



# Grace

## EPISCOPAL CHURCH

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THE THIRD SUNDAY OF EASTER | APRIL 19, 2026 | 10:00 AM SERVICE

*“They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together and saying, “It is true! The Lord has risen and has appeared to Simon.” Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.”*

*-Luke 24: 33-35*

# Welcome to Grace Church

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## WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

## TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

Coffee Hour | 9:00am | Parish House

Nursery | 9:00am | Nursery

Bible Study | 9:15am | Grace Hall

WonderKids | 9:45am | Sunshine Room

StoryMakers | 9:45am | Wonder Room

Connect | 9:45am | Grace Hall

Rite Two Service | 10:00am

Coffee Hour | 11:00am | Parish House

Parish Picnic | 12:00pm | Coehadjoe Park

## WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

## OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

## WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

*Scripture passages and quotations are from The Holy Bible, New Revised Standard Version, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.*

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## PRELUDE

*Please stand*

## PROCESSIONAL

### I COME WITH JOY TO MEET MY LORD

**HYMN 304**

I come with joy to meet my Lord,  
forgiven, loved, and free,  
in awe and wonder to recall,  
his life laid down for me.

I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.

As Christ breaks bread, and bids us share,  
each proud division ends.  
The love that made us, makes us one,  
and strangers now are friends.

And thus with joy we meet our Lord.  
His presence, always near,  
is in such friendship better known,  
we see and praise him here.

Together met, together bound,  
we'll go our different ways  
and as his people in the world,  
we'll live and speak his praise.

Celebrant

Alleluia! Christ is risen!

**People**

*The Lord is risen indeed! Alleluia!*

## LITURGICAL GUIDE

### PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshipping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

### COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

### SONG OF PRAISE

#### GLORIA

*Refrain:*

Glory to God in the highest,  
And peace to His people on earth.  
Glory to God in the highest,  
And peace to His people on earth.

Lord God, Heavenly King, Almighty God and Father,  
We worship you, we give thanks, we praise you for your glory.

*Refrain*

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God  
You take away the sin of the world, have mercy on us;  
You are seated at the right hand of the Father, receive our prayer.

*Refrain*

For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit, in the glory of God the Father.

*Refrain*

**Amen.**

# THE LITURGY OF THE WORD

## THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

*And also with you.*

Celebrant

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please Be Seated*

## THE FIRST READING

## ACTS 2:14a, 36-41

Reader

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both LORD and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?"

Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the LORD our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

## LITURGICAL GUIDE

### COLLECT OF THE DAY

*This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.*

### THE FIRST READING

*The First Reading is usually an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

## THE PSALM

## PSALM 116:1-3, 10-17

Reader

The Psalm for today is Psalm 116, which we will read responsively at the half verse:

I love the LORD, because he has heard the voice of my supplication, \*  
***because he has inclined his ear to me whenever I called upon him.***

The cords of death entangled me;  
the grip of the grave took hold of me; \*  
***I came to grief and sorrow.***

Then I called upon the Name of the LORD: \*  
***“O LORD, I pray you, save my life.”***

How shall I repay the LORD \*  
***for all the good things he has done for me?***

I will lift up the cup of salvation \*  
***and call upon the Name of the LORD.***

I will fulfill my vows to the LORD \*  
***in the presence of all his people.***

Precious in the sight of the LORD \*  
***is the death of his servants.***

O LORD, I am your servant; \*  
***I am your servant and the child of your handmaid;  
you have freed me from my bonds.***

I will offer you the sacrifice of thanksgiving \*  
***and call upon the Name of the LORD.***

I will fulfill my vows to the LORD \*  
***in the presence of all his people,***

In the courts of the LORD's house, \*  
***in the midst of you, O Jerusalem.  
Hallelujah!***

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

*As it was in the beginning, is now, and will be forever. Amen.*

## THE SECOND READING

## 1 PETER 1:17-23

Reader

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

*Please Stand*

## GRADUAL HYMN

## OPEN OUR EYES

Open our eyes, Lord, we want to see Jesus,  
To reach out and touch Him, and say that we love Him.  
Open our ears, Lord, and help us to listen.  
Open our eyes, Lord, we want to see Jesus.

