

Grace

EPISCOPAL CHURCH

THE FOURTH SUNDAY IN LENT | MARCH 10, 2024 | 10:00 AM SERVICE

*“For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand
to be our way of life.”
~ Ephesians 2:10*

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

Coffee Hour | 9:00am | Parish House

WonderKids | 9:45am | Wonder Room

Nursery | 9:45am | Nursery

Rite Two Service | 10:00am

Connect Youth | 10:00am | Grace Hall

Coffee Hour | 11:15am | Parish House

Lenten Study | 11:45am | Parish House

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0 -3 years. We offer our WonderKids program for children ages 4 -12 where we use the Jesus Storybook Bible curriculum. We also offer Connect Youth sessions throughout the year for ages 10 -15.

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THE LITURGY OF THE WORD

SILENT PROCESSION

Please stand

THE PENITENTIAL ORDER

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy endures for ever.

Please kneel as able

THE DECALOGUE

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

LITURGICAL GUIDE

SILENT PROCESSION

The silent procession includes a veiled cross during Lent. The veil creates the awareness that we are in a special season and creates a longing for Jesus and identification with his passion.

Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.

THE DECALOGUE

As you hear each commandment one by one, ask for God's forgiveness for your disobedience, and lean on him for his mercy. Recognize that these Ten Commandments also represent God's desires for us more broadly.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

CONFESSION

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.

ABSOLUTION

The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who “is gracious and merciful, slow to anger and abounding in steadfast love.” Psalm 145:8

THE TRISAGION

This hymn was sung in the early Church. It recognizes the utter, awesome, incomprehensible holiness of God.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

THE CONFESSION

Deacon

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand

THE TRISAGION

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy, Have mercy on us.**

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy, Have mercy on us.

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy, Have mercy on us.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

THE FIRST READING

NUMBERS 21:4-9

Reader

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a

COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

THE FIRST READING

The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character

THE LITURGY OF THE WORD

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THE PSALM

The Psalms represent experiences of men and women, written down as poetic prayers. By reading them, we encounter God, others, and ourselves in life's joys and sorrows, tragedies, and triumphs.

pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

PSALM 107:1-3, 17-22

Reader

The psalm for today is from Psalm 107, which we will read responsively at the half verse:

Give thanks to the LORD, for he is good, *
and his mercy endures for ever.

Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.

He gathered them out of the lands; *
***from the east and from the west,
from the north and from the south.***

Some were fools and took to rebellious ways; *
they were afflicted because of their sins.

They abhorred all manner of food *
and drew near to death's door.

Then they cried to the LORD in their trouble, *
and he delivered them from their distress.

He sent forth his word and healed them *
and saved them from the grave.

Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.

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Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

EPHESIANS 2:1-10

Reader

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

THE LITURGY OF THE WORD

LITURGICAL GUIDE

GRADUAL HYMN

TURN YOUR EYES UPON JESUS

O soul, are you weary and troubled?
No light in the darkness you see?
There's light for a look at the Savior,
And life more abundant and free!

Refrain:

Turn you eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim
In the light of His glory and grace.

Through death into life everlasting
He passed, and we follow Him there;
Over us sin no more hath dominion
For more than conquerors we are!

Refrain

His word shall not fail you, He promised;
Believe Him and all will be well:
Then go to a world that is dying,
His perfect salvation to tell!

Refrain

THE GOSPEL

JOHN 3:14-21

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

People

Glory to you, Lord Christ.

Deacon

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

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“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. BRIAN STANKICH

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again

THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

THE NICENE CREED

If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

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PRAYERS OF THE PEOPLE

After each topic of prayer is introduced, please offer your own prayers, either silently or aloud.

THE PEACE

Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.

OFFERTORY

*What will you give to God?
The money he gave to you?
The time he has allotted for you today? The abilities with which you were born? Your next breath? Combine your offering with those around you, and see what God can do with and through our church.*



in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

After each bidding, please offer your prayers, either silently or aloud.

After the Prayers, please stand when instructed by the Celebrant

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE LITURGY OF THE TABLE

NO LONGER SLAVES (I AM A CHILD OF GOD)

LITURGICAL GUIDE

You unravel me with a melody,
You surround me with a song
Of deliverance from my enemies
Till all my fears are gone.

Refrain:

I'm no longer a slave to fear -
I am a child of God!
I'm no longer a slave to fear -
I am a child of God!

From my Mother's womb
You have chosen me.
Love has called my name.
I've been born again into Your family;
Your blood flows through my veins!

