



Grace

EPISCOPAL CHURCH

THE TENTH SUNDAY AFTER PENTECOST | AUGUST 2, 2026 | 10:00 AM SERVICE

*"I call upon you, O God, for you will answer me;
incline your ear to me and hear my words."
~Psalm 17:6*

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am
Coffee Hour | 9:00am | Parish House
Nursery | 9:00am | Nursery
Bible Study | 9:15am | Grace Hall
WonderKids | 9:45am | Sunshine Room
StoryMakers | 9:45am | Wonder Room
Connect | 9:45am | Grace Hall
Rite Two Service | 10:00am
Coffee Hour | 11:00am | Parish House
DOK Business Meeting | 12:00pm | Grace Hall
Wine & Cheese Social | 3:00pm | Parish House

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings
Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.
Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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THE LITURGY OF THE WORD

PRELUDE

Please stand

PROCESSIONAL

COME THOU FONT

Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! O fix me on it,
mount of God's unchanging love.

Here I find my greatest treasure;
hither by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee;
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

LITURGICAL GUIDE

PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshipping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

HYMN 686

THE LITURGY OF THE WORD

LITURGICAL GUIDE

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE

GLORIA

Refrain:

Glory to God in the highest,
And peace to His people on earth.
Glory to God in the highest,
And peace to His people on earth.

Lord God, Heavenly King, Almighty God and Father,
We worship you, we give thanks, we praise you for your glory.

Refrain

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
You take away the sin of the world, have mercy on us;
You are seated at the right hand of the Father, receive our prayer.

Refrain

For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Father.

Refrain

Amen.

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please Be Seated

THE FIRST READING

GENESIS 32:22-31

Reader

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader

The Word of the Lord.

People

Thanks be to God.

LITURGICAL GUIDE

COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

THE FIRST READING

The First Reading is usually an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

THE PSALM

PSALM 17:1-7, 16

Reader

The Psalm for today is from Psalm 17, which we will read responsively at the half verse:

Hear my plea of innocence, O LORD; give heed to my cry; *
listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence; *
let your eyes be fixed on justice.

Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.

I give no offense with my mouth as others do; *
I have heeded the words of your lips.

My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.

I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.

Show me your marvelous loving-kindness, *
***O Savior of those who take refuge at your right hand
from those who rise up against them.***

But at my vindication I shall see your face; *
***when I awake, I shall be satisfied, beholding
your likeness.***

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

ROMANS 9:1-5

Reader

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever.

Reader

The Word of the Lord.

People

Thanks be to God.

Please Stand

GRADUAL HYMN

NOW THANK WE ALL OUR GOD

HYMN 397

Now thank we all our God,
with heart, and hands, and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms hath blessed us
one our way with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us!
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills in this world and the next.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

**All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
eternal, Triune God,
who earth and heaven adore;
for thus it was, is now, and shall be, evermore.**

THE GOSPEL

MATTHEW 14:13-21

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People

Glory to You, Lord Christ.

Deacon

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE LITURGY OF THE WORD

SERMON

FR. JOSH REED

LITURGICAL GUIDE

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

People

Lord, have mercy.

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

THE NICENE CREED

If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

PRAYERS OF THE PEOPLE

We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

CONFESSION

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE LITURGY OF THE TABLE

GOODNESS OF GOD

I love You, Lord.
Oh, Your mercy never fails me.
All my days
I've been held in Your hands.
From the moment that I wake up
Until I lay my head,
I will sing of the goodness of God.

Refrain:

All my life You have been faithful.
All my life You have been so, so good.
With every breath that I am able
I will sing of the goodness of God.

I love Your voice.
You have led me through the fire.
In darkest night,
You are close like no other.
I've known You as a father,
I've known You as a friend.
I have lived in the goodness of God.

Refrain

Your goodness is running after,
It's running after me.
Your goodness is running after,
It's running after me.
With my life laid down,
I'm surrendered now;
I give You everything.
Your goodness is running after,
It's running after me.

Please Stand

LITURGICAL GUIDE

OFFERTORY

*What will you give to God?
The money he gave to you?
The time he has allotted for
you today? The abilities with
which you were born? Your
next breath? Combine your of-
fering with those around you,
and see what God can do with
and through our church.*



THE LITURGY OF THE TABLE

LITURGICAL GUIDE

THE DOXOLOGY

HYMN 380, VERSE 3

COMMUNION

By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

DUBAY

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of Your Glory.
Lord, we sing Your praise.

Hosanna in the highest
Hosanna in the highest!

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Hosanna in the highest!
Lord, we sing Your praise.

Holy, holy, holy Lord,
God of power and might,
blessed is He who comes in the name of the Lord.

Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.

