

# Grace

## EPISCOPAL CHURCH

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ALL SAINTS DAY | NOVEMBER 6, 2022 | 10:00 AM SERVICE

*“In him you also, when you had heard the word of truth, the gospel of your salvation,  
and had believed in him, were marked with the seal of the promised Holy Spirit...”*  
~ Ephesians 1:13-14

# Welcome to Grace Church

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Welcome! We are so glad you are joining us for worship this morning!

Masks are optional during the service and are available at the back of the church if you wish to wear one.

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street from children ages 0-3 years, and a special program called Wonder Kids for children ages 4-12.

In Wonder Kids, we use The Jesus Storybook Bible curriculum which engages elementary school aged children with stories from the Bible and teaches that God is the hero of every story. Your children will bring a take it home page with them so that you can continue to discuss what they are learning. We also provide a small snack and restroom opportunity just before we come into the sanctuary at the Passing of the Peace. We want the children to be ready to enjoy family time together in Church!

For children in 5th-8th grades, we offer a special teaching unit just for them: Connect! This curriculum is designed just for preteens and uses humor and interesting Bible content to connect to them where they are at. Connect is meeting every other week in Grace Hall.

Luke 21:5-19

If you have any questions or would like to contact someone about your family or children, please don't hesitate to connect with Erin van Santen at [erin@graceocala.org](mailto:erin@graceocala.org).

The Nursery is open during the the entire 10am Service for children ages 0-3.

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# *THE LITURGY OF THE WORD*

## **THE SACRAMENT OF HOLY BAPTISM**

### LITURGICAL GUIDE

### **PRELUDE**

### **PROCESSIONAL**

*Please stand*

### **FOR ALL THE SAINTS**

**HYMN 287**

For all the saints, who from their labors rest,  
Who thee by faith before the world confessed,  
thy Name, O Jesus, be for ever blessed.

Alleluia, Alleluia!

For wast their rock, their fortress, and their might:  
thou, Lord, their Captain in the well-fought fight;  
thou, in the darkness drear, the one true Light.

Alleluia, Alleluia!

O may thy soldiers, faithful, true, and bold,  
Fight as the saints who nobly fought of old,  
And win, with them, the victor's crown of gold.

Alleluia, Alleluia!

O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
Yet all are one in thee, for all are thine.

Alleluia, Alleluia!

### **THE RECOGNITION OF THE FLAG**

**HYMN 717 V.4**

Our fathers' God, to thee, author of liberty, to thee we sing;  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, great God our King. Amen.

### **PROCESSION**

*The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.*

### **THE RECOGNITION OF THE FLAG**

*The flag is being recognized today in honor of Election Day, November 8, and Veterans Day, November 11.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

*Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.*

### COLLECT OF PURITY

*This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.*

Celebrant

Blessed be God: Father, Son and Holy Spirit.

**People**

***And blessed be His kingdom, now and forever. Amen.***

Celebrant

There is one Body and one Spirit;

**People**

***There is one hope in God's call to us;***

Celebrant

One Lord, one Faith, one Baptism;

**People**

***One God and Father of all.***

## COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

***Amen.***

## SONG OF PRAISE

### GLORIA

S280

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.**

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

## THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

*People*

*And also with you.*

Celebrant

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*Please be seated*

## THE FIRST READING

## DANIEL 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

## COLLECT OF THE DAY

*This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE PSALM

*The psalms are older than Christianity itself. In reciting them, we are praying the prayers used by Jews in the Temple centuries before the coming of the Messiah. The Psalm comes after the First Reading and gives us an opportunity to respond to God's Word, and invites us to join in the prayer of the Church.*

Reader  
The Word of the Lord.

