



Grace

EPISCOPAL CHURCH

THE SEVENTEETH SUNDAY AFTER PENTECOST | SEPTEMBER 20, 2026 | 10:00 AM SERVICE

“...when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage?’”

~ Matthew 20: 8-15

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

Nursery | 9:00am | Nursery

New Testament Bible Study | 9:15am | Grace Hall

WonderKids | 9:45am | Sunshine Room

StoryMakers | 9:45am | Wonder Room

Connect | 9:45am | Grace Hall

Rite Two Service | 10:00am

Newcomer's luncheon | 11:30am | Parish House

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the "bridge church," for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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THE LITURGY OF THE WORD

PRELUDE

Please stand

PROCESSIONAL

GUIDE ME, O THOU GREAT REDEEMER

Guide me, O thou great Redeemer,
pilgrim though this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;
strong deliverer, strong deliverer.
be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

LITURGICAL GUIDE

PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshiping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

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THE WORD OF GOD

You are invited to voluntarily make the sign of the cross on your body - to cross yourself - as a means to tell God again, and remind yourself, that you belong to him. You can do this at any time it seems meaningful to you. Often we sign ourselves when the names of the Trinity are used, in reference to the resurrection of the dead, and when saying "blessed is he who comes in the name of the Lord."

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE

GLORIA

Refrain:

**Glory to God in the highest,
And peace to His people on earth.
Glory to God in the highest,
And peace to His people on earth.**

**Lord God, Heavenly King, Almighty God and Father,
We worship you, we give thanks, we praise you for your glory.**

Refrain

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
You take away the sin of the world, have mercy on us;
You are seated at the right hand of the Father, receive our prayer.**

Refrain

**For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Father.**

Refrain

Amen.

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Grant us, LORD, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please Be Seated

THE FIRST READING

Reader

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD."

LITURGICAL GUIDE

COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

EXODUS 16:2-15

THE FIRST READING

The First Reading is usually an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.

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Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

THE PSALM

PSALM 105: 1-6, 37-45

Reader

The Psalm for today is from Psalm 105, which we will read responsively at the half verse:

Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; *
continually seek his face.

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Remember the marvels he has done, *
his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *
O children of Jacob his chosen.

He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.

Egypt was glad of their going, *
because they were afraid of them.

He spread out a cloud for a covering *
and a fire to give light in the night season.

They asked, and quails appeared, *
and he satisfied them with bread from heaven.

He opened the rock, and water flowed, *
so the river ran in the dry places.

For God remembered his holy word *
and Abraham his servant.

So he led forth his people with gladness, *
his chosen with shouts of joy.

He gave his people the lands of the nations, *
and they took the fruit of others' toil,

That they might keep his statutes *
and observe his laws.
Hallelujah!

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

PHILIPPIANS 1:21-30

Reader

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader

The Word of the Lord.

People

Thanks be to God.

Please Stand

GRADUAL HYMN

HIS MERCY IS MORE

Refrain:

Praise the Lord, His mercy is more.

Stronger than darkness, new every morn.

Our sins, they are many; His mercy is more.

What love could remember no wrongs we have done?
Omniscient, all-knowing, He counts not their sum.
Thrown into a sea without bottom or shore,
Our sins, they are many; His mercy is more.

Refrain

What patience would wait as we constantly roam?
What Father, so tender, is calling us home?
He welcomes the weakest, the vilest, the poor.
Our sins, they are many; His mercy is more.

Refrain

What riches of kindness He lavished on us.
His blood was the payment; His life was the cost.
We stood 'neath a debt we could never afford.
Our sins, they are many; His mercy is more.

Refrain

THE GOSPEL

MATTHEW 20: 1-16

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People

Glory to You, Lord Christ.

Deacon

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He

GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

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THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

THE NICENE CREED

If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. FRANS VAN SANTEN

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into

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heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

In peace, we pray to you, Lord God.

