



# Grace

## EPISCOPAL CHURCH

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THE LAST SUNDAY AFTER PENTECOST: CHRIST THE KING | NOVEMBER 20, 2022 | 10:00 AM SERVICE

*“May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.”*

*- Colossians 1:11-14*

# Welcome to Grace Church

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Welcome! We are so glad you are joining us for worship this morning!

Masks are optional during the service and are available at the back of the church if you wish to wear one.

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street from children ages 0-3 years, and a special program called WonderKids for children ages 4-12.

In WonderKids, we use The Jesus Storybook Bible curriculum which engages elementary school aged children with stories from the Bible and teaches that God is the hero of every story. Your children will bring a take it home page with them so that you can continue to discuss what they are learning. We also provide a small snack and restroom opportunity just before we come into the sanctuary at the Passing of the Peace. We want the children to be ready to enjoy family time together in Church!

For children in 5th-8th grades, we offer a special teaching unit just for them: Connect! This curriculum is designed just for preteens and uses humor and interesting Bible content to connect to them where they are at. Connect meets every other week in Grace Hall.

If you have any questions or would like to contact someone about your family or children, please don't hesitate to connect with Erin van Santen at [erin@graceocala.org](mailto:erin@graceocala.org).

The Nursery is open during the the entire 10am Service for children ages 0-3.

# THE LITURGY OF THE WORD

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## PRELUDE

## PROCESSIONAL

*Please stand*

## ALL GLORY, LAUD, AND HONOR

*Refrain:*

All glory, laud, and honor to thee,  
Redeemer, King!  
To whom the lips of children  
made sweet hosannas ring.

Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and Blessed One.

*Refrain*

The Company of angels  
is praising thee on high;  
and we with all creation  
in chorus made reply.

*Refrain*

Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.

*Refrain*

Celebrant

Blessed be God: Father, Son and Holy Spirit.

**People**

*And blessed be His kingdom, now and forever. Amen.*

## LITURGICAL GUIDE

### PROCESSION

*The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.*

*Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### COLLECT OF PURITY

*This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.*

### COLLECT OF THE DAY

*This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.*

## COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE

### GLORIA

S280

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

## THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in

your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

## THE FIRST READING

## JEREMIAH 23:1-6

Reader

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

## THE RESPONSE

## PSALM 46

Reader

The Psalm for today is Psalm 46, which we will read responsively at the half verse:

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

### THE PSALM

The Psalms represent experiences of men and women, written down as poetic prayers. By reading them, we encounter God, others, and ourselves in life's joys and sorrows, tragedies, and triumphs.

God is our refuge and strength, \*  
*a very present help in trouble.*

Therefore we will not fear, though the earth be moved, \*  
*and though the mountains be toppled into the depths of the sea;*

Though its waters rage and foam, \*  
*and though the mountains tremble at its tumult.*

The LORD of hosts is with us; \*  
*the God of Jacob is our stronghold.*

There is a river whose streams make glad the city of God, \*  
*the holy habitation of the Most High.*

God is in the midst of her;  
she shall not be overthrown; \*  
*God shall help her at the break of day.*

The nations make much ado, and the kingdoms are shaken; \*  
*God has spoken, and the earth shall melt away.*

The LORD of hosts is with us; \*  
*the God of Jacob is our stronghold.*

Come now and look upon the works of the LORD, \*  
*what awesome things he has done on earth.*

It is he who makes war to cease in all the world; \*  
*he breaks the bow, and shatters the spear,  
and burns the shields with fire.*

“Be still, then, and know that I am God; \*  
*I will be exalted among the nations;  
I will be exalted in the earth.”*

The LORD of hosts is with us; \*  
*the God of Jacob is our stronghold.*

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

*As it was in the beginning, is now, and will be forever. Amen.*

## THE SECOND READING

## COLOSSIANS 1:11-20

Reader

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

*Please stand*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

## GRADUAL HYMN

### CROWN HIM WITH MANY CROWNS

HYMN 494

Crown him with many crowns,  
the Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
all music but its own;  
awake, my soul, and sing of him  
who died for thee,  
and hail him as thy matchless King  
through all eternity.

Crown him of lords the Lord,  
who over all doth reign,  
who once on earth, the incarnate Word,  
for ransomed sinners slain,  
now lives in realms of light,  
where saints with angels sing  
their songs before him day and night,  
their God, Redeemer, King.

