



# *Grace*

EPISCOPAL CHURCH

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THE SECOND SUNDAY AFTER THE EPIPHANY | JANUARY 18, 2026 | 10:00 AM SERVICE

*“John saw Jesus coming toward him and declared,  
‘Here is the Lamb of God who takes away the sin of the world.’”*

*~ John 1:29*

# Welcome to Grace Church

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## WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

## TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am  
Annual Meeting | 9:00am | Parish House  
Nursery | 9:00am | Nursery  
New Testament Bible Study | 9:15am | Grace Hall  
WonderKids | 9:45am | Sunshine Room  
StoryMakers | 9:45am | Wonder Room  
Connect | 9:45am | Grace Hall  
Rite Two Service | 10:00am  
Coffee Hour | 11:15am | Parish House

## WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

## OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

## WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings  
Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.  
Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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## PRELUDE

*Please stand*

## PROCESSIONAL

## GOD SO LOVED

Come all you weary,  
Come all you thirsty.  
Come to the well that never runs dry.  
Drink of the water,  
Come and thirst no more

Come all you sinners,  
Come find His mercy.  
Come to the table; He will satisfy.  
Taste of His goodness,  
Find what you're looking for.

*Refrain:*

For God so loved the world that He gave us  
His one and only Son to save us.  
Whoever believes in Him will live forever.

Bring all your failures,  
Bring your addictions.  
Come lay them down at the foot of the cross.  
Jesus is waiting there  
With open arms.

*Refrain*

The power of hell forever defeated,  
Now it is well, I'm walking in freedom.  
For God so loved God so loved the world.

Praise God, praise God,  
From whom all blessings flow.  
Praise Him, praise Him,  
For the wonders of His love.

## PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshiping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

### THE WORD OF GOD

You are invited to voluntarily make the sign of the cross on your body - to cross yourself - as a means to tell God again, and remind yourself, that you belong to him. You can do this at any time it seems meaningful to you. Often we sign ourselves when the names of the Trinity are used, in reference to the resurrection of the dead, and when saying "blessed is he who comes in the name of the Lord."

### *Refrain*

**Bring all your failures,  
Bring your addictions.  
Come lay them down at the foot of the cross.  
Jesus is waiting,  
God so loved the world.**

### Celebrant

Blessed be God: Father, Son, and Holy Spirit.

### *People*

***And blessed be his kingdom, now and for ever. Amen.***

## COLLECT OF PURITY

### Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
***Amen.***

## SONG OF PRAISE

## GLORIA

### *Refrain:*

**Glory to God in the highest,  
And peace to His people on earth.  
Glory to God in the highest,  
And peace to His people on earth.**

**Lord God, Heavenly King, Almighty God and Father,  
We worship you, we give thanks, we praise you for your glory.**

### *Refrain*

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God**

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

You take away the sin of the world, have mercy on us;  
You are seated at the right hand of the Father, receive our prayer.

*Refrain*

For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit, in the glory of God the Father.

*Refrain*

Amen.

## THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*Please Be Seated*

## THE FIRST READING

## ISAIAH 49:1-7

Reader

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;

## COLLECT OF THE DAY

*This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.*

## THE FIRST READING

*The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God."

And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength--  
he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."

Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
"Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you."

Reader  
The Word of the Lord.

**People**  
***Thanks be to God.***

## THE PSALM

## PSALM 40:1-12

## LITURGICAL GUIDE

### Reader

The Psalm for today is from Psalm 40, which we will read responsively at the half verse:

I waited patiently upon the LORD; \*  
*he stooped to me and heard my cry.*

He lifted me out of the desolate pit, out of the mire and clay; \*  
*he set my feet upon a high cliff and made my footing sure.*

He put a new song in my mouth,  
a song of praise to our God; \*  
*many shall see, and stand in awe,  
and put their trust in the LORD.*

Happy are they who trust in the LORD! \*  
*they do not resort to evil spirits or turn to false gods.*

