



# Grace

EPISCOPAL CHURCH

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THE FIFTH SUNDAY AFTER PENTECOST | JUNE 28, 2026 | 10:00 AM SERVICE

*“Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me.”*

*-Matthew 10:40*

# Welcome to Grace Church

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## WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

## TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

Nursery | 9:00am | Nursery

Bible Study | 9:15am | Grace Hall

WonderKids | 9:45am | Sunshine Room

StoryMakers | 9:45am | Wonder Room

Rite Two Service | 10:00am

## WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

## OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

## WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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# THE LITURGY OF THE WORD

## PRELUDE

*Please stand*

## PROCESSIONAL

### 'TIS SO SWEET TO TRUST IN JESUS

'Tis so sweet to trust in Jesus, and to take Him at His word;  
Just to rest upon His promise, and to know, "Thus saith the Lord."

*Refrain:*

Jesus, Jesus, how I trust Him! How I've proved Him o'er and o'er!  
Jesus, Jesus, precious Jesus! O for grace to trust Him more.

O how sweet to trust in Jesus, just to trust His cleansing blood;  
And in simple faith to plunge me neath the healing, cleansing  
flood!

Yes, 'tis sweet to trust in Jesus, just from sin and self to cease;  
Just from Jesus simply taking life and rest, and joy and peace.

I'm so glad I learned to trust thee, precious Jesus, Savior, friend;  
And I know that thou art with me, wilt be with me to the end.

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

*People*

*And blessed be his kingdom, now and for ever. Amen.*

## COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and  
from you no secrets are hid: Cleanse the thoughts of our hearts by  
the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## LITURGICAL GUIDE

### PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshiping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### SONG OF PRAISE

#### GLORIA

S280

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

#### THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

**And also with you.**

Celebrant

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please Be Seated*

#### COLLECT OF THE DAY

*This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.*

## THE FIRST READING

## GENESIS 22:1-14

### LITURGICAL GUIDE

Reader

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

## THE FIRST READING

*The First Reading is usually an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

## THE PSALM

## PSALM 13

### THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

Reader

The Psalm for today is Psalm 13, which we will read responsively at the half verse:

How long, O LORD?  
will you forget me for ever? \*  
***how long will you hide your face from me?***

How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
***how long shall my enemy triumph over me?***

Look upon me and answer me, O LORD my God; \*  
***give light to my eyes, lest I sleep in death;***

Lest my enemy say, "I have prevailed over him," \*  
***and my foes rejoice that I have fallen.***

But I put my trust in your mercy; \*  
***my heart is joyful because of your saving help.***

I will sing to the LORD, for he has dealt with me richly; \*  
***I will praise the Name of the LORD Most High.***

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

***As it was in the beginning, is now, and will be forever. Amen.***

## THE SECOND READING

## ROMANS 6:12-23

Reader

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

*Please Stand*

## GRADUAL HYMN

### WE GATHER TOGETHER

HYMN 433

We gather together to ask the Lord's blessing  
He chastens and hastens his will to make known  
The wicked oppressing now cease from distressing:  
Sing praises to His name; He forgets not His own.

Beside us to guide us, our God with us joining  
Ordaining, maintaining His kingdom divine  
So from the beginning the fight we were winning:  
Thou, Lord, wast at our side: all glory by thine!

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### GOSPEL READING

*Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.*

*When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.*

### THE SERMON

*God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.*

### THE NICENE CREED

*If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.*

**We all do extol thee, thou leader triumphant,  
And pray that thou still our defender wilt be.  
Let thy congregation escape tribulation:  
Thy Name be ever praised! O Lord, make us free!**

## THE GOSPEL

**MATTHEW 10:40-42**

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

**People**

***Glory to You, Lord Christ.***

Deacon

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Deacon

The Gospel of the Lord.

**People**

***Praise to you, Lord Christ.***

## SERMON

**FR. CARLOS CABRERA**

## THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through***

*him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*Please kneel or be seated as able*

## THE PRAYERS OF THE PEOPLE

Reader

In peace, we pray to you, Lord God.