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

## THE GOSPEL

LUKE 24:13-35

### GOSPEL READING

*Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.*

*When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.*

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Luke.

**People**

**Glory to You, Lord Christ.**

Deacon

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them.

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon

The Gospel of the Lord.

**People**

*Praise to you, Lord Christ.*

## SERMON

**FR. FRANS VAN SANTEN**

## THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

## THE SERMON

*God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.*

## THE NICENE CREED

*If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

*Please kneel or be seated as able*

### PRAYERS OF THE PEOPLE

*We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.*

### THE PRAYERS OF THE PEOPLE

Reader

In peace, we pray to you, Lord God.

Reader

For all the people in their daily life and work;

**People**

***For our families, friends, and neighbors, and for those who are alone.***

Reader

For all schools, colleges, and universities and especially those in Marion County.

**People**

***For those who teach and those who learn.***

Reader

For this community, the nation, and the world;

**People**

***For all who work for justice, freedom, and peace.***

Reader

For the just and proper use of your creation;

**People**

***For the victims of hunger, fear, injustice, and oppression.***

Reader

For all who are in danger, sorrow, or any kind of trouble;

**People**

***For those who minister to the sick, the friendless, and the needy.***

Reader

For the peace and unity of the Church of God;

**People**

***For all who proclaim the Gospel, and all who seek the Truth.***

Reader

For Sean, our Presiding Bishop; and Justin, our Bishop; and for all bishops and other ministers;

**People**

***For all who serve God in his Church.***

Reader

For those who are unable to be present and who join in our worship from home;

For the special needs and concerns of this congregation;  
And for all those we name from our hearts.

*You may add your own petitions*

Reader

Hear us, Lord;

**People**

***For your mercy is great.***

Reader

We thank you, Lord, for all the blessings of this life.

*You may add your own thanksgivings*

Reader

We will exalt you, O God, our King;

**People**

***And praise your Name for ever and ever.***

Reader

We pray for all who have died, that they may have a place in your eternal kingdom.

*You may add your own petitions*

Lord, let your loving-kindness be upon them;

**People**

***Who put their trust in you.***

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

### CONFESSION

*We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.*

### ABSOLUTION

*Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.*

### THE PEACE

*Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.*

## THE CONFESSION AND ABSOLUTION

Deacon

We pray to you also for the forgiveness of our sins.

**People**

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant

The peace of the Lord be always with you.

**People**

***And also with you.***

*Please be seated*

## WELCOME AND ANNOUNCEMENTS

# THE LITURGY OF THE WORD

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## THE HOLY COMMUNION

### OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### WE WALK BY FAITH

We walk by faith, and not by sight;  
no gracious words we hear  
from one who spoke as none e'er spoke,  
but we believe him near.

We may not touch his hands and side,  
nor follow where he trod,  
yet in his promise we rejoice,  
and cry, "My Lord and God!"

Help then, O Lord, our unbelief,  
and may our faith abound  
to call on you when you are near,  
and seek where you are found:

That when our life of faith is done,  
in realms of clearer light  
we may behold you as you are  
in full and endless sight.

*Please Stand*

### THE DOXOLOGY

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

## LITURGICAL GUIDE

### OFFERTORY

*What will you give to God?  
The money he gave to you?  
The time he has allotted for  
you today? The abilities with  
which you were born? Your  
next breath? Combine your of-  
fering with those around you,  
and see what God can do with  
and through our church.*



### HYMN 209

### HYMN 380, VERSE 3

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### COMMUNION

*By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!*

## THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Lift up your hearts.

**People**

***We lift them to the Lord.***

Celebrant

Let us give thanks to the Lord our God.

