



Grace

EPISCOPAL CHURCH

THE THIRD SUNDAY IN LENT | MARCH 3, 2024 | 10:00 AM SERVICE

*“Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O Lord, my strength and my redeemer.”
~ Psalm 19:14*

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

Coffee Hour | 9:00am | Parish House

WonderKids | 9:45am | Wonder Room

Nursery | 9:45am | Nursery

Rite Two Service | 10:00am

Connect Youth | 10:00am | Grace Hall

Coffee Hour | 11:15am | Parish House

Lenten Study | 11:45am | Parish House

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0 -3 years. We offer our WonderKids program for children ages 4 -12 where we use the Jesus Storybook Bible curriculum. We also offer Connect Youth sessions throughout the year for ages 10 -15.

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THE LITURGY OF THE WORD

SILENT PROCESSION

Please stand

THE PENITENTIAL ORDER

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy endures for ever.

Please kneel as able

THE DECALOGUE

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

LITURGICAL GUIDE

SILENT PROCESSION

The silent procession includes a veiled cross during Lent. The veil creates the awareness that we are in a special season and creates a longing for Jesus and identification with his passion.

Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.

THE DECALOGUE

As you hear each commandment one by one, ask for God's forgiveness for your disobedience, and lean on him for his mercy. Recognize that these Ten Commandments also represent God's desires for us more broadly.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

CONFESSION

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.

ABSOLUTION

The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who “is gracious and merciful, slow to anger and abounding in steadfast love.” Psalm 145:8

THE TRISAGION

This hymn was sung in the early Church. It recognizes the utter, awesome, incomprehensible holiness of God.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Celebrant

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

THE CONFESSION

Deacon

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand

THE TRISAGION

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy, Have mercy on us.**

THE LITURGY OF THE WORD

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy, Have mercy on us.

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy, Have mercy on us.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

THE FIRST READING

EXODUS 20:1-17

Reader

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the

LITURGICAL GUIDE

COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

THE FIRST READING

The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character

THE LITURGY OF THE WORD

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fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

PSALM 19

Reader

The psalm for today is Psalm 19, which we will read responsively at the half verse:

THE PSALM

The Psalms represent experiences of men and women, written down as poetic prayers. By reading them, we encounter God, others, and ourselves in life's joys and sorrows, tragedies, and triumphs.

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The heavens declare the glory of God, *
and the firmament shows his handiwork.

One day tells its tale to another, *
and one night imparts knowledge to another.

Although they have no words or language, *
and their voices are not heard,

Their sound has gone out into all lands, *
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.

The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.

The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.

More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

THE LITURGY OF THE WORD

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By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
*then shall I be whole and sound,
and innocent of a great offense.*

Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

1 CORINTHIANS 1:18-25

Reader

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

GRADUAL HYMN

YET NOT I BUT THROUGH CHRIST IN ME

What gift of grace is Jesus, my redeemer.
There is no more for heaven now to give.
He is my joy, my righteousness and freedom,
My steadfast love, my deep and boundless peace.
To this I hold: my hope is only Jesus.
For my life is wholly bound to his.
Oh how strange and divine. I can sing: all is mine!
Yet not I, but through Christ in me.

The night is dark, but I am not forsaken,
For by my side the Saviour, he will stay.
I labour on in weakness and rejoicing,
For in my need, his power is displayed.
To this I hold: my Shepherd will defend me.
Through the deepest valley he will lead.
Oh the night has been won, and I shall overcome!
Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven,
The future sure, the price, it has been paid.
For Jesus bled and suffered for my pardon,
And he was raised to overthrow the grave.
To this I hold: my sin has been defeated.
Jesus now, and ever, is my plea.
Oh the chains are released, I can sing: I am free!
Yet not I, but through Christ in me.

THE LITURGY OF THE WORD

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GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

With every breath I long to follow Jesus,
For he has said that he will bring me home.
And day by day I know he will renew me
Until I stand with joy before the throne.
To this I hold: my hope is only Jesus.
All the glory evermore to him.
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me.

When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me.
Yet not I, but through Christ in me.

THE GOSPEL

JOHN 2:13-22

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

People

Glory to you, Lord Christ.

Deacon

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Deacon

The Gospel of the Lord.

THE LITURGY OF THE WORD

People

Praise to you, Lord Christ.

SERMON

FR. FRANS VAN SANTEN

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

After each bidding, please offer your prayers, either silently or aloud.

After the Prayers, please stand when instructed by the Celebrant

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THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

THE NICENE CREED

If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

PRAYERS OF THE PEOPLE

After each topic of prayer is introduced, please offer your own prayers, either silently or aloud.

