



Grace

EPISCOPAL CHURCH

THE NINTH SUNDAY AFTER PENTECOST | AUGUST 10, 2025 | 10:00 AM SERVICE

“Jesus said to his disciples, Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.”

~Luke 12:32-34

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am
Coffee Hour+ | 9:00am | Parish House
Nursery | 9:00am | Nursery
New Testament Bible Study | 9:15am | Grace Hall
WonderKids | 9:45am | Sunshine Room
StoryMakers | 9:45am | Wonder Room
Connect | 9:45am | Grace Hall
Rite Two Service | 10:00am
Coffee Hour+ | 11:15am | Parish House

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings
Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.
Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

*Scripture passages and quotations are from The Holy Bible, New Revised Standard Version, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.
All music printed under Grace Episcopal Church's CCLI License No. 1961910*

THE LITURGY OF THE WORD

PRELUDE

Please stand

PROCESSIONAL

GOD OF GRACE

God of grace and God of glory,
on your people pour your power;
crown your ancient church's story,
bring its bud to glorious flower.
Grant us wisdom, grant us courage
for the facing of this hour,
for the facing of this hour.

Lo! the hosts of evil round us
scorn the Christ, assail his ways!
From the fears that long have bound us
free our hearts to faith and praise.
Grant us wisdom, grant us courage
for the living of these days,
for the living of these days.

Cure your children's warring madness;
bend our pride to your control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss your kingdom's goal,
lest we miss your kingdom's goal.

Save us from weak resignation
to the evils we deplore;
let the gift of your salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving you whom we adore,
serving you whom we adore.

LITURGICAL GUIDE

PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshipping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE

GLORIA

S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please Be Seated

THE FIRST READING

ISAIAH 1:1, 10-20

Reader

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the LORD,
you rulers of Sodom!

Listen to the teaching of our God,
you people of Gomorrah!

What to me is the multitude of your sacrifices?
says the LORD;

I have had enough of burnt offerings of rams
and the fat of fed beasts;

I do not delight in the blood of bulls,
or of lambs, or of goats.

When you come to appear before me,
who asked this from your hand?

Trample my courts no more;

bringing offerings is futile;

incense is an abomination to me.

New moon and sabbath and calling of convocation--

I cannot endure solemn assemblies with iniquity.

LITURGICAL GUIDE

COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

THE FIRST READING

The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.
When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.
Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,
learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.
Come now, let us argue it out,
says the LORD:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.
If you are willing and obedient,
you shall eat the good of the land;
but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the LORD has spoken.

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

PSALM 50:1-8, 23-24

Reader

The Psalm for today is from Psalm 50, which we will read
responsively at the half verse:

THE LITURGY OF THE WORD

The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty, *
God reveals himself in glory.

Our God will come and will not keep silence; *
***before him there is a consuming flame,
and round about him a raging storm.***

He calls the heavens and the earth from above *
to witness the judgment of his people.

“Gather before me my loyal followers, *
***those who have made a covenant with me
and sealed it with sacrifice.”***

Let the heavens declare the rightness of his cause; *
for God himself is judge.

Hear, O my people, and I will speak:
“O Israel, I will bear witness against you; *
for I am God, your God.

I do not accuse you because of your sacrifices; *
your offerings are always before me.

Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.

Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God.”

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

LITURGICAL GUIDE

THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

Reader

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader

The Word of the Lord.

People

Thanks be to God.

Please Stand

GRADUAL HYMN

TURN YOUR EYES UPON JESUS

Turn you eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim
In the light of His glory and grace.

THE GOSPEL

LUKE 12:32-40

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Luke.

People

Glory to You, Lord Christ.

Deacon

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

LITURGICAL GUIDE

GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

THE NICENE CREED

If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. FRANS VAN SANTEN

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE LITURGY OF THE WORD

THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

People

Lord, have mercy.