Refrain

You split the sea so I could walk right through it -
My fears were drowned in perfect love.
You rescued me so I could stand and sing -
I am a child of God!

Refrain

THE GREAT THANKSGIVING

Celebrant
The Lord be with you.

People
And also with you.

Celebrant
Lift up your hearts.

People
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

COMMUNION

In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.

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People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

SPOKEN

***Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel as able

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is

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my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

People

We remember his death, we proclaim his resurrection, we await his coming in glory.

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE LORD’S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

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PRAYER OF HUMBLE ACCESS

This is a prayer for the worthy reception of communion. This prayer first appeared in the 1548 Order of Holy Communion, the first communion service in English. In it, we proclaim that we cannot merit salvation and our union with Christ in the Eucharist, and we put our trust in God's mercy and grace.

PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

Celebrant

Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast.

PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CORPORATE SONGS DURING COMMUNION

AMAZING GRACE (MY CHAINS ARE GONE)

Amazing grace, how sweet the sound,
That saved a wretch like me.
I once was lost, but now I'm found,
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved.
How precious did that grace appear,
The hour I first believed.

THE LITURGY OF THE TABLE

Refrain:

My chains are gone. I've been set free,
My God, my Savior has ransomed me.
And like a flood His mercy reigns,
Unending love,
Amazing grace.

The Lord has promised good to me,
His word my hope secures.
He will my shield and portion be,
As long as life endures.

Refrain

The earth shall soon dissolve like snow,
The sun forbear to shine.
But God, who called me here below,
Will be forever mine, will be forever mine.
You are forever mine.

YOUR GRACE IS ENOUGH

Great is Your faithfulness, oh God;
You wrestle with the sinner's heart.
You lead us by still waters and to mercy
And nothing can keep us apart.

So remember Your people,
Remember Your children,
Remember Your promise, oh God.

Refrain

Your grace is enough-
Your grace is enough-
Your grace is enough, for me.

Great is Your love and justice, God;
You use the weak to lead the strong.
You lead us in the song of Your salvation,
And all Your people sing along.

LITURGICAL GUIDE

EUCHARIST INSTRUCTIONS

*Please follow these
instructions when you go up
to receive communion:*

- 1. The ushers will dismiss
each row, one at a time.*
 - 2. Walk up the center aisle.*
 - 3. When it is your turn to
receive the Eucharist, kneel
down or stand at the altar
rail and extend your hands
together, palm up. The priest
will place a wafer into your
hand.*
 - 4. The Chalice Minister will
then come to you. You have
two options; (1) drink from
the chalice or (2) have your
wafer intincted with wine. If
you choose option 2, leave
your wafer in hand so that
Chalice Minister can place
it back in the palm of your
hand to consume. You may
consume at the rail.*
 - 5. Return to your seat by the
side aisle closest to you.*
- If you cannot come to the
rail to receive notify an
usher to have communion
brought to you in the pew.*

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So remember Your people,
Remember Your children,
Remember Your promise, oh God.

Refrain X 2

So remember Your people,
Remember Your children,
Remember Your promise, oh God.

Refrain

Heaven reaching down to us.
Your grace is enough for me.
God, I see Your grace is enough,
I'm covered in Your love,
Your grace is enough for me, for me.

RUN TO THE FATHER

I've carried a burden for too long on my own.
I wasn't created to bear it alone.
I hear Your invitation to let it all go.
I see it now. I'm laying it down.
And I know that I need You.

Refrain:

I run to the Father,
I fall into grace.
I'm done with the hiding,
No reason to wait.
My heart needs a surgeon,
My soul needs a friend.
So I'll run to the Father
Again and again
And again and again.
Oh, oh, oh.

You saw my condition,
Had a plan from the start.
Your Son for redemption:

The price for my heart.
I don't have a context
For that kind of love.
I don't understand,
I can't comprehend.
All I know is I need You.

Refrain

Again and again
And again and again.
Oh, oh, oh.
Again and again.

My heart has been in Your sights
Long before my first breath.
Running into Your arms
Is running to life from death.
I feel this rush deep in my chest.
Your mercy is calling out.
Just as I am, You pull me in,
And I know I need You now.

Refrain

Please kneel as able

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

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THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

RECESSIONAL

GOD SO LOVED

Come all you weary,
Come all you thirsty.
Come to the well that never runs dry.
Drink of the water,
Come and thirst no more

Come all you sinners,
Come find His mercy.
Come to the table; He will satisfy.
Taste of His goodness,
Find what you're looking for.

Refrain:

For God so loved the world that He gave us
His one and only Son to save us.
Whoever believes in Him will live forever.

