | Grace Hall

WonderKids | 9:45am | Sunshine Room

StoryMakers | 9:45am | Wonder Room

Connect | 9:45am | Grace Hall

Rite Two Service | 10:00am | Baptism Sunday & Backpack Blessing

Coffee Hour | 11:00am | Parish House

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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THE LITURGY OF THE WORD

THE SACRAMENT OF HOLY BAPTISM

PRELUDE

Please stand

PROCESSIONAL

HOLY HOLY HOLY

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity!

Celebrant

Alleluia! Christ is risen!

People

The Lord is risen indeed! Alleluia!

Celebrant

There is one Body and one Spirit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Baptism;

People

One God and Father of all.

LITURGICAL GUIDE

PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshipping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

HYMN 362

THE LITURGY OF THE WORD

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COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

THE FIRST READING

The First Reading is usually an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please Be Seated

THE FIRST READING

GENESIS 45:1-15

Reader

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, and go up to my father and say to him, 'Thus says your son Joseph,

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God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

PSALM 133

Reader

The Psalm for today is from Psalm 133, which we will read responsively at the half verse:

Oh, how good and pleasant it is, *
when brethren live together in unity!

It is like fine oil upon the head *
that runs down upon the beard,

Upon the beard of Aaron, *
and runs down upon the collar of his robe.

It is like the dew of Hermon *
that falls upon the hills of Zion.

For there the LORD has ordained the blessing: *
life for evermore.

THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

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Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

ROMANS 11:1-2a, 29-32

Reader

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader

The Word of the Lord.

People

Thanks be to God.

Please Stand

GRADUAL HYMN

HOW DEEP THE FATHER'S LOVE FOR US

How deep the Father's love for us,
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss.
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory.

Behold the Man upon a cross,
My sin upon His shoulders.
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished;
His dying breath has brought me life.
I know that it is finished.

I will not boast in anything:
No gifts, no pow'r, no wisdom.
But I will boast in Jesus Christ:
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer.
But this I know with all my heart:
His wounds have paid my ransom.

THE GOSPEL

MATTHEW 15: 10-28

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People

Glory to You, Lord Christ.

Deacon

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery,

GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

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THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. FRANS VAN SANTEN

HOLY BAPTISM

CANDIDATES

Maisie Marigold Reed
Kali Kathleen Benevides
Sophia Gayle Crawford

THE PRESENTATION OF THE CANDIDATES

Celebrant

The Candidates for Holy Baptism will now be presented.

The candidates are presented by their sponsors as follows

Parents & Godparents

I present N. to receive the Sacrament of Holy Baptism.

Celebrant

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents

I will, with God's help.

Celebrant

Do you desire to be baptized?

Candidate

I do.

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THE EXAMINATION

Baptism is the candidates parents' and godparent's public declaration and commitment to raise them to know Jesus. It marks their entrance into the people of God, the Church.

Then the Celebrant asks the following questions of the candidates

Celebrant

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidate, Parents & Godparents

I renounce them.

Celebrant

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidate, Parents & Godparents

I renounce them.

Celebrant

Do you renounce all sinful desires that draw you from the love of God?

Candidate, Parents & Godparents

I renounce them.

Celebrant

Do you turn to Jesus Christ and accept him as your Savior?

Candidate, Parents & Godparents

I do.

Celebrant

Do you put your whole trust in his grace and love?

Candidate, Parents & Godparents

I do.

Celebrant

Do you promise to follow and obey him as your Lord?

Candidate, Parents & Godparents

I do.

After the candidates have been presented, the Celebrant addresses the congregation, saying

Celebrant

Will you who witness these vows do all in your power to support these persons in their lives in Christ?

People

We will.

Celebrant

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Please Stand

THE BAPTISMAL COVENANT

Celebrant

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People

I do.

Celebrant

Do you believe in God the Father?

People

I believe in God, the Father almighty, creator of heaven and earth.

Celebrant

Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant

Do you believe in God the Holy Spirit?

People

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People

I will, with God's help.

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Celebrant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

I will, with God's help.

Celebrant

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God's help.

Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

I will, with God's help.

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People

I will, with God's help.

Please Remain Standing

PRAYERS FOR THE CANDIDATES

Celebrant

Let us now pray for these persons who are to receive the Sacrament of new birth.

The Reader leads the people in a series of prayers to which the people respond.

Reader

Deliver them, O Lord, from the way of sin and death.

People

Lord, hear our prayer.

PRAYERS OF THE PEOPLE

We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

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Reader

Open their hearts to your grace and truth.

People

Lord, hear our prayer.

Reader

Fill them with your holy and life-giving Spirit.

People

Lord, hear our prayer.

Reader

Keep them in the faith and communion of your holy Church.

People

Lord, hear our prayer.

Reader

Teach them to love others in the power of the Spirit.

People

Lord, hear our prayer.

Reader

Send them into the world in witness to your love.

People

Lord, hear our prayer.

Reader

Bring them to the fullness of your peace and glory.

People

Lord, hear our prayer.

Celebrant

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
Amen.

Please be seated

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THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Celebrant

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

THE BAPTISM

Baptism, as a Sacrament, is an outward sign of an inward spiritual reality. We can never fully understand the mystery of it, but we know the Holy Spirit is at work in this moment.

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Celebrant

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Please Stand

Celebrant

Let us welcome the newly baptized.

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

OFFERTORY

What will you give to God? The money he gave to you? The time he has allotted for you today? The abilities with which you were born? Your next breath? Combine your offering with those around you, and see what God can do with and through our church.



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LIVING HOPE

How great the chasm that lay between us!
How high the mountain I could not climb!
In desperation, I turned to heaven
And spoke Your name into the night.
Then through the darkness Your loving-kindness
Tore through the shadows of my soul.
The work is finished, the end is written -
Jesus Christ, my living hope!

Who could imagine so great a mercy?
What heart could fathom such boundless grace?
The God of ages stepped down from glory
To wear my sin and bear my shame.
The cross has spoken: I am forgiven.
The King of kings calls me His own.
Beautiful Savior, I'm Yours forever -
Jesus Christ, my living hope!

Refrain:

Hallelujah, praise the One who set me free!
Hallelujah, death has lost its grip on me!
You have broken every chain,
There's salvation in Your name -
Jesus Christ, my living hope!

Then came the morning that sealed the promise.
Your buried body began to breathe.
Out of the silence, the Roaring Lion
Declared the grave has no claim on me!

Jesus, Yours is the victory whoa!

Refrain

Jesus Christ, my living hope!
Oh God, You are my living hope!

Please Stand

THE LITURGY OF THE TABLE

THE DOXOLOGY

HYMN 380, VERSE 3

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Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

DUBAY

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of Your Glory.
Lord, we sing Your praise.

Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.

COMMUNION

By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!

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**Holy, holy, holy Lord,
God of power and might,
blessed is He who comes in the name of the Lord.**

**Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.**

Please kneel as able

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

THE LITURGY OF THE TABLE

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

CORPORATE SONGS DURING COMMUNION

HEALER OF MY SOUL

Healer of my soul
Keep me at even
Keep me at morning
Keep me at noon
Healer of my soul

Keeper of my soul
On rough course faring
Help and safeguard my means this night
Keeper of my soul

I am tired, astray, and stumbling
Shield my soul from the snare of sin

Healer of my soul
Heal me at even
Heal me at morning
Heal me at noon
Healer of my soul

MEMORIAL

Come to the feast
All you wounded and weak
Come and receive the bread of life,
the bread of life
Come to the feast
From the greatest to the least
Drink and believe the blood of life,
the blood of life

And the memory of who I was
Fades away in the arms of love
Watch my fears come undone like a thief on the run
From the unrelenting heart of God
Come to the table
All you broken and unabled
We're beggars to be made whole again, made whole again

THE LITURGY OF THE TABLE

And come to the table
Empty handed and grateful
Taste and see the goodness of the Lamb the great I am

And the memory of who I was
Fades away in the arms of love
Watch my fears come undone like a thief on the run
From the unrelenting heart of God
From the unrelenting heart of God

We're all dry bones longing for a savior
Waiting for the God of life to put us back together

We're all dry bones longing for a savior
Waiting for the God of life to put us back together

We're all dry bones longing for a savior
Waiting for the God of life to put us back together

And the memory of who I was
Fades away in the arms of love
Watch my fears come undone like a thief on the run
From the unrelenting heart of God
From the unrelenting heart of God

GREAT ARE YOU LORD

You give life. You are love.
You bring light to the darkness.
You give hope. You restore
Every heart that is broken.
Great are You, Lord.

