



# Grace

## EPISCOPAL CHURCH

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THE FIRST SUNDAY AFTER EPIPHANY: THE BAPTISM OF OUR LORD | JANUARY 8, 2023 | 10:00 AM SERVICE

*“Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, ‘I need to be baptized by you, and do you come to me?’ But Jesus answered him, ‘Let it be so now; for it is proper for us in this way to fulfill all righteousness.’ Then he consented.”*

*- Matthew 3:13-15*

# Welcome to Grace Church

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Welcome! We are so glad you are joining us for worship this morning!

Masks are optional during the service and are available at the back of the church if you wish to wear one.

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street from children ages 0-3 years, and a special program called WonderKids for children ages 4-12.

In WonderKids, we use The Jesus Storybook Bible curriculum which engages elementary school aged children with stories from the Bible and teaches that God is the hero of every story. Your children will bring a take-it-home page with them so that you can continue to discuss what they are learning. We also provide a small snack and restroom opportunity just before we come into the sanctuary at the Passing of the Peace. We want the children to be ready to enjoy family time together in Church!

For children in 5th-8th grades, we offer a special teaching unit just for them: Connect! This curriculum is designed just for preteens and uses humor and interesting Bible content to connect to them at their interest level. Connect meets every other week in Grace Hall.

If you have any questions or would like to contact someone about your family or children, please don't hesitate to connect with Catie Hourigan at [catie@graceocala.org](mailto:catie@graceocala.org).

The Nursery is open during the the entire 10am Service for children ages 0-3.

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# THE LITURGY OF THE WORD

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## THE SACRAMENT OF HOLY BAPTISM

### PRELUDE

### PROCESSIONAL

*Please stand*

### PRAISE TO THE LORD, THE ALMIGHTY

**HYMN 390**

Praise to the Lord, the Almighty,  
The King of creation;  
O my soul, praise Him,  
For He is thy health and salvation:  
Join the great throng, psaltery, organ, and song,  
Sounding in glad adoration.

Praise to the Lord: over all things  
He gloriously reigneth:  
Borne as on eagle-wings  
Safely his saints he sustaineth.  
Hast thou not seen how all thou needest hath been  
Granted in what He ordaineth?

Praise to the Lord, Who doth prosper  
Thy work and defend thee;  
Surely His goodness and mercy  
shall ever attend thee;  
Ponder anew what the Almighty can do,  
Who with His love He befriend thee.

Praise to the Lord!  
O let all that is in me adore Him!  
All that hath life and breath  
Come now with praises before Him!  
Let the amen sound from His people again;  
Gladly for ever adore Him.

## LITURGICAL GUIDE

### PROCESSION

*The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

*Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.*

### **COLLECT OF PURITY**

*This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.*

Celebrant

Blessed be God: Father, Son and Holy Spirit.

**People**

***And blessed be His kingdom, now and forever. Amen.***

Celebrant

There is one Body and one Spirit;

**People**

***There is one hope in God's call to us;***

Celebrant

One Lord, one Faith, one Baptism;

**People**

***One God and Father of all.***

## **COLLECT OF PURITY**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

***Amen.***

## **SONG OF PRAISE**

### **GLORIA**

*Refrain:*

**Glory to God in the highest,  
And peace to His people on earth.  
Glory to God in the highest,  
And peace to His people on earth.**

**Lord God, Heavenly King, Almighty God and Father,  
We worship you, we give thanks, we praise you for your glory.**

*Refrain*

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God**

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

You take away the sin of the world, have mercy on us;  
You are seated at the right hand of the Father, receive our prayer.

*Refrain*

For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit, in the glory of God the Father.

*Refrain*

Amen.

## THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*Please be seated*

## THE FIRST READING

Reader

**ISAIAH 42:1-9**

Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my spirit upon him;  
he will bring forth justice to the nations.

## COLLECT OF THE DAY

*This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

He will not cry or lift up his voice,  
or make it heard in the street;  
a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.  
He will not grow faint or be crushed  
until he has established justice in the earth;  
and the coastlands wait for his teaching.

Thus says God, the LORD,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it  
and spirit to those who walk in it:  
I am the LORD, I have called you in righteousness,  
I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,  
to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.  
I am the LORD, that is my name;  
my glory I give to no other,  
nor my praise to idols.  
See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I tell you of them.

Reader  
The Word of the Lord.

