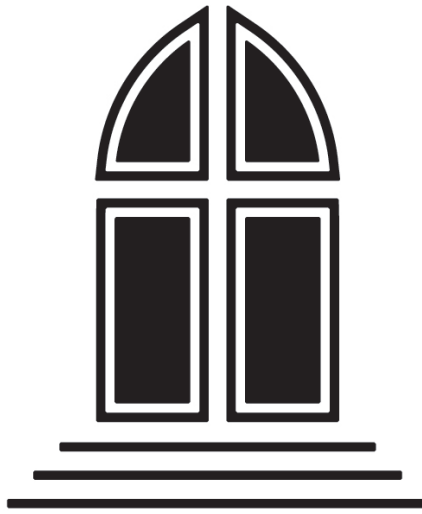




Grace

EPISCOPAL CHURCH

THE EIGHTH SUNDAY AFTER PENTECOST | JULY 19, 2026 | 10:00 AM SERVICE

*“The one who sows the good seed is the Son of Man; the field is the world,
and the good seed are the children of the kingdom”*

~Matthew 13:37-39

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

Coffee Hour | 9:00am | Parish House

Nursery | 9:00am | Nursery

Bible Study | 9:15am | Grace Hall

WonderKids | 9:45am | Sunshine Room

StoryMakers | 9:45am | Wonder Room

Connect | 9:45am | Grace Hall

Rite Two Service | 10:00am

Coffee Hour | 11:00am | Parish House

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

Scripture passages and quotations are from The Holy Bible, New Revised Standard Version, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

All music printed under Grace Episcopal Church's CCLI License No. 1961910

THE LITURGY OF THE WORD

PRELUDE

Please stand

PROCESSIONAL

GOD HAS SPOKEN

Open your ears, O Christian people,
Open your ears, and hear good news.
Open your hearts, O royal priesthood,
God has come to you, God has come to you!

Refrain:

God has spoken to His people,
Alleluia!
And His words are words of wisdom,
Alleluia!
(repeat)

Israel comes to greet the Saviour,
Judah is glad to see His day.
From East and West the people travel,
He will show the way, He will show the way!

Refrain

Those who have ears to hear His message,
those who have ears then let him hear.
Those who would learn the way of wisdom,
Let them hear God's word, Let them hear God's word!

Refrain

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

LITURGICAL GUIDE

PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshipping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE

GLORIA

Refrain:

Glory to God in the highest,
And peace to His people on earth.
Glory to God in the highest,
And peace to His people on earth.

Lord God, Heavenly King, Almighty God and Father,
We worship you, we give thanks, we praise you for your glory.

Refrain

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
You take away the sin of the world, have mercy on us;
You are seated at the right hand of the Father, receive our prayer.

Refrain

For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Father.

Refrain

Amen.

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please Be Seated

THE FIRST READING

GENESIS 28:10-19a

Reader

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

LITURGICAL GUIDE

COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

THE FIRST READING

The First Reading is usually an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

PSALM 139: 1-11, 22-23

Reader

The Psalm for today is from Psalm 139, which we will read responsively at the half verse:

LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

You trace my journeys and my resting-places *
and are acquainted with all my ways.

Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

You press upon me behind and before *
and lay your hand upon me.

Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

Where can I go then from your Spirit? *
where can I flee from your presence?

If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

If I take the wings of the morning *
and dwell in the uttermost parts of the sea,

Even there your hand will lead me *
and your right hand hold me fast.

If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"

Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.

Search me out, O God, and know my heart; *
try me and know my restless thoughts.

Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

ROMANS 8:12-25

Reader

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but

THE LITURGY OF THE WORD

LITURGICAL GUIDE

by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader

The Word of the Lord.

People

Thanks be to God.

Please Stand

GRADUAL HYMN

WE GATHER TOGETHER

HYMN 433

We gather together to ask the Lord's blessing
He chastens and hastens his will to make known
The wicked oppressing now cease from distressing:
Sing praises to His name; He forgets not His own.

Beside us to guide us, our God with us joining
Ordaining, maintaining His kingdom divine
So from the beginning the fight we were winning:
Thou, Lord, wast at our side: all glory by thine!

