



# Grace

EPISCOPAL CHURCH

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THE SIXTH SUNDAY OF EASTER | MAY 22, 2022 | 8:00 AM SERVICE

*“Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”*

*- John 14:27*

# Welcome to Grace Church

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Welcome! We are so glad you are joining us for worship this morning!

Masks are optional during the service and are available at the back of the church if you wish to wear one.

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street from children ages 0-3 years, and a special program called Wonder Kids for children ages 4-12.

In Wonder Kids, we use The Jesus Storybook Bible curriculum which engages elementary school aged children with stories from the Bible and teaches that God is the hero of every story. Your children will bring a take it home page with them so that you can continue to discuss what they are learning. We also provide a small snack and restroom opportunity just before we come into the sanctuary at the Passing of the Peace. We want the children to be ready to enjoy family time together in Church!

For children in 5th-8th grades, we offer a special teaching unit just for them: Connect! This curriculum is designed just for preteens and uses humor and interesting Bible content to connect to them where they are at.

Our Spring Connect courses will be offered April 3, 10, 24, and May 1, 15, and 22. Snacks will be provided.

If you have any questions or would like to contact someone about your family or children, please don't hesitate to connect with Erin van Santen at [erin@graceocala.org](mailto:erin@graceocala.org).

The Nursery is open during the the entire 10am Service for children ages 0-3.

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# THE LITURGY OF THE WORD

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## THE PROCESSION

*Please stand*

## THE RECOGNITION OF THE FLAG

*Lord God Almighty, who hast made all the peoples of the earth for thy glory, to serve thee in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with thy gracious will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.*

Celebrant

Alleluia. Christ is risen.

**People**

*The Lord is risen indeed. Alleluia.*

## COLLECT FOR PURITY

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE KYRIE ELEISON

Celebrant

Lord have mercy upon us.

**People**

*Christ have mercy upon us.*

Celebrant

Lord have mercy upon us.

## LITURGICAL GUIDE

### PROCESSION

*The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.*

### THE RECOGNITION OF THE FLAG

*Today we recognize the flag for Armed Forces Day honoring all the branches of the armed forces.*

### COLLECT OF PURITY

*This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.

### COLLECT OF THE DAY

*This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.*

## THE GLORIA

**Glory be to God on high, and on earth peace,  
good will towards men.  
We praise thee, we bless thee, we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

**And with thy spirit.**

Celebrant

Let us pray.

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

### THE FIRST READING

Reader

#### ACTS 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

### THE RESPONSE

#### PSALM 67

Reader

The Psalm for today is Psalm 67, which we will read responsively at the half verse:

May God be merciful to us and bless us, \*  
*show us the light of his countenance and come to us.*

Let your ways be known upon earth, \*  
*your saving health among all nations.*

#### THE PSALM

*The psalms are older than Christianity itself. In reciting them, we are praying the prayers used by Jews in the Temple centuries before the coming of the Messiah. The Psalm comes after the First Reading and gives us an opportunity to respond to God's Word, and invites us to join in the prayer of the Church.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

Let the peoples praise you, O God; \*  
*let all the peoples praise you.*

Let the nations be glad and sing for joy, \*  
*for you judge the peoples with equity  
and guide all the nations upon earth.*

Let the peoples praise you, O God; \*  
*let all the peoples praise you.*

The earth has brought forth her increase; \*  
*may God, our own God, give us his blessing.*

May God give us his blessing, \*  
*and may all the ends of the earth stand in awe of him.*

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

*As it was in the beginning, is now, and will be forever. Amen.*

## THE SECOND READING

REVELATION 21:10, 22-22:5

Reader

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

*Please stand*

## THE GOSPEL

### JOHN 5:1-9

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

**People**

***Glory be to thee, O Lord.***

Deacon

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

## GOSPEL READING

*As God's Word comes down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.*

*The "little" sign of the cross is used at the beginning of the reading of the Gospel, when the Deacon says: "The Holy Gospel of Our Lord Jesus Christ." It is the marking of small crosses, using the thumb, on the forehead, mouth, and heart. It's meant to signify the sanctification of our thoughts, speech, and affections for God.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE SERMON

*The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.*

### THE NICENE CREED

*The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.*

Deacon

The Gospel of the Lord.

**People**

*Praise to thee, O Christ.*

### SERMON

**FR. JONATHAN FRENCH**

### THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

***I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;***

***And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.***

***And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe in one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.***

*Please kneel as able*



# THE LITURGY OF THE WORD

## THE PRAYERS OF THE PEOPLE

Reader

Let us pray for the whole state of Christ's Church and the world.

*The reader leads the people in a series of prayers to which the people respond.*

Reader

Lord, in Thy mercy

**People**

*Hear our prayer.*

Reader

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## THE CONFESSION AND ABSOLUTION

Deacon

Let us humbly confess our sins unto Almighty God.