*People*  
*Thanks be to God.*

## THE RESPONSE

## PSALM 29

Reader  
The psalm for today is Psalm 29, which we will read responsively at  
the half verse:

# THE LITURGY OF THE WORD

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Ascribe to the LORD, you gods, \*  
***ascribe to the LORD glory and strength.***

Ascribe to the LORD the glory due his Name; \*  
***worship the LORD in the beauty of holiness.***

The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
***the LORD is upon the mighty waters.***

The voice of the LORD is a powerful voice; \*  
***the voice of the LORD is a voice of splendor.***

The voice of the LORD breaks the cedar trees; \*  
***the Lord breaks the cedars of Lebanon;***

He makes Lebanon skip like a calf, \*  
***and Mount Hermon like a young wild ox.***

The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
***the LORD shakes the wilderness of Kadesh.***

The voice of the LORD makes the oak trees writhe \*  
***and strips the forests bare.***

And in the temple of the LORD \*  
***all are crying, "Glory!"***

The LORD sits enthroned above the flood; \*  
***the LORD sits enthroned as King for evermore.***

The LORD shall give strength to his people; \*  
***the LORD shall give his people the blessing of peace.***

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

***As it was in the beginning, is now, and will be forever. Amen.***

## LITURGICAL GUIDE

### THE PSALM

*The Psalms represent experiences of men and women, written down as poetic prayers. By reading them, we encounter God, others, and ourselves in life's joys and sorrows, tragedies, and triumphs.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE SECOND READING

Reader

**ACTS 10:34-43**

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

*Please stand*

### GRADUAL HYMN

**COMFORT, COMFORT YE MY PEOPLE**

**HYMN 67**

**Comfort, comfort ye my people,  
speak ye peace, thus saith our God;  
comfort those who sit in darkness  
mourning 'neath their sorrow's load.**



**Speak ye to Jerusalem  
of the peace that waits for them;  
tell her that her sins I cover,  
and her warfare now is over.**

**Hark, the voice of one that crieth  
in the desert far and near,  
calling us to new repentance  
since the kingdom now is here.  
Oh, that warning cry obey!  
Now prepare for God a way;  
let the valleys rise to meet him,  
and the hills bow down to greet him.**

**Make ye straight what long was crooked,  
make the rougher places plain:  
let your hearts be true and humble,  
as befits his holy reign.  
For the glory of the Lord  
Now o'er earth is shed abroad;  
and all flesh shall see the token  
that the word is never broken.**

## THE GOSPEL

## MATTHEW 3:13-17

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

**People**

***Glory to you, Lord Christ.***

Deacon

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

## GOSPEL READING

*As God's Word comes down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.*

*The "little" sign of the cross is used at the beginning of the reading of the Gospel, when the Deacon says: "The Holy Gospel of Our Lord Jesus Christ." It is the marking of small crosses, using the thumb, on the forehead, mouth, and heart. It's meant to signify the sanctification of our thoughts, speech, and affections for God.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

### THE SERMON

*The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.*

Deacon

The Gospel of the Lord.

**People**

***Praise to you, Lord Christ.***

**SERMON**

**FR. FRANS VAN SANTEN**

## **HOLY BAPTISM**

**CANDIDATE**  
**Hannah Wilson**

### **THE PRESENTATION OF THE CANDIDATE**

Celebrant

The Candidate for Holy Baptism will now be presented.

*The candidate who is able to answer for herself is presented by her sponsor, as follows:*

Sponsor

I present Hannah Wilson to receive the Sacrament of Baptism.

*The celebrant asks the candidate when presented*

Celebrant

Do you desire to be baptized?

Candidate

I do.

*Then the Celebrant asks the following questions of Hannah*

Celebrant

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Hannah

I renounce them.

# THE LITURGY OF THE WORD

---

Celebrant

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Hannah

I renounce them.

Celebrant

Do you renounce all sinful desires that draw you from the love of God?

Hannah

I renounce them.

Celebrant

Do you turn to Jesus Christ and accept him as your Savior?

Hannah

I do.

Celebrant

Do you put your whole trust in his grace and love?

Hannah

I do.

Celebrant

Do you promise to follow and obey him as your Lord?

Hannah

I do.

*After the candidate has been presented, the Celebrant addresses the congregation, saying:*

Celebrant

Will you who witness these vows do all in your power to support this person in her life in Christ?