Reader

For all the people in their daily life and work;

People

For our families, friends, and neighbors, and for those who are alone.

Reader

For this community, the nation, and the world;

People

For all who work for justice, freedom, and peace.

Reader

For the just and proper use of your creation;

People

For the victims of hunger, fear, injustice, and oppression.

Reader

For all who are in danger, sorrow, or any kind of trouble;

People

For those who minister to the sick, the friendless, and the needy.

Reader

For the peace and unity of the Church of God;

People

For all who proclaim the Gospel, and all who seek the Truth.

PRAYERS OF THE PEOPLE

We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

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Reader

For Sean, our Presiding Bishop; and Justin, our Bishop; and for all bishops and other ministers;

People

For all who serve God in his Church.

Reader

For those who are unable to be present and who join in our worship from home;

For the special needs and concerns of this congregation;
And for all those we name from our hearts.

You may add your own petitions

Reader

Hear us, Lord;

People

For your mercy is great.

Reader

We thank you, Lord, for all the blessings of this life.

You may add your own thanksgivings

Reader

We will exalt you, O God, our King;

People

And praise your Name for ever and ever.

Reader

We pray for all who have died, that they may have a place in your eternal kingdom.

You may add your own petitions

Lord, let your loving-kindness be upon them;

People

Who put their trust in you.

THE LITURGY OF THE TABLE

THE CONFESSION AND ABSOLUTION

Deacon

We pray to you also for the forgiveness of our sins.

People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

LITURGICAL GUIDE

CONFESSION

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

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OFFERTORY

What will you give to God?
The money he gave to you?
The time he has allotted for
you today? The abilities with
which you were born? Your
next breath? Combine your of-
fering with those around you,
and see what God can do with
and through our church.



10,000 REASONS (BLESS THE LORD)

Refrain:

Bless the Lord, O my soul,
O my soul;
Worship His holy name.
Sing like never before,
O my soul;
I'll worship Your holy name.

The sun comes up, it's a new day dawning,
It's time to sing Your song again.
Whatever may pass, and whatever lies before me,
Let me be singing when the evening comes.

Refrain

You're rich in love and You're slow to anger.
Your name is great and Your heart is kind.
For all Your goodness, I will keep on singing;
Ten thousand reasons for my heart to find.

Refrain

And on that day, when my strength is failing,
The end draws near, and my time has come;
Still, my soul will sing Your praise unending
Ten thousand years, and then forevermore!

Refrain

Please Stand

THE DOXOLOGY

HYMN 380, VERSE 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of Your Glory.
Lord, we sing Your praise.

Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.

Holy, holy, holy Lord,
God of power and might,
blessed is He who comes in the name of the Lord.

LITURGICAL GUIDE

COMMUNION

By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!

DUBAY

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**Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.**

Please kneel as able

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People

We remember his death, we proclaim his resurrection, we await his coming in glory.

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

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We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

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CORPORATE SONGS DURING COMMUNION

EUCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
- 4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
- 5. Return to your seat by the side aisle closest to you.*

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

I AM THE BREAD OF LIFE

HYMN 335

**I am the bread of life.
They who come to me shall not hunger;
they who believe in me shall not thirst.
No one can come to me unless the Father draw them.**

Refrain:

**And I will raise them up,
and I will raise them up,
and I will raise them up on the last day.**

**The bread that I will give
is my flesh for the life of the world,
and they who eat of this bread,
they shall live for ever, they shall live for ever.**

Refrain

**Unless you eat of the flesh of the Son of Man
and drink of his blood,
you shall not have life within you.
you shall not have life within you.**

Refrain

**I am the resurrection, I am the life.
They who believe in me
even if they die, they shall live for ever.**

Refrain

**Yes, Lord, we believe
that you are the Christ,
the Son of God,
who has come
into the world.**

Refrain

LET US BREAK BREAD

Let us break bread together on our knees;
let us break bread together on our knees;

Refrain:

when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees;
let us drink wine together on our knees;

Refrain

Let us praise God together on our knees;
let us praise God together on our knees;

Refrain

I SPEAK JESUS

I just want to speak the Name of Jesus
Over every heart and every mind.
'Cause I know there is peace within Your presence,
I speak Jesus.

