



# Grace

EPISCOPAL CHURCH

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THE FOURTEENTH SUNDAY AFTER PENTECOST | SEPTEMBER 11, 2022 | 10:00 AM SERVICE

*“I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus.”*

*~ 1 Timothy 1:12-14*

# Welcome to Grace Church

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Welcome! We are so glad you are joining us for worship this morning!

Masks are optional during the service and are available at the back of the church if you wish to wear one.

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street from children ages 0-3 years, and a special program called WonderKids for children ages 4-12.

In WonderKids, we use The Jesus Storybook Bible curriculum which engages elementary school aged children with stories from the Bible and teaches that God is the hero of every story. Your children will bring a take it home page with them so that you can continue to discuss what they are learning. We also provide a small snack and restroom opportunity just before we come into the sanctuary at the Passing of the Peace. We want the children to be ready to enjoy family time together in Church!

For children in 5th-8th grades, we offer a special teaching unit just for them: Connect! This curriculum is designed just for preteens and uses humor and interesting Bible content to connect to them where they are at.

If you have any questions or would like to contact someone about your family or children, please don't hesitate to connect with Erin van Santen at [erin@graceocala.org](mailto:erin@graceocala.org).

The Nursery is open during the the entire 10am Service for children ages 0-3.

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# THE LITURGY OF THE WORD

## PRELUDE

## PROCESSIONAL

*Please stand*

## COME THOU FOUNT

**HYMN 686**

Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! O fix me on it,  
mount of God's unchanging love.

Here I find my greatest treasure;  
hither by thy help, I've come;  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger,  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.

Oh, to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee;  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, oh, take and seal it,  
seal it for thy courts above.

## THE RECOGNITION OF THE FLAG

**HYMN 717 V. 4**

Our fathers' God, to thee, author of liberty, to thee we sing;  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, great God our King. Amen.

## LITURGICAL GUIDE

### PROCESSION

*The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.*

### FLAG RECOGNITION - PATRIOT DAY

*Today we recognize the flag in observance of September 11, to remember those who were injured or died during the terrorist attacks in the United States on September 11, 2001.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

*Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.*

## **COLLECT OF PURITY**

*This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.*

Celebrant

Blessed be God: Father, Son and Holy Spirit.

**People**

***And blessed be His kingdom, now and forever. Amen.***

## **COLLECT OF PURITY**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

***Amen.***

## **SONG OF PRAISE**

## **GLORIA**

*Refrain:*

**Glory to God in the highest,  
And peace to His people on earth.  
Glory to God in the highest,  
And peace to His people on earth.**

**Lord God, Heavenly King, Almighty God and Father,  
We worship you, we give thanks, we praise you for your glory.**

*Refrain*

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God  
You take away the sin of the world, have mercy on us;  
You are seated at the right hand of the Father, receive our prayer.**

*Refrain*

**For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit, in the glory of God the Father.**

*Refrain*

**Amen.**

## THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

## THE FIRST READING

## JEREMIAH 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them.

“For my people are foolish,  
they do not know me;  
they are stupid children,  
they have no understanding.

They are skilled in doing evil,  
but do not know how to do good.”

I looked on the earth, and lo, it was waste and void;  
and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking,  
and all the hills moved to and fro.

I looked, and lo, there was no one at all,  
and all the birds of the air had fled.

## COLLECT OF THE DAY

*This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

I looked, and lo, the fruitful land was a desert,  
and all its cities were laid in ruins  
before the LORD, before his fierce anger.

For thus says the LORD: The whole land shall be a desolation; yet I will  
not make a full end.

Because of this the earth shall mourn,  
and the heavens above grow black;  
for I have spoken, I have purposed;  
I have not relented nor will I turn back.