**People**

**We will.**

Celebrant

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*Please stand*

## LITURGICAL GUIDE

### THE EXAMINATION

*Baptism is the candidates parents' and godparent's public declaration and commitment to raise them to know Jesus. It marks their entrance into the people of God, the Church.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE BAPTISMAL COVENANT

Celebrant

Do you believe in God the Father?

**People**

*I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant

Do you believe in Jesus Christ, the Son of God?

**People**

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,  
and is seated at the right hand of the Father  
He will come again to judge the living and the dead.*

Celebrant

Do you believe in God the Holy Spirit?

**People**

*I believe in the Holy Spirit,  
the holy catholic Church  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.*

Celebrant

Will you continue in the Apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People**

*I will, with God's help.*

Celebrant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People**

*I will, with God's help.*

Celebrant

Will you proclaim by word and example the Good News of God in Christ?

**People**

*I will, with God's help.*

Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People**

*I will, with God's help.*

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People**

*I will, with God's help.*

*Please remain standing*

## PRAYERS FOR THE CANDIDATE

Celebrant

Let us now pray for this person who is to receive the Sacrament of new birth.

*The Reader leads the people in a series of prayers to which the people respond.*

Reader

Deliver her, O Lord, from the way of sin and death.

**People**

*Lord, hear our prayer.*

Reader

Open her heart to your grace and truth.

**People**

*Lord, hear our prayer.*

## PRAYERS OF THE PEOPLE

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

Reader

Fill her with your holy and life-giving Spirit.

**People**

***Lord, hear our prayer.***

Reader

Keep her in the faith and communion of your holy Church.

**People**

***Lord, hear our prayer.***

Reader

Teach her to love others in the power of the Spirit.

**People**

***Lord, hear our prayer.***

Reader

Send her into the world in witness to your love.

**People**

***Lord, hear our prayer.***

Reader

Bring her to the fullness of your peace and glory.

**People**

***Lord, hear our prayer.***

Celebrant

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

***Amen.***

*Please be seated*

## **THANKSGIVING OVER THE WATER**

*The Celebrant blesses the water, first saying*

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Let us give thanks to the Lord our God.

### People

*It is right to give him thanks and praise.*

### Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

### Celebrant

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

### Celebrant

*Hannah*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

### Celebrant

*Hannah*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

## THE BAPTISM

*Baptism, as a Sacrament, is an outward sign of an inward spiritual reality. We can never fully understand the mystery of it, but we know the Holy Spirit is at work in this moment.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

Celebrant

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

***Celebrant and People***

***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

*Please stand*

Celebrant

Let us welcome the newly baptized.

## **THE PEACE**

Celebrant

The peace of the Lord be always with you.

***People***

***And also with you.***

*Please be seated*

## **WELCOME AND ANNOUNCEMENTS**

## **THE HOLY COMMUNION**

## **OFFERTORY**

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

## **THE PEACE**

*Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.*

## **OFFERTORY**

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*



## **DOWN IN THE RIVER TO PRAY**

As I went down in the river to pray  
Studying about that good ol' way  
And who shall wear the starry crown  
Good Lord, show me the way

O sisters, let's go down  
Let's go down, come on down  
O sisters, let's go down  
Down in the river to pray

As I went down in the river to pray  
Studying about that good ol' way  
And who shall wear the robe and crown  
Good Lord, show me the way

O brothers, let's go down  
Let's go down, come on down  
Come on, brothers, let's go down  
Down in the river to pray

As I went down in the river to pray  
Studying about that good ol' way  
And who shall wear the starry crown  
Good Lord, show me the way

O fathers, let's go down  
Let's go down, come on down  
O fathers, let's go down  
Down in the river to pray

As I went down in the river to pray  
Studying about that good ol' way  
And who shall wear the robe and crown  
Good Lord, show me the way

O mothers, let's go down  
Come on down, don't you wanna go down?  
Come on, mothers, let's go down  
Down in the river to pray

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

As I went down in the river to pray  
Studying about that good ol' way  
And who shall wear the starry crown  
Good Lord, show me the way

O sinners, let's go down  
Let's go down, come on down  
O sinners, let's go down  
Down in the river to pray

As I went down in the river to pray  
Studying about that good ol' way  
And who shall wear the robe and crown  
Good Lord, show me the way

*Please Stand*

## THE DOXOLOGY

**HYMN 380, VERSE 3**

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

Celebrant  
The Lord be with you.

