

# Grace

## EPISCOPAL CHURCH

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THE FIFTH SUNDAY IN LENT | MARCH 26, 2023 | 10:00 AM SERVICE

*"But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness."*  
~ Romans 8:9-10

# *Welcome to Grace Church*

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Welcome! We are so glad you are joining us for worship this morning!

Masks are optional during the service and are available at the back of the church if you wish to wear one.

Bathrooms are located in the Parish House, which is the building located next door to the church.

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street from children ages 0-3 years, and a special program called WonderKids for children ages 4-12.

In WonderKids, we use The Jesus Storybook Bible curriculum which engages elementary school aged children with stories from the Bible and teaches that God is the hero of every story. Your children will bring a take-it-home page with them so that you can continue to discuss what they are learning. We also provide a small snack and restroom opportunity just before we come into the sanctuary at the Passing of the Peace. We want the children to be ready to enjoy family time together in Church!

For children in 5th-8th grades, we offer a special teaching unit just for them: Connect! This curriculum is designed just for preteens and uses humor and interesting Bible content to connect to them at their interest level. Connect meets every other week in Grace Hall.

If you have any questions or would like to contact someone about your family or children, please don't hesitate to connect with Catie Hourigan at [catie@graceocala.org](mailto:catie@graceocala.org).

The Nursery is open during the entire 10am Service for children ages 0-3.

# THE LITURGY OF THE WORD

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## SILENT PROCESSION

*Please stand*

## THE PENITENTIAL ORDER

Celebrant

Bless the Lord who forgives all our sins.

**People**

***His mercy endures for ever.***

*Please kneel as able*

## THE DECALOGUE

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

## LITURGICAL GUIDE

### PROCESSION

*The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

You shall not steal.  
**Amen. Lord have mercy.**

You shall not be a false witness.  
**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.  
**Amen. Lord have mercy.**

Celebrant

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

## THE CONFESSION

Deacon

Let us confess our sins against God and our neighbor.

*People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

## THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*Please stand*

## CONFESSION

*Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.*

## ABSOLUTION

*The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who “is gracious and merciful, slow to anger and abounding in steadfast love.” Psalm 145:8*

### THE TRISAGION

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy, Have mercy on us.

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy, Have mercy on us.

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy, Have mercy on us.

### THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

*And also with you.*

Celebrant

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

### COLLECT OF THE DAY

*This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.*

### THE FIRST READING

EZEKIEL 37:1-14

Reader

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O LORD God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the LORD God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the LORD God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the LORD God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

# THE LITURGY OF THE WORD

## THE RESPONSE

## PSALM 130

## LITURGICAL GUIDE

Reader

The Psalm for today is Psalm 130, which we will read responsively at the half verse:

Out of the depths have I called to you, O LORD;

LORD, hear my voice; \*

***let your ears consider well the voice of my supplication.***

If you, LORD, were to note what is done amiss, \*

***O LORD, who could stand?***

For there is forgiveness with you; \*

***therefore you shall be feared.***

I wait for the LORD; my soul waits for him; \*

***in his word is my hope.***

My soul waits for the LORD,

more than watchmen for the morning, \*

***more than watchmen for the morning.***

O Israel, wait for the LORD, \*

***for with the LORD there is mercy;***

With him there is plenteous redemption, \*

***and he shall redeem Israel from all their sins.***

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

***As it was in the beginning, is now, and will be forever. Amen.***

## THE PSALM

*The psalms are older than Christianity itself. In reciting them, we are praying the prayers used by Jews in the Temple centuries before the coming of the Messiah. The Psalm comes after the First Reading and gives us an opportunity to respond to God's Word, and invites us to join in the prayer of the Church.*

### THE SECOND READING

ROMANS 8:6-11

Reader

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

*Please stand*

### GRADUAL HYMN

### TURN YOUR EYES UPON JESUS

O soul, are you weary and troubled?  
No light in the darkness you see?  
There's light for a look at the Savior,  
And life more abundant and free!

