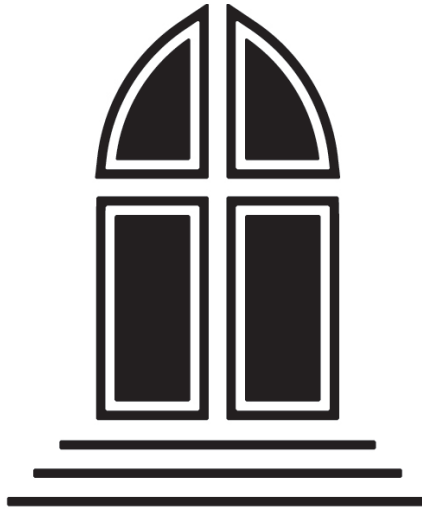




Grace

EPISCOPAL CHURCH

THE FIFTEENTH SUNDAY AFTER PENTECOST | SEPTEMBER 6, 2026 | 10:00 AM SERVICE

*"Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth
will be loosed in heaven."
~ Matthew 18:18*

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

Coffee Hour | 9:00am | Parish House

Nursery | 9:00am | Nursery

New Testament Bible Study | 9:15am | Grace Hall

WonderKids | 9:45am | Sunshine Room

StoryMakers | 9:45am | Wonder Room

Connect | 9:45am | Grace Hall

Rite Two Service | 10:00am

Coffee Hour+ | 11:00am | Parish House

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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THE LITURGY OF THE WORD

PRELUDE

Please stand

PROCESSIONAL

I COME WITH JOY TO MEET MY LORD

HYMN 304

I come with joy to meet my Lord,
Forgiven, loved, and free,
In awe and wonder to recall,
His life laid down for me.

I come with Christians far and near
To find, as all are fed,
The new community of love
In Christ's communion bread.

As Christ breaks bread, and bids us share,
Each proud division ends.
The love that made us, makes us one,
And strangers now are friends.

And thus with joy we meet our Lord.
His presence, always near,
Is in such friendship better known,
We see and praise him here.

Together met, together bound,
We'll go our different ways
And as his people in the world,
We'll live and speak his praise.

THE RECOGNITION OF THE FLAG

HYMN 717 V.4

Our fathers' God, to thee, author of liberty, to thee we sing;
Long may our land be bright with freedom's holy light;
Protect us by thy might, great God our King. Amen.

LITURGICAL GUIDE

PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshiping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

THE RECOGNITION OF THE FLAG

Today we recognize the flag in honor of the American Labor movement and are dedicated to the social and economic achievements of American Workers.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

THE WORD OF GOD

You are invited to voluntarily make the sign of the cross on your body - to cross yourself - as a means to tell God again, and remind yourself, that you belong to him. You can do this at any time it seems meaningful to you. Often we sign ourselves when the names of the Trinity are used, in reference to the resurrection of the dead, and when saying "blessed is he who comes in the name of the Lord."

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

SONG OF PRAISE

GLORIA

Refrain:

Glory to God in the highest,
And peace to His people on earth.
Glory to God in the highest,
And peace to His people on earth.

Lord God, Heavenly King, Almighty God and Father,
We worship you, we give thanks, we praise you for your glory.

Refrain

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
You take away the sin of the world, have mercy on us;
You are seated at the right hand of the Father, receive our prayer.

Refrain

THE LITURGY OF THE WORD

For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Father.

Refrain

Amen.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please Be Seated

THE FIRST READING

EXODUS 12:1-14

Reader

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over

LITURGICAL GUIDE

COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

THE FIRST READING

The First Reading is usually an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

THE PSALM

PSALM 149

Reader

The Psalm for today is from Psalm 149, which we will read responsively at the half verse:

Hallelujah!

Sing to the LORD a new song; *

sing his praise in the congregation of the faithful.

Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

Let them praise his Name in the dance; *

let them sing praise to him with timbrel and harp.

For the LORD takes pleasure in his people *

and adorns the poor with victory.

Let the faithful rejoice in triumph; *
let them be joyful on their beds.

Let the praises of God be in their throat *
and a two-edged sword in their hand;

To wreak vengeance on the nations *
and punishment on the peoples;

To bind their kings in chains *
and their nobles with links of iron;

To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

ROMANS 13:8-14

Reader

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader

THE LITURGY OF THE WORD

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The Word of the Lord.

People

Thanks be to God.

Please Stand

GRADUAL HYMN

AND THEY'LL KNOW WE ARE CHRISTIANS

We are one in the Spirit,
We are one in the Lord;
We are one in the Spirit,
We are one in the Lord.
And we pray that all unity
May one day be restored.