I just want to speak the Name of Jesus
'Til every dark addiction starts to break.
Declaring there is hope, and there is freedom,
I speak Jesus.

Refrain:

('Cause) Your Name is power,
Your Name is healing,
Your Name is life.
Break every stronghold,
Shine through the shadows,
Burn like a fire.

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**I just want to speak the Name of Jesus
Over fear and all anxiety.
To every soul held captive by depression,
I speak Jesus.**

**Shout Jesus from the mountains,
Jesus in the streets,
Jesus in the darkness over every enemy,
Jesus for my fam'ly.
I speak the holy Name, Jesus.**

Please kneel as able

THE POST COMMUNION PRAYER

People

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.***

THE BLESSING

THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

PRAISE TO THE LORD, THE ALMIGHTY

HYMN 390

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Join the great throng, psaltery, organ, and song, sounding in glad
adoration.

Praise to the Lord; over all things he gloriously reigneth:
Borne as on eagle wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been granted in what
he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
Surely his goodness and mercy shall ever attend thee;
Ponder anew what the Almighty can do, who with his love doth
befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again; gladly forever adore
him.

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.

People

Thanks be to God.

ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by Lisa
McGowan in memory of the day she and her husband Tom were
married 45 years ago.

THE DISMISSAL

As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.

PERSONAL NOTES

PERSONAL NOTES



GATHER, FEAST, ENJOY

ECW BRUNCH

ALL GRACE LADIES INVITED!

Join us for food, fellowship,
Holiday Bazaar updates, and
MORE!

Grace Parish House
Saturday, October 3
11:00 AM

Please RSVP by
Monday 9/28/2026 through the
QR code or by phone call
Lynn: 352-895-5887
Grace Office: 352-622-7881





CHILI COOKOFF

BE THE JUDGE

TOGETHER WE WILL TASTE,
JUDGE, AND ENJOY CHILI
WHILE CELEBRATING OUR
GRACERS IN THEIR 90S.

Contact Tina Phillips at (352)817-7946
with questions or if you want to enter
the contest.

SUNDAY OCTOBER 4 2026

☆ ☆ ☆

GRACE'S 90+ BIRTHDAY CELEBRATION

JOIN US TO CELEBRATE
OUR WISEST MEMBERS



ANNOUNCEMENTS AND EVENTS

COMING EVENTS

SEPTEMBER

20 Newcomers Luncheon
22 Fr. Frans Bible Study
23 Noon Service
24 Vestry Meeting
29 Fr. Frans Bible Study
30 Noon Service

OCTOBER

3 ECW Brunch
4 90+ Birthday Celebration
6 Fr. Frans Bible Study
7 Noon Service
Open Table
13 Fr. Frans Bible Study
14 Noon Service
Open Table
20 Fr. Frans Bible Study
21 Noon Service
22 Vestry Meeting
27 Fr. Frans Bible Study
28 Noon Service
Open Table

CHILDREN'S MINISTRY 09/27/26

Nursery:
Nina Bruns, Sharon Romano

WonderKids:
Mollie Miranda, Alizon Morales

Storymakers:
Sami Burns

Connect:
Tina Phillips, Garrett Bryden

Next Week's Bible Readings

Exodus 17:1-7
Psalm 78: 1-4. 12-16
Philippians 2: 1-13
Matthew 21: 23-32

OPEN TABLE: PARENTING

Join us for Open Table: Parenting. We will have a different specialist here each week to talk through our four topics.

Oct 7 - Parenting & Technology with Vonitra Taylor, LMHC

Oct 14 - Parenting & Sexuality with David Reed, M.A.