We all do extol thee, thou leader triumphant,
And pray that thou still our defender wilt be.
Let thy congregation escape tribulation:
Thy Name be ever praised! O Lord, make us free!

THE LITURGY OF THE WORD

THE GOSPEL

MATTHEW 13:24-30,36-43

LITURGICAL GUIDE

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People

Glory to You, Lord Christ.

Deacon

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

THE NICENE CREED

If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

PRAYERS OF THE PEOPLE

We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

SERMON

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

People

Lord, have mercy.

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

FR. CARLOS CABRERA

THE LITURGY OF THE WORD

THE CONFESSION AND ABSOLUTION

Deacon

We pray to you also for the forgiveness of our sins.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

LITURGICAL GUIDE

CONFESSION

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

THE HOLY COMMUNION

OFFERTORY

OFFERTORY

*What will you give to God?
The money he gave to you?
The time he has allotted for
you today? The abilities with
which you were born? Your
next breath? Combine your of-
fering with those around you,
and see what God can do with
and through our church.*



Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and
come into his courts.

IT IS WELL WITH MY SOUL

When peace like a river, attendeth my way,
When sorrows like sea billows roll;
Whatever my lot, thou hast taught me to say,
It is well, It is well with my soul.

It is well,
With my soul,
It is well, it is well with my soul.

Though Satan should buffet, though trials should come,
Let this blest assurance control;
That Christ has regarded my helpless estate,
And hath shed His own blood for my soul.

It is well, (it is well)
With my soul, (with my soul)
It is well, it is well with my soul.

My sin, oh, the bliss of this glorious thought
My sin not in part, but the whole;
Is nailed to the cross, and I bear it no more.
Praise the Lord! Praise the Lord, o my soul!

It is well, (it is well)
With my soul, (with my soul)
It is well, it is well with my soul.

Please Stand

THE LITURGY OF THE TABLE

THE DOXOLOGY

HYMN 380, VERSE 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

DUBAY

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of Your Glory.
Lord, we sing Your praise.

Hosanna in the highest
Hosanna in the highest!

LITURGICAL GUIDE

COMMUNION

By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!

THE LITURGY OF THE WORD

LITURGICAL GUIDE

**Hosanna in the highest!
Lord, we sing Your praise.**

**Holy, holy, holy Lord,
God of power and might,
blessed is He who comes in the name of the Lord.**

**Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.**

Please kneel as able

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

EUCCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
- 4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
- 5. Return to your seat by the side aisle closest to you.*

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

CORPORATE SONGS DURING COMMUNION

HOLY FOREVER

A thousand generations falling down in worship
To sing the song of ages to the Lamb
And all who've gone before us
And all who will believe
Will sing the song of ages to the Lamb

(Jesus) Your name is the highest
Your name is the greatest
Your name stands above them all
All thrones and dominions
All powers and positions
Your name stands above them all

And the angels cry Holy
All creation cries Holy
You are lifted high Holy
Holy forever

If you've been forgiven and if you've been redeemed
Sing the song forever to the Lamb
If you walk in freedom and if you bear His name
Sing the song forever to the Lamb
We'll sing the song forever and amen

And the angels cry Holy
All creation cries Holy
You are lifted high Holy
Holy forever
Hear Your people sing Holy
To the King of Kings Holy
You will always be Holy
Holy forever

REFINER

If the altar's where You meet us,
Take me there, take me there.
If what You need is just an offering,
It's right here, my life is here.
And I'll be a living sacrifice for You.

You're a fire the refiner,
I wanna be consumed.

Refrain:

I wanna be tried by fire,
Purified.
You take whatever You desire.
Lord, here's my life.

If Your glory wants to come here,
Let it fall, we want it all.
Your fire is consuming.
Fill this place, set it ablaze,
And I'll be a living sacrifice for You.

Refrain

Clean my hands, purify my heart.
I wanna burn for You, only for You.
Take my life as a sacrifice.
I wanna burn for You, only for You.