**People**

*Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.*

Celebrant

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen

## LITURGICAL GUIDE

### PRAYERS OF THE PEOPLE

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

### CONFESSION

*Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.*

### ABSOLUTION

*The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### THE PEACE

*Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.*

### OFFERTORY

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

### COMMUNION

*In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.*

you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebrant

Hear the Word of God to all who truly turn to him...

### THE PEACE

Celebrant

The peace of the Lord be always with you.

**People**

***And with thy spirit.***

### WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

### THE OFFERTORY

*The people are invited to offer their gifts to God.*

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Please stand*

Celebrant

All things come of thee, O Lord.

**People**

***Of thine own have we given thee.***

### THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

***And with thy spirit.***

Celebrant

Lift up your hearts.

# THE LITURGY OF THE TABLE

**People**

***We lift them up unto the Lord.***

Celebrant

Let us give thanks unto our Lord, God.

**People**

***It is meet and right so to do.***

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The Celebrant offers a Preface, and concludes saying,*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

***Celebrant and People***

***Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.***

*Please kneel as able*

Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is

## REAL PRESENCE

*"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."*

*Hymn 322, John Donne.*

*The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with

### EPICLESIS

*At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means “to call upon,” “to invoke.”*

# THE LITURGY OF THE TABLE

whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever, Amen.***

## THE BREAKING OF THE BREAD

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

**People**

***Therefore, let us keep the feast. Alleluia!***

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

***Have mercy upon us.***

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

***Have mercy upon us.***

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

***Grant us thy peace.***

## THE PRAYER OF HUMBLE ACCESS

**People**

***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But***

## LITURGICAL GUIDE

### THE LORD'S PRAYER

*We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.*

### PRAYER OF HUMBLE ACCESS

*This is a prayer for the worthy reception of communion. This prayer first appeared in the 1548 Order of Holy Communion, the first communion service in English. In it, we proclaim that we cannot merit salvation and our union with Christ in the Eucharist, and we put our trust in God's mercy and grace.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### **EUCCHARIST INSTRUCTIONS**

*We will be taking special precautions during the Eucharist. Please follow these instructions when you go up to receive.*

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a piece of bread with wine in it into your hand. You may consume at the rail.*
- 4. Return to your seat by the side aisle closest to you.*

***thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.***

### **Celebrant**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **THE SILENT PRAYER BEFORE RECEIVING COMMUNION**

*Be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who lives and reigns with the Father and the Holy Spirit, now and forever. Amen.*

## **THE SILENT PRAYER AFTER RECEIVING COMMUNION**

*O Lord Jesus Christ, who in a wonderful Sacrament has left us a memorial of your passion: Grant us, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.*

*Please kneel as able*

## **THE POST COMMUNION PRAYER**

### **Celebrant**

Let us pray.

### **People**

***Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast***

# THE LITURGY OF THE TABLE

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*prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## THE BLESSING

Celebrant

The blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

**People**

***Thanks be to God. Alleluia! Alleluia!***

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## ALTAR FLOWERS

The flowers on the Altar today are given to the glory of God by  
Pae Barberie in thanksgiving for His many blessings.

## LITURGICAL GUIDE

### THE BLESSING

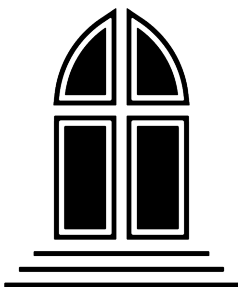
*This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

### THE DISMISSAL

*The Deacon reminds us that as followers of Christ we are empowered to go into the world, now that we have worshipped God and been filled with the Holy Spirit. And with God in us, we are to go and serve.*

# GRACE CONTACT INFORMATION FORM

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## *Welcome to Grace Episcopal Church*

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

How did you hear about Grace Church (Check all that apply)

Friend/Family     Internet Search     Social Media

Other: \_\_\_\_\_

Your age group: (please circle)    18-34    35-59    60-up

First time visitor

New in community

Would like clergy to call

Would like an appointment with clergy

Have  children school age or younger (please circle)

Ages: 0-3    K-3    4-8    9-12

Would you like to be signed-up for our Grace To You

Weekly Newsletter?     Yes     No

How may we contact you?     Phone     Text     Email



# ANNOUNCEMENTS AND EVENTS

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## 2022 ALTAR FLOWER DONATIONS

If you would like to place flowers on the altar during the coming year, please fill out a Flower Request Form and return it to the church office. Weekly arrangements are made by the Flower Guild at a cost of \$50. You may send your check along with the form with "altar flowers" written on the memo line.

We have no control over events that arise during the year causing another donor to request your same date. If this happens you will be contacted and arrangements will be made to share the date or find an alternate date acceptable for both donors. We always appreciate donors willing to take any open date where flowers are needed.

This is a wonderful way to remember loved ones, celebrate birthdays, anniversaries and special occasions, or just give thanks and praise God.