**People**  
*Thanks be to God.*

### THE RESPONSE

PSALM 149

Reader  
The Psalm for today is Psalm 149, which we will read responsively at the half verse:

Hallelujah!  
Sing to the LORD a new song; \*  
*sing his praise in the congregation of the faithful.*

Let Israel rejoice in his Maker; \*  
*let the children of Zion be joyful in their King.*

Let them praise his Name in the dance; \*  
*let them sing praise to him with timbrel and harp.*

For the LORD takes pleasure in his people \*  
*and adorns the poor with victory.*

Let the faithful rejoice in triumph; \*  
*let them be joyful on their beds.*

Let the praises of God be in their throat \*  
*and a two-edged sword in their hand;*

To wreak vengeance on the nations \*  
*and punishment on the peoples;*

To bind their kings in chains \*  
*and their nobles with links of iron;*

To inflict on them the judgment decreed; \*  
*this is glory for all his faithful people.*  
**Hallelujah!**

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

*As it was in the beginning, is now, and will be forever. Amen.*

## THE SECOND READING

## EPHESIANS 1:11-23

Reader

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

*Please stand*

## GRADUAL HYMN

### COME THOUGH FOUNT

HYMN 686

Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! O fix me on it,  
mount of God's unchanging love.

Here I find my greatest treasure;  
hither by thy help, I've come;  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger,  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.

Oh, to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee;  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, oh, take and seal it,  
seal it for thy courts above.

### THE GOSPEL

LUKE 6:20-31

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

*People*

*Glory to you, Lord Christ*

# THE LITURGY OF THE WORD

Deacon

Jesus looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich,  
for you have received your consolation.

“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

Deacon

The Gospel of the Lord.

**People**

***Praise to you, Lord Christ.***

**SERMON**

**FR. FRANS VAN SANTEN**

## LITURGICAL GUIDE

### GOSPEL READING

*As God’s Word comes down the aisle to literally “dwell among us,” we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.*

*The “little” sign of the cross is used at the beginning of the reading of the Gospel, when the Deacon says: “The Holy Gospel of Our Lord Jesus Christ.” It is the marking of small crosses, using the thumb, on the forehead, mouth, and heart. It’s meant to signify the sanctification of our thoughts, speech, and affections for God.*

### THE SERMON

*The exposition of God’s Word helps us reflect on God’s will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.*

## HOLY BAPTISM

### CANDIDATES

**David William Schipper**  
**Rezlyn Aubrey Olguin-Wilson**  
**Samuel Rey Olguin-Wilson**

### THE PRESENTATION OF THE CANDIDATES

Celebrant

The Candidates for Holy Baptism will now be presented.

*The candidate who is able to answer for himself is presented by his sponsor, as follows:*

Sponsor

I present David William Schipper to receive the Sacrament of Baptism.

*The celebrant asks the candidate when presented*

Celebrant

Do you desire to be baptized?

Candidate

I do.

*Then the candidates unable to answer for themselves are presented individually by their Parent and Godparent, as follows*

Parent and Godparents

I present N, to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parent and godparent:*

Celebrant

Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

Parent and Godparents

I will, with God's help.

# THE LITURGY OF THE WORD

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Celebrant

Will you by your prayers and witness help these children to grow into the full stature of Christ?

Parent and Godparents

I will, with God's help

*Then the Celebrant asks the following questions of David and of the parents and godparents who speak on behalf of the young children*

Celebrant

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parent and Godparents

I renounce them.

Celebrant

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parent and Godparents

I renounce them.

Celebrant

Do you renounce all sinful desires that draw you from the love of God?

Parent and Godparents

I renounce them.

Celebrant

Do you turn to Jesus Christ and accept him as your Savior?

Parent and Godparents

I do.

Celebrant

Do you put your whole trust in his grace and love?

Parent and Godparents

I do.

Celebrant

Do you promise to follow and obey him as your Lord?

Parent and Godparents

I do.

## LITURGICAL GUIDE

### THE EXAMINATION

*Baptism is the candidates parents' and godparent's public declaration and commitment to raise them to know Jesus. It marks their entrance into the people of God, the Church.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

*After the candidates have been presented, the Celebrant addresses the congregation, saying:*

Celebrant

Will you who witness these vows do all in your power to support these persons in their life in Christ?

**People**

***We will.***

Celebrant

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*Please stand*

## THE BAPTISMAL COVENANT

Celebrant

Do you believe in God the Father?

**People**

***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant

Do you believe in Jesus Christ, the Son of God?