Oct 28- Parenting & Food with Dr. Allison M. Arnold Wigginton, LMHC

Nov 4 - Parenting & God with Grace Clergy

We look forward to having you and your family with us! Each night runs from 6:00-7:30 with dinner, teaching, and discussion. We will have classes available for kids ages 0-13.

Please register by scanning the QR code or
by calling the Church Office at (352)622-7881



Facebook
Grace Episcopal Church Ocala
Group Page: People of Grace



Instagram
grace_church_ocala



YouTube
Grace Episcopal Church Ocala



www.graceocala.org

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, September 20 - Office Closed
8:00am: Rite One Service, Church, Livestream
9:00am: Nursery (0-3), Nursery
9:15am: Bible Study, Grace Hall
9:45am: Wonder Kids (4-6), Sunshine Room
9:45am: StoryMakers (7-9), Wonder Room
9:45am: Connect (10-13), Grace Hall
10:00am: Rite Two Service, Church, Livestream
11:30am: Newcomers Luncheon, Parish House

Monday, September 21- Office Closed- Labor Day
12:00 Noon: Bulletin Deadline

Tuesday, September 22
12:00pm: Fr. Frans Bible Study, Zoom

Wednesday, September 23
12:05pm: Midweek Service, Church

Thursday, September 24
1:00pm: Office Closed

Friday, September 25 - Office Closed

Saturday, September 26- Office Closed

Sunday, September 27 - Office Closed
8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:00am: Nursery (0-3), Nursery
9:15am: Bible Study, Grace Hall
9:45am: Wonder Kids (4-6), Sunshine Room
9:45am: StoryMakers (7-9), Wonder Room
9:45am: Connect (10-13), Grace Hall
10:00am: Rite Two Service, Church, Livestream
11:00am: Coffee Hour, Parish House

BIRTHDAYS

SEPTEMBER

20 Cherry Stephens
21 Toni James
Elizabeth Hart
23 Roger Staley
Julie Shealy
Shar Annesi
JoAnne Dillard
24 Elaine Heitman
25 Marilyn Sibons
Josh Reed
27 Susan Pattie
28 Alexis Ashley
29 Matthew Merchant

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans, Fr. Josh or Fr. Carlos please contact
Aubrey Pryor
at 352-622-7881 or
aubrey@graceocala.org

If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at catie@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Rector
The Rev. Josh Reed: Associate Rector
The Rev. Carlos Cabrera: Resident Priest
The Rev. Susan Moorehead: Deacon
Adam Pryor: Worship Coordinator
Catie Hourigan: Children's Ministry Coordinator

VESTRY

Sanjit Nirmalanandhan - Senior Warden/Treasurer Michael Owen - Junior Warden
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean
John Dozier Amy Robertson Leslie Jones

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio David Freudenburg
Cheryl Arnold Audrey Flechas Liz Jarrett

SERVERS

Ushers: John Baker, Noreen Baker
Reader, First Reading/Psalm: Jim Henningsen
Reader, Second Reading/PoP: Dave Rubin
Acolytes: Gail van Deusen, Olivia Cunjie, Clara Owen
Chalice Minister: James Perdue
Prayer Team: Robin Cesarone
Altar Guild: Pae Barberie, Marylin Corsiglia, Tammy Flanagan, Lynn Nobles, Amy Robertson
Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel,
Erin van Santen, Estella van Santen
VPOD: John Dozier

CHILDREN'S MINISTRY VOLUNTEERS

Nursery: Ligia Acosta, Sharon Romano
Wonderkids: Mollie Miranda, Alizon Morales
Storymakers: Catie Hourigan
Connect: Tina Phillips

Weekly Services on Our Campus

Sunday 8:00am—Rite I
Sunday 10:00am—Rite II with music
Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471
Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday
Office Phone: (352) 622-7881
Pastoral Care Emergency Line: (352) 369-5780
graceocala.org, info@graceocala.org