Great things are they that you have done, O LORD my God!  
how great your wonders and your plans for us! \*  
*there is none who can be compared with you.*

Oh, that I could make them known and tell them! \*  
*but they are more than I can count.*

In sacrifice and offering you take no pleasure \*  
*(you have given me ears to hear you);*

Burnt-offering and sin-offering you have not required, \*  
*and so I said, "Behold, I come.*

In the roll of the book it is written concerning me: \*  
*'I love to do your will, O my God;  
your law is deep in my heart.'*

I proclaimed righteousness in the great congregation; \*  
*behold, I did not restrain my lips;  
and that, O LORD, you know.*

### THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; \*  
***I have not concealed your love and faithfulness from the great congregation.***

You are the LORD;  
do not withhold your compassion from me; \*  
***let your love and your faithfulness keep me safe for ever.***

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

***As it was in the beginning, is now, and will be forever. Amen.***

## **THE SECOND READING**

## **1 CORINTHIANS 1:1-9**

Reader

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

*Please Stand*

## GRADUAL HYMN

## SANCTUARY

Lord, prepare me to be a sanctuary, pure and holy, tried and true;  
With thanksgiving, I'll be a living sanctuary for You.

## THE GOSPEL

## MATTHEW 3:13-17

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

**People**

*Glory to You, Lord Christ.*

Deacon

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Deacon

The Gospel of the Lord.

**People**

*Praise to you, Lord Christ.*

## SERMON

## FR. FRANS VAN SANTEN

## GOSPEL READING

*Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.*

*When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.*

## THE SERMON

*God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE NICENE CREED

*If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.*

### PRAYERS OF THE PEOPLE

*We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.*

## THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

*Please kneel or be seated as able*

## THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

**People**

***Lord, have mercy.***

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People**

***To you, O Lord our God.***

# THE LITURGY OF THE WORD

## THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

**People**

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant

The peace of the Lord be always with you.

**People**

*And also with you.*

*Please be seated*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

## OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

## LITURGICAL GUIDE

### CONFESSION

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

### ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

### THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

## HOLY FOREVER

### OFFERTORY

*What will you give to God?  
The money he gave to you?  
The time he has allotted for  
you today? The abilities with  
which you were born? Your  
next breath? Combine your of-  
fering with those around you,  
and see what God can do with  
and through our church.*



### COMMUNION

*By taking Communion we  
obey the Lord's words to  
his disciples to remember  
his goodness to us and to  
proclaim that he is coming  
again. Jesus turns a simple  
earthy action - eating bread  
and drinking wine - into a  
magnificent celebration for  
his people. In Communion,  
Jesus is with us, and we are  
with each other. Sounds like  
a party!*

**A thousand generations falling down in worship  
To sing the song of ages to the Lamb  
And all who've gone before us  
And all who will believe  
Will sing the song of ages to the Lamb**

**(Jesus) Your name is the highest  
Your name is the greatest  
Your name stands above them all  
All thrones and dominions  
All powers and positions  
Your name stands above them all**

**And the angels cry Holy  
All creation cries Holy  
You are lifted high Holy  
Holy forever**

**If you've been forgiven and if you've been redeemed  
Sing the song forever to the Lamb  
If you walk in freedom and if you bear His name  
Sing the song forever to the Lamb  
We'll sing the song forever and amen**

**And the angels cry Holy  
All creation cries Holy  
You are lifted high Holy  
Holy forever  
Hear Your people sing Holy  
To the King of Kings Holy  
You will always be Holy  
Holy forever**

*Please Stand*

## THE DOXOLOGY

HYMN 380, VERSE 3

LITURGICAL GUIDE

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

*People*

*And also with you.*

Celebrant

Lift up your hearts.

*People*

*We lift them to the Lord.*

Celebrant

Let us give thanks to the Lord our God.

*People*

*It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant offers a preface and concludes saying...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

DUBAY

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of Your Glory.  
Lord, we sing Your praise.