*Refrain:*

Turn you eyes upon Jesus,  
Look full in His wonderful face,  
And the things of earth will grow strangely dim  
In the light of His glory and grace.

Through death into life everlasting  
He passed, and we follow Him there;



# THE LITURGY OF THE WORD

Over us sin no more hath dominion  
For more than conquerors we are!

*Refrain*

His word shall not fail you, He promised;  
Believe Him and all will be well:  
Then go to a world that is dying,  
His perfect salvation to tell!

*Refrain*

## THE GOSPEL

JOHN 11:1-45

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

**People**

*Glory to you, Lord Christ*

Deacon

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring

## LITURGICAL GUIDE

### GOSPEL READING

*As God's Word comes down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.*

*The "little" sign of the cross is used at the beginning of the reading of the Gospel, when the Deacon says: "The Holy Gospel of Our Lord Jesus Christ." It is the marking of small crosses, using the thumb, on the forehead, mouth, and heart. It's meant to signify the sanctification of our thoughts, speech, and affections for God.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon

The Gospel of the Lord.

People

*Praise to you, Lord Christ.*

## SERMON

FR. JONATHAN FRENCH

## THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

## THE SERMON

*The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.*

## THE NICENE CREED

*The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

### PRAYERS OF THE PEOPLE

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

### THE PEACE

*Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.*

### OFFERTORY

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

*Please kneel or be seated as able*

## THE PRAYERS OF THE PEOPLE

Reader

After each bidding, please offer your prayers, either silently or aloud.

*After the Prayers, please stand when instructed by the Celebrant*

## THE PEACE

Celebrant

The peace of the Lord be always with you.

***People***

***And also with you.***

*Please be seated*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

## RISE UP (LAZARUS)

In the dark and all alone  
Growing comfortable  
Are you too scared to move  
And walk out of this tomb  
Buried underneath the lies that you believed  
Safe and sound stuck in the ground  
Too lost to be found  
You're just asleep  
And it's time to leave

*Refrain:*

Come on and rise up  
Take a breath you're alive now  
Can't you hear the voice of Jesus calling us  
Out from the grave like Lazarus  
You're brand new  
The power of death couldn't hold you  
Can't you hear the voice of Jesus calling us  
Out of the grave like Lazarus  
Rise up rise up rise up  
Out from the grave like Lazarus

When he said your name  
The thing that filled your veins  
Was more than blood  
It's the kind of love that washes sin away  
Now the door is open wide  
And the stone's been rolled aside  
The old is gone the light has come so

*Refrain*

He's calling us to walk out of the dark  
He's giving us new resurrected hearts  
He's calling us to walk out of the dark  
He's giving us new resurrected hearts

*Refrain*

### COMMUNION

*In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

*Please Stand*

### THE DOXOLOGY

**HYMN 380, VERSE 3**

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

### THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

*And also with you.*

Celebrant

Lift up your hearts.

**People**

*We lift them to the Lord.*

Celebrant

Let us give thanks to the Lord our God.

**People**

*It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant offers a preface and concludes saying...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

**SPOKEN**

*Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

# THE LITURGY OF THE TABLE

*Please kneel as able*

## Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

## People

***Christ has died. Christ is risen. Christ will come again.***

## Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

## LITURGICAL GUIDE

### REAL PRESENCE

*"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."*

*Hymn 322, John Donne.*

*The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.*

### EPICLESIS

*At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### THE LORD'S PRAYER

We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

### PRAYER OF HUMBLE ACCESS

This is a prayer for the worthy reception of communion. This prayer first appeared in the 1548 Order of Holy Communion, the first communion service in English. In it, we proclaim that we cannot merit salvation and our union with Christ in the Eucharist, and we put our trust in God's mercy and grace.

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

Celebrant

Christ our Passover is sacrificed for us.