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

LITURGICAL GUIDE

PRAYERS OF THE PEOPLE

We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

CONFESSION

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

OFFERTORY

*What will you give to God?
The money he gave to you?
The time he has allotted for you today? The abilities with which you were born? Your next breath? Combine your offering with those around you, and see what God can do with and through our church.*



WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

KEEP YOUR LAMPS

CHORAL ANTHEM

Please Stand

THE DOXOLOGY

HYMN 380, VERSE 3

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S130

Holy, Holy, Holy Lord,
God of power and might.
Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full, full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

Please kneel as able

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

COMMUNION

By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

THE LITURGY OF THE TABLE

CORPORATE SONGS DURING COMMUNION

GREAT IS THY FAITHFULNESS

Great is Thy faithfulness,
O God my Father,
There is no shadow
Of turning with Thee;
Thou changest not,
Thy compassions they fail not;
As Thou hast been,
Thou forever wilt be.

Refrain:

Great is Thy faithfulness!
Great is Thy faithfulness!
Morning by morning
New mercies I see;
All I have needed
Thy hand hath provided-
Great is Thy faithfulness,
Lord unto me.

Summer and winter,
And springtime and harvest;
Sun, moon, and stars
In their courses above
Join with all nature
In manifold witness
To Thy great faithfulness,
Mercy and love.

Refrain

Pardon for sin
And a peace that endureth,
Thy own dear presence
To cheer and to guide;

LITURGICAL GUIDE

EUCHARIST INSTRUCTIONS

*Please follow these
instructions when you go up
to receive communion:*

- 1. The ushers will dismiss
each row, one at a time.*
 - 2. Walk up the center aisle.*
 - 3. When it is your turn to
receive the Eucharist, kneel
down or stand at the altar
rail and extend your hands
together, palm up. The priest
will place a wafer into your
hand.*
 - 4. The Chalice Minister will
then come to you. You have
two options; (1) drink from
the chalice or (2) have your
wafer intincted with wine. If
you choose option 2, leave
your wafer in hand so that
Chalice Minister can place
it back in the palm of your
hand to consume. You may
consume at the rail.*
 - 5. Return to your seat by the
side aisle closest to you.*
- If you cannot come to the rail
to receive notify an usher to
have communion brought to
you in the pew.*

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Strength for today
And bright hope for tomorrow,
Blessings all mine,
With ten thousand beside!

Refrain

BLESSED ASSURANCE

Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His Spirit, washed in His blood.

Refrain:

This is my story, this is my song,
Praising my Savior, all the day long;
This is my story, this is my song,
Praising my Savior, all the day long.

Perfect submission, perfect delight!
Visions of rapture now burst on my sight;
Angels descending, bring from above
Echoes of mercy, whispers of love.

Refrain

Perfect submission all is at rest,
I in my Savior am happy and blest;
Watching and waiting, looking above,
Filled with His goodness, lost in His love.

Refrain

HOW GREAT THOU ART

O Lord my God, When I in awesome wonder,
Consider all the worlds Thy Hands have made;
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Refrain:

Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art.
Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art!

When through the woods, and forest glades I wander,
And hear the birds sing sweetly in the trees.
When I look down, from lofty mountain grandeur
And see the brook, and feel the gentle breeze.

Refrain

And when I think, that God, His Son not sparing;
Sent Him to die, I scarce can take it in;
That on a Cross, my burdens gladly bearing,
He bled and died to take away my sin.

Refrain

When Christ shall come, with shout of acclamation,
And take me home, what joy shall fill my heart.
Then I shall bow, in humble adoration,
And then proclaim: "My God, how great Thou art!"

Refrain

Please kneel as able

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

THE BLESSING

THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

RECESSIONAL

HOLY FATHER, GREAT CREATOR

HYMN 368

Holy Father, great Creator,
source of mercy, love and peace,
look upon the Mediator,
clothe us with his righteousness;
heavenly Father, heavenly Father,
through the Savior hear and bless.

Holy Jesus, Lord of glory,
whom angelic host proclaim,
while we hear thy wondrous story
meet and worship in thy Name,
dear Redeemer, dear Redeemer,
in our hearts thy peace proclaim.

Holy Spirit, Sanctifier,
come with unction from above,
touch our hearts with sacred fire,
fill them with the Savior's love.
Source of comfort, Source of comfort,
cheer us with the Savior's love.