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

## THE RESPONSE

## PSALM 14

### THE PSALM

*The psalms are older than Christianity itself. In reciting them, we are praying the prayers used by Jews in the Temple centuries before the coming of the Messiah. The Psalm comes after the First Reading and gives us an opportunity to respond to God's Word, and invites us to join in the prayer of the Church.*

Reader

The Psalm for today is Psalm 14, which we will read responsively at the half verse:

The fool has said in his heart, "There is no God." \*  
*All are corrupt and commit abominable acts;  
there is none who does any good.*

The LORD looks down from heaven upon us all, \*  
*to see if there is any who is wise,  
if there is one who seeks after God.*

Every one has proved faithless;  
all alike have turned bad; \*  
*there is none who does good; no, not one.*

Have they no knowledge, all those evildoers \*  
*who eat up my people like bread  
and do not call upon the LORD?*

See how they tremble with fear, \*  
*because God is in the company of the righteous.*

Their aim is to confound the plans of the afflicted, \*  
*but the LORD is their refuge.*

Oh, that Israel's deliverance would come out of Zion! \*  
*when the LORD restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.*

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

*As it was in the beginning, is now, and will be forever. Amen.*

## THE SECOND READING

## 1 TIMOTHY 1:12-17

Reader

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

*Please stand*

## GRADUAL HYMN

### RESCUE

You are not hidden  
There's never been a moment  
You were forgotten  
You are not hopeless  
Though you have been broken  
Your innocence stolen

I hear you whisper underneath your breath  
I hear your SOS your SOS

*Refrain:*

I will send out an army to find you  
In the middle of the darkest night it's true  
I will rescue you

There is no distance  
That can not be covered  
Over and over  
You're not defenseless  
I'll be your shelter  
I'll be your armor

I hear you whisper underneath your breath  
I hear your SOS your SOS

*Refrain*

I will never stop marching to reach you  
In the middle of the hardest fight it's true  
I will rescue you

I hear the whisper underneath your breath  
I hear you whisper you have nothing left

*Refrain*

# THE LITURGY OF THE WORD

## THE GOSPEL

LUKE 15:1-10

### LITURGICAL GUIDE

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Luke.

**People**

*Glory to you, Lord Christ*

Deacon

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Deacon

The Gospel of the Lord.

**People**

*Praise to you, Lord Christ.*

## SERMON

FR. JONATHAN FRENCH

## THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

### GOSPEL READING

*As God's Word comes down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.*

*The "little" sign of the cross is used at the beginning of the reading of the Gospel, when the Deacon says: "The Holy Gospel of Our Lord Jesus Christ." It is the marking of small crosses, using the thumb, on the forehead, mouth, and heart. It's meant to signify the sanctification of our thoughts, speech, and affections for God.*

### THE SERMON

*The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE NICENE CREED

*The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.*

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

*Please kneel or be seated as able*

### PRAYERS OF THE PEOPLE

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

### THE PRAYERS OF THE PEOPLE

Reader

*We pray to you, O Lord.*

**People**

***Lord, have mercy.***

Reader

*Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.*

**People**

***To you, O Lord our God.***

### THE CONFESSION AND ABSOLUTION

Deacon

*Let us confess our sins against God and our neighbor.*

# THE LITURGY OF THE WORD

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## People

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

### Celebrant

The peace of the Lord be always with you.

### People

*And also with you.*

*Please be seated*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

## OFFERTORY

### Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

## RECKLESS LOVE

Before I spoke a word, You were singing over me;  
You have been so, so good to me.  
Before I took a breath, You breathed Your life in me;  
You have been so, so kind to me.

## LITURGICAL GUIDE

### CONFESSION

*Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.*

### ABSOLUTION

*The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8*

### THE PEACE

*Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.*

### OFFERTORY

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

*Refrain:*

Oh, the overwhelming, never-ending,  
Reckless love of God!  
Oh, it chases me down, fights 'til I'm found,  
Leaves the ninety-nine!  
I couldn't earn it, and I don't deserve it, still,  
You give Yourself away -  
Oh, the overwhelming, never-ending, reckless love of God, yeah!

When I was Your foe, still Your love fought for me;  
You have been so, so good to me.  
When I felt no worth, You paid it all for me;  
You have been so, so kind to me.

