



# Grace

## EPISCOPAL CHURCH

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THE FIRST SUNDAY AFTER THE EPIPHANY | JANUARY 11, 2026 | 8:00 AM SERVICE

*“And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, ‘This is my Son, the Beloved, with whom I am well pleased.’”*

*~ Matthew 3:16-17*

# Welcome to Grace Church

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## WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

## TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am  
Coffee Hour | 9:00am | Parish House  
Nursery | 9:00am | Nursery  
New Testament Bible Study | 9:15am | Grace Hall  
WonderKids | 9:45am | Sunshine Room  
StoryMakers | 9:45am | Wonder Room  
Connect | 9:45am | Grace Hall  
Rite Two Service | 10:00am  
Coffee Hour | 11:15am | Parish House

## WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

## OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

## WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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# THE LITURGY OF THE WORD

## THE PROCESSION

*Please stand*

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

*People*

*And blessed be his kingdom, now and for ever. Amen.*

## COLLECT FOR PURITY

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE KYRIE ELEISON

Celebrant

Lord have mercy upon us.

*People*

*Christ have mercy upon us.*

Celebrant

Lord have mercy upon us.

## THE GLORIA

*Glory be to God on high, and on earth peace,  
good will towards men.*

*We praise thee, we bless thee, we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.*

## LITURGICAL GUIDE

### PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshiping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

### THE WORD OF GOD

You are invited to voluntarily make the sign of the cross on your body - to cross yourself - as a means to tell God again, and remind yourself, that you belong to him. You can do this at any time it seems meaningful to you. Often we sign ourselves when the names of the Trinity are used, in reference to the resurrection of the dead, and when saying "blessed is he who comes in the name of the Lord."

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### COLLECT OF THE DAY

*This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.*

*For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

### THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

*And with thy spirit.*

Celebrant

Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

*Please be seated*

### THE FIRST READING

*The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.*

### THE FIRST READING

**ISAIAH 42:1-9**

Reader

Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my spirit upon him;  
he will bring forth justice to the nations.  
He will not cry or lift up his voice,  
or make it heard in the street;  
a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.  
He will not grow faint or be crushed  
until he has established justice in the earth;  
and the coastlands wait for his teaching.

Thus says God, the LORD,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

who gives breath to the people upon it  
and spirit to those who walk in it:  
I am the LORD, I have called you in righteousness,  
I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,  
to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.  
I am the LORD, that is my name;  
my glory I give to no other,  
nor my praise to idols.  
See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I tell you of them.

Reader

The Word of the Lord.

People

**Thanks be to God.**

## THE PSALM

Reader

The Psalm for today is Psalm 29, which we will read responsively at the half verse:

Ascribe to the LORD, you gods, \*  
**ascribe to the LORD glory and strength.**

Ascribe to the LORD the glory due his Name; \*  
**worship the LORD in the beauty of holiness.**

The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
**the LORD is upon the mighty waters.**

The voice of the LORD is a powerful voice; \*  
**the voice of the LORD is a voice of splendor.**

## PSALM 29

### THE PSALM

*We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

The voice of the **LORD** breaks the cedar trees; \*  
***the LORD breaks the cedars of Lebanon;***

He makes Lebanon skip like a calf, \*  
***and Mount Hermon like a young wild ox.***

The voice of the **LORD** splits the flames of fire;  
the voice of the **LORD** shakes the wilderness; \*  
***the LORD shakes the wilderness of Kadesh.***

The voice of the **LORD** makes the oak trees writhe \*  
***and strips the forests bare.***

And in the temple of the **LORD** \*  
***all are crying, "Glory!"***

The **LORD** sits enthroned above the flood; \*  
***the LORD sits enthroned as King for evermore.***

The **LORD** shall give strength to his people; \*  
***the LORD shall give his people the blessing of peace.***

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

*People*

*As it was in the beginning, is now, and will be forever. Amen.*

## THE SECOND READING

ACTS 10:34-43

Reader

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and

# THE LITURGY OF THE WORD

in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

## LITURGICAL GUIDE

Reader

The Word of the Lord.

