



Grace

EPISCOPAL CHURCH

THE SECOND SUNDAY IN LENT | MARCH 5, 2023 | 8:00 AM SERVICE

*“I lift up my eyes to the hills; from where is my help to come?
My help comes from the LORD, the maker of heaven and earth.”*
~ Psalm 121:1-2

Welcome to Grace Church

Welcome! We are so glad you are joining us for worship this morning!

Masks are optional during the service and are available at the back of the church if you wish to wear one.

Bathrooms are located in the Parish House, which is the building located next door to the church.

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street from children ages 0-3 years, and a special program called WonderKids for children ages 4-12.

In WonderKids, we use The Jesus Storybook Bible curriculum which engages elementary school aged children with stories from the Bible and teaches that God is the hero of every story. Your children will bring a take-it-home page with them so that you can continue to discuss what they are learning. We also provide a small snack and restroom opportunity just before we come into the sanctuary at the Passing of the Peace. We want the children to be ready to enjoy family time together in Church!

For children in 5th-8th grades, we offer a special teaching unit just for them: Connect! This curriculum is designed just for preteens and uses humor and interesting Bible content to connect to them at their interest level. Connect meets every other week in Grace Hall.

If you have any questions or would like to contact someone about your family or children, please don't hesitate to connect with Catie Hourigan at catie@graceocala.org.

The Nursery is open during the entire 10am Service for children ages 0-3.

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THE LITURGY OF THE WORD

SILENT PROCESSION

Please stand

THE PENITENTIAL ORDER

Celebrant

Bless the Lord who forgiveth all our sins.

People

His mercy endureth for ever.

Please kneel as able

THE DECALOGUE

Celebrant

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People

Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People

Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant

Thou shalt not take the Name of the Lord thy God in vain.

People

Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant

Remember that thou keep holy the Sabbath day.

People

Lord have mercy upon us, and incline our hearts to keep this law.

LITURGICAL GUIDE

PROCESSION

The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.

THE SIGN OF THE CROSS

Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Celebrant

Honor thy father and thy mother.

People

Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant

Thou shalt do no murder.

People

Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant

Thou shalt not commit adultery.

People

Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant

Thou shalt not steal.

People

Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant

Thou shalt not bear false witness against thy neighbor.

People

Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant

Thou shalt not covet.

People

Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

THE LITURGY OF THE WORD

THE CONFESSION AND ABSOLUTION

LITURGICAL GUIDE

Deacon

Let us humbly confess our sins unto Almighty God.

People

Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done.

But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Celebrant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE TRISAGION

Celebrant and People

*Holy God, Holy and Mighty,
Holy Immortal One, Have mercy upon us.*

*Holy God, Holy and Mighty,
Holy Immortal One, Have mercy upon us.*

*Holy God, Holy and Mighty,
Holy Immortal One, Have mercy upon us.*

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And with thy spirit.

CONFESSTION

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.

ABSOLUTION

The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8

COLLECT OF THE DAY

This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Celebrant

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

Please be seated

THE FIRST READING

GENESIS 12:1-4a

Reader

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him.

Reader

The Word of the Lord.

People

Thanks be to God.

THE RESPONSE

PSALM 121

Reader

The Psalm for today is Psalm 121, which we will read responsively at the half verse:

I lift up my eyes to the hills; *
from where is my help to come?

My help comes from the LORD, *
the maker of heaven and earth.

THE LITURGY OF THE WORD

He will not let your foot be moved *
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

The LORD himself watches over you; *
the LORD is your shade at your right hand,

So that the sun shall not strike you by day,*
nor the moon by night.

The LORD shall preserve you from all evil; *
it is he who shall keep you safe.

The LORD shall watch over your going out and your coming in,*
from this time forth for evermore.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

ROMANS 4:1-5, 13-17

Reader

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

LITURGICAL GUIDE

THE PSALM

The psalms are older than Christianity itself. In reciting them, we are praying the prayers used by Jews in the Temple centuries before the coming of the Messiah. The Psalm comes after the First Reading and gives us an opportunity to respond to God's Word, and invites us to join in the prayer of the Church.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

THE GOSPEL

JOHN 3:1-17

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

People

Glory be to thee, O Lord.