**People**  
**And also with you.**

Celebrant  
Lift up your hearts.

**People**  
**We lift them to the Lord.**

Celebrant  
Let us give thanks to the Lord our God.

**People**  
**It is right to give him thanks and praise.**

Celebrant  
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## COMMUNION

*In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.*

# THE LITURGY OF THE TABLE

*The celebrant offers a preface and concludes saying...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

DUBAY

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of Your Glory.  
Lord, we sing Your praise.**

**Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.**

**Holy, holy, holy Lord,  
God of power and might,  
blessed is He who comes in the name of the Lord.**

**Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.**

*Please kneel as able*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

## LITURGICAL GUIDE

### REAL PRESENCE

*"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."*

*Hymn 322, John Donne.*

*The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### EPICLESIS

*At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."*

### THE LORD'S PRAYER

*We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### **People**

***Christ has died. Christ is risen. Christ will come again.***

### Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

### Celebrant

Alleluia, Christ our Passover is sacrificed for us.

### **People**

***Therefore, let us keep the feast. Alleluia.***

# THE LITURGY OF THE TABLE

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## CORPORATE SONGS DURING COMMUNION

### THE LORD CAME DOWN TO THE RIVER      CHORAL ANTHEM

### ON JORDAN'S BANK THE BAPTIST'S CRY      HYMN 76

**On Jordan's bank the Baptist's cry  
announces that the Lord is nigh.  
Awake and harken, for he brings  
glad tidings of the King of kings!**

**Then cleansed be every life from sin:  
make straight the way for God within,  
and let us all our hearts prepare  
for Christ to come and enter there.**

**We hail you as our Savior, Lord,  
our refuge and our great reward.  
Without your grace we waste away  
like flowers that wither and decay.**

**Stretch forth your hand, our health restore,  
and make us rise to fall no more.  
O let your face upon us shine  
and fill the world with love divine.**

**All praise to you, eternal Son,  
whose advent has our freedom won,  
whom with the Father we adore,  
and Holy Spirit, evermore.**

## LITURGICAL GUIDE

### EUCHARIST INSTRUCTIONS

*Please follow these  
instructions when you go up  
to receive communion:*

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
- 4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
- 5. Return to your seat by the side aisle closest to you.*

*If you cannot come to the rail to receive, notify an usher to have communion brought to you in the pew.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

## COME HOLY SPIRIT, HEAVENLY DOVE

HYMN 509

### PRAYER TEAM

*During communion, you have the opportunity to receive prayer. We have a prayer team in the back of the church who are delighted to lift you up in prayer. Simply walk up to them and share your request.*

**Come, Holy Spirit, heavenly Dove,  
with all thy quickening powers;  
kindle a flame of sacred love  
in these cold hearts of ours.**

**See how we trifle here below,  
fond of these earthly toys:  
our souls, how heavily they go,  
to reach eternal joys.**

**In vain we tune our formal songs,  
in vain we strive to rise:  
hosannas languish on our tongues,  
and our devotion dies.**

**Come, Holy Spirit, heavenly Dove,  
with all thy quickening powers;  
come, shed abroad a Savior's love,  
and that shall kindle ours.**

*Please kneel as able*

## THE POST COMMUNION PRAYER

### People

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.  
Amen.*

## THE BLESSING

### Celebrant

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

### THE BLESSING

*This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

## RECESSIONAL

### JOYFUL, JOYFUL

HYMN 376

Joyful, joyful, we adore thee,  
God of glory, Lord of love;  
hearts unfold like flowers before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness;  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.

All thy works with joy surround thee,  
earth and heaven reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.  
Field and forest, vale and mountain,  
blooming meadow, flashing sea,  
chanting bird and flowing fountain,  
call us to rejoice in thee.

Thou art giving and forgiving,  
ever blessing, ever blest,  
well-spring of the joy of living,  
ocean depth of happy rest!  
Thou our Father, Christ our Brother,  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine.

## THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

People

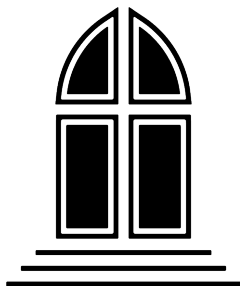
*Thanks be to God. Alleluia! Alleluia!*

## THE DISMISSAL

*The Deacon reminds us  
that as followers of Christ  
we are empowered to go into  
the world, now that we have  
worshipped God and been  
filled with the Holy Spirit.  
And with God in us, we are  
to go and serve.*

# GRACE CONTACT INFORMATION FORM

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## *Welcome to Grace Episcopal Church*

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

How did you hear about Grace Church (Check all that apply)

Friend/Family     Internet Search     Social Media

Other: \_\_\_\_\_

Your age group: (please circle)    18-34    35-59    60-up

First time visitor

New in community

Would like clergy to call

Would like an appointment with clergy

Have  children school age or younger (please circle)

Ages: 0-3    K-3    4-8    9-12

Would you like to be signed-up for our Grace To You

Weekly Newsletter?     Yes     No

How may we contact you?  Phone     Text     Email



# ANNOUNCEMENTS AND EVENTS

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## 2023 ALTAR FLOWER DONATIONS

If you would like to place flowers on the altar during the coming year, please fill out a Flower Request Form and return it to the church office. Weekly arrangements are made by the Flower Guild at a cost of \$50. You may send your check along with the form with "altar flowers" written on the memo line.

We have no control over events that arise during the year causing another donor to request your same date. If this happens, you will be contacted and arrangements will be made to share the date or find an alternate date acceptable for both donors. We always appreciate donors willing to take any open date where flowers are needed.

This is a wonderful way to remember loved ones, celebrate birthdays, anniversaries and special occasions, or just give thanks and praise God.

No flowers are placed on the altar during Lent (February 22 – April 2), and only greens are used during Advent (December 3 – December 24)

If you have questions or need additional information please call Carolyn Ayres at (352) 629-1148 (home), or (352) 286-8536 (cell)

## ALTAR FLOWER DATE REQUEST

NAME: \_\_\_\_\_

(As you wish it to appear in the bulletin – ie: Mr. and Mrs. John Doe, John and Jane Doe, the Doe Family, etc.)

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

TELEPHONE: \_\_\_\_\_ Home  
\_\_\_\_\_ Work/daytime

DATE(S) REQUESTED: \_\_\_\_\_

ALTERNATE : \_\_\_\_\_

MESSAGE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### JANUARY

- 16 Office Closed  
MLK Day March
- 22 Installation of new Vestry members
- 26 Vestry Meeting

### FEBRUARY

- 3-4 Diocesan 54th Annual Convention
- 9 ECW Luncheon
- 21 Shrove Tuesday
- 22 Ash Wednesday
- 23 Vestry Meeting

## **SLAVERY AND HUMAN TRAFFICKING PREVENTION MONTH: RED SAND PROJECT**

Today, January 8, Grace will participate in a Red Sand project here on our campus after each service to honor and pray for victims and survivors of human trafficking. There will be a video in the Parish House after the 10am service. Join us to hear from a survivor and the hope she has that together we can see the end of modern day slavery.

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## **ANNUAL MEETING OF THE CONGREGATION**

We will have our Annual meeting on Sunday, January 15 at 9:00am in the Parish House. Fr. Jonathan will present the yearly report and we will elect new Vestry members. We encourage everyone to be apart of this meeting.

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## **GRACE FLOWER GUILD LOOKING FOR MEMBERS**

Flowers are God's perfect creation and the flower guild is a ministry that helps us to praise, worship and give thanks to the glory of God. The Grace Flower Guild provides the flower arrangements you see on the altar each Sunday. They also decorate the church for holidays and special events. We are looking for additional members. If you have ever thought about working with flowers and would like to learn more about this group please join us on Sunday, January 15 after the 10:00am Service in the Parish House. There will be a mini demonstration of floral basics. Whether you have floral experience or would just love to learn and work with flowers we encourage you to attend this meeting.

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## **JANUARY ECW MEETING**

ECW will hold its first meeting of the new year on Thursday, January 12. We will meet in the Parish House at 11:30 a.m. for a brown bag lunch. Drinks and dessert will be provided. We will be reviewing the annual bazaar and hearing from some of our ECW Alpha participants. We also are asking each member to bring an item or two to help furnish Jersey John's new apartment. Jersey John is a recent recipient of one of the Interfaith sponsored apartments in Ocala. He has attended Grace off and on for many years. He needs a dresser, but it's kitchen utensils we will be focusing on. If you have extra measuring spoons, cups, etc. please bring it to the meeting. Questions: ask Elaine Heitman at (704) 840-6897.