Please kneel as able

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

THE LITURGY OF THE TABLE

CORPORATE SONGS DURING COMMUNION

O COME TO THE ALTAR

Are you hurting and broken within?
Overwhelmed by the weight of your sin?
Jesus is calling.
Have you come to the end of yourself?
Do you thirst for a drink from the well?
Jesus is calling.

Refrain:

O come to the altar!
The Father's arms are open wide.
Forgiveness was bought with
The precious blood of Jesus Christ.

Leave behind your regrets and mistakes.
Come today, there's no reason to wait.
Jesus is calling.
Bring your sorrows and trade them for joy.
From the ashes, a new life is born -
Jesus is calling.

Refrain

Oh what a Savior!
Isn't He wonderful?
Sing hallelujah, Christ is risen!
Bow down before Him
For He is Lord of all.
Sing hallelujah, Christ is risen!

Refrain

Come to me,
Let the Spirit bring you life.

LITURGICAL GUIDE

EUCCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

1. The ushers will dismiss each row, one at a time.
2. Walk up the center aisle.
3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.
4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.
5. Return to your seat by the side aisle closest to you.

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

COME TASTE AND SEE

Come taste and see that the Lord is good.
His love for me never runs out.
Come taste and see that the Lord is good.
He's always good.

Come now and drink and be satisfied;
Forgiveness overflowing.
Come now and drink and you will find
He's always good.
God, You're always good.

Refrain:
Just one word, just one touch
From You and I believe
That You love me, and You are for me.
And You hold nothing back from me.

Come taste and see that the Lord is good.
Come sit at the table of mercy.
Come taste and see that the Lord is good.
He is good. God, You're always good.

Refrain

I never walk away the same.
I never walk away the same.
My heart forever rearranged.
By Your love, By Your love.

Refrain

I never walk away the same.
I never walk away the same.

I AM THE BREAD OF LIFE

HYMN 335

LITURGICAL GUIDE

I am the bread of life.
They who come to me shall not hunger;
they who believe in me shall not thirst.
No one can come to me unless the Father draw them.

Refrain:

And I will raise them up,
and I will raise them up,
and I will raise them up on the last day.

The bread that I will give
is my flesh for the life of the world,
and they who eat of this bread,
they shall live for ever, they shall live for ever.

Refrain

Unless you eat of the flesh of the Son of Man
and drink of his blood,
you shall not have life within you.
you shall not have life within you.

Refrain

I am the resurrection, I am the life.
They who believe in me
even if they die, they shall live for ever.

Refrain

Yes, Lord, we believe
that you are the Christ,
the Son of God,
who has come
into the world.

Refrain

Please kneel as able

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

RECESSIONAL

LOVE DIVINE ALL LOVES EXCELLING

HYMN 657

Love divine, all loves excelling,
joy of heav'n, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art.
Visit us with thy salvation;
enter ev'ry trembling heart.

Come, Almighty, to deliver,
let us all thy life receive.
Suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

THE LITURGY OF THE TABLE

Finish, then, thy new creation;
true and spotless let us be.
Let us see thy great salvation
perfectly restored in thee.
Changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.

People

Thanks be to God.

ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by Aubry and Adam Pryor in loving memory of Aubry's grandfather, Gary Adams.

LITURGICAL GUIDE

THE DISMISSAL

As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.

PERSONAL NOTES

ANNOUNCEMENTS AND EVENTS



God willing and the people consenting
The Right Reverend Dr. Justin S. Holcomb,
Bishop of the Diocese of Central Florida,

will ordain

Joshua Douglas Reed

to the Sacred Order of Priests
in Christ's One, Holy, Catholic, and Apostolic Church

Saturday, the eighth day of August
Two Thousand Twenty-Six
at four o'clock in the afternoon

Grace Episcopal Church
503 SE Broadway Street
Ocala, Florida

Your prayers and presence are requested

Reception to follow in the Parish House

Clergy: Cassock, surplice and red stole



Please RSVP with the QR code or
by calling the Church Office (352) 622-7881

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

AUGUST

12 Noon Service
14 ECW Crafting Day
15 Joe White Funeral 11am
16 Baptism Sunday & Backpack
Blessing
19 Noon Service
20 Choir Rehearsal
22 Assumption Day
26 Noon Service
27 Vestry Meeting

SEPTEMBER

2 Noon Service, Open Table
3 Choir Rehearsal
6 Coffee Hour+
7 Office Closed - Labor Day
9 Noon Service
Open Table

CHILDREN'S MINISTRY

08/09/26

Nursery:
Ligia Acosta, Sharon Romano

WonderKids:
Mollie Miranda, Alizon Morales

Storymakers:
Catie Hourigan, Volunteer
Needed

Connect:
Tina Phillips, Volunteer
Needed

BAPTISM SUNDAY - AUGUST 16 - 10AM

If you or your child would like to be baptized, please sign up with the church office by emailing meagan@graceocala.org

ECW BAZAAR CRAFTING DAYS

Join us as we prepare for the ECW Bazaar! Everyone is welcome to help create beautiful ribbon wreaths and ornament wreaths for the Bazaar.