Deacon

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

GOSPEL READING

As God's Word is read, we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.

The "little" sign of the cross is used at the beginning of the reading of the Gospel, when the Deacon says: "The Holy Gospel of Our Lord Jesus Christ." It is the marking of small crosses, using the thumb, on the forehead, mouth, and heart. It's meant to signify the sanctification of our thoughts, speech, and affections for God.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon

The Gospel of the Lord.

People

Praise to thee, O Christ.

SERMON

MO. CAROLINE OSBORNE

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on

THE SERMON

The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.

THE NICENE CREED

The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe in one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel as able

THE PRAYERS OF THE PEOPLE

PRAYERS OF THE PEOPLE

We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.

Reader

Let us pray for the whole state of Christ's Church and the world.

The reader leads the people in a series of prayers to which the people respond.

Reader

Lord, in Thy mercy

People

Hear our prayer.

Reader

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And with thy spirit.

WELCOME AND ANNOUNCEMENTS

THE PEACE

Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.

THE LITURGY OF THE TABLE

THE HOLY COMMUNION

THE OFFERTORY

The people are invited to offer their gifts to God.

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Please stand

Celebrant

All things come of thee, O Lord.

People

Of thine own have we given thee.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord, God.

People

It is meet and right so to do.

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Celebrant offers a Preface, and concludes saying,

LITURGICAL GUIDE

OFFERTORY

In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.

COMMUNION

In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

REAL PRESENCE

"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."

Hymn 322, John Donne

The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel as able

Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

THE LITURGY OF THE TABLE

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever, Amen.

LITURGICAL GUIDE

EPICLESIS

At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."

THE LORD'S PRAYER

We pray the prayer Jesus taught, together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

THE BREAKING OF THE BREAD

Celebrant

Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast.

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Have mercy upon us.

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Have mercy upon us.

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Grant us thy peace.

PRAYER OF HUMBLE ACCESS

This is a prayer for the worthy reception of communion. This prayer first appeared in the 1548 Order of Holy Communion, the first communion service in English. In it, we proclaim that we cannot merit salvation and our union with Christ in the Eucharist, and we put our trust in God's mercy and grace.

THE PRAYER OF HUMBLE ACCESS

People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE LITURGY OF THE TABLE

THE SILENT PRAYER BEFORE RECEIVING COMMUNION

Be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who lives and reigns with the Father and the Holy Spirit, now and forever. Amen.

THE SILENT PRAYER AFTER RECEIVING COMMUNION

O Lord Jesus Christ, who in a wonderful Sacrament has left us a memorial of your passion: Grant us, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.

Please kneel as able

THE POST COMMUNION PRAYER

Celebrant

Let us pray.

People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee,

O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

LITURGICAL GUIDE

EUCARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

1. The ushers will dismiss each row, one at a time.
2. Walk up the center aisle.
3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.
4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.
5. Return to your seat by the side aisle closest to you.

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

THE BLESSING

This Pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.

THE DISMISSAL

The Deacon reminds us that followers of Christ are to go out into the world and serve. We are reminded that it is the Holy Spirit who empowers us to be witnesses of God's love, and to do His will. The whole church responds with thanksgiving. With these final words of the service, we reaffirm our commitment to the world outside our doors.

THE BLESSING

Celebrant

The blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

Deacon

Go in peace to love and serve the Lord.

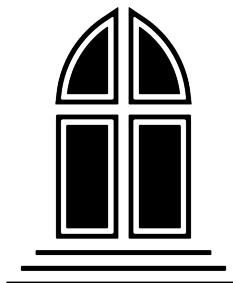
People

Thanks be to God.