Hosanna in the highest  
Hosanna in the highest!

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

**Hosanna in the highest!  
Lord, we sing Your praise.**

**Holy, holy, holy Lord,  
God of power and might,  
blessed is He who comes in the name of the Lord.**

**Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.**

*Please kneel as able*

### Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### **People**

***Christ has died. Christ is risen. Christ will come again.***

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

**People**

***Therefore, let us keep the feast. Alleluia.***

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE LORD'S PRAYER

*When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.*

## PRAYER TEAM

*Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### EUCCHARIST INSTRUCTIONS

*Please follow these instructions when you go up to receive communion:*

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
- 4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
- 5. Return to your seat by the side aisle closest to you.*

*If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.*

## CORPORATE SONGS DURING COMMUNION

### BEHOLD THE LAMB

**Behold the Lamb who bears our sins away,  
Slain for us - and we remember  
The promise made that all who come in faith  
Find forgiveness at the cross.  
So we share in this bread of life,  
And we drink of His sacrifice  
As a sign of our bonds of peace  
Around the table of the King.**

**The body of our Savior Jesus Christ,  
Torn for you - eat and remember  
The wounds that heal, the death that brings us life  
Paid the price to make us one.  
So we share in this bread of life,  
And we drink of His sacrifice  
As a sign of our bonds of love  
Around the table of the King.**

**The blood that cleanses every stain of sin,  
Shed for you - drink and remember  
He drained death's cup that all may enter in  
To receive the life of God.  
So we share in this bread of life,  
And we drink of His sacrifice  
As a sign of our bonds of grace  
Around the table of the King.**

**And so with thankfulness and faith we rise  
To respond, - and to remember  
Our call to follow in the steps of Christ  
As His body here on earth.  
As we share in His suffering  
We proclaim Christ will come again!  
And we'll join in the feast of heaven  
Around the table of the King.**

## HOW DEEP THE FATHER'S LOVE FOR US

How deep the Father's love for us,  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure.  
How great the pain of searing loss.  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory.

Behold the Man upon a cross,  
My sin upon His shoulders.  
Ashamed, I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held Him there  
Until it was accomplished;  
His dying breath has brought me life.  
I know that it is finished.

I will not boast in anything:  
No gifts, no pow'r, no wisdom.  
But I will boast in Jesus Christ:  
His death and resurrection.  
Why should I gain from His reward?  
I cannot give an answer.  
But this I know with all my heart:  
His wounds have paid my ransom.

## KING OF KINGS

In the darkness we were waiting  
Without hope, without light  
'Til from Heaven You came running  
There was mercy in Your eyes  
To fulfill the law and prophets  
To a virgin came the word  
From a throne of endless glory  
To a cradle in the dirt

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

Praise the Father, praise the Son  
Praise the Spirit, three in one  
God of glory, Majesty

Praise forever to the King of Kings  
To reveal the kingdom coming  
And to reconcile the lost  
To redeem the whole creation  
You did not despise the cross  
For even in your suffering  
You saw to the other side  
Knowing this was our salvation  
Jesus for our sake you died

Praise the Father, praise the Son  
Praise the Spirit, three in one  
God of glory, Majesty  
Praise forever to the King of Kings

And the morning that You rose  
All of Heaven held its breath  
'Til that stone was moved for good  
For the Lamb had conquered death  
And the dead rose from their tombs  
And the angels stood in awe  
For the souls of all who'd come  
To the Father are restored

And the church of Christ was born  
Then the Spirit lit the flame  
Now this gospel truth of old  
Shall not kneel, shall not faint  
By His blood and in His name  
In His freedom I am free  
For the love of Jesus Christ  
Who has resurrected me

Praise the Father, praise the Son  
Praise the Spirit, three in one  
God of glory, Majesty  
Praise forever to the King of Kings  
Praise forever to the King of Kings