Crown him the Lord of heaven,  
enthroned in worlds above;  
crown him the King, to whom is given,  
the wondrous name of Love.  
Crown him with many crowns,  
as thrones before him fall,  
crown him, ye kings, with many crowns,  
for he is King of all.

### THE GOSPEL

LUKE 23:33-43

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Luke.

**People**

**Glory to you, Lord Christ**

Deacon

When they came to the place that is called The Skull, they crucified

### GOSPEL READING

*As God's Word comes  
down the aisle to  
literally "dwell among us,"  
we stand for this Gospel  
reading to show the  
particular importance we  
place on the words and  
actions of Jesus.*

*The "little" sign of the  
cross is used at the begin-  
ning of the reading of the  
Gospel, when the Deacon  
says: "The Holy Gospel of  
Our Lord Jesus Christ."  
It is the marking of small  
crosses, using the thumb,  
on the forehead, mouth,  
and heart. It's meant to  
signify the sanctification  
of our thoughts, speech,  
and affections for God.*

Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Deacon

The Gospel of the Lord.

People

*Praise to you, Lord Christ.*

## SERMON

FR. JONATHAN FRENCH

## THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from*

## THE SERMON

*The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.*

## THE NICENE CREED

*The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

*the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*Please kneel or be seated as able*

## THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

**People**

*Lord, have mercy.*

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People**

*To you, O Lord our God.*

## THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

**People**

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and*

## PRAYERS OF THE PEOPLE

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

## CONFESSION

*Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.*

# THE LITURGY OF THE TABLE

*forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant

The peace of the Lord be always with you.

**People**

*And also with you.*

*Please be seated*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

## OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

## PSALM 46 (LORD OF HOSTS)

O come behold the works of God  
the nations at His feet.

He breaks the bow and bends the spear  
and tells the wars to cease.

O Mighty One of Israel,  
you are on our side.

We walk by faith in God who burns the chariots with fire.

*Refrain:*

Lord of Hosts, You're with us,  
with us in the fire,

## LITURGICAL GUIDE

### ABSOLUTION

*The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8*

### THE PEACE

*When we say "God's peace" to each other, we do two things. First, we acknowledge the dignity and acceptance of the other, no matter who they happen to be. Second, we signify together that the Church community is reconciled and can approach the Lord's Table in good conscience.*

### OFFERTORY

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

with us as a shelter,  
with us in the storm.  
You will lead us  
through the fiercest battle,  
oh where else would we go,  
but with the Lord of Hosts.

O God of Jacob, fierce and great,  
You lift Your voice to speak.  
The earth it bows and all  
the mountains move into the sea  
O Lord You know the hearts of men  
and still you let them live.  
O God, who makes the mountains melt  
come wrestle us and win.  
O God who makes the mountains melt  
come wrestle us and win.

*Refrain*

Though oceans roar,  
You are the Lord of all,  
the one who calms the wind and waves  
and makes my heart be still.  
Though the earth gives way,  
the mountains move into the sea,  
the nations rage,  
I know my God is in control.

*Refrain*

*Please Stand*

## THE DOXOLOGY

**HYMN 380, VERSE 3**

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

# THE LITURGY OF THE TABLE

## THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

*And also with you.*

Celebrant

Lift up your hearts.

**People**

*We lift them to the Lord.*

Celebrant

Let us give thanks to the Lord our God.

**People**

*It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant offers a preface and concludes saying...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

**S130**

Holy, Holy, Holy Lord,  
God of power and might.  
Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full, full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.

*Please kneel as able*

## LITURGICAL GUIDE

### COMMUNION

*In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### REAL PRESENCE

*“He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it.”*

*Hymn 322, John Donne.*

*The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ’s body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.*

### EPICLESIS

*At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means “to call upon,” “to invoke.”*

### Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

### People

***Christ has died. Christ is risen. Christ will come again.***

### Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

# THE LITURGY OF THE TABLE

## THE LORD'S PRAYER

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

**People**

*Therefore, let us keep the feast. Alleluia.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## CORPORATE SONGS DURING COMMUNION

### ALLELUIA! SING TO JESUS

Alleluia! sing to Jesus,  
His the scepter, His the throne;  
Alleluia! His the triumph,  
His the victory alone.  
Hark, the songs of peaceful Zion  
Thunder like a mighty flood:  
Jesus out of every nation  
Has redeemed us by His blood.