Refrain

REMEMBRANCE (THE COMMUNION SONG)

Oh how could it be
That my God would welcome me
Into this mystery?
Say, "Take this bread, take this wine,"
Now the simple made divine
For any to receive.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Refrain:

By Your mercy we come to Your table.
By Your grace You are making us faithful.
Lord, we remember You
And remembrance leads us to worship.
And as we worship You,
Our worship leads to communion.
We respond to Your invitation;
We remember You.

See His body, His blood,
Know that He has overcome
Ev'ry trial we will face.
And none too lost to be saved,
None too broken or ashamed,
All are welcome in this place.

Refrain

Dying, You destroyed our death.
Rising, You restored our life.
Lord Jesus, come in glory.
Lord Jesus, come in glory.
Lord Jesus, come in glory.
Lord Jesus, come in glory.

Refrain

Please kneel as able

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE LITURGY OF THE TABLE

THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

RECESSIONAL

YOUR GRACE IS ENOUGH

Great is Your faithfulness, oh God;
You wrestle with the sinner's heart.
You lead us by still waters and to mercy
And nothing can keep us apart.

So remember Your people,
Remember Your children,
Remember Your promise, oh God.

Refrain:

Your grace is enough-
Your grace is enough-
Your grace is enough, for me.

Great is Your love and justice, God;
You use the weak to lead the strong.
You lead us in the song of Your salvation,
And all Your people sing along.

So remember Your people,
Remember Your children,
Remember Your promise, oh God.

Refrain x2

So remember Your people,
Remember Your children,
Remember Your promise, oh God.

LITURGICAL GUIDE

THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Refrain

Heaven reaching down to us.
Your grace is enough for me.
God, I see Your grace is enough,
I'm covered in Your love,
Your grace is enough for me, for me.

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.

People

Thanks be to God.

ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by Rick and Peggy Bourne in thanksgiving for God's many blessings, and especially for their family.

THE DISMISSAL

As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.

PERSONAL NOTES

PERSONAL NOTES



SPECIAL EVENT

Wine and Cheese Social

ALL GRACE LADIES ARE INVITED!

Guest Speaker:
Dawn Baggott - "The Power of the Pause: When Jesus Stops, Everything Changes"

**GRACE PARISH HALL
SUNDAY, AUGUST 2
3:00 PM**

**PLEASE RSVP BY
MONDAY, JULY 27**
Scan the QR code
or call 352-622-7881 or
Lynn 352-895-5887



Hosted by ECW



ANNOUNCEMENTS AND EVENTS



God willing and the people consenting
The Right Reverend Dr. Justin S. Holcomb,
Bishop of the Diocese of Central Florida,

will ordain

Joshua Douglas Reed

to the Sacred Order of Priests
in Christ's One, Holy, Catholic, and Apostolic Church

Saturday, the eighth day of August
Two Thousand Twenty-Six
at four o'clock in the afternoon

Grace Episcopal Church
503 SE Broadway Street
Ocala, Florida

Your prayers and presence are requested

Reception to follow in the Parish House

Clergy: Cassock, surplice and red stole



Please RSVP with the QR code or
by calling the Church Office (352) 622-7881

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

JULY

- 22 Noon Service
- 23 Vestry Meeting
- 24 Sunshine Service Squad
- 29 Noon Service
- 30 Choir Rehearsal
- 31 Sunshine Service Squad
Pool Party

AUGUST

- 2 DOK Business Meeting
ECW Business Meeting
Wine & Cheese Social
- 5 Noon Service
Open Table
- 6 Choir Rehearsal
- 8 Fr. Josh Ordination
- 9 Confirmation Sunday
Coffee Hour+
- 12 Noon Service
- 15 Joe White Funeral 11am
- 16 Baptism Sunday & Backpack
Blessing

CHILDREN'S MINISTRY 07/26/26

Nursery: Ligia Acosta, Sharon Romano

WonderKids: Mollie Miranda, Alizon Morales

Storymakers: Catie Hourigan, Anissa Cunje

Connect: Clare Redrick,
Volunteer Needed!