*People*

*Therefore, let us keep the feast.*

### PRAYER OF HUMBLE ACCESS

*People and Celebrant*

*We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, that we may evermore dwell in him, and he in us. Amen.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### CORPORATE SONGS DURING COMMUNION

### COME ALIVE (DRY BONES)

Through the eyes of men it seems there's so much we have lost.  
As we look down the road where all the prodigals have walked



# THE LITURGY OF THE TABLE

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One by one the enemy has whispered lies,  
And led them off as slaves.

But we know that you are God, Yours is the victory.  
We know there is more to come,  
That we may not yet see,  
So with the faith you've given us,  
We'll step into the valley unafraid.

As we call out to dry bones, "come alive, come alive."  
We call out to dead hearts, "come alive, come alive."  
Up out of the ashes let us see an army rise.  
We call out to dry bones, "come alive."

God of endless mercy, God of unrelenting love;  
Rescue every daughter, bring us back the wayward son  
And by your spirit breathe upon them. Show the world that you  
alone can save,  
You alone can save.

As we call out to dry bones, "come alive, come alive."  
We call out to dead hearts, "come alive, come alive."  
Up out of the ashes let us see an army rise.  
We call out to dry bones, "come alive."

So breathe, oh breath of god  
Now breathe, oh breath of god  
Breathe, oh breath of god now breathe

Breathe, oh breath of god  
Now breathe, oh breath of god  
Breathe, oh breath of god, now breathe

As we call out to dry bones, "come alive, come alive."  
We call out to dead hearts, "come alive, come alive."  
Up out of the ashes let us see an army rise.  
We call out to dry bones, "come alive."  
We call out to dry bones, "come alive."  
Oh come alive

## LITURGICAL GUIDE

### EUCHARIST INSTRUCTIONS

*Please follow these  
instructions when you go up  
to receive communion:*

1. The ushers will dismiss each row, one at a time.
2. Walk up the center aisle.
3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.
4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.
5. Return to your seat by the side aisle closest to you.

*If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

### I WILL RISE

There's a peace I've come to know  
Though my heart and flesh may fail  
There's an anchor for my soul  
I can say it is well

Jesus has overcome  
And the grave is overwhelmed  
The victory is won  
He is risen from the dead

*Refrain:*

And I will rise when He calls my name  
No more sorrow no more pain  
I will rise on eagle's wings  
Before my God fall on my knees  
And rise I will rise, I will rise

There's a day that's drawing near  
When this darkness breaks to light  
And the shadows disappear  
And my faith shall be my eyes

*Refrain*

And I hear the voice of many angels sing  
Worthy is the Lamb  
And I hear the cry of ev'ry longing heart  
Worthy is the Lamb

*(Repeat)*

Worthy is the Lamb

### ASHES

You will make a way.  
Teach me now to trust,  
To lift my eyes again  
When all I hold is dust.

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

*Refrain:*

From the ashes,  
From the ashes  
You call my heart to life,  
Call my heart to life.  
From the silence,  
From the sadness  
You call my heart to life,  
Call my heart to life.

You will breathe again.  
Resurrect these bones,  
And all Your promises  
I won't forget.  
You won't let me go.

*Refrain*

And I have nothing but praise to give, to offer,  
Nothing but praise to give.  
I have nothing but praise to lay at Your feet,  
Nothing but praise to give.

*Refrain x 2*

From the ashes, from the ashes,  
From the silence, from the sadness,  
You call my heart to life.

*Please kneel as able*

## THE POST COMMUNION PRAYER

*People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.*

*Amen.*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

### THE BLESSING

*This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

## THE BLESSING

Celebrant

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*Please stand*

## RECESSIONAL

### YOUR LOVE AWAKENS ME

There were walls between us.  
By the cross You came and broke them down,  
You broke them down.  
And there were chains around us.  
By Your grace we are no longer bound,  
No longer bound.

You called me out of the grave.  
You called me into the light.  
You called my name and then, my heart came alive.

*Refrain:*

Your love is greater.  
Your love is stronger.  
Your love awakens, awakens, awakens me.  
Your love awakens, awakens, awakens me.