It's Your breath in our lungs,
So we pour out our praise,
We pour out our praise.
It's Your breath in our lungs,
So we pour out our praise, to You only.

And all the earth will shout Your praise.
Our hearts will cry, these bones will sing
Great are You, Lord

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EUCCHARIST INSTRUCTIONS

*Please follow these
instructions when you go up
to receive communion:*

1. The ushers will dismiss each row, one at a time.
2. Walk up the center aisle.
3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.
4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.
5. Return to your seat by the side aisle closest to you.

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

And all the earth will shout Your praise
Our hearts will cry, these bones will sing,
Great are You, Lord!

It's Your breath in our lungs,
So we pour out our praise,
We pour out our praise.
It's Your breath in our lungs,
So we pour out our praise,
To You only.

GOD IS ON THE THRONE

God is on the throne
He reigns forevermore
Just think about it
Just think about it

Why should I worry?
Why should I fear?
Why should I run
When Jesus is here?
I'm safe in His arms
Safe in His heart
And nothing can take me away from His love

Refrain:

God is on the throne
He reigns forevermore
Just think about it
Just think about it
God is always good
He loves like a father should
Just think about it
Just think about it

When I am anxious, when I'm afraid
I find the strength when I call on His Name
I'm safe in His arms, safe in His heart
And nothing can take me away

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

He's the King of power, King of kings
He is the Lord over everything
To Him be the glory, the honor and praise
Forever and ever, amen always

Refrain

Hallelujah, He reigns
Hallelujah, He saves
Hallelujah, always
He's never gonna let me down

Refrain

Please kneel as able

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

RECESSIONAL

IN CHRIST ALONE

In Christ alone my hope is found,
He is my light, my strength, my song;
This Cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease.
My Comforter, my All in All,
Here in the love of Christ I stand.

There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious Day,
Up from the grave He rose again!
And as He stands in victory,
Sin's curse has lost its grip on me;
For I am His, and He is mine,
Bought with the precious blood of Christ.
No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from His hand;
Till He returns or calls me home,
Here in the power of Christ I'll stand!

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.

People

Thanks be to God.

THE DISMISSAL

As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.

PERSONAL NOTES

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

AUGUST

26 Noon Service
27 Vestry Meeting

SEPTEMBER

2 Noon Service
3 Choir Rehearsal
6 Coffee Hour+
7 Office Closed - Labor Day
9 Noon Service
15 Fr. Frans Bible Study
16 Noon Service
17 Choir Rehearsal
20 Newcomers Luncheon
22 Fr. Frans Bible Study
23 Noon Service, Open Table
24 Vestry Meeting
29 Fr. Frans Bible Study
30 Noon Service, Open Table

CHILDREN'S MINISTRY 08/23/26

Nursery:
Ligia Acosta, Sharon Romano

WonderKids:
Mollie Miranda, Alizon Morales

Storymakers:
Catie Hourigan, Nina Johnston

Connect:
Tina Phillips, Anissa Cunjie

Next Week's Bible Readings

Exodus 1:8-2:10
Psalm 124
Romans 12:1-8
Matthew 16:13-20

ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by the
Melvin family in loving memory of Scott, Johane, Kim and Toby

and

The White family in loving memory of Joseph Senter White III.

LOST & FOUND

The Lost and Found box is located in the church office. If you have
misplaced something, just stop by the office during regular office hours
and see if it has been recovered!

GLITTER GIRLS MEETING

Glitter Girls will meet on Saturday, August 22, at 1:00 pm in Grace Hall.
Please bring all the projects you have completed or are working on. We
will be assembling Christmas stockings in preparation for the Holiday
Bazaar in November.