Reader

For all the people in their daily life and work;

**People**

*For our families, friends, and neighbors, and for those who are alone.*

Reader

For this community, the nation, and the world;

**People**

*For all who work for justice, freedom, and peace.*

Reader

For the just and proper use of your creation;

**People**

*For the victims of hunger, fear, injustice, and oppression.*

Reader

For all who are in danger, sorrow, or any kind of trouble;

**People**

*For those who minister to the sick, the friendless, and the needy.*

## PRAYERS OF THE PEOPLE

*We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

Reader

For the peace and unity of the Church of God;

**People**

***For all who proclaim the Gospel, and all who seek the Truth.***

Reader

For Sean, our Presiding Bishop; and Justin, our Bishop; and for all bishops and other ministers;

**People**

***For all who serve God in his Church.***

Reader

For those who are unable to be present and who join in our worship from home;

For the special needs and concerns of this congregation;  
And for all those we name from our hearts.

*You may add your own petitions*

Reader

Hear us, Lord;

**People**

***For your mercy is great.***

Reader

We thank you, Lord, for all the blessings of this life.

*You may add your own thanksgivings*

Reader

We will exalt you, O God, our King;

**People**

***And praise your Name for ever and ever.***

Reader

We pray for all who have died, that they may have a place in your eternal kingdom.

*You may add your own petitions*

Lord, let your loving-kindness be upon them;

**People**

***Who put their trust in you.***

# THE LITURGY OF THE TABLE

## THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

**People**

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant

The peace of the Lord be always with you.

**People**

***And also with you.***

*Please be seated*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## LITURGICAL GUIDE

### CONFESSION

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

### ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

### THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

### OFFERTORY

*What will you give to God?  
The money he gave to you?  
The time he has allotted for  
you today? The abilities with  
which you were born? Your  
next breath? Combine your of-  
fering with those around you,  
and see what God can do with  
and through our church.*



## HERE I AM LORD

**I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin,  
My hand will save.**

**I have made the stars of night.  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?**

*Refrain:*

**Here I am, Lord.  
Is it I Lord?  
I have heard You calling in the night.  
I will go, Lord,  
If You lead me.  
I will hold Your people in my heart.**

**I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them,  
My hand will save.**

**Finest bread I will provide,  
Till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send?**

*Refrain*

*Please Stand*

## THE DOXOLOGY

**HYMN 380, VERSE 3**

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.**

# THE LITURGY OF THE TABLE

## THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Lift up your hearts.

**People**

***We lift them to the Lord.***

Celebrant

Let us give thanks to the Lord our God.

**People**

***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant offers a preface and concludes saying...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

**S125**

Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest!  
Hosanna in the highest!

*Please kneel as able*

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you

## LITURGICAL GUIDE

### COMMUNION

*By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### **People**

***We remember his death, we proclaim his resurrection, we await his coming in glory.***

### **Celebrant**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

# THE LITURGY OF THE TABLE

## THE LORD'S PRAYER

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

*Therefore, let us keep the feast. Alleluia.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## CORPORATE SONGS DURING COMMUNION

### WHERE CROSS THE CROWDED WAYS OF LIFE

HYMN 609

Where cross the crowded ways of life, where sound the cries of  
race and clan,  
Above the noise of selfish strife, we hear thy voice, O Son of Man.

In haunts of wretchedness and need, on shadowed thresholds  
dark with fears,  
From paths where hide the lures of greed, we catch the vision of thy  
tears.

The cup of water given for thee still holds the freshness of thy  
grace;  
Yet long these multitudes to see the true compassion of thy face.

O Master, from the mountain side, make haste to heal these hearts  
of pain;  
Among these restless throngs abide, O tread the city's streets  
again;

## LITURGICAL GUIDE

### THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

### PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### EUCHARIST INSTRUCTIONS

*Please follow these instructions when you go up to receive communion:*

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
- 4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
- 5. Return to your seat by the side aisle closest to you.*

*If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.*

Till all the world shall learn thy love, and follow where thy feet have trod;  
Till glorious from thy heaven above, shall come the city of our God.

### ROCK OF AGES

**HYMN 685**

Rock of ages, cleft for me,  
Let me hide myself in Thee;  
Let the water and the blood  
From thy wounded side that flowed,  
Be of sin the double cure,  
Cleanse me from it's guilt and power.

Should my tears for ever flow  
Should my zeal no languor know,  
All for sin could not atone:  
Thou must save, and thou alone  
In my hand no price I bring,  
Simply to thy cross I cling

While I draw this fleeting breath,  
When mine eye lids close in death,  
When I rise to worlds unknown  
And behold thee on thy throne,  
Rock of ages, cleft for me,  
Let me hide myself in Thee.