Alleluia! Bread of angels,  
Thou on earth our food, our stay;  
Alleluia! here the sinful  
Flee to Thee from day to day.  
Intercessor Friend of sinners,  
Earth's Redeemer plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.

## LITURGICAL GUIDE

### THE LORD'S PRAYER

We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

### EUCCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

1. The ushers will dismiss each row, one at a time.
  2. Walk up the center aisle.
  3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.
  4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.
  5. Return to your seat by the side aisle closest to you.
- If you cannot come to the rail to receive, notify an usher to have communion brought to you in the pew.

### HYMN 461

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

### PRAYER TEAM

*During communion, you have the opportunity to receive prayer. We have a prayer team in the back of the church who is delighted to lift you up in prayer. Simply walk up to them and share your request.*

**Alleluia! King eternal,  
thee the Lord of lords we own:  
Alleluia! Born of Mary,  
Earth thy footstool, Heaven thy throne:  
Thou within the veil hast entered,  
robed in flesh, our great High Priest:  
Thou on Earth both Priest and Victim  
in the eucharistic feast.**

## **I AM THE BREAD OF LIFE**

**HYMN 335**

**I am the bread of life.  
They who come to me shall not hunger;  
they who believe in me shall not thirst.  
No one can come to me unless the Father draw them.**

*Refrain:*

**And I will raise them up,  
and I will raise them up,  
and I will raise them up on the last day.**

**The bread that I will give  
is my flesh for the life of the world,  
and they who eat of this bread,  
they shall live for ever, they shall live for ever.**

*Refrain*

**Unless you eat of the flesh of the Son of Man  
and drink of his blood,  
you shall not have life within you.  
you shall not have life within you.**

*Refrain*

**I am the resurrection, I am the life.  
They who believe in me  
even if they die, they shall live for ever.**

*Refrain*

Yes, Lord, we believe  
that you are the Christ,  
the Son of God,  
who has come  
into the world.

*Refrain*

## HEALER OF MY SOUL

Healer of my soul  
Keep me at even  
Keep me at morning  
Keep me at noon  
Healer of my soul

Keeper of my soul  
On rough course faring  
Help and safeguard my means this night  
Keeper of my soul

I am tired, astray, and stumbling  
Shield my soul from the snare of sin

Healer of my soul  
Heal me at even  
Heal me at morning  
Heal me at noon  
Healer of my soul

*Please kneel as able*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### THE POST COMMUNION PRAYER

*People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.*

*Amen.*

### THE BLESSING

*Celebrant*

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*Please stand*

### RECESSIONAL

#### ALL HAIL THE POWER OF JESUS NAME

HYMN 450

All hail the power of Jesus' name!  
Let angels prostrate fall;  
bring forth the royal diadem,  
and crown him Lord of all!  
bring forth the royal diadem,  
and crown him Lord of all!

Crown him ye martyrs of our God,  
who from his altar call:  
praise him whose way of pain ye trod,  
and crown him Lord of all!  
praise him whose way of pain ye trod,  
and crown him Lord of all!

Hail him, the Heir of David's line,  
whom David Lord did call,  
the God incarnate, Man divine,

### THE BLESSING

*This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

# THE LITURGY OF THE TABLE

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and crown him Lord of all!  
the God incarnate, Man divine,  
and crown him Lord of all!

Let every kindred, every tribe,  
on this terrestrial ball,  
to him all majesty ascribe,  
and crown him Lord of all!  
to him all majesty ascribe,  
and crown him Lord of all!

## THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

*People*

*Thanks be to God. Alleluia! Alleluia!*

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## ALTAR FLOWERS

The flowers on the altar today are given by Marilyn Sibons  
in loving memory of Don Seelig.