*People*

*Thanks be to God.*

*Please stand*

## THE GOSPEL

## MATTHEW 3:13-17

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People*

*Glory be to thee, O Lord.*

Deacon

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Deacon

The Gospel of the Lord.

*People*

*Praise to thee, O Christ.*

## SERMON

## FR. FRANS VAN SANTEN

## GOSPEL READING

*Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.*

*When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.*

## THE SERMON

*God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE BAPTISMAL COVENANT

Celebrant

Do you believe in God the Father?

People

*I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant

Do you believe in Jesus Christ, the Son of God?

People

*I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Celebrant

Do you believe in God the Holy Spirit?

People

*I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Celebrant

Do you believe you are a beloved child of God?

People

*I do.*

Celebrant

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People

*I will, with God's help.*

Celebrant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

*I will, with God's help.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

Celebrant

Will you proclaim by word and example the Good News of God in Christ?

**People**

***I will, with God's help.***

Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People**

***I will, with God's help.***

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People**

***I will, with God's help.***

*Please kneel as able*

## THE PRAYERS OF THE PEOPLE

Reader

Let us pray for the whole state of Christ's Church and the world.

*The reader leads the people in a series of prayers to which the people respond.*

Reader

Lord, in thy mercy

**People**

***Hear our prayer.***

Reader

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## PRAYERS OF THE PEOPLE

*We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.*

## THE CONFESSION AND ABSOLUTION

Deacon

Let us humbly confess our sins unto Almighty God.

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### CONFESION

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

### ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

### THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

### People

*Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.*

### Celebrant

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### Celebrant

Hear the Word of God to all who truly turn to him...

## THE PEACE

### Celebrant

The peace of the Lord be always with you.

### People

*And with thy spirit.*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

## THE OFFERTORY

*The people are invited to offer their gifts to God.*

# THE LITURGY OF THE TABLE

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Please stand*

Celebrant

All things come of thee, O Lord.

People

*Of thine own have we given thee.*

## THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

*And with thy spirit.*

Celebrant

Lift up your hearts.

People

*We lift them up unto the Lord.*

Celebrant

Let us give thanks unto our Lord, God.

People

*It is meet and right so to do.*

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The Celebrant offers a Preface, and concludes saying,*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Celebrant and People**

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

## LITURGICAL GUIDE

### OFFERTORY

*What will you give to God? The money he gave to you? The time he has allotted for you today? The abilities with which you were born? Your next breath? Combine your offering with those around you, and see what God can do with and through our church.*



### COMMUNION

*By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

*Please kneel as able*

### Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to

# THE LITURGY OF THE TABLE

accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever, Amen.*

## THE BREAKING OF THE BREAD

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

**Therefore, let us keep the feast. Alleluia!**

Celebrant

O Lamb of God, that takest away the sins of the world,

## LITURGICAL GUIDE

### THE LORD'S PRAYER

*When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.*

### PRAYER TEAM

*Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### EUCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

1. The ushers will dismiss each row, one at a time.

2. Walk up the center aisle.

3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.

4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.

5. Return to your seat by the side aisle closest to you.

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

### People

*Have mercy upon us.*

### Celebrant

*O Lamb of God, that takest away the sins of the world,*

### People

*Have mercy upon us.*

### Celebrant

*O Lamb of God, that takest away the sins of the world,*

### People

*Grant us thy peace.*

## THE PRAYER OF HUMBLE ACCESS

### People

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us.*

*Amen.*

### Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE SILENT PRAYER BEFORE RECEIVING COMMUNION

*Be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who lives and reigns with the Father and the Holy Spirit, now and forever. Amen.*

## THE SILENT PRAYER AFTER RECEIVING COMMUNION

*O Lord Jesus Christ, who in a wonderful Sacrament has left us a memorial of your passion: Grant us, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.*

*Please kneel as able*

# THE LITURGY OF THE TABLE

## THE POST COMMUNION PRAYER

### LITURGICAL GUIDE

Celebrant

Let us pray.