### HUMBLY I ADORE THEE

**HYMN 314**

Humbly I adore thee, Verity unseen,  
who thy glory hidest 'neath these shadows mean;  
lo, to thee surrendered, my whole heart is bowed,  
tranced as it beholds thee, shrined within the cloud.

Taste and touch and vision to discern thee fail;  
faith, that comes by hearing, pierces through the veil.  
I believe whate'er the Son of God hath told;  
what the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death;  
living Bread that givest all thy creatures breath,

grant my spirit ever by thy life may live,  
to my taste thy sweetness never-failing give.

Jesus, whom now hidden, I by faith behold,  
what my soul doth long for, that thy word fore-told:  
face to face thy splendor, I at last shall see,  
in the glorious vision, blessed Lord, of thee.

*Please kneel as able*

## THE POST COMMUNION PRAYER

*People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## THE BLESSING

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*Please stand*

## RECESSIONAL

### HOLY FATHER, GREAT CREATOR

Holy Father, great Creator,  
source of mercy, love and peace,  
look upon the Mediator,  
clothe us with his righteousness;  
heavenly Father, heavenly Father,  
through the Savior hear and bless.

Holy Jesus, Lord of glory,  
whom angelic host proclaim,

### THE BLESSING

*When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.*

**HYMN 368**

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

while we hear thy wondrous story  
meet and worship in thy Name,  
dear Redeemer, dear Redeemer,  
in our hearts thy peace proclaim.

Holy Spirit, Sanctifier,  
come with unction from above,  
touch our hearts with sacred fire,  
fill them with the Savior's love.  
Source of comfort, Source of comfort,  
cheer us with the Savior's love.

God the Lord, through every nation  
let thy wondrous mercies shine.  
In the song of thy salvation  
every tongue and race combine.  
Great Jehovah, great Jehovah,  
form our hearts and make them thine.

## THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

**People**

***Thanks be to God. Alleluia! Alleluia!***

## THE DISMISSAL

*As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.*

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## ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by Susan Pattie in loving memory of her father, Raymond Schauss.

# *PERSONAL NOTES*

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# *PERSONAL NOTES*

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## SUMMER SERVICE PROJECTS

JUNE 12

JULY 10

JUNE 19

JULY 17

JUNE 26

JULY 24

JULY 31

Kids and parents, come serve together in our community this summer! These are not drop-off events—families will volunteer side by side, making a difference each week. Scan the QR code weekly to discover when and where we'll be serving and to register for that week's project.

Let's make this summer one of service, connection, and joy!



**NEWCOMERS  
LUNCHEON  
RESCHEDULED TO  
SEPTEMBER 20.  
DETAILS TO COME IN  
AUGUST.**

# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### JULY

8 Noon Service  
10 Sunshine Service Squad  
15 Noon Service  
16 Choir Rehearsal  
17 Sunshine Service Squad  
22 Noon Service  
23 Vestry Meeting  
24 Sunshine Service Squad  
29 Noon Service  
30 Choir Rehearsal  
31 Sunshine Service Squad

### AUGUST

2 Coffee Hour+  
    DOK Business Meeting  
    ECW Business Meeting  
5 Noon Service, Open Table  
6 Choir Rehearsal  
8 Fr. Josh Ordination  
9 Confirmation Sunday

### CHILDREN'S MINISTRY

07/05/26

Nursery:  
Ligia Acosta, Sharon Romano

WonderKids:  
Mollie Miranda, Alizon Morales

Storymakers:  
Catie Hourigan, Nina Bruns

Connect:  
Tina Phillips, Bill Phillips



Facebook  
Grace Episcopal Church Ocala  
Group Page: People of Grace



Instagram  
grace\_church\_ocala



YouTube  
Grace Episcopal Church Ocala



[www.graceocala.org](http://www.graceocala.org)

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## **Next Week's Bible Reading**

Genesis 24:34-38, 42-49,  
58-67  
Psalm 45: 11-18  
Romans 7:15-25a  
Matthew 11:16-19, 25-30

