

Grace

EPISCOPAL CHURCH

THE SIXTEENTH SUNDAY AFTER PENTECOST | SEPTEMBER 25, 2022 | 10:00 AM SERVICE

“There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.”

- 1 Timothy 6:6-9

Welcome to Grace Church

Welcome! We are so glad you are joining us for worship this morning!

Masks are optional during the service and are available at the back of the church if you wish to wear one.

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street from children ages 0-3 years, and a special program called WonderKids for children ages 4-12.

In WonderKids, we use The Jesus Storybook Bible curriculum which engages elementary school aged children with stories from the Bible and teaches that God is the hero of every story. Your children will bring a take it home page with them so that you can continue to discuss what they are learning. We also provide a small snack and restroom opportunity just before we come into the sanctuary at the Passing of the Peace. We want the children to be ready to enjoy family time together in Church!

For children in 5th-8th grades, we offer a special teaching unit just for them: Connect! This curriculum is designed just for preteens and uses humor and interesting Bible content to connect to them where they are at. Connect meets every other week in Grace Hall.

If you have any questions or would like to contact someone about your family or children, please don't hesitate to connect with Erin van Santen at erin@graceocala.org.

The Nursery is open during the the entire 10am Service for children ages 0-3.

THE LITURGY OF THE WORD

PRELUDE

PROCESSIONAL

Please stand

HERE I AM LORD

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin,
My hand will save.

I have made the stars of night.
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Refrain:

Here I am, Lord.
Is it I Lord?
I have heard You calling in the night.
I will go, Lord,
If You lead me.
I will hold Your people in my heart.

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
My hand will save.

Finest bread I will provide,
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Refrain

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be His kingdom, now and forever. Amen.

LITURGICAL GUIDE

PROCESSION

The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.

Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

COLLECT OF PURITY

This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

GLORIA

Refrain:

**Glory to God in the highest,
And peace to His people on earth.
Glory to God in the highest,
And peace to His people on earth.**

**Lord God, Heavenly King, Almighty God and Father,
We worship you, we give thanks, we praise you for your glory.**

Refrain

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
You take away the sin of the world, have mercy on us;
You are seated at the right hand of the Father, receive our prayer.**

Refrain

**For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Father.**

Refrain

Amen.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

THE FIRST READING

JEREMIAH 32:1-3a, 6-15

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to

COLLECT OF THE DAY
This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

THE PSALM

The psalms are older than Christianity itself. In reciting them, we are praying the prayers used by Jews in the Temple centuries before the coming of the Messiah. The Psalm comes after the First Reading and gives us an opportunity to respond to God's Word, and invites us to join in the prayer of the Church.

Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader

The Word of the Lord.

People

Thanks be to God.

THE RESPONSE

PSALM 91:1-6, 14-16

Reader

The Psalm for today is Psalm 91, which we will read responsively at the half verse:

He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

He shall deliver you from the snare of the hunter *
and from the deadly pestilence.

He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.

You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;

Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.

Because he is bound to me in love,
therefore will I deliver him; *

I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; *

I am with him in trouble;

I will rescue him and bring him to honor.

With long life will I satisfy him, *

and show him my salvation.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

1 TIMOTHY 6:6-19

Reader

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

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As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

GRADUAL HYMN

ON EAGLES WINGS

You who dwell in the shelter of the Lord
Who abide in his shadow for life
Say to the Lord, “my refuge my Rock in Whom I trust”

And He will raise you up on eagles wings
Bare you on the breath of dawn
Make you to shine like the sun
And hold you in the palm
Of His hand

The snare of the fowler will never capture you
And famine will bring you no fear
Under His wings your refuge
His faithfulness your shield

And He will raise you up on eagles wings
Bare you on the breath of dawn
Make you to shine like the sun
And hold you in the palm
Of His hand

You need not fear the terror of the night
Nor the arrow that flies by day
Though thousands fall about you
Near you it shall not come

And He will raise you up on eagles wings
Bare you on the breath of dawn
Make you to shine like the sun
And hold you in the palm
Of His hand

THE GOSPEL

LUKE 16:19-31

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Luke.