THE LITURGY OF THE TABLE

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THE PEACE

Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.

OFFERTORY

*What will you give to God?
The money he gave to you?
The time he has allotted for you today? The abilities with which you were born? Your next breath? Combine your offering with those around you, and see what God can do with and through our church.*



THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THIS I BELIEVE

Our Father everlasting
The all creating One
God Almighty
Through Your Holy Spirit
Conceiving Christ the Son
Jesus our Savior

I believe in God our Father
I believe in Christ the Son
I believe in the Holy Spirit
Our God is three in One
I believe in the resurrection
That we will rise again
For I believe in the Name of Jesus

Our judge and our defender
Suffered and crucified
Forgiveness is in You
Descended into darkness

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You rose in glorious life
Forever seated high

I believe in You
I believe You rose again
I believe that Jesus Christ is Lord

I believe in life eternal
I believe in the virgin birth
I believe in the saints' communion
And in Your holy Church
I believe in the resurrection
When Jesus comes again
For I believe in the Name of Jesus

THE GREAT THANKSGIVING

Celebrant
The Lord be with you.

People
And also with you.

Celebrant
Lift up your hearts.

People
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

COMMUNION

In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.

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SANCTUS

SPOKEN

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Please kneel as able

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

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Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast.

PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, that we may evermore dwell in him, and he in us. Amen.

THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

PRAYER OF HUMBLE ACCESS

This is a prayer for the worthy reception of communion. This prayer first appeared in the 1548 Order of Holy Communion, the first communion service in English. In it, we proclaim that we cannot merit salvation and our union with Christ in the Eucharist, and we put our trust in God's mercy and grace.

THE LITURGY OF THE TABLE

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EUCHARIST INSTRUCTIONS

*Please follow these
instructions when you go up
to receive communion:*

- 1. The ushers will dismiss
each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to
receive the Eucharist, kneel
down or stand at the altar
rail and extend your hands
together, palm up. The priest
will place a wafer into your
hand.*
- 4. The Chalice Minister will
then come to you. You have
two options; (1) drink from
the chalice or (2) have your
wafer intincted with wine. If
you choose option 2, leave
your wafer in hand so that
Chalice Minister can place
it back in the palm of your
hand to consume. You may
consume at the rail.*
- 5. Return to your seat by the
side aisle closest to you.*

*If you cannot come to the
rail to receive notify an
usher to have communion
brought to you in the pew.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CORPORATE SONGS DURING COMMUNION

HERE'S MY HEART

Refrain:

**Here's my heart, Lord.
Here's my heart, Lord.
Here's my heart, Lord.
Speak what is true.**

**I am found, I am Yours.
I am loved, I'm made pure.
I have life, I can breathe.
I am healed, I am free.**

Refrain

**'Cause I am found, I am Yours.
I am loved, I'm made pure.
I have life, I can breathe.
I am healed, I am free.**

**You are strong, You are sure.
You are life, You endure.
You are good, always true.
You are light breaking through.**

Refrain

**Here's my life, Lord.
Here's my life, Lord.
Here's my life, Lord.
Speak what is true.
Speak what is true.
Speak what is true.**

THE LITURGY OF THE TABLE

I am found, I am Yours.
I am loved, I'm made pure.
I have life, I can breathe.
I am healed, I am free.

'Cause You are strong, You are sure.
You are life, You endure.
You are good, always true.
You are light breaking through.

You are more than enough.
You are here, You are love.
You are hope, You are grace.
You're all I have, You're everything.

Refrain

RECKLESS LOVE

Before I spoke a word You were singing over me
You have been so so good to me
Before I took a breath You breathed Your life in me
You have been so so kind to me

Refrain:

O the overwhelming never-ending reckless
Love of God
O it chases me down fights 'til I'm found
Leaves the ninety-nine
I couldn't earn it I don't deserve it
Still You give Yourself away
O the overwhelming never-ending reckless
Love of God yeah

When I was Your foe still Your love fought for me
You have been so so good to me
When I felt no worth You paid it all for me
You have been so so kind to me

Refrain

LITURGICAL GUIDE

PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

THE LITURGY OF THE TABLE

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There's no shadow You won't light up
Mountain You won't climb up
Coming after me
There's no wall You won't kick down
Lie You won't tear down
Coming after me

Refrain

COME TASTE AND SEE

Come taste and see that the Lord is good.
His love for me never runs out.
Come taste and see that the Lord is good.
He's always good.

Come now and drink and be satisfied;
Forgiveness overflowing.
Come now and drink and you will find
He's always good.
God, You're always good.