**People**

***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant offers a preface and concludes saying...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

**S125**

**Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord.**

**Hosanna in the highest!**

**Hosanna in the highest!**

*Please kneel as able*

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all

# THE LITURGY OF THE TABLE

in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

## **People**

***We remember his death, we proclaim his resurrection, we await his coming in glory.***

## **Celebrant**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### THE LORD'S PRAYER

*When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.*

### PRAYER TEAM

*Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.*

## THE LORD'S PRAYER

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

**People**

***Therefore, let us keep the feast. Alleluia.***

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## CORPORATE SONGS DURING COMMUNION

### COME TASTE AND SEE

**Come taste and see that the Lord is good.  
His love for me never runs out.  
Come taste and see that the Lord is good.  
He's always good.**

**Come now and drink and be satisfied;  
Forgiveness overflowing.  
Come now and drink and you will find  
He's always good.  
God, You're always good.**

*Refrain:*

**Just one word, just one touch  
From You and I believe  
That You love me, and You are for me.  
And You hold nothing back from me.**

# THE LITURGY OF THE TABLE

Come taste and see that the Lord is good.  
Come sit at the table of mercy.  
Come taste and see that the Lord is good.  
He is good. God, You're always good.

*Refrain*

I never walk away the same.  
I never walk away the same.  
My heart forever rearranged.  
By Your love, By Your love.

*Refrain*

I never walk away the same.  
I never walk away the same.

## REMEMBRANCE (THE COMMUNION SONG)

Oh how could it be  
That my God would welcome me  
Into this mystery?  
Say, "Take this bread, take this wine,"  
Now the simple made divine  
For any to receive.

*Refrain:*

By Your mercy we come to Your table.  
By Your grace You are making us faithful.  
Lord, we remember You  
And remembrance leads us to worship.  
And as we worship You,  
Our worship leads to communion.  
We respond to Your invitation;  
We remember You.

See His body, His blood,  
Know that He has overcome  
Ev'ry trial we will face.  
And none too lost to be saved,  
None too broken or ashamed,  
All are welcome in this place.

## LITURGICAL GUIDE

### EUCCHARIST INSTRUCTIONS

*Please follow these instructions when you go up to receive communion:*

1. The ushers will dismiss each row, one at a time.
2. Walk up the center aisle.
3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.

4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.

5. Return to your seat by the side aisle closest to you.

*If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

### *Refrain*

Dying, You destroyed our death.  
Rising, You restored our life.  
Lord Jesus, come in glory.  
Lord Jesus, come in glory.  
Lord Jesus, come in glory.  
Lord Jesus, come in glory.

### *Refrain*

## **REFINER**

If the altar's where You meet us,  
Take me there, take me there.  
If what You need is just an offering,  
It's right here, my life is here.  
And I'll be a living sacrifice for You.

You're a fire the refiner,  
I wanna be consumed.

### *Refrain:*

I wanna be tried by fire,  
Purified.  
You take whatever You desire.  
Lord, here's my life.

If Your glory wants to come here,  
Let it fall, we want it all.  
Your fire is consuming.  
Fill this place, set it ablaze,  
And I'll be a living sacrifice for You.

### *Refrain*

Clean my hands, purify my heart.  
I wanna burn for You, only for You.  
Take my life as a sacrifice.  
I wanna burn for You, only for You.

### *Refrain*

## THE POST COMMUNION PRAYER

### People

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.  
Amen.*

## THE BLESSING

### Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*Please stand*

## RECESSIONAL

### ALL HAIL THE POWER OF JESUS NAME

**HYMN 450**

All hail the power of Jesus' name!  
Let angels prostrate fall;  
Bring forth the royal diadem,  
And crown Him Lord of all!  
Bring forth the royal diadem,  
And crown Him Lord of all!

Ye heir of Israel's chosen race,  
Ye ransomed of the fall,  
Hail Him who saves you by His grace,  
And crown Him Lord of all!  
Hail Him who saves you by His grace,  
And crown Him Lord of all!

### THE BLESSING

*When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

Sinners, whose love can ne'er forget  
the wormwood and the gall,  
Go, spread your trophies at His feet,  
And crown Him Lord of all!  
Go, spread your trophies at His feet,  
And crown Him Lord of all!

Let every kindred, every tribe,  
On this terrestrial ball,  
To Him all majesty ascribe,  
And crown him Lord of all!  
To Him all majesty ascribe,  
And crown him Lord of all!