PERSONAL NOTES

PERSONAL NOTES

GRACE CONTACT INFORMATION FORM



Welcome to Grace Episcopal Church

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date:

Name:

Address:

City:

State:

Zip:

Phone:

Email:

How did you hear about Grace Church (Check all that apply)

Friend/Family Internet Search Social Media

Other:

Your age group: (please circle) 18-34 35-59 60-up

- First time visitor Have children school age
 New in community or younger (please circle)
 Would like clergy to call Ages: 0-3 K-3 4-8 9-12
 Would like an appointment with clergy

Would you like to be signed-up for our Grace To You
Weekly Newsletter? Yes No

How may we contact you? Phone Text Email

LENT, EASTER, AND HOLY WEEK SERVICES & EVENTS

Lenten Studies

Online: Sundays at 3:00pm via Zoom
February 26 - March 26

In person: Wednesdays after the Midweek Service
in Parish House - Soup will be served
March 1 - March 29

Parish Quiet Day, April 1

9:00am -12:00pm

Palm Sunday, April 2

8:00am and 9:45am (Procession)

Maundy Thursday, April 6

Service with Foot Washing - 7:00pm
Overnight Prayer Vigil ending in
Morning Prayer - 9:00am

Good Friday, April 7

Service - Noon
Meditation and Prayer - 1:00pm - 3:00pm
Stations of the Cross - 6:00pm

Easter Sunday, April 9

Great Vigil - 6:30am
Easter Eucharist and Baptism -10:00am

ANNOUNCEMENTS AND EVENTS

MITE BOXES

A Lenten tradition, mite boxes are a good way for children (and adults) to be reminded of our need to help others during this season. A mite box calendar is also available to help with daily activities using the box. Our blessings are represented by coins we put in the box. The mite boxes are in the back of the church or you can stop by the office to pick one up Monday-Thursday 9:00 am - 3:30 pm.

MARCH ECW MEETING

ECW will meet Thursday, March 9, at 11:30 am in the Parish House. Lunch will be brown bag, with drink and dessert provided. This will be our big planning meeting for the upcoming Yard Sale. Please come and sign up to help.

We are looking for a few good locations to place signs for the yard sale. If you live on a well-traveled street, know someone who does, or have a business where a sign could be placed for a week please volunteer to put out a sign.

All Grace ladies are ECW members and are encouraged to attend.

ECW YARD SALE

ECW needs people to help unpack, sort, price, and set up on Wednesday-Friday the week before the yard sale. We'll be making volunteer lists at the March 9 ECW meeting but if you can't attend, we still want your help. We also need 10 volunteers to help pack up stuff on Sunday, March 19, after the 10am service. (This is a great activity for couples!) If you can help anytime, please let Elaine or Carolyn know.

We still need your stuff! If you have drop-offs for us to sell, please hold them till the week of the sale. Bring them directly to the Parish House between 9am and noon Monday-Wednesday.

Contact: Elaine, (704) 840-6897, e-mail: write2elaine@cfl.rr.com; or Carolyn, (352) 286-8536, e-mail: mcdayres@gmail.com.

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ANNOUNCEMENTS AND EVENTS

COMING EVENTS

MARCH

13 Womens Bible Study
15 Lenten Study - In Person
18 ECW Yard Sale
19 Lenten Study - Online
22 Lenten Study - In Person
26 Lenten Study - Online
29 Lenten Study - In Person
30 Vestry Meeting

APRIL

1 Parish Quiet Day
2 Palm Sunday
 Baptism Prep Class
6 Maundy Thursday Service
 Overnight Vigil
7 Morning Prayer
 Good Friday Service
 Prayer & Meditation
 Stations of the Cross
9 The Great Vigil
 Hot Cross Buns
 Easter 10am & Baptism
 Easter Egg Hunt
10 Office Closed
13 ECW Meeting
27 Vestry Meeting

GIRLS GROUP HOME

The girls group home visits have started again. We have a standing date, the 3rd Saturday of each month. If any of our Grace ladies or men (it would be great if we could have a group visit the boys) would be willing to volunteer and help share their skills, please contact Dianna Labeur at misslabeur@gmail.com.

VOLUNTEERS NEEDED

Seeking office volunteers. Have basic computer and phone knowledge. Filing, basic data entry, answering phones, shredding, etc. If interested, please contact Rosemary in the office, (352) 622-7881.
We are also in need of cooks for Alpha, if you would be willing to bring dinner for our current Alpha group please contact Deacon Mary at mary@graceocala.org

SUPPORTING THE CHURCH IN MALAWI

We have an opportunity for you to support the growth of the Church in Malawi. Christianity in Malawi is, like in most African countries, growing very fast. Much of this growth happens in rural areas, where churches literally meet under a tree or in a shabby building. One of the major challenges that these churches face, is the lack of theological training of their pastors.