**People**

***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit and born of the Virgin Mary.***

***He suffered under Pontius Pilate, was crucified, died, and was buried.***

***He descended to the dead.***

***On the third day he rose again.***

***He ascended into heaven,***

***and is seated at the right hand of the Father***

***He will come again to judge the living and the dead.***

Celebrant

Do you believe in God the Holy Spirit?

**People**

***I believe in the Holy Spirit, the holy catholic Church***

*the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.*

Celebrant

Will you continue in the Apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People**

*I will, with God's help.*

Celebrant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People**

*I will, with God's help.*

Celebrant

Will you proclaim by word and example the Good News of God in Christ?

**People**

*I will, with God's help.*

Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People**

*I will, with God's help.*

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People**

*I will, with God's help.*

*Please remain standing*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

### PRAYERS OF THE PEOPLE

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

## PRAYERS FOR THE CANDIDATES

Celebrant

Let us now pray for these persons who are to receive the Sacrament of new birth.

*The Reader leads the people in a series of prayers to which the people respond.*

Reader

Deliver them, O Lord, from the way of sin and death.

**People**

***Lord, hear our prayer.***

Reader

Open their hearts to your grace and truth.

**People**

***Lord, hear our prayer.***

Reader

Fill them with your holy and life-giving Spirit.

**People**

***Lord, hear our prayer.***

Reader

Keep them in the faith and communion of your holy Church.

**People**

***Lord, hear our prayer.***

Reader

Teach them to love others in the power of the Spirit.

**People**

***Lord, hear our prayer.***

Reader

Send them into the world in witness to your love.

**People**

***Lord, hear our prayer.***

Reader

Bring them to the fullness of your peace and glory.

**People**

***Lord, hear our prayer.***

Celebrant

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

*Please be seated*

## THANKSGIVING OVER THE WATER

*The Celebrant blesses the water, first saying*

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Let us give thanks to the Lord our God.

**People**

***It is right to give him thanks and praise.***

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

Celebrant

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **THE BAPTISM**

### **THE BAPTISM**

*Baptism, as a Sacrament, is an outward sign of an inward spiritual reality. We can never fully understand the mystery of it, but we know the Holy Spirit is at work in this moment.*

Celebrant

N, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Celebrant

N, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

***Celebrant and People***

***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

*Please stand*

Celebrant

Let us welcome the newly baptized.

# THE LITURGY OF THE TABLE

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## THE PEACE

Celebrant

The peace of the Lord be always with you.

**People**

*And also with you.*

*Please be seated*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

## OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

## BENEDICTUS

**Benedictus, qui venit in nomine Domini.**

**Hosanna in excelsis.**

**Benedictus, qui venit in nomine Domini.**

*Blessed is he who comes  
in the name of the Lord.*

*Hosanna in the highest.*

*Blessed is he who comes  
in the name of the Lord.*

*Please stand*

## THE DOXOLOGY

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

## LITURGICAL GUIDE

### THE PEACE

*Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.*

### OFFERTORY

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

## CHORAL ANTHEM

## HYMN 380, VERSE 3

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### COMMUNION

*In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.*

## THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Lift up your hearts.

**People**

***We lift them to the Lord.***

Celebrant

Let us give thanks to the Lord our God.

**People**

***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant offers a preface and concludes saying...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

S130

Holy, Holy, Holy Lord,

God of power and might.

Holy, Holy, Holy Lord,

God of power and might.

Heaven and earth are full, full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*Please kneel as able*

# THE LITURGY OF THE TABLE

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## Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

## People

***Christ has died. Christ is risen. Christ will come again.***

## Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

## LITURGICAL GUIDE

### REAL PRESENCE

*"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."*

*Hymn 322, John Donne.*

*The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.*

### EPICLESIS

*At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### THE LORD'S PRAYER

We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

## THE LORD'S PRAYER

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

*People*

*Therefore, let us keep the feast. Alleluia.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## CORPORATE SONGS DURING COMMUNION

### BE NOT AFRAID

You shall cross the barren desert  
But you shall not die of thirst;  
You shall wander far in safety  
Though you do not know the way;  
You shall speak your words in foreign lands  
And all will understand.  
You shall see the face of God and live.