People

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## THE BLESSING

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and The blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

People

**Thanks be to God. Alleluia! Alleluia!**

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## ALTAR FLOWERS

The flowers on the altar today are given to the glory of God  
by the Dean Family in loving memory of Linda Dean

### THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

### THE DISMISSAL

As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.

# ANNUAL MEETING

## SUNDAY, JANUARY 18

### 9:00 AM | PARISH HOUSE

Join us for the Annual Meeting of the Congregation on January 18 between services in the Parish House.

Fr. Frans will present the yearly report, and we'll be electing new vestry members. Your presence is valuable, and all are invited to attend this important gathering in our community.

# MLK MARCH

## MONDAY, JANUARY 19

### 9:00 AM | PARISH HOUSE

For many years the members of Grace Church have joined with our community to walk in the Martin Luther King, Jr, Commemorative March. We will gather at the Downtown Square between 8 - 8:30am on Monday, January 19 to march to the Martin Luther King Jr Recreation Complex. Bring your family and friends and be part of the march.

# ANNOUNCEMENTS AND EVENTS

GRACE EPISCOPAL CHURCH

## OPEN TABLE

The Story of God's Grace  
(our identity, our story + Jesus)

WEDNESDAYS

JANUARY 21, 28 & FEBRUARY 4  
6:00 - 8:00 PM | PARISH HOUSE  
DINNER PROVIDED

OPEN TABLE KIDS | AGES 0-13  
6:30 - 8:00 PM | CHURCH OFFICE BUILDING

\$30 PER FAMILY

REGISTER NOW WITH THE QR CODE OR BY CALLING THE CHURCH OFFICE (352) 622-7881



## FRESH FIRE

January 31, 2026  
4:00 - 6:00 p.m.

Jim & Jeanne Henningsen will lead us through a meaningful, engaging, and fun process as we begin 2026. Together, we will seek God's presence, ignite our faith, and step boldly into the purpose  
He has prepared for us this year.

Wine and Appetizers will be served.  
Please scan the QR code or call the Grace Church office to register 352-622-7881.



# ANNOUNCEMENTS AND EVENTS

## COMING EVENTS

### JANUARY

19 MLK March  
Office Closed  
21 Open Table  
22 Vestry Meeting  
25 Coffee Hour  
28 Open Table  
31 Fresh Fire Event

### FEBRUARY

1 Coffee Hour+  
DOK Meeting  
4 Open Table  
8 Coffee Hour  
17 Shrove Tuesday Panackes  
& Talent Show  
18 Ash Wednesday

## CHILDREN'S MINISTRY 1/18/25

Nursery:  
Ligia Acosta & Sharon Romano

WonderKids:  
Mollie Miranda, Alizon Morales

Storymakers:  
Catie Hourigan, Volunteer  
Needed

Connect:  
Garrett Bryden, Matt  
Merchant

## GRACE CARD MINISTRY

If you know of anyone who would like to receive a card from the Card Ministry, please contact Noreen Baker (631-793-9542) or Gail Veltel (352-231-6883) or Joan Croye (352-804-5809). The card ministry sends cards to those who are home-bound, who are listed in the weekly Prayer List, or those over 75 years of age celebrating birthdays.

## REALM

Did you know that you can access our on-line directory on your phone using the RealmConnect app OR by simply logging into the Realm website? Click the QR code for quick access to the website and don't forget to add it to your favorites!

As always, if you have any questions, please feel free to contact Peggy at [peggy@graceocala.org](mailto:peggy@graceocala.org).