Refrain:

And they'll know we are Christians
By our love, by our love,
Yes they'll know we are Christians
By our love.

We will walk with each other,
We will walk hand in hand;
We will walk with each other,
We will walk hand in hand.
And together we'll spread the news
That God is in our land.

We will work with each other.
We will work side by side;
We will work with each other,
We will work side by side.
And we'll guard each man's dignity
And save each man's pride.

THE LITURGY OF THE WORD

All praise to the Father,
From whom all things come;
And all praise to Christ Jesus,
His only Son.
And all praise to the Spirit,
Who makes us one.

LITURGICAL GUIDE

THE GOSPEL

MATTHEW 18:15-20

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People

Glory to You, Lord Christ.

Deacon

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. CARLOS CABRERA

GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

THE LITURGY OF THE WORD

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THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

THE NICENE CREED

If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

In peace, we pray to you, Lord God.

Reader

For all the people in their daily life and work;

People

For our families, friends, and neighbors, and for those who are alone.

THE LITURGY OF THE WORD

Reader

For this community, the nation, and the world;

People

For all who work for justice, freedom, and peace.

Reader

For the just and proper use of your creation;

People

For the victims of hunger, fear, injustice, and oppression.

Reader

For all who are in danger, sorrow, or any kind of trouble;

People

For those who minister to the sick, the friendless, and the needy.

Reader

For the peace and unity of the Church of God;

People

For all who proclaim the Gospel, and all who seek the Truth.

Reader

For Sean, our Presiding Bishop; and Justin, our Bishop; and for all bishops and other ministers;

People

For all who serve God in his Church.

Reader

For those who are unable to be present and who join in our worship from home;

For the special needs and concerns of this congregation;
And for all those we name from our hearts.

You may add your own petitions

Reader

Hear us, Lord;

People

For your mercy is great.

Reader

We thank you, Lord, for all the blessings of this life.

You may add your own thanksgivings

LITURGICAL GUIDE

PRAYERS OF THE PEOPLE

We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

THE LITURGY OF THE WORD

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CONFESSION

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

Reader

We will exalt you, O God, our King;

People

And praise your Name for ever and ever.

Reader

We pray for all who have died, that they may have a place in your eternal kingdom.

You may add your own petitions

Lord, let your loving-kindness be upon them;

People

Who put their trust in you.

THE CONFESSION AND ABSOLUTION

Deacon

We pray to you also for the forgiveness of our sins.

People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

THE LITURGY OF THE TABLE

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WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

MY TRIBUTE

How can I say thanks for the things You have done for me?
Things so undeserved, yet You give to prove Your love for me.
The voices of a million angels could not express my gratitude;
All that I am and ever hope to be, I owe it all to Thee.

Refrain:

To God be the glory.
To God be the glory.
To God be the glory,
For the things He has done.
With His blood He has saved me,
With His pow'r He has raised me,
To God be the glory for the things He has done.

Just let me live my life; let it be pleasing Lord, to Thee.
And should I gain any praise, let it go to Calvary.

Please Stand

THE DOXOLOGY

HYMN 380, VERSE 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

OFFERTORY

*What will you give to God?
The money he gave to you?
The time he has allotted for
you today? The abilities with
which you were born? Your
next breath? Combine your of-
fering with those around you,
and see what God can do with
and through our church.*



THE LITURGY OF THE TABLE

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COMMUNION

By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

DUBAY

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of Your Glory.
Lord, we sing Your praise.

Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.

Holy, holy, holy Lord,
God of power and might,
blessed is He who comes in the name of the Lord.

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Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.

Please kneel as able

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People

We remember his death, we proclaim his resurrection, we await his coming in glory.

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we

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PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CORPORATE SONGS DURING COMMUNION

BEHOLD THE LAMB

Behold the Lamb who bears our sins away,
Slain for us - and we remember
The promise made that all who come in faith
Find forgiveness at the cross.
So we share in this bread of life,

THE LITURGY OF THE TABLE

And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King.

The body of our Savior Jesus Christ,
Torn for you - eat and remember
The wounds that heal, the death that brings us life
Paid the price to make us one.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King.

The blood that cleanses every stain of sin,
Shed for you - drink and remember
He drained death's cup that all may enter in
To receive the life of God.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King.

And so with thankfulness and faith we rise
To respond, - and to remember
Our call to follow in the steps of Christ
As His body here on earth.
As we share in His suffering
We proclaim Christ will come again!
And we'll join in the feast of heaven
Around the table of the King.

