

# Grace

## EPISCOPAL CHURCH

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THE DAY OF PENTECOST | MAY 28, 2023 | 8:00 AM SERVICE

*“For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.”*

*~ 1 Corinthians 12:12-13*

# Welcome to Grace Church

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## WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

## TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

WonderKids | 9:45am | Wonder Room

Nursery | 9:45am | Nursery

Rite Two Service | 10:00am

## WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

## OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

## WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-12 where we use the Jesus Storybook Bible curriculum. We also offer Connect Youth sessions throughout the year for ages 9-14.

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# THE LITURGY OF THE WORD

## THE PROCESSION

*Please stand*

## THE RECOGNITION OF THE FLAG

*Lord God Almighty, who hast made all peoples of the earth for thy glory, to serve thee in freedom and peace: Grace to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with thy gracious will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.*

Celebrant

Alleluia. Christ is risen.

**People**

*The Lord is risen indeed. Alleluia.*

## COLLECT FOR PURITY

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE KYRIE ELEISON

Celebrant

Lord have mercy upon us.

**People**

*Christ have mercy upon us.*

Celebrant

Lord have mercy upon us.

## THE GLORIA

*Glory be to God on high, and on earth peace,  
good will towards men.*

*We praise thee, we bless thee, we worship thee,  
we glorify thee,*

## LITURGICAL GUIDE

### PROCESSION

The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.

### THE RECOGNITION OF THE FLAG

The flag is being recognized today in honor of Memorial Day where we remember the men and women who died while serving in the US Military.

Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### COLLECT OF THE DAY

*This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.*

*we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

### THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

***And with thy spirit.***

Celebrant

Let us pray.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

### THE FIRST READING

Reader

**ACTS 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be  
saved."

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE PSALM

The Psalms represent experiences of men and women, written down as poetic prayers. By reading them, we encounter God, others, and ourselves in life's joys and sorrows, tragedies, and triumphs.

## THE RESPONSE

## PSALM 104:25-35, 37

Reader

The psalm for today is Psalm 104, which we will read responsively at the half verse:

O LORD, how manifold are your works! \*  
***in wisdom you have made them all;  
the earth is full of your creatures.***

Yonder is the great and wide sea  
with its living things too many to number, \*  
***creatures both small and great.***

There move the ships,  
and there is that Leviathan, \*  
***which you have made for the sport of it.***

All of them look to you \*  
***to give them their food in due season.***

You give it to them; they gather it; \*  
***you open your hand, and they are filled with good things.***

You hide your face, and they are terrified; \*  
***you take away their breath,  
and they die and return to their dust.***

You send forth your Spirit, and they are created; \*  
***and so you renew the face of the earth.***

May the glory of the LORD endure for ever; \*  
***may the LORD rejoice in all his works.***

He looks at the earth and it trembles; \*  
***he touches the mountains and they smoke.***

I will sing to the LORD as long as I live; \*  
***I will praise my God while I have my being.***

May these words of mine please him; \*  
*I will rejoice in the LORD.*

Bless the LORD, O my soul. \*  
*Hallelujah!*

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

*People*

*As it was in the beginning, is now, and will be forever. Amen.*

## THE SECOND READING

Reader

### 1 CORINTHIANS 12:3B-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader

The Word of the Lord.

*People*

*Thanks be to God.*

*Please stand*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### GOSPEL READING

As God's Word comes down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.

The "little" sign of the cross is used at the beginning of the reading of the Gospel, when the Deacon says: "The Holy Gospel of Our Lord Jesus Christ." It is the marking of small crosses, using the thumb, on the forehead, mouth, and heart. It's meant to signify the sanctification of our thoughts, speech, and affections for God.

### THE SERMON

The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.

## THE GOSPEL

JOHN 20:19-23

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

**People**

**Glory be to thee, O Lord.**

Deacon

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Deacon

The Gospel of the Lord.

**People**

**Praise to thee, O Christ.**

## SERMON

FR. JONATHAN FRENCH

## THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

***I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;***

***And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again***



# THE LITURGY OF THE WORD

*according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.*

*And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe in one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.*

*Please kneel as able*

## THE PRAYERS OF THE PEOPLE

Reader

Let us pray for the whole state of Christ's Church and the world.

*The reader leads the people in a series of prayers to which the people respond.*

Reader

Lord, in thy mercy

**People**

*Hear our prayer.*

Reader

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## THE CONFESSION AND ABSOLUTION

Deacon

Let us humbly confess our sins unto Almighty God.

**People**

*Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty,*

## LITURGICAL GUIDE

### THE NICENE CREED

The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.

### PRAYERS OF THE PEOPLE

We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.

### CONFESSION

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### ABSOLUTION

*The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who “is gracious and merciful, slow to anger and abounding in steadfast love.” Psalm 145:8*

### THE PEACE

*Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.*

### OFFERTORY

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

*provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.*

Celebrant

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebrant

Hear the Word of God to all who truly turn to him...

### THE PEACE

Celebrant

The peace of the Lord be always with you.