Facebook

Grace Episcopal Church Ocala  
Group Page: People of Grace



Instagram

grace\_church\_ocala



YouTube

Grace Episcopal Church Ocala



[www.graceocala.org](http://www.graceocala.org)

## Next Week's Bible Readings

Isaiah 49:1-7  
Psalm 40:1-12  
1 Corinthians 1:1-9  
John 1:29-42

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

### Sunday, January 11 - Office Closed

- 8:00am: Rite One Service, Church, Livestream
- 9:00am: Coffee Hour, Parish House
- 9:00am: Nursery (0-3), Nursery
- 9:15am: Josh's Bible Study, Grace Hall
- 9:45am: Wonder Kids (4-6), Sunshine Room
- 9:45am: StoryMakers (7-9), Wonder Room
- 9:45am: Connect (10-13), Grace Hall
- 10:00am: Rite Two Service, Church, Livestream
- 11:00am: Coffee Hour, Parish House
- 3:00pm: ECW Meeting, Grace Hall

### Monday, January 12

- 12:00 Noon: Bulletin Deadline

### Tuesday, January 13

- 12:00pm: Fr. Frans Bible Study, Zoom

### Wednesday, January 14

- 12:05pm: Midweek Service, Church

### Thursday, January 15

### Friday, January 16 - Office Closed

### Saturday, January 17 - Office Closed

### Sunday, January 18 - Office Closed

- 8:00am: Rite One Service, Church, Livestream
- 9:00am: Annual Meeting, Parish House
- 9:00am: Nursery (0-3), Nursery
- 9:45am: Wonder Kids (4-6), Sunshine Room
- 9:45am: StoryMakers (7-9), Wonder Room
- 9:45am: Connect (10-13), Grace Hall
- 10:00am: Rite Two Service, Church, Livestream
- 11:00am: Coffee Hour, Parish House

## BIRTHDAYS

### JANUARY

5	Susan Moorehead
	Betty Anne Ayers
8	Lise Kent
9	Frank Owings
	DJ Jenkins
	Mila Nirmalanandhan
12	Lana Kuhn
13	Jaye Baillie
	Lexie Hourigan
	Desi Kuhn
14	Ed Reinhardt
15	Whitney Rauba
16	Sanjit Nirmalanandhan

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If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at [prayers@graceocala.org](mailto:prayers@graceocala.org). And include which list you are requesting.

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If you would like to meet with Fr. Frans please contact Catie Hourigan at 352-622-7881 or [catie@graceocala.org](mailto:catie@graceocala.org)

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If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at [catie@graceocala.org](mailto:catie@graceocala.org)

## **- Grace Church Leadership -**

**HEAD**  
Jesus Christ

**BISHOP**  
The Right Rev. Dr. Justin S. Holcomb

### **WORSHIP TEAM**

The Rev. Frans van Santen: Rector

The Rev. Josh Reed: Associate Rector

The Rev. Carlos Cabrera: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

### **VESTRY**

Greg Harrell - Senior Warden Michael Owen - Junior Warden Sanjit Nirmalanandhan - Treasurer

Cheryl Arnold Michael Ashley Stephen Ayres Todd Craig Kristin Dean

Lise Kent Amy Robertson

### **TODAY'S SERVERS**

**Usher:** Elizabeth Grant

**Reader:** Sherri White

**Chalice Minister:** Leslie Jones

**Prayer Team:** Carol Anne Wicklein, Carlos Cabrera

**Altar Guild:** Pae Barberie, Tammy Flanagan, Marylin Corsiglia, Lynn Nobles, Amy Robertson

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel,

Molly Hetzel, Erin van Santen, Estella van Santen

**VPOD:** Michael Ashley

### **Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**

**Sunday 10:00am—Rite II with music**

**Wednesday 12:05pm—Midweek at Grace**

**Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida**

**Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471**

**Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday**

**Office Phone: (352) 622-7881**

**graceocala.org, info@graceocala.org**