We are connected through Fr. Frans to Fr. Robert Yanduya who leads his own congregation in Malawi, and gives multiple seminars per year in rural areas, drawing 150 pastors per time to teach them how to lead, how to preach, how to be the church.

Fr. Robert's ministry is completely dependent on financial support. Our church has already donated \$ 5,000 and invites you to join. Here's how you can do this:

1. Seminar for Rectors and Vestry members: \$ 200 per seminar
2. Bible in the Chichewa language: \$ 15 per Bible
3. School fee for a child whose parents can't afford it: \$ 72 per child
4. Children's Conference: \$ 15 per child
5. Relief to needy families (including widows and orphans): \$ 60 per household

If you'd like to donate to one of these goals, please write a check to Grace Episcopal Church, with Malawi in the memo. Attach a post-it note if you are committed to a specific goal listed above.

Next Week's Bible Readings

First Reading:
Exodus 17:1-7
 Psalm 95
Second Reading:
Romans 5:1-11
Gospel: John 4:5-42

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, March 5 - Office Closed

- 8:00am: Rite One Service, Church, Livestream
- 9:00am: Coffee Hour, Parish House
- 9:45am: Children's Church, WonderKids Room
- 10:00am: Rite Two Service, Church, YouTube & Facebook
- 10:00am: Connect Youth, Grace Hall
- 3:00pm: Lenten Study, Zoom

Monday, March 6

- 12:00pm: Bulletin Deadline

Wednesday, March 8

- 12:05pm: Midweek Service, Church
- 1:15pm: Lenten Study, Parish House
- 7:00pm: Worship Team Rehearsal, Church

Thursday, March 9

- 11:30am: ECW Meeting, Parish House
- 12:00pm: Fr. Jonathan's Bible Study, Zoom

Friday, March 10 - Office Closed

Saturday, March 11 - Office Closed

Sunday, March 12 - DOK Rededication 10am - Office Closed

- 8:00am: Rite One Service, Church, Livestream
 - 9:45am: Children's Church, WonderKids Room
 - 10:00am: Rite Two Service, Church, YouTube & Facebook
 - 3:00pm: Lenten Study, Zoom
-

THANK YOU!

MO. Caroline Osborne will be preaching and celebrating for us today. Mother Caroline is Rector at St. Philip's Episcopal Church in Nashville, Tennessee. Please join us for a time of fellowship in the Parish House following the 8am service.

BIRTHDAYS

FEBRUARY

- 26 Rebecca White
Joel Grabe
- 27 Kendall Dean
- 28 Vivian Rauba
Patrick Brady
Ken Morse

MARCH

- 3 Julia Penuel
Mary Jane Allison
Santina Kingsley
- 4 David Schipper
- 5 Adam Pryor
- 6 Lindsey Turner
- 7 Malcolm Shaw
- 8 Joan Canzoneri
William Rose
- 10 Mike Rose
- 11 Ned Davis
Hannah Wilson
- 12 Emily Ayres

If you would like to meet with
Fr. Jonathan or
Fr. Frans please contact
Rosemary Grooms or
Catie Hourigan
at 352-622-7881 or
rosemary@graceocala.org
catie@graceocala.org

If you would like to meet or talk
to our Children's Minister
Catie Hourigan you can contact
the church office at
352-622-7881; or by email at
catie@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Gregory O. Brewer

WORSHIP TEAM

The Rev. Jonathan French: Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

Dave Rubin: Verger

VESTRY

Tim McCourt - Senior Warden Stephen Ayres - Junior Warden
Carman Smith- Treasurer Heather Hetzel Drick Heitman Lise Kent
Greg Harrell Sharyn Pliska Leslie Jones

TODAY'S SERVERS

Usher: Dianna Labeur

Reader: Tammy Flanagan

Chalice Minister: Carman Smith

Prayer Team: Patti Gilman, Ruth Kraan

Altar Guild: Pae Barberie, Marylin Corsiglia, Tammy Flanagan,
Lynn Nobles, Amy Robertson

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Maurica French

VPOD: Stephen Ayres

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881

Pastoral Care Emergency Line: (352) 369-5780

www.graceocala.org, info@graceocala.org