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### **Next Week's Bible Readings**

First Reading:  
Isaiah 49:1-7  
Psalm 40:1-12  
Second Reading:  
1 Corinthians 1:1-9  
Gospel: John 1:29-42

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

**Sunday, January 8 Baptism - Office Closed**

**8:00am: Rite One Service, Church, Livestream**

**9:45am: Children's Church, WonderKids Room**

**10:00am: Rite Two Service, Church, YouTube and Facebook**

**10:00am: Connect Youth, Grace Hall**

**11:15am: Red Sand Project, Church Campus**

**Monday, January 9**

**12:00pm: Bulletin Deadline**

**Wednesday, January 11**

**12:05pm: Mid-Week Service, Church**

**7:00pm: Worship Team Rehearsal, Church**

**Thursday, January 12**

**11:00am: ECW Meeting, Parish House**

**12:00pm: Fr. Jonathan's Bible Study, Zoom**

**Friday, January 13 - Office Closed**

**Saturday, January 14 - Office Closed**

**Sunday, January 15- Office Closed**

**8:00am: Rite One Service, Church, Livestream**

**9:00am: Annual Meeting, Parish House**

**9:45am: Children's Church, WonderKids Room**

**10:00am: Rite Two Service, Church, YouTube and Facebook**

**11:15am: Flower Guild Demo Meeting, Parish House**

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## MARTIN LUTHER KING MARCH

Please join us for the Martin Luther King Jr. March on Monday, January 16. The march begins Monday morning at the Ocala downtown square and ends at the Martin Luther King Jr. Recreational Complex, where it will be followed by MLK Day in the Park. Line-up will begin at 8:30 a.m. and the march will step off at 9 a.m. The march is to celebrate the life and legacy of Dr. Martin Luther King Jr.

## BIRTHDAYS

### JANUARY

- 2 Janie Rubin  
Judith Feldman  
Catie Hourigan
- 5 Susan Moorehead  
Betty Anne Ayres
- 8 Lise Kent
- 9 Morgan Kraan  
DJ Jenkins  
Mila Nirmalanandhan
- 12 Lana Kuhn
- 13 Jaye Baillie
- 14 Patty Gould  
Edward Reinhardt

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If you would like to meet with Fr. Jonathan or Fr. Frans, please contact Rosemary Grooms or Catie Hourigan at 352-622-7881; [rosemary@graceocala.org](mailto:rosemary@graceocala.org) or [catie@graceocala.org](mailto:catie@graceocala.org)

If you would like to meet or talk to our Children's Minister Catie Hourigan you can contact the church office at 352-622-7881; or by email at [catie@graceocala.org](mailto:catie@graceocala.org)

## **- Grace Church Leadership -**

### **HEAD**

Jesus Christ

### **BISHOP**

The Right Rev. Gregory O. Brewer

### **WORSHIP TEAM**

The Rev. Jonathan French: Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

Dave Rubin: Verger

### **VESTRY**

Tim McCourt - Senior Warden      Michael Owen - Junior Warden

Wayne Taylor- Treasurer   Heather Hetzel   Drick Heitman   Amy Robertson

Carman Smith   Sharyn Pliska   Leslie Jones

### **Today's Servers**

**Ushers:** Darlene Trowbridge, Susan McCann

**Reader, First Reading/Psalm:** Russ McCann

**Reader, Second Reading/Prayers of the People:** Matt Merchant

**Acolytes:** Gail van Deusen, Daniel Hart, Will Rose, Joseph Hetzel

**Chalice Minister:** Darryl Dotson

**Prayer Team:** Susan Moorehead

**Altar Guild:** Pae Barberie, Tammy Flanagan, Marylin Corsiglia,

Lynn Nobles, Amy Robertson

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles, Maurica French

**Musicians:** Adam Pryor, Sharon Mai, Porter Johnson, Shane Bass, Jessica Mongerio,

Jason Bartosic, Cheryl Arnold, Audrey Flechas

**VPOD:** Tim McCourt

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### **Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**

**Sunday 10:00am—Rite II with music**

**Wednesday 12:05pm—Midweek at Grace**

**Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida**

**Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471**

**Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday**

**Office Phone: (352) 622-7881**

**Pastoral Care Emergency Line: (352) 369-5780**

**graceocala.org, info@graceocala.org**