## REFINER

If the altar's where You meet us  
Take me there take me there  
If what You need is just an offering  
It's right here my life is here  
And I'll be a living sacrifice for You

You're a fire the refiner  
I wanna be consumed

*Refrain:*

I wanna be tried by fire  
Purified  
You take whatever You desire  
Lord here's my life

If Your glory wants to come here  
Let it fall we want it all  
Your fire is consuming  
Fill this place set it ablaze  
And I'll be a living sacrifice for You

*Refrain*

Clean my hands purify my heart  
I wanna burn for You only for You  
Take my life as a sacrifice  
I wanna burn for You only for You

*Refrain*

*Please kneel as able*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

## THE POST COMMUNION PRAYER

*People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.  
Amen.*

## THE BLESSING

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*Please stand*

## RECESSIONAL

### LIFT HIGH THE CROSS

**HYMN 473**

*Refrain:*

**Lift High the cross,  
the love of Christ proclaim  
till all the world adore  
his sacred Name.**

**Led on their way  
by this triumphant sign,  
the hosts of God  
in conquering ranks combine.**

*Refrain*

**Each newborn servant  
of the Crucified  
bears on the brow  
the seal of him who died.**

## THE BLESSING

*When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.*

*Refrain*

O Lord, once lifted  
on the glorious tree,  
as thou hast promised,  
draw the world to thee.

*Refrain*

So shall our song  
of triumph ever be:  
praise to the Crucified  
for victory.

*Refrain*

## THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

*People*

***Thanks be to God. Alleluia! Alleluia!***

LITURGICAL GUIDE

## THE DISMISSAL

*As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.*

# *PERSONAL NOTES*

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## TIME TO HEAL HEALING CONFERENCE

Grace Episcopal Church invites you to join its Healing Conference. Featuring Father Nigel Mumford, we will spend two days together learning more about healing and having the opportunity to receive healing prayer.

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**MARCH 6 - 8  
2026**

Each session will include healing prayer. There is a \$20 per person registration fee and lunch is included.



Register with the QR Code or at [www.graceocala.org/atimetoheal](http://www.graceocala.org/atimetoheal)  
You can also call the Church Office at (352) 622-7881

This conference is based on the biblical charge to pray for the sick by the laying on of hands. That is what we will do. But we do not heal. It is Jesus Christ who heals. And the range of healing in Jesus' Name is vast: physical ailments, emotional pain and trauma, lifelong hurts, wounds because of relational brokenness, and much more. You are therefore invited to bring your full self to the conference.

# MLK MARCH

## MONDAY, JANUARY 19

### 9:00 AM | PARISH HOUSE

For many years the members of Grace Church have joined with our community to walk in the Martin Luther King, Jr, Commemorative March. We will gather at the Downtown Square between 8 - 8:30am on Monday, January 19 to march to the Martin Luther King Jr Recreation Complex. Bring your family and friends and be part of the march.

## *2026 Altar Flowers*



If you would like to place flowers on the altar during the coming year please scan the QR Code to fill the form out online. Weekly arrangements are made by the Flower Guild at a cost of \$65. You may send your check with "altar flowers" written on the memo line into the church office.

We have no control over events that arise during the year causing another donor to request your same date. If this happens you will be contacted and arrangements will be made to share the date or find an alternate date acceptable for both donors. We always appreciate donors willing to take any open date where flowers are needed.

This is a wonderful way to remember loved ones, celebrate birthdays, anniversaries and special occasions, or just give thanks and praise God.