*Refrain*

There's no shadow You won't light up,  
Mountain You won't climb up,  
Coming after me!  
There's no wall You won't kick down,  
Lie You won't tear down,  
Coming after me!

*Refrain*

*Please Stand*

## THE DOXOLOGY

**HYMN 380, VERSE 3**

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

***And also with you.***

## COMMUNION

*In communion we share  
one bread and one cup to  
be bound together with  
those with whom the cup  
and bread are shared, to  
express one's faith, and to  
reaffirm one's commitment  
to God and the community.  
All baptized Christians  
are welcomed to receive  
communion.*

# THE LITURGY OF THE TABLE

Celebrant

Lift up your hearts.

**People**

***We lift them to the Lord.***

Celebrant

Let us give thanks to the Lord our God.

**People**

***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant offers a preface and concludes saying...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

## DUBAY

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of Your Glory.  
Lord, we sing Your praise.

Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.

Holy, holy, holy Lord,  
God of power and might,  
blessed is He who comes in the name of the Lord.

Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.

*Please kneel as able*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### REAL PRESENCE

*"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."*

*Hymn 322, John Donne.*

*The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.*

### EPICLESIS

*At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."*

### Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### People

***Christ has died. Christ is risen. Christ will come again.***

### Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

# THE LITURGY OF THE TABLE

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

*Therefore, let us keep the feast. Alleluia.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## CORPORATE SONGS DURING COMMUNION

### ENDLESS ALLELUIA

In the morning when I rise to meet You,  
In the morning when I lift my eyes,  
You're the only One I wanna cling to.  
You're the first thought on my mind.

*Refrain:*

Let our voices rise,  
All creation cries,  
Singing out an endless alleluia.  
From this moment on,  
Join with Heaven's song,  
Singing out an endless alleluia.

In the moments where You go unnoticed,  
In the ordinary day to day,

## LITURGICAL GUIDE

### THE LORD'S PRAYER

*We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.*

### EUCHARIST INSTRUCTIONS

*Please follow these instructions when you go up to receive.*

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a piece of bread with wine in it into your hand. You may consume at the rail.*
- 4. Return to your seat by the side aisle closest to you.*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

Countless miracles of life around us  
Point like arrows to Your name.

Only a moment to live this life,  
Like shooting stars burning up the night.  
Till Heaven's opened, and we arrive  
In Your presence, Lord,  
In Your presence.

There's nothing better,  
There's nothing better,  
There's nothing better,  
Than this right now.

In the evening when I lay my head down,  
In the evening when I close my eyes,  
You're still the only One I wanna cling to,  
You're the last thought on my mind.

## **MIGHTY TO SAVE**

Ev'ryone needs compassion  
Love that's never failing  
Let mercy fall on me  
Ev'ryone needs forgiveness  
The kindness of a Saviour  
The hope of nations

*Refrain:*

Saviour He can move the mountains  
My God is mighty to save  
He is mighty to save  
Forever Author of salvation  
He rose and conquered the grave  
Jesus conquered the grave

So take me as You find me  
All my fears and failures  
Fill my life again

I give my life to follow  
Ev'rything I believe in  
Now I surrender

*Refrain*

Shine your light and let the whole world see  
We're singing  
For the glory of the risen King  
Jesus  
Shine your light and let the whole world see  
We're singing  
For the glory of the risen King

*Refrain*

## JUST BE HELD

Hold it all together,  
Everybody needs you strong,  
But life hits you out of nowhere  
And barely leaves you holding on.

And when you're tired of fighting,  
Chained by your control,  
There's freedom in surrender;  
Lay it down and let it go.

*Refrain:*

So when you're on your knees and answers seem so far away  
You're not alone, stop holding on and just be held.  
Your world's not falling apart, it's falling into place.  
I'm on the throne, stop holding on and just be held.  
Just be held, just be held.

If your eyes are on the storm  
You'll wonder if I love you still,  
But if your eyes are on the cross  
You'll know I always have and I always will.