No flowers are placed on the altar during Lent (March 6 - April 3), and only greens are used during Advent (November 27 - December 18)

If you have questions or need additional information please call Carolyn Ayres at (352) 629-1148 (home), or (352) 286-8536 (cell)

## ALTAR FLOWER DATE REQUEST

NAME: \_\_\_\_\_  
(As you wish it to appear in the bulletin - ie: Mr. and Mrs. John Doe, John and Jane Doe, the Doe Family, etc.)

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

TELEPHONE: \_\_\_\_\_ Home  
\_\_\_\_\_ Work/daytime

DATE(S) REQUESTED: \_\_\_\_\_  
ALTERNATE : \_\_\_\_\_

MESSAGE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### MAY

30 Office Closed - Memorial Day

### JUNE

5 Pentecost - Baptisms  
19 Camino Pilgrimage Starts!  
Father's Day  
23 Vestry Meeting

### JULY

4 Office Closed - Independence Day  
28 Vestry Meeting

## DO YOU FOLLOW US ON SOCIAL MEDIA?

Grace has a lot of new faces, and you might not know about our social media platforms! We hope you will follow us so you can stay up to date with everything we are doing here at Grace!



Instagram: [grace\\_church\\_ocala](https://www.instagram.com/grace_church_ocala)



Facebook: Grace Episcopal Church Ocala, FL  
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: [graceocala.org](http://graceocala.org)

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## BAPTISM ON PENTECOST SUNDAY

Baptisms will take place on Pentecost Sunday, June 5. If anyone is interested in being baptized or having a child baptized, please contact the church office at (352) 622-7881 or by email to Catie, at [catie@graceocala.org](mailto:catie@graceocala.org). There will be a Baptism Orientation following the 10am service on Sunday, May 29, at 11:15am in the Church Office Building.

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## PENTECOST READING

Grace has a tradition of commemorating Pentecost during the 10am service with the reading of John 3:16-17 in several languages. We need Gracers who speak a language other than English to read these two verses from your seat in the congregation to keep this tradition alive. If you can help please call the church office and let us know.

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### Next Week's Bible Readings

First Reading:

Acts 16:16-34

Psalm 97

Second Reading:

Revelation 22:12-14, 16-17,  
20-21

Gospel: John 17:20-26

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

**Sunday, May 22 Office Closed**

**8:00am: Rite One Service, Church, Livestream**

**9:45am: Wonder Kids, Wonder Room**

**10:00am: Connect Youth, Grace Hall**

**10:00am: Rite Two Service, Church, Livestream**

**11:15am: Parish Picnic, Pavillion**

**Monday, May 23**

**12:00 Noon: Bulletin Deadline**

**Wednesday, May 25**

**12:00 Noon: Wednesday Prayer Service, Church**

**7:00pm: Worship Team Rehearsal, Church**

**Thursday, May 26**

**12:00 Noon: Fr. Jonathan's Bible Study, Zoom**

**7:00pm: Vestry Meeting, Grace Hall**

**Friday, May 27 Office Closed**

**Saturday, May 28 Office Closed**

**Sunday, May 29 Office Closed**

**8:00am: Rite One Service, Church, Livestream**

**9:45am: Wonder Kids, Wonder Room**

**10:00am: Rite Two Service, Church, Livestream**

**11:15am: Baptism Prep Class, Grace Hall**

## BIRTHDAYS

### MAY

15 Gary Simons

Yasotha Ananthan

16 Owen Cunjie

17 Bill Mansfield

Mary K Thomas

18 Sharyn Pliska

Andrew McCourt

19 Stephen Ayres

Dee Klinger

20 Jimmy Collins

Michael Ashley

27 Michael Owen

28 Alexander Pasay

John Vander Kamp

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If you would like to meet with  
Fr. Jonathan or  
Fr. Frans please contact  
Rosemary Grooms or  
Catie Hourigan  
at 352-622-7881 or  
rosemary@graceocala.org  
catie@graceocala.org

If you would like to meet or talk  
to our Children's Minister  
Erin van Santen you can contact  
the church office at  
352-622-7881; or by email at  
erin@graceocala.org

## **- Grace Church Leadership -**

### **HEAD**

Jesus Christ

### **BISHOP**

The Right Rev. Gregory O. Brewer

### **WORSHIP TEAM**

The Rev. Jonathan French: Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Erin van Santen: Children's Ministry Coordinator

Dave Rubin: Verger

### **VESTRY**

Tim McCourt - Senior Warden      Michael Owen - Junior Warden

Wayne Taylor- Treasurer   Heather Hetzel   Drick Heitman   Amy Robertson

Carman Smith   Sharyn Pliska   Leslie Jones

### **Today's Servers**

**Usher:** Carman Smith

**Reader:** Cookie Zeuch

**Altar Guild:** Lise Kent, Lynda Peek, Paulette Johnson

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles,

Maurica French, Mary Jane Allison

**VPOD:** Wayne Taylor

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### **Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**

**Sunday 10:00am—Rite II with music**

**Wednesday 12:05pm—Midweek at Grace**

**Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida**

**Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471**

**Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday**

**Voice: (352) 622-7881**

**graceocala.org, info@graceocala.org**