Feel the darkness shaking.  
All the dead are coming back to life.  
I'm back to life.  
Hear the song awaken  
All creation singing, we're alive  
'Cause You're alive!

And what a love we've found.  
Death can't hold us down.  
We shout it out:  
We're alive 'cause You're alive!

# THE LITURGY OF THE TABLE

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*Refrain*

Your love awakens me.

Your love is greater.

Your love is stronger.

You're love awakens, awakens, awakens me.

## THE DISMISSAL

Deacon

Go in peace to love and serve the Lord.

*People*

*Thanks be to God.*

LITURGICAL GUIDE

## THE DISMISSAL

*The Deacon reminds us  
that as followers of Christ  
we are empowered to go into  
the world, now that we have  
worshipped God and been  
filled with the Holy Spirit.  
And with God in us, we are  
to go and serve.*



## *Easter Lily Dedications*

It is time to order Easter Lilies! If you would like to sponsor these decorations, please complete this form and place it in the offering plate, or bring or send it to the Church Office by April 6. Please include payment. The lilies are \$20 each.

Name: \_\_\_\_\_

(As you wish it to appear in the bulletin – ie: Mr. and Mrs. John Doe, John and Jane Doe, the Doe Family, etc.)

Number of Lilies: \_\_\_\_\_ \$20 each

Total Paid: \_\_\_\_\_

Please make check out to Grace Episcopal Church and note “Easter Lilies” on the memo line.

Message (E.g., “In memory of...”, “In honor of:...”) \_\_\_\_\_

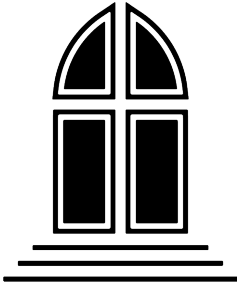
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# GRACE CONTACT INFORMATION FORM

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## *Welcome to Grace Episcopal Church*

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

How did you hear about Grace Church (Check all that apply)

\_\_\_\_ Friend/Family

\_\_\_\_ Internet Search

\_\_\_\_ Social Media

Other: \_\_\_\_\_

Your age group: (please circle)

18-34

35-59

60-up

\_\_\_\_ First time visitor

\_\_\_\_ New in community

\_\_\_\_ Would like clergy to call

\_\_\_\_ Would like an appointment with clergy

Have \_\_\_\_ children school age  
or younger (please circle)

Ages: 0-3   K-3   4-8   9-12

Would you like to be signed-up for our Grace To You

Weekly Newsletter?

\_\_\_\_ Yes

\_\_\_\_ No

How may we contact you? \_\_\_\_ Phone \_\_\_\_ Text \_\_\_\_ Email

# *LENT, EASTER, AND HOLY WEEK SERVICES & EVENTS*

## Palm Cross Workshop, March 31

11:30am

## Parish Quiet Day, April 1

9:00am - 12:00pm

## Palm Sunday, April 2

8:00am and 9:45am (Procession)

## Maundy Thursday, April 6

Service with Foot Washing - 7:00pm

Overnight Prayer Vigil ending in

Morning Prayer

## Good Friday, April 7

Morning Prayer - 9:00am

Service - Noon

Meditation and Prayer - 1:00pm - 3:00pm

Stations of the Cross - 6:00pm

## Easter Sunday, April 9

Great Vigil - 6:30am

Hot Cross Buns - 8:30am

Easter Eucharist and Baptism - 10:00am

Hot Cross Buns - 11:15am

Easter Egg Hunt - 11:30am



# ANNOUNCEMENTS AND EVENTS

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## ECW THANKS YOU!

The annual ECW yard sale was a big success and we couldn't be more grateful:

To the donors who cleaned out their attics and generously gave so we could fill all our tables (and more).

To the church staff who collected donations, set up tables, cleaned up, and answered phone questions galore.