Next Week's Bible Reading

Genesis 29:15-28
Psalm 105:1-11, 45b
or Psalm 128
Romans 8:26-39
Matthew 13:31-33, 44-52

LITURGY UPDATE

You may notice a small change in our liturgy. In accordance with the Book of Common Prayer and at the direction of our Bishop, the dismissal will no longer include "Alleluia, Alleluia" except during the Easter season (from Easter Day through the Day of Pentecost).

While this has been a longstanding practice in our parish, we are making this change to align with the liturgy as prescribed in the Book of Common Prayer. Thank you for your understanding as we make this adjustment together!

BAPTISM SUNDAY - AUGUST 16 10AM

If you or your child would like to be baptized, please sign up with the church office by emailing meagan@graceocala.org



Facebook

Grace Episcopal Church Ocala
Group Page: People of Grace



Instagram

[grace_church_ocala](https://www.instagram.com/grace_church_ocala)



YouTube

[Grace Episcopal Church Ocala](https://www.youtube.com/channel/UC...)



www.graceocala.org

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, July 19 - Office Closed

8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:00am: Nursery (0-3), Nursery
9:15am: Bible Study, Grace Hall
9:45am: Wonder Kids (4-6), Sunshine Room
9:45am: StoryMakers (7-9), Wonder Room
9:45am: Connect (10-13), Grace Hall
10:00am: Rite Two Service, Church, Livestream
11:00am: Coffee Hour, Parish House

Monday, July 20

12:00 Noon: Bulletin Deadline

Tuesday, July 21

Wednesday, July 22

12:05pm: Midweek Service, Church

Thursday, July 23

5:30pm: Vestry Meeting

Friday, July 24 - Office Closed

1:00pm: Sunshine Service Squad

Saturday, July 25 - Office Closed

Sunday, July 26 - Office Closed

8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:00am: Nursery (0-3), Nursery
9:15am: Bible Study, Grace Hall
9:45am: Wonder Kids (4-6), Sunshine Room
9:45am: StoryMakers (7-9), Wonder Room
9:45am: Connect (10-13), Grace Hall
10:00am: Rite Two Service, Church, Livestream
11:00am: Coffee Hour, Parish House

BIRTHDAYS

JULY

10 Dashiell Reed
12 Frank Blasucci
Brett Hourigan
18 Rinck Heule
Brenda Brooks
20 Dave Rubin
21 Peter Finch
22 Jackson Dean
23 Brenda Dormstetter
24 Mark Baines
25 Susie Warrenburg

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans, Fr. Josh or Fr. Carlos please contact Meagan Thompson at 352-622-7881 or meagan@graceocala.org

If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at catie@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Rector
The Rev. Josh Reed: Associate Rector
The Rev. Carlos Cabrera: Resident Priest
The Rev. Susan Moorehead: Deacon
Adam Pryor: Worship Coordinator
Catie Hourigan: Children's Ministry Coordinator

VESTRY

Sanjit Nirmalanandhan - Senior Warden/Treasurer Michael Owen - Junior Warden
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean
John Dozier Amy Robertson Leslie Jones

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio David Freudenburg
Cheryl Arnold Audrey Flechas Kirsten Clauss Liz Jarrett

SERVERS

Ushers: Vivian Barone, Victor Barone
Reader, First Reading/Psalm: Matt Merchant
Reader, Second Reading/PoP: Lynda Peek
Acolytes: Michael Ashley, Barbara Resotko, Gail van Deusen
Chalice Minister: David Freudenburg
Prayer Team: Susan Pattie
Altar Guild: Pae Barberie, Marylin Corsiglia, Tammy Flanagan, Lynn Nobles, Amy Robertson
Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel,
Erin van Santen, Estella van Santen
VPOD: Kristin Dean

CHILDREN'S MINISTRY VOLUNTEERS

Nursery: Ligia Acosta, Sharon Romano
Wonderkids: Mollie Miranda, Alizon Morales
Storymakers: Catie Hourigan, Nina Bruns
Connect: Tina Phillips, Bill Phillips

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471
Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday
Office Phone: (352) 622-7881
Pastoral Care Emergency Line: (352) 369-5780
graceocala.org, info@graceocala.org