## LITURGICAL GUIDE

### THE DISMISSAL

*The Deacon reminds us that as followers of Christ we are empowered to go into the world, now that we have worshipped God and been filled with the Holy Spirit. And with God in us, we are to go and serve.*

# *PERSONAL NOTES*

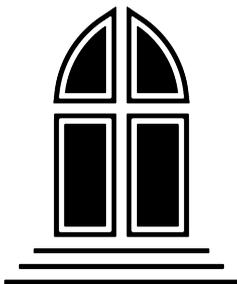
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# *PERSONAL NOTES*

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# GRACE CONTACT INFORMATION FORM

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## *Welcome to Grace Episcopal Church*

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date:

\_\_\_\_\_

Name:

\_\_\_\_\_

Address:

\_\_\_\_\_

\_\_\_\_\_

City:

State:

Zip:

Phone:

Email:

\_\_\_\_\_

How did you hear about Grace Church (Check all that apply)

Friend/Family     Internet Search     Social Media

Other:

\_\_\_\_\_

Your age group: (please circle)    18-34    35-59    60-up

First time visitor

New in community

Would like clergy to call

Would like an appointment with clergy

Have  children school age  
or younger (please circle)

Ages: 0-3    K-3    4-8    9-12

Would you like to be signed-up for our Grace To You

Weekly Newsletter?     Yes     No

How may we contact you?  Phone     Text     Email



# *Advent & Christmas Events*

**11.27.22 - Advent Wreath Workshop  
Undecorate the Tree**

**12.4.22 - Undecorate the Tree**

**12.11.22 - Undecorate the Tree**

**12.17.22 - Lessons and Carols, 7:00pm**

**12.18.22 - Undecorate the Tree**

**12.24.22 - Christmas Eve Services  
4:30pm - Children's Christmas Pageant  
6:00pm - without Incense  
10:00pm - with Incense**

**12.25.22 - Christmas Day Service, Morning Prayer 10:00am**



# *Advent Wreath Workshop*

**Sunday, November 27 at 8:45am**

**Parish House**

**Name:**

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**Number of wreaths:**

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**Please return this form to the church office by November 23 and enclose \$20 for each wreath to help defray cost of materials. Please bring clippers, if you have a pair, and if you have any greenery you can bring from home.**

# *ANNOUNCEMENTS AND EVENTS*

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## **UNDECORATE THE TREE**

Advent begins on November 27, and once again we will be collecting funds for the Boys' and Girls' Group Homes during the four weeks of Advent. We call it Undecorate the Tree because you will be able to select an ornament or ornaments with an activity and the cost of that activity for one teen. Together, we provide activities for these teens which create meaningful memories during the holidays. A few years ago, a teen boy wrote us a note saying Christmas had always been a sad time for him. He was writing to tell us that he had just had the best Christmas ever!

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## **ECW BAZAAR**

Thank you to our ECW Ladies who put on a great Holiday Bazaar this year! Over \$6,300 was raised to help local women and children!

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## **OPERATION CHRISTMAS CHILD SHOEBOXES**

Thank you to everyone who brought in shoeboxes for Operation Christmas Child. Because of your generosity 103 shoeboxes were filled. That's 103 children who will experience God's love and have the opportunity to hear the Gospel, many for the first time.

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## **PIES IN THE PARISH HOUSE FOR LESSONS & CAROLS!**

Its that time of year again! Our Worship Coordinator Adam Pryor has planned a wonderful night of Lessons and Carols for Saturday, December 17 at 7:00 PM. After the Service we invite everyone to bring a pie to share in the Parish House! This will be a great time of fellowship prior to the busy week of Christmas!

# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### DECEMBER

- 4 Undecorate the Tree
- 11 Undecorate the Tree
- 17 Lessons & Carols
- 18 Undecorate the Tree
- 24 Children's Christmas Pageant
  - Christmas Eve Services
- 25 Christmas Day
  - Morning Prayer Service
- 26-27 Church Office Closed
- 28-29 Church Office Open
  - By Appointment Only

### JANUARY

- 1 10:00am Service Only
  - Baptism Prep Class
- 2 Church Office Closed
- 4 Alpha Starts
- 8 Baptism

## **ECW CHRISTMAS LUNCHEON DECEMBER 8**

ECW will hold its annual Christmas luncheon at noon on Thursday, December 8th at the Hidden Village Clubhouse. The address is 2700 SE 27th Loop in Ocala. Luncheon will be potluck with meat and drink provided. Please bring your most delicious salad, side or dessert to share. Please RSVP to Carolyn Ayres at 286-8536 to let her know you will be attending so that we can plan accordingly.