People

Glory to you, Lord Christ

Deacon

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone

GOSPEL READING

As God's Word comes down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.

The "little" sign of the cross is used at the beginning of the reading of the Gospel, when the Deacon says: "The Holy Gospel of Our Lord Jesus Christ." It is the marking of small crosses, using the thumb, on the forehead, mouth, and heart. It's meant to signify the sanctification of our thoughts, speech, and affections for God.

THE LITURGY OF THE WORD

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THE SERMON

The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.

THE NICENE CREED

The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.

goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. JONATHAN FRENCH

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE LITURGY OF THE WORD

THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

People

Lord, have mercy.

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

LITURGICAL GUIDE

PRAYERS OF THE PEOPLE

We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.

CONFESSION

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.

ABSOLUTION

The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who “is gracious and merciful, slow to anger and abounding in steadfast love.” Psalm 145:8

THE PEACE

When we say “God’s peace” to each other, we do two things. First, we acknowledge the dignity and acceptance of the other, no matter who they happen to be. Second, we signify together that the Church community is reconciled and can approach the Lord’s Table in good conscience.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Please Stand

**CALLED ME HIGHER
CHORAL ANTHEM**

THE DOXOLOGY

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

HYMN 380, VERSE 3

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

OFFERTORY

In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.

COMMUNION

In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.

THE LITURGY OF THE TABLE

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

DUBAY

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of Your Glory.
Lord, we sing Your praise.

Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.

Holy, holy, holy Lord,
God of power and might,
blessed is He who comes in the name of the Lord.

Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.

Please kneel as able

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

REAL PRESENCE

"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."

Hymn 322, John Donne.

The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.

THE LITURGY OF THE TABLE

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After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

EPICLESIS

At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."

THE LORD'S PRAYER

We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

THE LITURGY OF THE TABLE

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CORPORATE SONGS DURING COMMUNION

FOREVER

The moon and stars, they wept;
The morning sun was dead;
The Savior of the world was fallen,
His body on the cross.

His blood poured out for us,
The weight of every curse upon him,
One final breath He gave
As Heaven looked away.

The Son of God was laid in darkness –
A battle in the grave.
The war on death was waged –
The power of hell forever broken!

The ground began to shake,
The stone was rolled away,
His perfect love could not be overcome!
Now, death where is your sting?
Our resurrected King has rendered you defeated!

Refrain:

Forever, He is glorified!
Forever, He is lifted high!
Forever, He is risen!
He is alive!
He is alive!

The ground began to shake,
The stone was rolled away,

LITURGICAL GUIDE

EUCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive.

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a piece of bread with wine in it into your hand. You may consume at the rail.*
- 4. Return to your seat by the side aisle closest to you.*

PRAYER TEAM

During communion, you have the opportunity to receive prayer. We have a prayer team in the back of the church who is delighted to lift you up in prayer. Simply walk up to them and share your request.

THE LITURGY OF THE TABLE

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**His perfect love could not be overcome!
Now, death where is your sting?
Our resurrected King has rendered you defeated!**

Refrain

**Forever, forever!
You have overcome!
Our resurrected King!
You have overcome the grave!
You have overcome!**

**We sing Hallelujah,
We sing Hallelujah,
We sing Hallelujah,
The Lamb has overcome!**

Refrain

YOU SAY

**I keep fighting voices in my mind that say I'm not enough,
Every single lie that tells me I will never measure up.
Am I more than just the sum of every high and every low?
Remind me once again just who I am, because I need to know.**

Refrain:

**You say I am loved when I can't feel a thing.
You say I am strong when I think I am weak.
And you say I am held when I am falling short.
And when I don't belong, oh, You say I am Yours,
And I believe,
Oh, I believe.
What You say of me,
I believe.**

**The only thing that matters now is everything You think of me.
In You I find my worth, in You I find my identity.**

Refrain

THE LITURGY OF THE TABLE

Taking all I have, and now I'm laying it at Your feet.
You have every failure, God; You have every victory.