### THE DISMISSAL

*As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.*

### THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

**People**

***Thanks be to God. Alleluia! Alleluia!***

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### ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by Chris Melvin in honor of Johane, Kim and Toby.

# ANNOUNCEMENTS AND EVENTS



**Please join us for**

*Mother's Day Tea & Pop-up Shop\**

**Saturday, May 9, 2:00 – 4:00 p.m.**

*Grace Parish House*

**Please invite your mother, grandmother, children, grandchildren, etc.!**  
**Enjoy live music by Sharon Mai and Audrey Flechas**

This Grace event, hosted by the ECW, has limited seating.  
Please register by May 1 either by scanning the QR code or  
by calling the church office at (352) 622-7881.

**\*Temporary retail shop curated with racks of new and gently loved spring,  
summer clothing and accessories at thrift store prices!**

Proceeds benefit:



## *Mother's Day Coffee Hour+*

**SUNDAY, MAY 10**

Join us after the 10:00am service for Coffee Hour+ in the Parish Hall! Men, we would love for you to cook for the ladies in honor of Mother's Day—please bring a brunch dish to share as we enjoy food, fellowship, and great conversation together.

# ANNOUNCEMENTS AND EVENTS

## COMING EVENTS

### MAY

3 DOK Discernment, DOK  
Business Meeting: 12pm  
6 Noon Service  
7 Choir Rehearsal: 7:00pm  
9 ECW Mother's Day Tea &  
Pop-Up Shop: 2-4pm  
10 Coffee Hour+  
13 Noon Service  
20 Noon Service  
21 Choir Rehearsal: 7:00pm  
27 Noon Service  
28 Vestry Meeting: 5:30pm

### CHILDREN'S MINISTRY 04/26/26

Nursery:  
Ligia Acosta, Sharon Romano

WonderKids:  
Mollie Miranda, Alizon Morales

Storymakers:  
Catie Hourigan, GERALYN  
Murphy

Connect:  
Garret Bryden, Anissa Cunjie

### Next Week's Bible Readings

Acts 2: 42-47  
Psalm 23  
1 Peter 2:19-25  
John 10:1-10

## **2026 ALTAR FLOWERS NEEDED**

There are more than 20 weeks still available on the Altar Flower Calendar! If you would like to remember a loved one, celebrate a special event or just glorify God with a gift of flowers please consider signing up for one of these open weeks. Please scan the QR code to request an Altar Flower Date or you may also contact Carolyn Ayres at 352-286-8536 or mcdayres@gmail.com with any questions or to sign up.



## **"GLITTER GIRLS" 2.0 - A NEW CHAPTER**

We are excited to announce the beginning of a new chapter of making beautiful sequined Christmas stockings that have been a treasured part of Grace families for generations. A group who called themselves the "Glitter Girls" began making these stockings over 80 years ago and continued through last year, when Joyce Drane completed her final one at age 96.

If you have an interest in continuing this long standing Grace tradition, please come to an organizational/instructional meeting on Saturday, April 25 at 10:00 am in the Parish House. You don't need to be an expert seamstress. It will be helpful to bring your own scissors.

If you are unable to attend this meeting but are interested in making stockings, please contact Carolyn Ayres at 352-286-8536 or mcdayres@gmail.com.



Facebook  
Grace Episcopal Church Ocala  
Group Page: People of Grace



Instagram  
grace\_church\_ocala



YouTube  
Grace Episcopal Church Ocala



www.graceocala.org

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

**Sunday, April 19 - Office Closed**

- 8:00am: Rite One Service, Church, Livestream
- 9:00am: Coffee Hour, Parish House
- 9:00am: Nursery (0-3), Nursery
- 9:15am: Bible Study, Grace Hall
- 9:45am: Wonder Kids (4-6), Sunshine Room
- 9:45am: StoryMakers (7-9), Wonder Room
- 9:45am: Connect (10-13), Grace Hall
- 10:00am: Rite Two Service, Church, Livestream
- 11:00am: Coffee Hour, Parish House
- 12:00pm: Parish Picnic, Coehadjoe Park