NOTHING BUT THE BLOOD

What can wash away my sin
Nothing but the blood of Jesus
What can make me whole again
Nothing but the blood of Jesus

Refrain:

LITURGICAL GUIDE

EUCCHARIST INSTRUCTIONS

*Please follow these
instructions when you go up
to receive communion:*

- 1. The ushers will dismiss
each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to
receive the Eucharist, kneel
down or stand at the altar
rail and extend your hands
together, palm up. The priest
will place a wafer into your
hand.*
- 4. The Chalice Minister will
then come to you. You have
two options; (1) drink from
the chalice or (2) have your
wafer intincted with wine. If
you choose option 2, leave
your wafer in hand so that
Chalice Minister can place
it back in the palm of your
hand to consume. You may
consume at the rail.*
- 5. Return to your seat by the
side aisle closest to you.*

*If you cannot come to the rail
to receive notify an usher to
have communion brought to
you in the pew.*

THE LITURGY OF THE TABLE

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O precious is the flow
That makes me white as snow
No other fount I know
Nothing but the blood of Jesus

For my pardon this I see
Nothing but the blood of Jesus
For my cleansing this my plea
Nothing but the blood of Jesus

Refrain

Nothing can for sin atone
Nothing but the blood of Jesus
Naught of good that I have done
Nothing but the blood of Jesus

Refrain

YET NOT I BUT THROUGH CHRIST IN ME

What gift of grace is Jesus, my redeemer.
There is no more for heaven now to give.
He is my joy, my righteousness and freedom,
My steadfast love, my deep and boundless peace.
To this I hold: my hope is only Jesus.
For my life is wholly bound to his.
Oh how strange and divine. I can sing: all is mine!
Yet not I, but through Christ in me.

The night is dark, but I am not forsaken,
For by my side the Saviour, he will stay.
I labour on in weakness and rejoicing,
For in my need, his power is displayed.
To this I hold: my Shepherd will defend me.
Through the deepest valley he will lead.
Oh the night has been won, and I shall overcome!
Yet not I, but through Christ in me.

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No fate I dread, I know I am forgiven,
The future sure, the price, it has been paid.
For Jesus bled and suffered for my pardon,
And he was raised to overthrow the grave.
To this I hold: my sin has been defeated.
Jesus now, and ever, is my plea.
Oh the chains are released, I can sing: I am free!
Yet not I, but through Christ in me.

With every breath I long to follow Jesus,
For he has said that he will bring me home.
And day by day I know he will renew me
Until I stand with joy before the throne.
To this I hold: my hope is only Jesus.
All the glory evermore to him.
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me.

When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me.
Yet not I, but through Christ in me.

Please kneel as able

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

RECESSIONAL

ALL HAIL THE POWER OF JESUS NAME

HYMN 450

All hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all!
Bring forth the royal diadem,
And crown Him Lord of all!

Ye heir of Israel's chosen race,
Ye ransomed of the fall,
Hail Him who saves you by His grace,
And crown Him Lord of all!
Hail Him who saves you by His grace,
And crown Him Lord of all!

Sinners, whose love can ne'er forget
the wormwood and the gall,
Go, spread your trophies at His feet,
And crown Him Lord of all!
Go, spread your trophies at His feet,
And crown Him Lord of all!
Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown him Lord of all!
To Him all majesty ascribe,
And crown him Lord of all!

THE LITURGY OF THE TABLE

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.

People

Thanks be to God.

ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by Meg
Spurlock in loving memory of her parents, Jim and Jean Smith

LITURGICAL GUIDE

THE DISMISSAL

As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

SEPTEMBER

- 2 Noon Service
- 3 Choir Rehearsal
- 6 Coffee Hour+
- 7 Office Closed - Labor Day
- 9 Noon Service
- 11 Connect Game Night
- 15 Fr. Frans Bible Study
- 16 Noon Service
- 17 Choir Rehearsal
- 20 Newcomers Luncheon
- 22 Fr. Frans Bible Study
- 23 Noon Service
- 24 Vestry Meeting
- 29 Fr. Frans Bible Study
- 30 Noon Service

CHILDREN'S MINISTRY 09/13/26

Nursery:
Ligia Acosta, Sharon Romano

WonderKids:
Mollie Miranda, Alizon Morales

Storymakers:
Catie Hourigan
Connect:
Tina Phillips

LOST & FOUND

The Lost and Found box is located in the church office. If you have misplaced something, just stop by the office during regular office hours and see if it has been recovered!

OFFICE CLOSED - SEPTEMBER 7

The office will be closed for Labor Day on Monday, September 7.

OPEN TABLE: PARENTING

Join us for Open Table: Parenting. We will have a different specialist here each week to talk through our four topics.