Dates: Friday, August 7 & Friday, August 14

Time: 1:00–4:00 p.m.

Location: Grace Hall (Church Office Building)

Whether you're an experienced crafter or just want to lend a hand, we'd love to have you join us for an afternoon of fellowship, creativity, and fun. No experience is necessary!



Facebook

Grace Episcopal Church Ocala
Group Page: People of Grace



Instagram

[grace_church_ocala](https://www.instagram.com/grace_church_ocala)



YouTube

Grace Episcopal Church Ocala



www.graceocala.org

Next Week's Bible Reading

Genesis 37:1-4, 12-28
Psalm 105:1-6, 16-22, 45b
Romans 10:5-15
Matthew 14:22-33

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, August 2 - Office Closed

8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:00am: Nursery (0-3), Nursery
9:15am: Bible Study, Grace Hall
9:45am: Wonder Kids (4-6), Sunshine Room
9:45am: StoryMakers (7-9), Wonder Room
10:00am: Rite Two Service, Church, Livestream
11:00am: Coffee Hour, Parish House
12:00pm: DOK Business Meeting, Grace Hall
3:00pm: Wine & Cheese Social, Parish House

Monday, August 3

12:00 Noon: Bulletin Deadline

Tuesday, August 4

12:00pm: Fr. Frans Bible Study, Zoom

Wednesday, August 5

12:05pm: Midweek Service, Church
6:00pm: Open Table, Parish House

Thursday, August 6

7:00pm: Choir Rehearsal

Friday, August 7 - Office Closed

1:00pm: ECW Crafting Day, Grace Hall

Saturday, August 8 - Office Closed

4:00pm: Ordination of Fr. Josh Reed

Sunday, August 9 - Office Closed - Confirmation Sunday

8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour+, Parish House
9:00am: Nursery (0-3), Nursery
9:15am: Bible Study, Grace Hall
9:45am: Wonder Kids (4-6), Sunshine Room
9:45am: StoryMakers (7-9), Wonder Room
9:45am: Connect (10-13), Grace Hall
10:00am: Rite Two Service, Church, Livestream
11:00am: Coffee Hour+, Parish House

BIRTHDAYS

JULY

30 Barbara Brickey
31 Susan Krotzinger
Kathy Hellwig

AUGUST

1 Linda Winchenbach
Martha Slemmer
Kelly Anderson
Bill Phillips
2 Leah McGinley
Glenn Cauvin
4 Brittany Merchant
8 Robin Corsiglia
Reagan Dotson
10 Jo Foster
Sarah Hart
Michelle Curry

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans, Fr. Josh or Fr. Carlos please contact Meagan Thompson at 352-622-7881 or meagan@graceocala.org

If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at catie@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Rector
The Rev. Josh Reed: Associate Rector
The Rev. Carlos Cabrera: Resident Priest
The Rev. Susan Moorehead: Deacon
Adam Pryor: Worship Coordinator
Catie Hourigan: Children's Ministry Coordinator

VESTRY

Sanjit Nirmalanandhan - Senior Warden/Treasurer Michael Owen - Junior Warden
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean
John Dozier Amy Robertson Leslie Jones

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio David Freudenburg
Cheryl Arnold Audrey Flechas Kirsten Clauss Liz Jarrett

SERVERS

Ushers: Frank Blascucci, Darlene Trowbridge
Reader, First Reading/Psalm: Jim Henningsen
Reader, Second Reading/PoP: Tyrus Clutter
Acolytes: Michael Ashley, Joseph Hetzel, Claire Hetzel
Chalice Minister: Stephanie Harrell
Prayer Team: Robin Cesarone, Matt Merchant
Altar Guild: Lise Kent, James Purdue, Jeannie Pitrowski, Lynda Peek
Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel,
Erin van Santen, Estella van Santen
VPOD: Chandler Sandy

CHILDREN'S MINISTRY VOLUNTEERS

Nursery: Ligia Acosta & Sharon Romano
Wonderkids: Mollie Miranda & Nina Johnston
Storymakers: Catie Hourigan
Connect: Tina Phillips

Weekly Services on Our Campus

Sunday 8:00am—Rite I
Sunday 10:00am—Rite II with music
Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471
Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881
Pastoral Care Emergency Line: (352) 369-5780

graceocala.org, info@graceocala.org