*Refrain:*

Be not afraid,  
I go before you always.  
Come, follow me and I will give you rest.

If you pass through raging waters in the sea,  
You shall not drown;  
If you walk amid the burning flames;  
You shall not be harmed.

# THE LITURGY OF THE TABLE

If you stand before the power of hell  
And death is at your side,  
Know that I am with you through it all.

*Refrain*

Blessed are your poor  
For the kingdom shall be theirs;  
Blest are you that weep and mourn  
For one day you shall laugh;  
And if wicked tongues insult and hate you  
All because of me,  
Blessed, blessed are you.

*Refrain*

## I SING A SONG OF THE SAINTS OF GOD

I sing a song of the saints of God,  
patient and brave and true,  
who toiled and fought and lived and died  
for the Lord they loved and knew.  
And one was a doctor, and one was a queen,  
and one was a shepherdess on the green:  
they were all of them saints of God, and I mean,  
God helping, to be one too.

They loved their Lord so dear, so dear,  
and his love made them strong;  
and they followed the right, for Jesus' sake,  
the whole of their good lives long.  
And one was a soldier, and one was a priest,  
and one was slain by a fierce wild beast:  
and there's not any reason, no, not the least,  
why I shouldn't be one too.

They lived not only in ages past;  
there are hundreds of thousands still;  
the world is bright with the joyous saints  
who love to do Jesus' will.

## LITURGICAL GUIDE

### EUCCHARIST INSTRUCTIONS

*Please follow these instructions when you go up to receive communion:*

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*

*4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*

*5. Return to your seat by the side aisle closest to you.*

*If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.*

## HYMN 293

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

You can meet them in school, or in lanes, or at sea,  
in church, or in trains, or in shops, or at tea;  
for the saints of God are just folk like me,  
and I mean to be one too

### WHERE CHARITY AND LOVE PREVAIL

Where charity and love prevail  
there God is ever found;  
brought here together by Christ's love  
by love are we thus bound.

With grateful joy and holy fear  
his charity we learn;  
let us with heart and mind and strength  
now love him in return.  
Forgive we now each other's faults  
as we our faults confess;  
And let us love each other well  
in Christian holiness.

Let strife among us be unknown,  
let all contention cease;  
Be His the glory that we seek,  
be ours His holy peace.

Let us recall that in our midst  
dwells God's begotten Son;  
As members of His body joined,  
we are in Him made one.

*Please kneel as able*

### THE POST COMMUNION PRAYER

*People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve*

### THE BLESSING

*This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

# THE LITURGY OF THE TABLE

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*you with gladness and singleness of heart; through Christ our Lord.  
Amen.*

LITURGICAL GUIDE

## THE BLESSING

Celebrant

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*Please stand*

## RECESSIONAL

### LIFT HIGH THE CROSS

HYMN 473

*Refrain :*

Lift High the cross,  
the love of Christ proclaim  
till all the world adore  
his sacred Name.

Led on their way  
by this triumphant sign,  
the hosts of God  
in conquering ranks combine.

*Refrain*

Each newborn servant  
of the Crucified  
bears on the brow  
the seal of him who died.

*Refrain*

O Lord, once lifted  
on the glorious tree,  
as thou hast promised,  
draw the world to thee.

*Refrain*

# LITURGY OF THE TABLE

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## LITURGICAL GUIDE

### THE DISMISSAL

*The Deacon reminds us that as followers of Christ we are empowered to go into the world, now that we have worshipped God and been filled with the Holy Spirit. And with God in us, we are to go and serve.*

**So shall our song  
of triumph ever be:  
praise to the Crucified  
for victory.**

*Refrain*

### THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

**People**

***Thanks be to God. Alleluia! Alleluia!***

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### ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by Anne and John Dozier in memory of their loving parents and brothers.