No flowers are placed on the altar during Lent (February 18 - April 4), and only greens are used during Advent (November 29 - December 20)

If you have questions or need additional information please call Carolyn Ayres at, [mcdlayres@gmail.com](mailto:mcdlayres@gmail.com) or (352) 286-8536 (cell)

# ANNOUNCEMENTS AND EVENTS

GRACE EPISCOPAL CHURCH

## OPEN TABLE

The Story of God's Grace  
(our identity, our story + Jesus)

WEDNESDAYS  
JANUARY 21, 28 & FEBRUARY 4  
6:00 - 8:00 PM | PARISH HOUSE  
DINNER PROVIDED

OPEN TABLE KIDS | AGES 0-13  
6:30 - 8:00 PM | CHURCH OFFICE BUILDING

\$30 PER FAMILY

REGISTER NOW WITH THE QR CODE OR BY CALLING THE CHURCH OFFICE (352) 622-7881



## FRESH FIRE

January 31, 2026  
4:00 - 6:00 p.m.

Jim & Jeanne Henningsen will lead us through a meaningful, engaging, and fun process as we begin 2026. Together, we will seek God's presence, ignite our faith, and step boldly into the purpose He has prepared for us this year.

Wine and Appetizers will be served.  
Please scan the QR code or call the Grace Church office to register 352-622-7881.



# ANNOUNCEMENTS AND EVENTS

## COMING EVENTS

### JANUARY

28 Open Table  
31 Fresh Fire Event

### FEBRUARY

1 Coffee Hour+  
4 Open Table  
8 Coffee Hour  
DOK Meeting  
17 Shrove Tuesday Panackes  
& Talent Show  
18 Ash Wednesday  
7:00 AM  
12:00 PM  
6:00 PM  
22 Coffee Hour

### MARCH

1 Coffee Hour+  
DOK Meeting  
6 Healing Conference  
7 Healing Conference  
8 Healing Conference  
Coffee Hour

### CHILDREN'S MINISTRY 1/25/25

Nursery:  
Ligia Acosta & Sharon Romano

WonderKids:  
Mollie Miranda, Alizon Morales

Storymakers:  
Catie Hourigan, GERALYN  
Murphy

Connect:  
Garrett Bryden, Clare Redrick

### Next Week's Bible Readings

Isaiah 9:1-4  
Psalm 27:1, 5-13  
1 Corinthians 1:10-18  
Matthew 4:12-23

## **CHAPEL HOUSE DINNER VOLUNTEERS NEEDED**

Would you like to help serve our college students at the Chapel House on the UF campus? We are looking for volunteers to assist with Chapel House dinners on Sunday, January 25 or Sunday, April 26. Help is needed with cooking and with going to the Chapel House to serve the meal. If you are interested or would like more information, please contact Lynn Nobles at (352) 895-5887.

## **GRACE CARD MINISTRY**

If you know of anyone who would like to receive a card from the Card Ministry, please contact Noreen Baker (631-793-9542) or Gail Velten (352-231-6883) or Joan Croye (352-804-5809). The card ministry sends cards to those who are home-bound, who are listed in the weekly Prayer List, or those over 75 years of age celebrating birthdays.

## **REALM**

Did you know that you can access our on-line directory on your phone using the RealmConnect app OR by simply logging into the Realm website? Click the QR code for quick access to the website and don't forget to add it to your favorites!

As always, if you have any questions, please feel free to contact Peggy at [peggy@graceocala.org](mailto:peggy@graceocala.org).



Facebook  
Grace Episcopal Church Ocala  
Group Page: People of Grace



Instagram  
[grace\\_church\\_ocala](https://www.instagram.com/grace_church_ocala)



YouTube  
Grace Episcopal Church Ocala



[www.graceocala.org](http://www.graceocala.org)

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

**Sunday, January 18 - Office Closed**

- 8:00am: Rite One Service, Church, Livestream
- 9:00am: Annual Meeting, Parish House
- 9:00am: Nursery (0-3), Nursery
- 9:45am: Wonder Kids (4-6), Sunshine Room
- 9:45am: StoryMakers (7-9), Wonder Room
- 9:45am: Connect (10-13), Grace Hall
- 10:00am: Rite Two Service, Church, Livestream
- 11:00am: Coffee Hour, Parish House