**People**

***And with thy spirit.***

### WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

### THE OFFERTORY

*The people are invited to offer their gifts to God.*

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Please stand*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

Celebrant

All things come of thee, O Lord.

**People**

*Of thine own have we given thee.*

## THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

*And with thy spirit.*

Celebrant

Lift up your hearts.

**People**

*We lift them up unto the Lord.*

Celebrant

Let us give thanks unto our Lord, God.

**People**

*It is meet and right so to do.*

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The Celebrant offers a Preface, and concludes saying,*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Celebrant and People**

*Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*Please kneel as able*

## COMMUNION

*In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### Celebrant

#### REAL PRESENCE

*"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."*

*Hymn 322, John Donne*

*The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.*

#### EPICLESIS

*At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

beseeking thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeking thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever, Amen.*

## THE BREAKING OF THE BREAD

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

*Therefore, let us keep the feast. Alleluia!*

Celebrant

O Lamb of God, that takest away the sins of the world,

## THE LORD'S PRAYER

*We pray the prayer Jesus taught, together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.*

## PRAYER TEAM

*During communion, you have the opportunity to receive prayer. We have a prayer team in the back of the church who are delighted to lift you up in prayer. Simply walk up to them and share your request.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### **EUCCHARIST INSTRUCTIONS**

*Please follow these instructions when you go up to receive communion:*

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
- 4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
- 5. Return to your seat by the side aisle closest to you.*

*If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.*

### **People**

*Have mercy upon us.*

Celebrant

O Lamb of God, that takest away the sins of the world,

### **People**

*Have mercy upon us.*

Celebrant

O Lamb of God, that takest away the sins of the world,

### **People**

*Grant us thy peace.*

## **THE PRAYER OF HUMBLE ACCESS**

### **People**

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **THE SILENT PRAYER BEFORE RECEIVING COMMUNION**

*Be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who lives and reigns with the Father and the Holy Spirit, now and forever. Amen.*

## **THE SILENT PRAYER AFTER RECEIVING COMMUNION**

*O Lord Jesus Christ, who in a wonderful Sacrament has left us a memorial of your passion: Grant us, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.*

# THE LITURGY OF THE TABLE

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Please kneel as able

LITURGICAL GUIDE

## THE POST COMMUNION PRAYER

Celebrant

Let us pray.

**People**

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## THE BLESSING

Celebrant

The blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

**People**

**Thanks be to God. Alleluia! Alleluia!**

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## ALTAR FLOWERS

The flowers on the altar today are given to the glory of God in thanksgiving for the gift of the Holy Spirit; and also in honor and memory of all those who have given their lives for our country.

## THE BLESSING

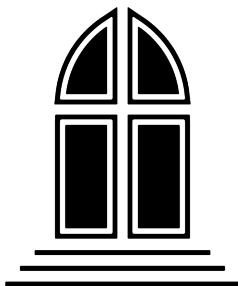
*This Pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

## THE DISMISSAL

*The Deacon reminds us that as followers of Christ we are empowered to go into the world, now that we have worshipped God and been filled with the Holy Spirit. And with God in us, we are to go and serve.*

# GRACE CONTACT INFORMATION FORM

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## Welcome to Grace Episcopal Church

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

How did you hear about Grace Church (Check all that apply)

Friend/Family     Internet Search     Social Media

Other: \_\_\_\_\_

Your age group: (please circle)    18-34    35-59    60-up

First time visitor

Have  children school age or younger (please circle)

New in community

Ages: 0-3    K-3    4-8    9-12

Would like clergy to call

Would like an appointment with clergy

Would you like to be signed-up for our Grace To You

Weekly Newsletter?     Yes     No

How may we contact you?     Phone     Text     Email





God willing and the people consenting,

## THE REVEREND CANON DR. JUSTIN SETH HOLCOMB

will be ordained and consecrated a Bishop in the  
one holy catholic and apostolic Church,  
and Fifth Bishop of The Episcopal Diocese of Central Florida

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SATURDAY, THE TENTH OF JUNE,  
TWO THOUSAND TWENTY-THREE  
ELEVEN O'CLOCK IN THE MORNING

CALVARY ORLANDO  
1199 Clay Street, Winter Park, Florida

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Chief Consecrator: The Most Reverend Michael B. Curry  
Presiding Bishop and Primate of the Episcopal Church

THE STANDING COMMITTEE REQUESTS THE HONOR OF YOUR PRESENCE

**A light reception follows at All Saints Episcopal Church**  
338 East Lyman Avenue, Winter Park, Florida

Clergy: Red stoles | Bishops: Rochet, chimere, and tippet

*RSVP by June 1 to [rsvp@cfdiocese.org](mailto:rsvp@cfdiocese.org)*

# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### JUNE

4 Honoring our Graduates  
Coffee Hour  
10 Consecration of Bishop-  
Elect Dr. Justin S. Holcomb  
22 Vestry Meeting  
29 ABC of Dementia  
Workshop

### JULY

4 Office Closed  
9 Fr. Adam Young Preaches  
27 Vestry Meeting

## **ST. MARY'S BUS TO CONSECRATION**

St. Mary's Episcopal Church in Belleview has chartered a bus to drive to the consecration on Saturday, June 10th. If you would like to go, the cost is \$25.00 per person plus a tip for the bus driver. Please call St. Mary's at (352) 347-6422 if you want to ride on the bus.