If you have not yet attended a meeting but would like to be a part of this
fun activity, please join us. The group is open to everyone, and you can
start at any time. Come check out Glitter Girls and add a little sparkle
to your day!

If you have questions about the group or would like more information
you can contact:

Carolyn Ayres at 352-286-8536 or mcdayres@gmail.com.



Facebook
Grace Episcopal Church Ocala
Group Page: People of Grace



Instagram
grace_church_ocala



YouTube
Grace Episcopal Church Ocala



www.graceocala.org

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, August 16 - Office Closed - Baptism Sunday
8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:00am: Nursery (0-3), Nursery
9:15am: Bible Study, Grace Hall
9:45am: Wonder Kids (4-6), Sunshine Room
9:45am: StoryMakers (7-9), Wonder Room
9:45am: Connect (10-13), Grace Hall
10:00am: Rite Two Service, Church, Livestream
Baptism, Backpack Blessing
11:00am: Coffee Hour, Parish House

Monday, August 17
12:00 Noon: Bulletin Deadline

Tuesday, August 18
12:00pm: Fr. Frans Bible Study, Zoom

Wednesday, August 19
12:05pm: Midweek Service, Church

Thursday, August 20
7:00pm: Choir Rehearsal

Friday, August 21 - Office Closed

Saturday, August 22 - Office Closed
1:00pm: Glitter Girls Meeting, Grace Hall

Sunday, August 23 - Office Closed
8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:00am: Nursery (0-3), Nursery
9:15am: Bible Study, Grace Hall
9:45am: Wonder Kids (4-6), Sunshine Room
9:45am: StoryMakers (7-9), Wonder Room
9:45am: Connect (10-13), Grace Hall
10:00am: Rite Two Service, Church, Livestream
11:00am: Coffee Hour, Parish House
12:00pm: SSS Pool Party, Hart House

BIRTHDAYS

AUGUST

12 Trenesia Green
Barbara Resotko
14 Jimmie Bossow
16 Don Hooper
Cally Wood
17 Joe Robertson
Vincent Reed
Megan Taylor
18 Tommy Peek
19 Joan Croye
20 Karen Jorgensen
22 Martha Anne Williamson
Mary Stewart Lewis
23 Jim Selman
24 Betty Ann Wyman
26 Caitlin Reed
28 Constance Beck
Beth Coleman

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans, Fr. Josh or Fr. Carlos please contact Meagan Thompson at 352-622-7881 or meagan@graceocala.org

If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at catie@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Rector
The Rev. Josh Reed: Associate Rector
The Rev. Carlos Cabrera: Resident Priest
The Rev. Susan Moorehead: Deacon
Adam Pryor: Worship Coordinator
Catie Hourigan: Children's Ministry Coordinator

VESTRY

Sanjit Nirmalanandhan - Senior Warden/Treasurer Michael Owen - Junior Warden
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean
John Dozier Amy Robertson Leslie Jones

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio David Freudenburg
Cheryl Arnold Audrey Flechas Kirsten Clauss Liz Jarrett

SERVERS

Ushers: Russ McCann, Susan McCann

Reader, First Reading/Psalm: Samantha Crawford

Reader, Second Reading/PoP: Don Hooper

Acolytes: Gail van Deusen, Clara Owen, Elizabeth Hart

Chalice Minister: Meg Spurlock

Prayer Team: Susan Pattie

Altar Guild: Pae Barberie, Marylin Corsiglia, Tammy Flanagan, Lynn Nobles, Amy Robertson

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel,
Erin van Santen, Estella van Santen

VPOD: Amy Robertson

CHILDREN'S MINISTRY VOLUNTEERS

Nursery: Ligia Acosta & Sharon Romano

Wonderkids: Mollie Miranda & Alizon Morales

Storymakers: Catie Hourigan & Sarah Hart

Connect: Garrett Bryden & Erin van Santen

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881

Pastoral Care Emergency Line: (352) 369-5780

graceocala.org, info@graceocala.org