Refrain

PSALM 23 (SURELY GOODNESS)

The Lord is my shepherd; I shall not want.
In green pastures He makes me lie down.
He restores my soul and leads me on
For His name, for His great name.

Refrain:

Surely goodness, surely mercy
Right beside me all my days.
And I will dwell in Your house forever
And bless Your holy name.

You prepare a table right before me
In the presence of my enemies.
Though the arrow flies and the terror of night
Is at my door, I'll trust You, Lord.

Refrain

And even though I walk through the valley
Of the shadow of death I will fear no evil.
And even though I walk through the valley
Of the shadow of death You are on my side, oh.

Refrain

Please kneel as able

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

THE BLESSING

This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.

the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.

Amen.

THE BLESSING

Celebrant

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

RECESSIONAL

THIS IS AMAZING GRACE

Who breaks the power of sin and darkness?
Whose love is mighty and so much stronger?
The King of Glory, the King above all kings.
Who shakes the whole earth with holy thunder,
And leaves us breathless in awe and wonder?
The King of Glory, the King above all kings!

Refrain:

This is amazing grace!
This is unfailing love!
That You would take my place,
That You would bear my cross.
You lay down Your life
That I would be set free -
Oh, Jesus, I sing for
All that You've done for me.

Who brings our chaos back into order?
Who makes the orphan a son and daughter?
The King of Glory, the King of Glory.
Who rules the nations with truth and justice,
Shines like the sun in all of its brilliance?
The King of Glory, the King above all kings!

THE LITURGY OF THE TABLE

Refrain

Worthy is the Lamb who was slain.
Worthy is the King who conquered the grave.
Worthy is the Lamb who was slain.
Worthy is the King who conquered the grave.
Worthy is the Lamb who was slain.
Worthy is the King who conquered the grave.
Worthy is the Lamb who was slain!
Worthy, worthy, worthy!

Refrain

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

ALTAR FLOWERS

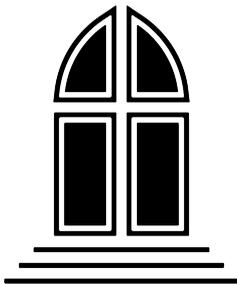
The flowers on the altar today are given to the glory of God by Joe and Rebecca White in loving memory of Dr. William Robertson, Alexander and Maude Robertson, and Bernard and Rebecca Buckley.

LITURGICAL GUIDE

THE DISMISSAL

The Deacon reminds us that as followers of Christ we are empowered to go into the world, now that we have worshipped God and been filled with the Holy Spirit. And with God in us, we are to go and serve.

GRACE CONTACT INFORMATION FORM



Welcome to Grace Episcopal Church

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date: _____

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

How did you hear about Grace Church (Check all that apply)
 Friend/Family Internet Search Social Media

Other: _____

Your age group: (please circle) 18-34 35-59 60-up

First time visitor

New in community

Would like clergy to call

Would like an appointment with clergy

Have children school age or younger (please circle)

Ages: 0-3 K-3 4-8 9-12

Would you like to be signed-up for our Grace To You Weekly Newsletter? Yes No

How may we contact you? Phone Text Email

TALENT SHOW!



**SATURDAY, OCTOBER 15TH
5:30-8:00 PM IN THE PARISH HOUSE
POTLUCK DINNER!**

Lip sync competitions from your very own clergy

Adult and kid talents

(either funny or real ie. cartwheels, dance, handstands,
musical instruments, silly voices, dribbling, singing)

Bring your famous or award-winning dish
(ie. salsa, soup, sides, or grandma's famous pie)

Awards given to **FIRST SECOND AND THIRD** place for
talents and pot luck dishes!!

Sign ups in the back of the church or contact Erin van Santen!

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

OCTOBER

13 ECW Luncheon Meeting
15 Talent Show
26 No Wednesday Service
27 Vestry Meeting
30 Baptism Prep Class

NOVEMBER

5 Alpha Saturday
6 Baptism - All Saints Day
11 ECW Bazaar Preview
12 ECW Bazaar
17 Vestry Meeting
27 Advent Wreath Workshop

LEARN MORE!