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

And not a tear is wasted.  
In time, you'll understand  
I'm painting beauty with the ashes;  
Your life is in My hands.

*Refrain*

Lift your hands, lift your eyes,  
In the storm is where you'll find Me,  
And where you are, I'll hold your heart,  
I'll hold your heart.  
Come to Me, find your rest  
In the arms of the God who won't let go.

*Refrain*

(Stop holding on and just be held)  
Just be held, just be held,  
Just be held, just be held.

*Please kneel as able*

## THE POST COMMUNION PRAYER

*People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.*

*Amen.*

## THE BLESSING

*Celebrant*

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*Please stand*

## THE BLESSING

*This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

## RECESSIONAL

### MORE LOVE, MORE POWER

More love,  
More Power,  
More of You in my life.  
(Repeat)

I will worship You with all of my heart,  
I will worship You with all of my mind, and  
I will worship You with all of my strength.

You are my Lord. You are my Lord.

More love,  
More Power,  
More of You in my life.  
(Repeat)

I will seek Your face with all of my heart,  
I will seek Your face with all of my mind, and  
I will seek Your face with all of my strength.

You are my Lord. You are my Lord.

### THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

People

*Thanks be to God. Alleluia! Alleluia!*

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### ALTAR FLOWERS

The flowers on the altar today are given to the glory of God  
in Remembrance of September 11, 2001. We will never forget!

### THE DISMISSAL

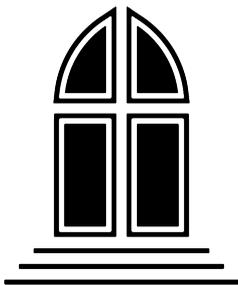
*The Deacon reminds us  
that as followers of Christ  
we are empowered to go into  
the world, now that we have  
worshipped God and been  
filled with the Holy Spirit.  
And with God in us, we are  
to go and serve.*

# *PERSONAL NOTES*

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# GRACE CONTACT INFORMATION FORM

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## Welcome to Grace Episcopal Church

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date:

Name:

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Address:

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City:

State:

Zip:

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Phone:

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Email:

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How did you hear about Grace Church (Check all that apply)

Friend/Family     Internet Search     Social Media

Other:

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Your age group: (please circle)    18-34    35-59    60-up

First time visitor

New in community

Would like clergy to call

Would like an appointment with clergy

Have  children school age or younger (please circle)

Ages: 0-3    K-3    4-8    9-12

Would you like to be signed-up for our Grace To You

Weekly Newsletter?     Yes     No

How may we contact you?  Phone     Text     Email

# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### SEPTEMBER

- 14 Alpha Begins
- 18 Connect Youth Starts
- 22 Vestry Meeting
- 25 Youth Alpha Begins

## **INTERFAITH EMERGENCY SERVICES FOOD PANTRY**

Thank you so much to everyone who donated food in response to Interfaith's (IES) urgent request for pantry items. Our donation earlier this week filled an entire large bin and will do much to ease the immediate shortage, but many of the shelves are still nearly bare. IES Food Pantry is providing food for 80 families a day and still needs our help.

Grace Church is one of the founding churches that created this remarkable community resource and we continue to be one of their most faithful supporters. It would be great to be able to bring another full bin of much needed food to the pantry again. Listed below are the most needed pantry items. If you are able to help again, please bring your donation to church on Sunday and leave it in the Parish House donation basket or to the Office during the week.

### Needs:

Canned Vegetables and Fruit	Canned Meats (tuna, chicken)
Canned Beans and Soup	Jelly or Jam (plastic containers are best)
Macaroni and Cheese	Peanut Butter (plastic containers best)
Pasta and Rice	Spaghetti Sauce (like: Hunts 26 oz can)
Cereal and Oatmeal	
Coffee and Tea	

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## **CHALICE MINISTERS NEEDED**

Do you feel called to be more involved in our worship service? Consider becoming a Eucharistic (Chalice) Minister. The Eucharist is central to our worship and Chalice Ministers will once again have an important role in the Eucharist. The Chalice Minister takes part in the Procession, assists the clergy, and serves the wine during communion. Training will be provided by the rector and licensing by the bishop is required. Please contact Deacon Mary if you would like to serve. If you have been a Chalice Minister in the past, please let her know that you want to serve again.