Bring all your failures,
Bring your addictions.
Come lay them down at the foot of the cross.
Jesus is waiting there
With open arms.

THE LITURGY OF THE TABLE

Refrain

The power of hell forever defeated,
Now it is well, I'm walking in freedom.
For God so loved God so loved the world.

Praise God, praise God,
From whom all blessings flow.
Praise Him, praise Him,
For the wonders of His love.

Refrain

Bring all your failures,
Bring your addictions.
Come lay them down at the foot of the cross.
Jesus is waiting,
God so loved the world.

THE DISMISSAL

Deacon

Go in peace to love and serve the Lord.

People

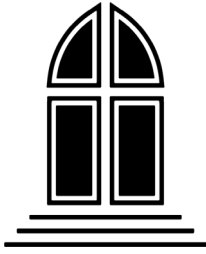
Thanks be to God.

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THE DISMISSAL

*The Deacon reminds us
that as followers of Christ
we are empowered to go into
the world, now that we have
worshipped God and been
filled with the Holy Spirit.
And with God in us, we are
to go and serve.*

VISITOR INFORMATION FORM



Welcome to Grace Episcopal Church *Visitor Information Card*

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date: _____

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

How did you hear about Grace Church (Check all that apply)

____ Friend/Family ____ Internet Search ____ Social Media

Other: _____

Your age group: (please circle) 18-34 35-59 60-up

____ First time visitor

Have ____ children school age
or younger (please circle)

____ New in community

Ages: 0-3 K-3 4-8 9-12

____ Would like clergy to call

Would you like to be signed-up for our Grace To You

Weekly Newsletter? ____ Yes ____ No

How may we contact you? ____ Phone ____ Text ____ Email

ANNOUNCEMENTS AND EVENTS

PARISH QUIET DAY, MARCH 23

9:00am - 12:00pm

PALM CROSS WORKSHOP, MARCH 23

1:00pm

PALM SUNDAY, MARCH 24

Rite I: 8:00am and Rite II: 9:45am (procession)

MAUNDY THURSDAY, MARCH 28

7:00pm - Service with foot washing (*Nursery Provided*)

8:00pm - Overnight Vigil ending in Morning Prayer

GOOD FRIDAY, MARCH 29

9:00am - Morning Prayer

12:00pm - Good Friday Service (*Nursery Provided*)

1:00pm -3:00pm Prayer and Meditation

6:00pm - Stations of the Cross

EASTER SUNDAY, MARCH 31

6:30am - The Great Vigil

8:00am - Hot Cross Buns & Coffee Hour

10:00am - Easter Eucharist with Baptism (*Nursery & Children's Church Provided*)

11:15am: Hot Cross Buns & Coffee Hour

11:30am: Easter Egg Hunt



Easter Lily Dedications

It is time to order Easter Lilies! If you would like to sponsor these decorations, please complete this form and place it in the offering plate, or bring or send it to the Church Office by March 25. Please include payment. The lilies or wall decorations are \$20 each.

Name: _____
(As you wish it to appear in the bulletin – ie: Mr. and Mrs. John Doe, John and Jane Doe, the Doe Family, etc.)

Number of Lilies: _____ \$20 each

Total Paid: _____

Please make check out to Grace Episcopal Church and note "Easter Lilies" on the memo line.

Message (E.g., "In memory of...", "In honor of:...")

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

MARCH

- 20 Lenten Study with Soup
- Online Lenten Study
- 23 Parish Quiet Day
- Palm Cross Workshop
- 24 Palm Sunday
- 8:00am Rite I
- 9:45am Rite II with Procession
- Coffee Hour
- Baptism Prep Class - 11:30
- 28 Maundy Thursday 7:00pm
- Overnight Vigil Starts
- 29 Morning Prayer 9:00am
- Good Friday 12:00pm
- Prayer & Meditation - 1:00pm - 3:00pm
- Stations of the Cross - 6:00pm
- 31 Easter Services
- The Great Vigil - 6:30am
- Hot Cross Buns & Coffee
- Easter with Baptisms - 10:00am
- Hot Cross Buns & Coffee
- Easter Egg Hunt

APRIL

- 1 Office Closed
- 7 Spring Picnic & Volleyball
- 8 Women's Bible Study
- 11 ECW Luncheon

BAPTISM

Baptism is scheduled for Easter Sunday, March 31. The Baptism Prep Class will be held on Sunday, March 24 immediately after the 10am service in Grace Hall (Office Building). If you want to be baptized or have children to be baptized, please contact the church office at (352) 622-7881 or email Catie at catie@graceocala.org.