**Monday, January 19 - MLK Day - Office Closed**

- 8:00am: MLK March, Downtown Ocala
- 12:00 Noon: Bulletin Deadline

**Tuesday, January 20**

- 12:00pm: Fr. Frans Bible Study, Zoom

**Wednesday, January 21**

- 12:05pm: Midweek Service, Church

**Thursday, January 22**

- 5:30pm: Vestry Meeting, Grace Hall

**Friday, January 23 - Office Closed**

**Saturday, January 24 - Office Closed**

**Sunday, January 25 - New Vestry Member Installation - Office Closed**

- 8:00am: Rite One Service, Church, Livestream
- 9:00am: Coffee Hour, Parish House
- 9:00am: Nursery (0-3), Nursery
- 9:15am: Josh's Bible Study, Grace Hall
- 9:45am: Wonder Kids (4-6), Sunshine Room
- 9:45am: StoryMakers (7-9), Wonder Room
- 9:45am: Connect (10-13), Grace Hall
- 10:00am: Rite Two Service, Church, Livestream
- 11:00am: Coffee Hour, Parish House

## BIRTHDAYS

### JANUARY

- 12 Lana Kuhn
- 13 Jaye Baillie  
Lexie Hourigan  
Desi Kuhn
- 14 Ed Reinhardt
- 15 Whitney Rauba
- 16 Sanjit Nirmalanandhan
- 19 Anya Bryniarski  
John Baker
- 20 Carolyn Eckhart
- 21 Christine Halsall
- 23 Ellie Clements
- 24 Carol Drouillard  
Aaron Crawford  
Susan McCann

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If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at [prayers@graceocala.org](mailto:prayers@graceocala.org). And include which list you are requesting.

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If you would like to meet with Fr. Frans please contact Catie Hourigan at 352-622-7881 or [catie@graceocala.org](mailto:catie@graceocala.org)

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If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at [catie@graceocala.org](mailto:catie@graceocala.org)

- Grace Church Leadership -

**HEAD**

Jesus Christ

**BISHOP**

The Right Rev. Dr. Justin S. Holcomb

**WORSHIP TEAM**

The Rev. Frans van Santen: Rector  
The Rev. Josh Reed: Associate Rector  
The Rev. Carlos Cabrera: Deacon  
The Rev. Susan Moorehead: Deacon  
Adam Pryor: Worship Coordinator  
Catie Hourigan: Children's Ministry Coordinator

**VESTRY**

Greg Harrell - Senior Warden Michael Owen - Junior Warden Sanjit Nirmalanandhan - Treasurer  
Cheryl Arnold Michael Ashley Stephen Ayres Todd Craig Kristin Dean  
Lise Kent Amy Robertson

**MUSICIANS**

Adam Pryor Sharon Mai Jessica Mongerio Jason Bartosic  
Cheryl Arnold Audrey Flechas

**TODAY'S SERVERS**

**Ushers:** Victor & Vivian Barone  
**Reader, First Reading/Psalm:** Stephen Ayres  
**Reader, Second Reading/PoP:** Lynda Peek  
**Acolytes:** Barbarajeane Garcia, Clara Owen, Talia Price  
**Chalice Minister:** Mary Stewart Lewis  
**Prayer Team:** Geralyn Murphy  
**Altar Guild:** Lise Kent, Lynda Peek, Jeannie Piotrowski, James Perdue  
**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel,  
Molly Hetzel, Erin van Santen, Estella van Santen  
**VPOD:** Amy Robertson

**CHILDREN'S MINISTRY VOLUNTEERS**

**Nursery:** Ligia Acosta, Sharon Romano  
**Wonderkids:** Mollie Miranda, Alizon Morales  
**Storymakers:** Catie Hourigan, Anissa Cunje  
**Connect:** Garrett Bryden, Matt Merchant

**Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**  
**Sunday 10:00am—Rite II with music**  
**Wednesday 12:05pm—Midweek at Grace**

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida  
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471  
Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday  
Office Phone: (352) 622-7881  
graceocala.org, info@graceocala.org