Next Sunday, October 2, at 9:30am there will be training for Chalice Ministers. This would be a great time to learn about the Chalice Minister's important role in our worship. Meet at the altar and get your questions answered.

VISION MEETING FOLLOW-UP



If you missed the Vision Meeting last week but would still like to be a part of the final phase of the Vision Process don't worry, it's not too late!

You can scan the QR Code which is linked to all the Vision Process documents.

Or you can still sign up for a Campus Tour or the Small Group Sessions with the sign-up sheets in the back of the Church.

ECW MEETING OCTOBER 13

ECW will meet Thursday, October 13 at 11:30 in the Parish House. Lunch will be potluck, with drinks and dessert provided. Please bring a simple dish to share and invite a friend to come along. This will be the last official meeting before the Holiday Bazaar, and we need "all hands on deck". Please come share your ideas and talents and sign up to be a part of this annual event.

THANK YOU!

Thank you to everyone who responded to Interfaith's Emergency need! We were able to take three car loads of food over to stock the pantry shelves!

Next Week's Bible Readings

First Reading:
Lamentations 1:1-6
Psalm 137
Second Reading:
2 Timothy 1:1-14
Gospel: Luke 17:5-10

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, September 25 Office Closed

8:00am: Rite One Service, Church, Livestream

9:45am: Children's Church, WonderKids Room

10:00am: Rite Two Service, Church, Livestream

4:00pm: Youth Alpha Begins, Parish House

Monday, September 26

12:00 Noon: Bulletin Deadline

Wednesday, September 28

12:00 Noon: Wednesday Prayer Service, Church

7:00pm: Worship Team Rehearsal, Church

Thursday, September 29

12:00 Noon: Fr. Jonathan's Bible Study, Zoom

Friday, September 30 Office Closed

Saturday, October 1 Office Closed

Sunday, October 2 Office Closed

8:00am: Rite One Service, Church, Livestream

9:45am: Children's Church, WonderKids Room

10:00am: Rite Two Service, Church, Livestream

10:00am: Connect Youth, Grace Hall

DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram: [grace_church_ocala](#)



Facebook: Grace Episcopal Church Ocala, FL
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: [graceocala.org](#)

BIRTHDAYS

SEPTEMBER

18 Pam Hane

19 Joseph Hetzel

Brian Fitzpatrick

21 Toni James

Elizabeth Hart

22 Hank Pliska

23 Roger Staley

Julie Shealy

24 Elaine Heitman

25 Benjamin Baines

Sadie Fitzpatrick

Marilyn Sibons

27 Chuck Wimberly

28 Alexie Ashley

30 Emily Penuel

OCTOBER

1 Anne Dozier

Frank Marchese

If you would like to meet with Fr. Jonathan or Fr. Frans, please contact Rosemary Grooms or Catie Hourigan at 352-622-7881; rosemary@graceocala.org or catie@graceocala.org

If you would like to meet or talk to our Children's Minister Erin van Santen you can contact the church office at 352-622-7881; or by email at erin@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Gregory O. Brewer

WORSHIP TEAM

The Rev. Jonathan French: Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Erin van Santen: Children's Ministry Coordinator

Dave Rubin: Verger

VESTRY

Tim McCourt - Senior Warden Michael Owen - Junior Warden

Wayne Taylor- Treasurer Heather Hetzel Drick Heitman Amy Robertson

Carman Smith Sharyn Pliska Leslie Jones

Today's Servers

Ushers: Greg Harrell, Wayne & Diane Taylor

Reader, First Reading/Psalm: Russ McCann

Reader, Second Reading/Prayers of the People: Kim Melvin

Acolytes: Gail van Deusen, Shealy Harrell, Walker Harrell

Prayer Team: Carolyn Eckhart, Marilyn Sibons

Altar Guild: Pae Barberie, Tammy Flanagan, Marilyn Corsiglia,
Lynn Nobles, Amy Robertson

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Maurica French

Musicians: Adam Pryor, Jessica Mongerio, Shane Bass, Porter Johnson,
Audrey Flechas

VPOD: Sharyn Pliska

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

graceocala.org, info@graceocala.org