God the Lord, through every nation
let thy wondrous mercies shine.
In the song of thy salvation
every tongue and race combine.
Great Jehovah, great Jehovah,
form our hearts and make them thine.

THE LITURGY OF THE TABLE

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

ALTAR FLOWERS

The flowers on the altar today are given to the glory of God
by Mary Garrepy in loving memory of her husband, Edward Garrepy.
and
by the Harris & Anthony Families in loving memory of Pat Harris.

LITURGICAL GUIDE

THE DISMISSAL

As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.

RECIPES NEEDED FOR GRACE COOKBOOK!

Share Your Favorite Recipes!
Be part of the Grace Cookbook – Coming Soon!

We're collecting recipes for the upcoming Grace Cookbook, and we want yours! Whether it's a cherished family favorite, a holiday tradition, or your go-to weeknight meal – we want to hear the story behind it. Because every recipe tells a story.

Submission Deadline: September 30

The cookbook will be available for purchase at this year's Bazaar!

Submit as many recipes as you'd like
Don't forget to include why this recipe is meaningful to you!

Scan the QR code below to access the recipe template and submit your entry!



FR. BRIAN'S FAREWELL

COFFEE HOUR+ & INTERVIEW

Please join us in the Parish House after the 10:00am service on Sunday, August 17, for a special farewell coffee hour honoring Fr. Brian and his wife, Dona. This will be a time to express our gratitude for their ministry, share memories, and send them off with love and blessings.

Fr. Brian will also be sharing a bit about his residency journey during a brief interview with Fr. Frans. Don't miss this chance to hear from him one last time before his departure.

SUNDAY
AUGUST
17



Sundaes on Sunday

WE'RE "SCOOPER" HAPPY TO HOST THE ICE CREAM SOCIAL YOU KNOW AND LOVE! CLASSIC STAPLES ARE A MUST, BUT THIS YEAR WE'RE SEEKING A FEW BRAVE VOLUNTEERS TO PUT THEIR TASTE BUDS TO THE TEST! BREAK THROUGH THE HARD CHOCOLATE SHELL AND EMBARK ON A BLIND TASTE BATTLE FOR THE GOLDEN SCOOP!!!



SUNDAY, AUGUST 20 AFTER THE 10:00AM SERVICE

PLEASE RSVP BY SCANNING THE QR CODE

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

AUGUST

24 Sundaes on Sunday
28 Vestry Meeting
31 Coffee Hour

SEPTEMBER

1 Labor Day - Office Closed
7 Coffee Hour+
13 ECW Lunch with Corrie Ten Boom
14 Coffee Hour
20 Cultures & Cuisine
21 Coffee Hour
24 Wednesday Night Groups Start
25 Vestry Meeting
28 Coffee Hour

CHILDREN'S MINISTRY 8/17/25

Nursery:
Ligia Acosta & Sharon Romano

WonderKids:
Karla Franco Cruz
Alizon Morales

Storymakers:
Catie Hourigan
Volunteer Needed

Connect:
Ken & Shari Ausley

Next Week's Bible Readings

Isaiah 5:1-7
Psalm 80:1-2, 8-18
Hebrews 11:29-12:2
Luke 12:49-56

GRACE CARD MINISTRY

Did you know that Grace has a Card Ministry? The volunteers for this ministry have been working hard behind the scenes for over a year now, sending cards out to many Gracers. These volunteers include Noreen Baker, Joan Croye and Gail Velten. Every month, they send cards, with handwritten notes, to those on the prayer list, the homebound and the Octogenarians plus celebrating birthdays. Currently they send out about 46 cards each month and they hope that those who received them have enjoyed this heartfelt greeting from a fellow parishioner. If you know of anyone who might like to receive a card please reach out to Noreen at (631) 793-9542 or norjohn49@gmail.com. May God continue to bless us all!

VESTRY MINUTES ON THE WEBSITE

The Vestry minutes are now available on the Grace website and are protected by a password. If you would like access to view this year's minutes, please contact the church office at (352) 622-7881 or email Sami Burns at Samantha@graceocala.org.