Refrain:

Just one word, just one touch
From You and I believe
That You love me, and You are for me.
And You hold nothing back from me.

Come taste and see that the Lord is good.
Come sit at the table of mercy.
Come taste and see that the Lord is good.
He is good. God, You're always good.

Refrain

I never walk away the same.
I never walk away the same.
My heart forever rearranged.
By Your love, By Your love.

THE LITURGY OF THE TABLE

Refrain

I never walk away the same.

I never walk away the same.

Please kneel as able

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

RECESSIONAL

THE LORD'S PRAYER (IT'S YOURS)

Father let your kingdom come (holy holy)

Father let your will be done

On Earth as in Heaven (let it be done)

Right here in my heart

(Repeat)

LITURGICAL GUIDE

THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

THE LITURGY OF THE TABLE

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Give us this day our daily bread
Forgive us forgive us
As we forgive the ones who sinned
Against us forgive them
And lead us not into temptation
But deliver us from the evil one
Let your kingdom come

Father let your kingdom come (holy holy)
Father let your will be done
On Earth as in Heaven (let it be done)
Right here in my heart
(Repeat)

Give us this day our daily bread
Forgive us forgive us
As we forgive the ones who sinned
Against us forgive them
And lead us not into temptation
But deliver us from the evil one
Let your kingdom come

It's yours it's yours
All yours all yours
The kingdom the power
The glory are yours
It's yours it's yours
All yours all yours
Forever and ever
The kingdom is yours

Father let your kingdom come (holy holy)
Father let your will be done
On Earth as in Heaven (let it be done)
Right here in my heart
(Repeat)

THE LITURGY OF THE TABLE

THE DISMISSAL

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

LITURGICAL GUIDE

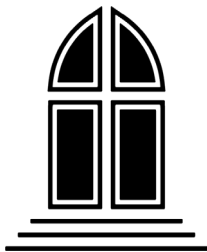
THE DISMISSAL

The Deacon reminds us that as followers of Christ we are empowered to go into the world, now that we have worshipped God and been filled with the Holy Spirit. And with God in us, we are to go and serve.

PERSONAL NOTES

PERSONAL NOTES

VISITOR INFORMATION FORM



Welcome to Grace Episcopal Church *Visitor Information Card*

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date: _____

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

How did you hear about Grace Church (Check all that apply)

____ Friend/Family ____ Internet Search ____ Social Media

Other: _____

Your age group: (please circle) 18-34 35-59 60-up

____ First time visitor

Have ____ children school age
or younger (please circle)

____ New in community

Ages: 0-3 K-3 4-8 9-12

____ Would like clergy to call

Would you like to be signed-up for our Grace To You

Weekly Newsletter? ____ Yes ____ No

How may we contact you? ____ Phone ____ Text ____ Email

ANNOUNCEMENTS AND EVENTS

COMPLINE

Monday - Saturday at 8:15pm

The time change will start on Monday, February 26

Starting February 15 Online via Facebook Live at Grace Episcopal Church Ocala

LENTEN STUDIES

Sundays:

Starting February 18 - March 17 starting at 11:45 in Parish House

Wednesdays:

Starting February 21 - March 20 after the Wednesday Noon Service in Parish House.

Soup will be served.

Online:

Wednesday Evenings at 6:00pm via Zoom

PARISH QUIET DAY, MARCH 23

9:00am - 12:00pm

PALM CROSS WORKSHOP, MARCH 23

1:00pm

PALM SUNDAY, MARCH 24

Rite I: 8:00am and Rite II: 9:45am (procession)

MAUNDY THURSDAY, MARCH 28

7:00pm - Service with foot washing

Overnight Vigil ending in Morning Prayer

GOOD FRIDAY, MARCH 29

9:00am - Morning Prayer

12:00pm - Good Friday Service

1:00pm-3:00pm Prayer and Meditation

6:00pm - Stations of the Cross

EASTER SUNDAY, MARCH 31

6:30am - The Great Vigil

10:00am - Easter Eucharist with Baptism

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

MARCH

- 11 Women's Bible Study
- 13 Lenten Study with Soup
Online Lenten Study
- 14 ECW Meeting
- 17 Coffee Hour
Lenten Study
- 20 Lenten Study with Soup
Online Lenten Study
- 23 Parish Quiet Day
Palm Cross Workshop
- 24 Palm Sunday
8:00am Rite I
9:45am Rite II with
Procession
Coffee Hour
Baptism Prep Class - 11:30
- 27 Lenten Study with Soup
- 28 Maundy Thursday 7:00pm
Overnight Vigil Starts
- 29 Morning Prayer 9:00am
Good Friday 12:00pm
Prayer & Meditation -
1:00pm - 3:00pm
Stations of the Cross -
6:00pm
- 31 Easter Services
The Great Vigil - 6:30am
Hot Cross Buns & Coffee
Easter with Baptisms -
10:00am
Hot Cross Buns & Coffee