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

**Sunday, June 28 - Office Closed - Name Tag Sunday**  
8:00am: Rite One Service, Church, Livestream  
9:00am: Nursery (0-3), Nursery  
9:15am: Bible Study, Grace Hall  
9:45am: Wonder Kids (4-6), Sunshine Room  
9:45am: StoryMakers (7-9), Wonder Room  
10:00am: Rite Two Service, Church, Livestream

**Monday, June 29**  
12:00pm: Bulletin Deadline

**Tuesday, June 30**  
12:00pm: Zoom Bible Study

**Wednesday, July 1**  
12:05pm: Midweek Service, Church

**Thursday, July 2 - Office Closed**  
7:00pm: Choir Rehearsal

**Friday, July 3 - Office Closed**

**Saturday, July 4 - Office Closed - Independence Day**

**Sunday, July 5 - Office Closed**  
8:00am: Rite One Service, Church, Livestream  
9:00am: Coffee Hour+, Parish House  
9:00am: Nursery (0-3), Nursery  
9:15am: Bible Study, Grace Hall  
9:45am: Wonder Kids (4-6), Sunshine Room  
9:45am: StoryMakers (7-9), Wonder Room  
10:00am: Rite Two Service, Church, Livestream  
11:00am: Coffee Hour+, Parish House  
12:00pm: Funeral Service: Patricia Ann Simon  
12:00pm: DOK Business Meeting, Grace Hall

## BIRTHDAYS

### JUNE

25 Brannan Miller  
Tessa Reed  
26 Jackie Blasucci  
28 Nancy Stewart  
Noreen Baker  
29 Jane Jenkins  
Graham Reed  
30 Gregory Meahl

### JULY

1 Jesse Gillis  
3 Neveah Nirmalanandhan  
5 Karen Holland  
Melody Murphy  
7 Daniel Hart  
Elizabeth Williams  
9 Jeff Kirk  
Ann Stiles

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If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at [prayers@graceocala.org](mailto:prayers@graceocala.org). And include which list you are requesting.

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If you would like to meet with Fr. Frans, Fr. Josh or Fr. Carlos please contact Meagan Thompson at 352-622-7881 or [meagan@graceocala.org](mailto:meagan@graceocala.org)

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If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at [catie@graceocala.org](mailto:catie@graceocala.org)

**- Grace Church Leadership -**

**HEAD**

Jesus Christ

**BISHOP**

The Right Rev. Dr. Justin S. Holcomb

**WORSHIP TEAM**

The Rev. Frans van Santen: Rector  
The Rev. Josh Reed: Associate Rector  
The Rev. Carlos Cabrera: Resident Priest  
The Rev. Susan Moorehead: Deacon  
Adam Pryor: Worship Coordinator  
Catie Hourigan: Children's Ministry Coordinator

**VESTRY**

Sanjit Nirmalanandhan - Senior Warden/Treasurer Michael Owen - Junior Warden  
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean  
John Dozier Amy Robertson Leslie Jones

**MUSICIANS**

Adam Pryor Sharon Mai Jessica Mongerio David Freudenburg  
Cheryl Arnold Audrey Flechas Kirsten Clauss Liz Jarrett

**SERVERS**

**Ushers:** Victor Barone, Vivian Barone  
**Reader, First Reading/Psalm:** Russ McCann  
**Reader, Second Reading/PoP:** Tyrus Clutter  
**Acolytes:** Barbarajean Garcia, Claire Hetzel, Joseph Hetzel  
**Chalice Minister:** Stephanie Harrell  
**Prayer Team:** Susan Pattie  
**Altar Guild:** Pae Barberie, Marylin Corsiglia, Tammy Flanagan, Lynn Nobles, Amy Robertson  
**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel,  
Erin van Santen, Estella van Santen  
**VPOD:** Amy Robertson

**CHILDREN'S MINISTRY VOLUNTEERS**

**Nursery:** Ligia Acosta, Sharon Romano  
**Wonderkids:** Nina Johnston, Catie Hourigan, Mollie Miranda  
**Storymakers:** Julie Kesselring, Anissa Cunjie  
**Connect:** Clare Redrick, Erin van Santen

**Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**

**Sunday 10:00am—Rite II with music**

**Wednesday 12:05pm—Midweek at Grace**

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida  
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471  
Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday  
Office Phone: (352) 622-7881  
Pastoral Care Emergency Line: (352) 369-5780

[graceocala.org](http://graceocala.org), [info@graceocala.org](mailto:info@graceocala.org)