To the volunteers: ECW members, non-ECW members who helped pack-up, bakers, and those who put signs in their yards and posters at their community clubhouses and local stores.

To the shoppers, who came out and generously spent their money – sometimes paying more than the price tag suggested.

And a special thanks to our marketing guru – Mary Baggs. Her hard work left no stone unturned and no one not informed as to what was happening at Grace last weekend.

We raised \$3,170!

Here's hoping that those who shopped enjoyed it and got a bargain or two! Remember, we collect items all year, so call us if you have a treasure you can't store. Thanks.

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## EASTER BAGS FOR THE GROUP HOMES

For Easter, we will be filling Easter Bags with gifts, eggs and chocolate for both the boys and girls group homes. If you would like to make a donation to the Group Homes project, mark your donation "Group Homes." Please contact Dianna Labeur at [misslabeur@gmail.com](mailto:misslabeur@gmail.com) if you have any questions or would like to help!

## DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram:  
[grace\\_church\\_ocala](#)



Facebook:  
[Grace Episcopal Church Ocala, FL](#)

Group Page:  
[People of Grace](#)



YouTube:  
[Grace Episcopal Church Ocala](#)



Website:  
[graceocala.org](http://graceocala.org)

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## HANDY HELPERS

If you have a problem inside or around your house that you can't fix, and you don't have the financial means to hire a company, please call our church (352) 622-7881 during office hours. We'll take your work order and send our Handy Helpers Team to your home.

# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### APRIL

6 Maundy Thursday Service  
Overnight Vigil  
7 Morning Prayer  
Good Friday Service  
Prayer & Meditation  
Stations of the Cross  
9 The Great Vigil  
Hot Cross Buns  
Easter 10am & Baptism  
Easter Egg Hunt  
10 Office Closed  
13 ECW Meeting  
27 Vestry Meeting

## **YOUTH ALPHA**

Are you between the ages of 13 and 18? Or do you have kids in that age range? We will be starting a Youth Alpha course this Thursday, March 30 from 4-5:30pm. Each Session will be 1.5 hours and we will have snacks! You can sign up at: <https://www.graceocala.org/youthalpha>

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## **BAPTISM**

Baptism is scheduled for Easter Sunday, April 9. The Baptism Prep Class will be held on Sunday, April 2 immediately after the 10am service. If you want to be baptized or have children to be baptized, please contact the church office at (352) 622-7881 or email Catie at [catie@graceocala.org](mailto:catie@graceocala.org).

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## **PALM CROSS WORKSHOP**

Friday, March 31 we will have our Palm Cross Workshop, where women in the congregation come together to make the Palm Crosses we wear on Palm Sunday. The workshop will be in Parish House at 11:30am.

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## **PARISH QUIET DAY**

Quiet time alone with God is necessary if we want to hear His voice. This day is an opportunity to take time to open yourself to God as we prepare to enter Holy Week and to celebrate the resurrection of our Savior. Please gather in the church at 9:00am Saturday, April 1, before we begin the retreat of silence. We will then go off to places of individual contemplation and reconvene in the church at 11:30am.

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## **FLOWERING THE CROSS**

On Easter morning we will be "Flowering the Cross" on the front steps of the Church. Everyone is encouraged to bring a flower to place on the cross.

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## **MITE BOXES**

Don't forget Mite Boxes are due on Sunday, April 9! You can return them to the mini Church in the back of the Church Sanctuary.

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### **Next Week's Bible Readings**

First Reading:  
Isaiah 50:4-9a  
Psalm 31:9-16  
Second Reading:  
Philippians 2:5-11  
Gospel:  
Matthew 26:14- 27:66