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## **CHOIR SURVEY**

Would you be a part of our choir if we were to have one again? Being a part of a musical team is such a joy and we would love for you to have that experience.



Please scan this QR code and fill out the short survey if you are interested in having a choir again.

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## **BABY BOTTLE FUNDRAISER**

Thank you to everyone who participated in donating to the Women's Pregnancy Centers, Education for Life program!

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## **WELCOME OUR NEW RESIDENT!**

We are excited to announce that we have a new resident that will be joining us next week. Brian Stankich and his wife Dona come to us from Orlando, FL. To welcome them on their first "official" Sunday, June 4 there will be a coffee hour after each of the services in Parish House. Please come over to get to know both Brian and Dona!

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## **CHURCH OFFICE CLOSED**

The Church Office will be closed on Monday, May 29 in honor of Memorial Day. We will reopen on Tuesday, May 30.

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## **ALTAR FLOWERS**

There are 20 openings for flower memorials between now and the end of the year. Please consider contributing to this special ministry by giving flowers in memory of loved ones, in celebration of special events or simply in thanksgiving for God's blessings.



The cost for the 2 altar arrangements is \$50 and it is tax deductible. Please scan the QR Code to fill out the donation form. You may contact Carolyn Ayres at (352)286-8536 or mcdayres@gmail.com.

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### **Next Week's Bible Readings**

First Reading:  
Genesis 1:1-2:4a  
Psalm 8

Second Reading:  
2 Corinthians 13:11-13  
Gospel: Matthew 28:16-20

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

**Sunday, May 28 Pentecost Sunday - Office Closed**

**8:00am: Rite One Service, Church, Livestream**

**9:45am: Wonder Kids, Wonder Room**

**10:00am: Rite Two Service, Church, Livestream**

**11:20am: Boundaries Course, Grace Hall**

**Monday, May 29 - Office Closed**

**12:00 Noon: Bulletin Deadline**

**Wednesday, May 31**

**12:00 Noon: Wednesday Prayer Service, Church**

**7:00pm: Worship Team Rehearsal, Church**

**Thursday, June 1**

**12:00pm: Fr. Jonathan's Bible Study, Zoom**

**Friday, June 2 Office Closed**

**Saturday, June 3 Office Closed**

**Sunday, June 4 Office Closed**

**8:00am: Rite One Service, Church, Livestream**

**9:00am: Coffee Hour, Parish House**

**9:45am: Wonder Kids, Wonder Room**

**10:00am: Rite Two Service, Church, Livestream**

**10:00am: Connect Youth, Grace Hall**

**11:15am: Coffee Hour, Parish House**

**11:20am: Boundaries Course, Grace Hall**

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## DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram: [grace\\_church\\_ocala](https://www.instagram.com/grace_church_ocala)



Facebook: Grace Episcopal Church Ocala, FL  
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: [graceocala.org](http://graceocala.org)

## BIRTHDAYS

### MAY

27 Michael Owen

28 Alexander Pasay

John Vander Kamp

29 Deb Pratt

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If you would like to meet with  
Fr. Jonathan or  
Fr. Frans please contact  
Rosemary Grooms or  
Catie Hourigan  
at 352-622-7881 or  
[rosemary@graceocala.org](mailto:rosemary@graceocala.org)  
[catie@graceocala.org](mailto:catie@graceocala.org)

If you would like to meet or talk  
to our Children's Minister  
Catie Hourigan you can contact  
the church office at  
352-622-7881; or by email at  
[catie@graceocala.org](mailto:catie@graceocala.org)

## **- Grace Church Leadership -**

### **HEAD**

Jesus Christ

### **BISHOP**

The Right Rev. Gregory O. Brewer

### **WORSHIP TEAM**

The Rev. Jonathan French: Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

Dave Rubin: Verger

### **VESTRY**

Leslie Jones- Senior Warden Stephen Ayres - Junior Warden Carman Smith- Treasurer

Heather Hetzel Drick Heitman Lise Kent Greg Harrell

### **Today's Servers**

**Usher:** Carman Smith

**Reader:** Peg Hamilton

**Chalice Minister:** Leslie Jones

**Prayer Team:** Deacon Susan Moorehead

**Altar Guild:** Pae Barberie, Marylin Corsiglia, Tammy Flanagan,

Lynn Nobles, Amy Robertson

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles, Maurica French

**VPOD:** Drick Heitman

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### **Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**

**Sunday 10:00am—Rite II with music**

**Wednesday 12:05pm—Midweek at Grace**

**Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida**

**Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471**

**Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday**

**Office Phone: (352) 622-7881**

**Pastoral Care Emergency Line: (352) 369-5780**

**graceocala.org, info@graceocala.org**