# *PERSONAL NOTES*

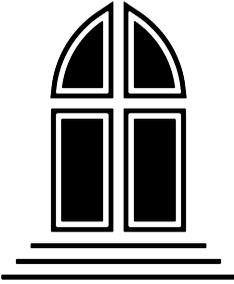
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# *PERSONAL NOTES*

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# GRACE CONTACT INFORMATION FORM

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## Welcome to Grace Episcopal Church

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date:

\_\_\_\_\_

Name:

\_\_\_\_\_

Address:

\_\_\_\_\_

City:

State:

Zip:

Phone:

Email:

How did you hear about Grace Church (Check all that apply)

Friend/Family     Internet Search     Social Media

Other:

Your age group: (please circle)    18-34    35-59    60-up

First time visitor

New in community

Would like clergy to call

Would like an appointment with clergy

Have  children school age or younger (please circle)

Ages: 0-3    K-3    4-8    9-12

Would you like to be signed-up for our Grace To You

Weekly Newsletter?     Yes     No

How may we contact you?  Phone     Text     Email

# 76<sup>TH</sup> ANNUAL ECW HOLIDAY BAZAAR

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The Bazaar is coming!

Don't miss your Holiday Bazaar Team outside Church today!

TICKETS available at the Grace Holiday Bazaar table:  
\$5/One Ticket or \$10/Three Tickets! Tickets may be used for the:

- Preview Party, Fri Nov 11, 5-7p
- Homemade quilt chance drawings
- Gift basket chance drawings

ACCEPTING Donations for YOUR gently loved:

- Fall or Christmas Holiday Decor
- Jewelry
- Children's toys & books
- Baked goods, soups, casseroles

NEW this year: TOY SWAP!

For each donated children's toy or book you will receive a voucher to redeem for another toy/book at the Bazaar, Saturday, November 12th only!

Questions? Call Ruth (352) 233-1547  
Bring your donated items to the Church Office before  
Thursday, November 10.

Proceeds benefit local women and children in need!



Grace Church honors the military veterans in our congregation.  
Thank you for your service.

Randy Allison  
David Baines  
Frank Blasucci  
Marv Brickey  
Joe Bryant  
Michael Canzoneri  
Bob Cathcart  
Robin Corsiglia  
Tom Cullins  
Ned Davis  
Darryl Dotson  
Edward Eckhart  
Robert Estes  
Doc Finn  
Nate Gilman

Robert Hane  
Brad Hetzel  
Morgan Kraan  
Bob Lanz  
Kay Lanz  
Kirby Manning  
Ken Morse  
Bill Mundy  
Alex Pasay  
Malcolm Shaw  
Roger Staley  
Wayne Taylor  
John Vander Kamp  
Wade White  
Chuck Wimberly

Active Duty:  
Micah French  
Jaymes Melvin

# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### NOVEMBER

- 17 Vestry Meeting
- 24 Thanksgiving
  - Morning Prayer Service
- 27 Advent Wreath Workshop
- Undecorate the Tree

### DECEMBER

- 4 Undecorate the Tree
- 11 Undecorate the Tree
- 17 Lessons & Carols
- 18 Undecorate the Tree
- 24 Children's Christmas
  - Pageant
  - Christmas Eve Services
- 25 Christmas Day
  - Morning Prayer Service
- 26-27 Church Office Closed
- 28-29 Church Office Open
  - By Appointment Only

## **ALL SAINTS SUNDAY AND THE ORDER OF THE DAUGHTERS OF THE KING**

On All Saints Day members of the Order of the Daughters of the King (DOK) in the US and in 24 countries around the world gather together for communion. Our Chapter at Grace is honored to be joined with them as we worship with our church family on All Saints Sunday.

To learn more about the Order look for the women wearing a DOK name tag. We would love to have you join us in growing God's Kingdom.

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## **PAPER SUPPLIES FOR OPEN ARMS VILLAGE**

We will be collecting paper products again this month for Open Arms until Sunday, November 20, so we can get them delivered before Thanksgiving. There is a bin in the Parish House labeled for the donations.

Open Arms Village needs: 10 inch paper plates and paper bowls; plastic knives, forks, and spoons; disposable coffee cups; paper napkins and paper towels.

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## **OPERATION CHRISTMAS CHILD**

Please bring your filled shoeboxes to church or the office no later than next Sunday, November 13, when they will be blessed and sent on. We have given out all our boxes but you can still fill one online at <https://www.samaritanspurse.org/operation-christmas-child/buildonline/> Or please consider making a monetary donation. Each shoebox costs \$10 for processing, shipping, and other project expenses.