ECW MARCH LUNCHEON

Ladies of Grace: put a big shamrock on your calendar on March 14. That's when ECW will celebrate St. Patrick's Day with a potluck luncheon at 11:30 am in the parish house. Please invite a friend, remember to wear something green and join us for a festive meal, good fellowship, and a peek at upcoming plans and events.

We will be joined by Dee Miller with the Ocala Farm Ministry, who will highlight that program. ECW would like to support Dee and OFM by collecting the following items for their after-school tutoring program: granola bars, chips, peanut butter, and small boxes of tissues. Please bring your contributions to the meeting and help fill Dee's car with these much-needed supplies. If you can't attend on the 14 you may drop off items (or a monetary contribution) in the church office between now and then.

Remember that ALL Grace ladies are members of ECW. If you have not attended in the past this is a great opportunity to meet new friends and get to know other ladies of Grace Church.

EASTER DINNER FOR EPISCOGATORS

Grace Church will be bringing Dinner to the Episcogators on Easter evening. If you would be interested in cooking part of the meal that we will bring to them that would be most appreciated. Contact Deacon Mary to volunteer or for more information.

EASTER BAGS FOR THE GROUP HOMES

For Easter, we will be filling Easter Bags with gifts, eggs and chocolate for both the boys and girls group homes. If you would like to make a monetary donation to the Group Homes project, mark your donation "Group Homes." Please contact Dianna Labeur at misslabeur@gmail.com if you have any questions or would like to help!

Next Week's Bible Readings

Jeremiah 31:31-34
Psalm 51:1-13
Hebrews 5:5-10
John 12:20-33

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, March 10 - Office Closed

8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:45am: WonderKids, Wonder Room
10:00am: Rite Two Service, Church, Livestream
11:15am: Coffee Hour, Parish House
11:45am: Lenten Study, Parish House

Monday, March 11

12:00 Noon: Bulletin Deadline
1:00pm: Women's Bible Study, Grace Hall

Wednesday, March 13

12:05pm: Midweek Service, Church
7:00pm: Worship Team Rehearsal, Church
6:00pm: Lenten Study, Online, Zoom

Thursday, March 14

11:30am: ECW Meeting, Parish House

Friday, March 15 - Office Closed

Saturday, March 16 - Office Closed

Sunday, March 17 - Office Closed

8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:45am: WonderKids, Wonder Room
10:00am: Rite Two Service, Church, Livestream
11:15am: Coffee Hour, Parish House
11:45am: Lenten Study, Parish House

DO YOU FOLLOW OUR SOCIAL MEDIA?



Facebook: Grace Episcopal Church Ocala
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: www.graceocala.org

BIRTHDAYS

MARCH

- 3 Julia Penuel
Mary Jane Allison
Santina Kingsley
- 4 David Schipper
- 5 Adam Pryor
- 6 Lindsey Turner
Fr. Brian Stankich
- 7 Malcolm Shaw
- 8 Joan Canzoneri
William Rose
- 10 Mike Rose
- 11 Ned Davis
- 13 Beth Collins
Patti Gilman
Estella van Santen
- 14 Meg Spurlock
- 16 Dianna Labeur

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans or Fr. Brian please contact Rosemary Grooms or Catie Hourigan at 352-622-7881 or rosemary@graceocala.org catie@graceocala.org

If you would like to meet or talk to our Children's Minister Catie Hourigan you can contact the church office at 352-622-7881; or by email at catie@graceocala.org



- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Priest In Charge

The Rev. Brian Stankich: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

Dave Rubin: Verger

VESTRY

Greg Harrell- Senior Warden Michael Owen - Junior Warden Drick Heitman- Treasurer

Carman Smith Michael Ashley Lise Kent Amy Robertson Sanjit Nirmalanandhan

Leslie Jones Stephen Ayres

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio Jason Batosic

Cheryl Arnold Audrey Flechas Martha Stanton

TODAY'S SERVERS

Ushers: Russ McCann, Paul Corrad

Reader, First Reading/Psalm: Don Hooper

Reader, Second Reading/POP: Greg Harrell

Acolytes: Michael Ashley, Ryan Ashley, Talia Price

Prayer Team: Deacon Susan Moorehead

Altar Guild: Pae Barberie, Marylin Corsiglia, Tammy Flanagan,

Lynn Nobles, Amy Robertson

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles

VPOD: Lise Kent

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881

Pastoral Care Emergency Line: (352) 369-5780

www.graceocala.org, info@graceocala.org