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

**Sunday, March 26 - Office Closed**

8:00am: Rite One Service, Church, Livestream

9:45am: Children's Church, WonderKids Room

10:00am: Rite Two Service, Church, YouTube & Facebook

3:00pm: Lenten Study, Zoom

**Monday, March 27**

12:00pm: Bulletin Deadline

**Wednesday, March 29**

12:05pm: Midweek Service, Church

1:15pm: Lenten Study, Parish House

7:00pm: Worship Team Rehearsal, Church

**Thursday, March 30**

12:00pm: Fr. Jonathan's Bible Study, Zoom

7:00pm: Vestry Meeting, Grace Hall

**Friday, March 31 - Office Closed**

11:30am: Palm Cross Workshop, Parish House

**Saturday, April 1 - Office Closed**

9:00am: Parish Quiet Day, Church

**Sunday, April 2 Palm Sunday - Office Closed**

8:00am: Rite One Service, Church, Livestream

9:45am: Children's Church, WonderKids Room

9:45am: Rite Two Service, Church, YouTube & Facebook

11:15am: Baptism Prep Class, Grace Hall

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## ONLINE DIRECTORY & PINK MEMBER INFO SHEETS

Did you know that Grace has an online directory? Each person is given a unique log-in and with it is able to upload photos and make changes to their personal information. Each person can also control the information that other Grace members can see on your individual profile. If you would like to gain access to our directory please contact Deacon Mary at [Mary@graceocala.org](mailto:Mary@graceocala.org).

We recently (this week) updated our Pink Member Information forms, if you are new and haven't filled one out yet they are available in the back of the church. If you have been with us for a while and would like to update your information, please fill out the new form and check the update box at the top!

## BIRTHDAYS

### MARCH

19 Ellis Nobles

Lynn Recio

20 Danielle Giammanco

22 Louise Rolle

23 Steven Miller

24 Peg Hamilton

Susie Hetzel

25 Chris Melvin

Marv Brickey

26 Diane Taylor

27 Jimmy McCourt

28 Lori Craig

Cori Penuel

30 Mary Baggs

31 Donna Sloan

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If you would like to meet with  
Fr. Jonathan or  
Fr. Frans, please contact  
Rosemary Grooms or  
Catie Hourigan at  
352-622-7881;  
[rosemary@graceocala.org](mailto:rosemary@graceocala.org) or  
[catie@graceocala.org](mailto:catie@graceocala.org)

If you would like to meet or talk  
to our Children's Minister  
Catie Hourigan you can contact  
the church office  
at 352-622-7881;  
or by email at  
[catie@graceocala.org](mailto:catie@graceocala.org)

# **- Grace Church Leadership -**

## **HEAD**

Jesus Christ

## **BISHOP**

The Right Rev. Gregory O. Brewer

## **WORSHIP TEAM**

The Rev. Jonathan French: Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

Dave Rubin: Verger

## **VESTRY**

Tim McCourt - Senior Warden

Stephen Ayres - Junior Warden

Carman Smith- Treasurer Heather Hetzel Drick Heitman Lise Kent

Greg Harrell Sharyn Pliska Leslie Jones

## **MUSICIANS**

Adam Pryor Sharon Mai Audrey Flechas Cheryl Arnold

Jessica Mongerio Shane Bass Porter Johnson Victoria Sexton

## **TODAY'S SERVERS**

**Ushers:** Susan McCann, Darlene Trowbridge

**Reader, First Reading/Psalm:** Sharyn Pliska

**Reader, Second Reading/Prayers of the People:** Russ McCann

**Acolytes:** Michael Ashley, Daniel Hart, Joseph Hetzel, Will Rose

**Chalice Minister:** Lana Kuhn

**Prayer Team:** Susan Moorehead

**Altar Guild:** Lise Kent, Carman Smith, Jeanie Piotrowski,

Lynda Peek, James Perdue

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles, Maurica French

**VPOD:** Drick Heitman

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## **Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**

**Sunday 10:00am—Rite II with music**

**Wednesday 12:05pm—Midweek at Grace**

**Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida**

**Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471**

**Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday**

**Office Phone: (352) 622-7881**

**Pastoral Care Emergency Line: (352) 369-5780**

**[www.graceocala.org](http://www.graceocala.org), [info@graceocala.org](mailto:info@graceocala.org)**