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### **Next Week's Bible Readings**

First Reading:  
Jeremiah 8:18-9:1  
Psalm 79:1-9  
Second Reading:  
1 Timothy 2:1-7  
Gospel: Luke 16:1-13

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

**Sunday, September 11 Office Closed**

8:00am: Rite One Service, Church, Livestream

9:45am: Children's Church, WonderKids Room

10:00am: Rite Two Service, Church, Livestream

11:15am: Vision Meeting, Parish House

**Monday, September 12**

12:00 Noon: Bulletin Deadline

**Wednesday, September 14**

12:00 Noon: Wednesday Prayer Service, Church

6:30pm: Alpha, Parish House

7:00pm: Worship Team Rehearsal, Church

**Thursday, September 15**

12:00 Noon: Fr. Jonathan's Bible Study, Zoom

**Friday, September 16 Office Closed**

**Saturday, September 17 Office Closed**

**Sunday, September 18 Office Closed**

8:00am: Rite One Service, Church, Livestream

9:45am: Children's Church, WonderKids Room

10:00am: Rite Two Service, Church, Livestream

10:00am: Connect Youth, Grace Hall

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## DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram: [grace\\_church\\_ocala](#)



Facebook: Grace Episcopal Church Ocala, FL  
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: [graceocala.org](#)

## BIRTHDAYS

### SEPTEMBER

- 8 Madeline Creasey  
Rosemarie Crespo
- 9 Richard Kent  
Ann Anderson
- 10 Erik Rauba
- 11 Christy Cathcart
- 12 Tim McCourt
- 13 James Rubin  
Andrew Runyon  
Erin Dotson
- 15 Reynaldo Gordon  
Ryn Schatt
- 17 George Moorehead

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If you would like to meet with Fr. Jonathan or Fr. Frans, please contact Rosemary Grooms or Catie Hourigan at 352-622-7881; [rosemary@graceocala.org](mailto:rosemary@graceocala.org) or [catie@graceocala.org](mailto:catie@graceocala.org)

If you would like to meet or talk to our Children's Minister Erin van Santen you can contact the church office at 352-622-7881; or by email at [erin@graceocala.org](mailto:erin@graceocala.org)

## - Grace Church Leadership -

### HEAD

Jesus Christ

### BISHOP

The Right Rev. Gregory O. Brewer

### WORSHIP TEAM

The Rev. Jonathan French: Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Erin van Santen: Children's Ministry Coordinator

Dave Rubin: Verger

### VESTRY

Tim McCourt - Senior Warden      Michael Owen - Junior Warden

Wayne Taylor- Treasurer   Heather Hetzel   Drick Heitman   Amy Robertson

Carman Smith   Sharyn Pliska   Leslie Jones

### Today's Servers

**Ushers:** Sanjit Nirmalanandhan, Drick Heitman

**Reader, First Reading/Psalm:** Sharyn Pliska

**Reader, Second Reading/Prayers of the People:** Don Hooper

**Acolytes:** Gail van Deusen, Daniel Hart, Will Rose, Joe Hetzel

**Prayer Team:** Carolyn Eckhart, Marilyn Sibbons

**Altar Guild:** Lise Kent, Paulette Johnson, Lynda Peek, Carman Smith

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles,  
Maurica French

**Musicians:** Adam Pryor, Jessica Mongerio, Shane Bass, Porter Johnson,  
Cheryl Arnold, Audrey Flechas

**VPOD:** Tim McCourt

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### Weekly Services on Our Campus

**Sunday 8:00am—Rite I**

**Sunday 10:00am—Rite II with music**

**Wednesday 12:05pm—Midweek at Grace**

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

[graceocala.org](http://graceocala.org), [info@graceocala.org](mailto:info@graceocala.org)