October 7 - Parenting & Technology with speaker Vonitra Taylor, LMHC

October 14 - Parenting & Sex with speaker David Reed, M.A.

October 28- Parenting & Food with speaker Dr. Allison M. Arnold Wigginton, LMHC

November 4 - Parenting & God with Grace Clergy

We look forward to having you and your family with us! Each night runs from 6:00-7:30 with dinner, teaching, and discussion. We will have classes available for kids ages 0-13.

Please register by scanning the QR code or by calling the Church Office at (352)622-7881



Facebook

Grace Episcopal Church Ocala
Group Page: People of Grace



Instagram

grace_church_ocala



YouTube

Grace Episcopal Church Ocala



www.graceocala.org

Next Week's Bible Readings

Exodus 14:19-31
Psalm 114
Romans 14:1-12
Matthew 18:21-35

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, September 6 - Office Closed

8:00am: Rite One Service, Church, Livestream

9:00am: Coffee Hour, Parish House

9:00am: Nursery (0-3), Nursery

9:15am: Bible Study, Grace Hall

9:45am: Wonder Kids (4-6), Sunshine Room

9:45am: StoryMakers (7-9), Wonder Room

9:45am: Connect (10-13), Grace Hall

10:00am: Rite Two Service, Church, Livestream

11:00am: Coffee Hour, Parish House

Monday, September 7- Office Closed- Labor Day

12:00 Noon: Bulletin Deadline

Tuesday, September 8

12:00pm: Fr. Frans Bible Study, Zoom

Wednesday, September 9

12:05pm: Midweek Service, Church

Thursday, September 10

1:00pm: Office Closed

Friday, September 11 - Office Closed

6:00pm: Connect Game Night, Grace Hall

Saturday, September 12- Office Closed

Sunday, September 13 - Office Closed

8:00am: Rite One Service, Church, Livestream

9:00am: Coffee Hour, Parish House

9:00am: Nursery (0-3), Nursery

9:15am: Bible Study, Grace Hall

9:45am: Wonder Kids (4-6), Sunshine Room

9:45am: StoryMakers (7-9), Wonder Room

9:45am: Connect (10-13), Grace Hall

10:00am: Rite Two Service, Church, Livestream

11:00am: Coffee Hour, Parish House

BIRTHDAYS

SEPTEMBER

2 Deborah Soukup

4 Karl Hop

9 Richard Kent

Juliana Henningsen

10 Erik Rauba

Avery Ausley

11 Diane Reinhardt

12 Barbara McGhee

13 Erin Dotson

Jeanne Henningsen

14 David Stiles

15 Reynaldo Gordon

16 Shari Ausley

17 George Moorehead

Donald McBath

18 Pam Hane

19 Joseph Hetzel

20 Cherry Stephens

21 Toni James

Elizabeth Hart

23 Roger Staley

Julie Shealy

Shar Annesi

JoAnne Dillard

24 Elaine Heitman

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans, Fr. Josh or Fr. Carlos please contact
Aubrey Pryor
at 352-622-7881 or
aubrey@graceocala.org

If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at catie@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Rector
The Rev. Josh Reed: Associate Rector
The Rev. Carlos Cabrera: Resident Priest
The Rev. Susan Moorehead: Deacon
Adam Pryor: Worship Coordinator
Catie Hourigan: Children's Ministry Coordinator

VESTRY

Sanjit Nirmalanandhan - Senior Warden/Treasurer Michael Owen - Junior Warden
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean
John Dozier Amy Robertson Leslie Jones

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio David Freudenburg
Cheryl Arnold Audrey Flechas Liz Jarrett

SERVERS

Ushers: Frank Blasucci, Darlene Trowbridge
Reader, First Reading/Psalm: Mary Stewart
Reader, Second Reading/PoP: Lynda Peek
Acolytes: Michael Ashley, Barbara Resotko, Gail van Deusen
Chalice Minister: Vivian Barone
Prayer Team: GERALYN MURPHY
Altar Guild: Pae Barberie, Marylin Corsiglia, Tammy Flanagan, Lynn Nobles, Amy Robertson
Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel,
Erin van Santen, Estella van Santen
VPOD: Michael Ashley

CHILDREN'S MINISTRY VOLUNTEERS

Nursery: Ligia Acosta, Sharon Romano
Wonderkids: Mollie Miranda, Alizon Morales
Storymakers: Catie Hourigan
Connect: Tina Phillips

Weekly Services on Our Campus

Sunday 8:00am—Rite I
Sunday 10:00am—Rite II with music
Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471
Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday
Office Phone: (352) 622-7881
Pastoral Care Emergency Line: (352) 369-5780
graceocala.org, info@graceocala.org