Next Week's Bible Readings

Numbers 21:4-9
Psalm 107:1-3, 17-22
Ephesians 2:1-10
John 3:14-21

FOOD, FLOWERS & FUN



Grace Workshop Event

Saturday, March 9, 2024 at 10:00am and ending with Lunch



To register please scan the QR code

These exciting workshops will take place simultaneously, starting at 10:00 am and concluding with a delicious lunch.

Please note that all three workshops will be hosted concurrently, so participants should select only one workshop ticket per person.

Cooking Class - 10 people
Gardening Class - 20 people
Flower Arranging - 15 people

Cost \$15.00 per person included in the cost is your workshop, lunch and a take home gift.

BAPTISM

Baptism is scheduled for Easter Sunday, March 31. The Baptism Prep Class will be held on Sunday, March 24 immediately after the 10am service in Grace Hall (Office Building). If you want to be baptized or have children to be baptized, please contact the church office at (352) 622-7881 or email Catie at catie@graceocala.org.

DAYLIGHT SAVINGS TIME

Don't forget to "Spring forward" next week, we wouldn't want you to miss church! Daylight saving time starts on Sunday, March 10.

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, March 3 - Office Closed

8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour Breakfast, Parish House
9:45am: WonderKids, Wonder Room
10:00am: Rite Two Service, Church, Livestream
10:00am: Connect Youth, Grace Hall
11:15am: Coffee Hour Brunch, Parish House
11:45am: Lenten Study, Parish House

Monday, March 4

12:00 Noon: Bulletin Deadline

Wednesday, March 6

12:05pm: Midweek Service, Church
7:00pm: Worship Team Rehearsal, Church
6:00pm: Lenten Study, Online, Zoom

Friday, March 8 - Office Closed

Saturday, March 9 - Office Closed

10:00am: Food, Flowers & Fun Workshop Event, Parish House

Sunday, February 10 - Office Closed

8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:45am: WonderKids, Wonder Room
10:00am: Rite Two Service, Church, Livestream
11:15am: Coffee Hour, Parish House
11:45am: Lenten Study, Parish House

DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram: [grace_church_ocala](#)



Facebook: Grace Episcopal Church Ocala
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: www.graceocala.org

BIRTHDAYS

FEBRUARY

25 Kristin Dean
26 Rebecca White
Joel Grabe
27 Kendall Dean
28 Vivian Rauba
Patrick Brady
Kenneth Morse

MARCH

3 Julia Penuel
Mary Jane Allison
Santina Kingsley
4 David Schipper
5 Adam Pryor
6 Lindsey Turner
Fr. Brian Stankich
7 Malcolm Shaw
8 Joan Canzoneri
William Rose

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans or Fr. Brian please contact Rosemary Grooms or Catie Hourigan at 352-622-7881 or rosemary@graceocala.org catie@graceocala.org

If you would like to meet or talk to our Children's Minister Catie Hourigan you can contact the church office at 352-622-7881; or by email at catie@graceocala.org



- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Priest In Charge

The Rev. Brian Stankich: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

Dave Rubin: Verger

VESTRY

Greg Harrell- Senior Warden Michael Owen - Junior Warden Drick Heitman- Treasurer

Carman Smith Michael Ashley Lise Kent Amy Robertson Sanjit Nirmalanandhan

Leslie Jones Stephen Ayres

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio Jason Batosic

Cheryl Arnold Audrey Flechas Martha Stanton

TODAY'S SERVERS

Ushers: Wayne & Diane Taylor

Reader, First Reading/Psalm: Matt Merchant

Reader, Second Reading/POP: Russ McCann

Acolytes: Gail van Deusen, Susan McCann, Nevaeh Nirmalanandhan, Will Rose

Chalice Minister: Sanjit Nirmalanandhan

Prayer Team: Marilyn Sibons, Carolyn Eckhart

Altar Guild: Pae Barberie, Marylin Corsiglia, Tammy Flanagan,

Lynn Nobles, Amy Robertson

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles

VPOD: Sanjit Nirmalanandhan

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881

Pastoral Care Emergency Line: (352) 369-5780

www.graceocala.org, info@graceocala.org