Each gift delivered shows God's love in a tangible way.

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## **PLEDGE CARDS**

It is not too late to complete your pledge card. The pledge cards help to plan the budget for 2023. You may bring or mail your card to the Church Office, or place it in the offering plate.

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### Next Week's Bible Readings

First Reading:  
Isaiah 65:17-25  
Canticle 9

Second Reading:  
2 Thessalonians 3:6-13  
Gospel: Luke 21:5-19

# ANNOUNCEMENTS AND EVENTS

## IN THE COMING WEEK

- Sunday, November 6 Office Closed**  
8:00am: Rite One Service, Church, Livestream  
9:45am: Children's Church, WonderKids Room  
10:00am: Rite Two Service, Church, Livestream
- Monday, November 7**  
12:00 Noon: Bulletin Deadline
- Wednesday, November 9**  
7:00pm: Worship Team Rehearsal, Church
- Friday, November 11 Veterans Day - Office Closed**  
5:00pm: Bazaar Wine and Cheese Preview
- Saturday, November 12 Office Closed**  
9:00am: Holiday Bazaar
- Sunday, November 13 - Office Closed**  
8:00am: Rite One Service, Church, Livestream  
9:45am: Children's Church, WonderKids Room  
10:00am: Rite Two Service, Church, Livestream  
10:00am: Connect Youth, Grace Hall

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## DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram: [grace\\_church\\_ocala](#)



Facebook: Grace Episcopal Church Ocala, FL  
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: [graceocala.org](#)

## BIRTHDAYS

### OCTOBER

31 Summer Gill

### NOVEMBER

- 1 Kim Melvin  
Liana Ayres
- 2 Doc Finn  
Gail van Deusen
- 4 Suzanne Bryant
- 6 Russell Baillie  
Bob Abbott
- 7 Wayne Taylor  
Bill Mundy
- 8 Jeannie Piotrowski
- 9 Maurica French  
JoAnn Vassar
- 12 Emily Collins

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If you would like to meet with  
Fr. Jonathan or  
Fr. Frans please contact  
Rosemary Grooms or  
Catie Hourigan  
at 352-622-7881 or  
[rosemary@graceocala.org](mailto:rosemary@graceocala.org)  
[catie@graceocala.org](mailto:catie@graceocala.org)

If you would like to meet or talk  
to our Children's Minister  
Erin van Santen you can contact  
the church office at  
352-622-7881; or by email at  
[erin@graceocala.org](mailto:erin@graceocala.org)

## **- Grace Church Leadership -**

### **HEAD**

Jesus Christ

### **BISHOP**

The Right Rev. Gregory O. Brewer

### **WORSHIP TEAM**

The Rev. Jonathan French: Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Erin van Santen: Children's Ministry Coordinator

Dave Rubin: Verger

### **VESTRY**

Tim McCourt - Senior Warden

Michael Owen - Junior Warden

Wayne Taylor- Treasurer

Heather Hetzel

Drick Heitman

Amy Robertson

Carman Smith

Sharyn Pliska

Leslie Jones

### **Today's Servers**

**Ushers:** Darlene Trowbridge, Tim McCourt

**Reader, First Reading/Psalm:** Mary Stewart Lewis

**Reader, Second Reading/Prayers of the People:** Matt Merchant

**Acolytes:** Gail van Deusen, Daniel Hart, Will Rose

Chalice Minister: Sanjit Nirmalanandhan

**Altar Guild:** Lise Kent, Lynda Peek, Paulette Johnson, Carman Smith

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles,

Maurica French, Mary Jane Allison

**Musicians:** Sharon Mai, Adam Pryor, Jessica Mongerio,

Shane Bass, Porter Johnson, Cheryl Arnrold, Audrey Flechas

**VPOD:** Drick Heitman

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### **Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**

**Sunday 10:00am—Rite II with music**

**Wednesday 12:05pm—Midweek at Grace**

**Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida**

**Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471**

**Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday**

**graceocala.org, info@graceocala.org**