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## **THANK YOU FROM INTERFAITH EMERGENCY SERVICES**

We recently received a letter from Karla Greenway, Director of Interfaith (IES), thanking Grace Church for our long and consistent support. Our congregation is amazing. This week we took 21 umbrellas and another car load of food to IES. As IES says, "for more than 3 decades, Interfaith has continued to serve the people of Marion County with sincere Christian love and caring devotion." Grace has shown that love and caring from the beginning.

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## **PLEDGE CARDS**

It is not too late to complete your pledge card. The pledge cards help to plan the budget for 2023. You may bring or mail your card to the Church Office, or place it in the offering plate.

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## **Next Week's Bible Readings**

- First Reading:
  - Isaiah 2:1-5
  - Psalm 122
- Second Reading:
  - Romans 13:11-14
- Gospel: Matthew 24:36-44

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

Sunday, November 20 Office Closed

8:00am: Rite One Service, Church, Livestream

9:45am: Children's Church, WonderKids Room

10:00am: Rite Two Service, Church, Livestream

Monday, November 21

12:00 Noon: Bulletin Deadline

Wednesday, November 23

12:05pm: Midweek Service, Church

7:00pm: Worship Team Rehearsal, Church

Thursday, November 24 Thanksgiving - Office Closed

10:00am: Morning Prayer Service, Church

Friday, November 25 Office Closed

Saturday, November 26 Office Closed

Sunday, November 27 Undecorate the Tree - Office Closed

8:00am: Rite One Service, Church, Livestream

8:45am: Advent Wreath Workshop, Parish House

9:45am: Children's Church, WonderKids Room

10:00am: Rite Two Service, Church, Livestream

11:15am: Hanging of the Greens, Church

## BIRTHDAYS

### NOVEMBER

- 14 Anissa Cunjie  
Salvatore Giammanco
- 18 Arlene Lukas
- 21 Wendy Gordon
- 23 Michael Hart
- 25 Darlene Trowbridge
- 26 Marylin Corsiglia

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## DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram: [grace\\_church\\_ocala](https://www.instagram.com/grace_church_ocala)



Facebook: Grace Episcopal Church Ocala, FL  
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: [graceocala.org](http://graceocala.org)

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If you would like to meet with Fr. Jonathan or Fr. Frans, please contact Rosemary Grooms or Catie Hourigan at 352-622-7881; [rosemary@graceocala.org](mailto:rosemary@graceocala.org) or [catie@graceocala.org](mailto:catie@graceocala.org)

If you would like to meet or talk to our Children's Minister Erin van Santen you can contact the church office at 352-622-7881; or by email at [erin@graceocala.org](mailto:erin@graceocala.org)

## - Grace Church Leadership -

### HEAD

Jesus Christ

### BISHOP

The Right Rev. Gregory O. Brewer

### WORSHIP TEAM

The Rev. Jonathan French: Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Erin van Santen: Children's Ministry Coordinator

Dave Rubin: Verger

### VESTRY

Tim McCourt - Senior Warden      Michael Owen - Junior Warden

Wayne Taylor- Treasurer   Heather Hetzel   Drick Heitman   Amy Robertson

Carman Smith   Sharyn Pliska   Leslie Jones

### Today's Servers

**Ushers:** Drick Heitman, Frank Blasucci

**Reader, First Reading/Psalm:** Kim Melvin

**Reader, Second Reading/Prayers of the People:** Darlene Trowbridge

**Acolytes:** Michael Ashley, Ryan Ashley, Gail van Deusen

**Chalice Minister:** Dave Rubin

**Prayer Team:** Carolyn Eckhart, Marilyn Sibons

**Altar Guild:** Pae Barberie, Tammy Flanagan, Marilyn Corsiglia,

Lynn Nobles, Amy Robertson

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles, Maurica French

**Musicians:** Adam Pryor, Sharon Mai, Shane Bass, Porter Johnson,

Jason Bartosic, Cheryl Arnold, Audrey Flechas

**VPOD:** Amy Robertson

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### Weekly Services on Our Campus

**Sunday 8:00am—Rite I**

**Sunday 10:00am—Rite II with music**

**Wednesday 12:05pm—Midweek at Grace**

**Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida**

**Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471**

**Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday**

**graceocala.org, info@graceocala.org**