TEEN GROUP HOMES DONATIONS

We are collecting monetary donations to support the local teen group homes as they prepare for the upcoming school year. Your generous contributions will help them purchase much-needed school supplies. Please write "Teen Group Homes" in the memo line of your check. If you have any questions, feel free to contact Dianna Labeur at misslabeur@gmail.com.

Thank you for helping us make a difference in the lives of these teens!



Facebook
Grace Episcopal Church Ocala
Group Page: People of Grace



Instagram
[grace_church_ocala](https://www.instagram.com/grace_church_ocala)



YouTube
Grace Episcopal Church Ocala



www.graceocala.org

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, August 10 - Backpack Blessing - Office Closed

8:00am: Rite One Service, Church, Livestream

9:00am: Coffee Hour+, Parish House

9:00am: Nursery (0-3), Nursery

9:15am: Josh's Bible Study, Grace Hall

9:45am: Wonder Kids (4-6), Sunshine Room

9:45am: StoryMakers (7-9), Wonder Room

9:45am: Connect (10-13), Grace Hall

10:00am: Rite Two Service, Church, Livestream

11:00am: Coffee Hour+, Parish House

3:00pm: Connect Pool Party, The Rectory

Monday, August 11

12:00 Noon: Bulletin Deadline

Tuesday, August 12

12:00pm: Fr. Frans Bible Study, Zoom

Wednesday, August 13

12:05pm: Midweek Service, Church

Thursday, August 14

Friday, August 15 - Office Closed

Saturday, August 16 - Office Closed

Sunday, August 17 - Office Closed

8:00am: Rite One Service, Church, Livestream

9:00am: Coffee Hour, Parish House

9:00am: Nursery (0-3), Nursery

9:15am: Josh's Bible Study, Grace Hall

9:45am: Wonder Kids (4-6), Sunshine Room

9:45am: StoryMakers (7-9), Wonder Room

9:45am: Connect (10-13), Grace Hall

10:00am: Rite Two Service, Church, Livestream

11:00am: Coffee Hour+, Parish House

BIRTHDAYS

AUGUST

4	John Peshinski Brittany Merchant
7	Robin Corsiglia
8	Reagan Dotson
10	Josephine Foster Sarah Hart Michelle Curry
11	Randy Allison Callum Bryniarski Jim Henningsen
12	Trenesia Green
14	Jimmie Bossow
16	Don Hooper Cally Wood

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans or Fr. Brian please contact Catie Hourigan at 352-622-7881 or catie@graceocala.org

If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at catie@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Rector
The Rev. Brian Stankich: Associate Rector
The Rev. Susan Moorehead: Deacon
Josh Reed: Director of Ministry
Adam Pryor: Worship Coordinator
Catie Hourigan: Children's Ministry Coordinator
Dave Rubin: Verger

VESTRY

Greg Harrell - Senior Warden Michael Owen - Junior Warden Sanjit Nirmalanandhan - Treasurer
Cheryl Arnold Michael Ashley Stephen Ayres Todd Craig Kristin Dean
Lise Kent Amy Robertson

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio Jason Bartosic
Cheryl Arnold Audrey Flechas Jamille Brewster

SERVERS

Ushers: Victor & Vivian Barone

Reader, First Reading/Psalm: Matt Merchant, Liam Sanchez

Reader, Second Reading/PoP: Stephen Ayres

Acolytes: Walker Harrell, Elizabeth Hart, Vivian Rauba, Whitney Rauba, Barbarajeane Garcia

Chalice Ministers: Sanjit Nirmalanandhan

Prayer Team: Carolyn Eckhart, Marilyn Sibons

Altar Guild: Pae Barberie, Tammy Flanagan, Marilyn Corsiglia, Lynn Nobles, Amy Robertson

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel,
Molly Hetzel, Erin van Santen, Estella van Santen

VPOD: Sanjit Nirmalanandhan

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471
Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881

Pastoral Care Emergency Line: (352) 369-5780
graceocala.org, info@graceocala.org