**Monday, April 20**

- 12:00 Noon: Bulletin Deadline

**Tuesday, April 21**

- 12:00pm: Bible Study, Zoom

**Wednesday, April 22**

- 12:05pm: Midweek Service, Church

**Thursday, April 23**

- 5:30pm: Vestry Meeting
- 7:00pm: Choir Rehearsal, Church

**Friday, April 24**

**Saturday, April 25 - Office Closed**

- 10:00am: Glitter Girls Meeting, Parish House

**Sunday, April 26 - Office Closed**

- 8:00am: Rite One Service, Church, Livestream
- 9:00am: Coffee Hour, Parish House
- 9:00am: Nursery (0-3), Nursery
- 9:15am: "How To Avoid Being Scammed", Parish House
- 9:45am: Wonder Kids (4-6), Sunshine Room
- 9:45am: StoryMakers (7-9), Wonder Room
- 9:45am: Connect (10-13), Grace Hall
- 10:00am: Rite Two Service, Church, Livestream
- 11:00am: Coffee Hour, Parish House
- 12:00pm: DOK Discernment, Grace Hall

## BIRTHDAYS

### APRIL

- 18 Chandler Sandy
- 19 Robert Estes
  - Sheri Sullivan
  - Olivia Cunjie
  - Edward Eckhart
  - Barbara Sandberg
- 21 Samantha Crawford
- 22 Lawton Turner
- 24 Joe White
  - Sharon Whitehouse
- 26 Samantha Rauba
  - David Freudenburg
  - Tom Coleman
- 28 Shealy Harrell
  - Molly Hetzel
- 30 Jacob Crawford

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If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at [prayers@graceocala.org](mailto:prayers@graceocala.org). And include which list you are requesting.

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If you would like to meet with Fr. Frans, Fr. Josh or Fr. Carlos please contact Meagan Thompson at 352-622-7881 or [meagan@graceocala.org](mailto:meagan@graceocala.org)

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If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at [catie@graceocala.org](mailto:catie@graceocala.org)

**- Grace Church Leadership -**

**HEAD**

Jesus Christ

**BISHOP**

The Right Rev. Dr. Justin S. Holcomb

**WORSHIP TEAM**

The Rev. Frans van Santen: Rector  
The Rev. Josh Reed: Associate Rector  
The Rev. Carlos Cabrera: Deacon  
The Rev. Susan Moorehead: Deacon  
Adam Pryor: Worship Coordinator  
Catie Hourigan: Children's Ministry Coordinator

**VESTRY**

Sanjit Nirmalanandhan - Senior Warden/Treasurer Michael Owen - Junior Warden  
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean  
John Dozier Amy Robertson Leslie Jones

**MUSICIANS**

Adam Pryor Sharon Mai Jessica Mongerio David Freudenburg  
Cheryl Arnold Audrey Flechas Kirsten Claus

**SERVERS**

**Ushers:** John Baker, Noreen Baker  
**Reader, First Reading/Psalm:** Lynda Peek  
**Reader, Second Reading/PoP:** Tyrus Clutter  
**Acolytes:** Gail van Deusen, Navaeh Nirmalanandhan, Clara Owen  
**Chalice Minister:** Meg Spurlock  
**Prayer Team:** GERALYN MURPHY, Robin Cesarone  
**Altar Guild:** Lise Kent, James Purdue, Jeannie Pitrowski, Lynda Peek  
**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel,  
Erin van Santen, Estella van Santen  
**VPOD:** Todd Craig

**CHILDREN'S MINISTRY VOLUNTEERS**

**Nursery:** Ligia Acosta & Sharon Romano  
**Wonderkids:** Mollie Miranda, Alizon Morales  
**Storymakers:** Catie Hourigan  
**Connect:** Mariah & Kaleb Williams

**Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**

**Sunday 10:00am—Rite II with music**

**Wednesday 12:05pm—Midweek at Grace**

**Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida**  
**Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471**  
**Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday**  
**Office Phone: (352) 622-7881**  
**Pastoral Care Emergency Line: (352) 369-5780**  
**graceocala.org, info@graceocala.org**