



Grace

EPISCOPAL CHURCH

THE SIXTH SUNDAY OF EASTER | MAY 14, 2023 | 10:00 AM SERVICE

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

~ John 14:15-17

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

WonderKids | 9:45am | Wonder Room

Nursery | 9:45am | Nursery

Rite Two Service | 10:00am

Flower Guild Demo Meeting | 11:15am | Parish House

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-12 where we use the Jesus Storybook Bible curriculum. We also offer Connect Youth sessions throughout the year for ages 9-14.

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THE LITURGY OF THE WORD

PRELUDE

PROCESSIONAL

Please stand

HOUSE OF THE LORD

We worship the God who was.
We worship the God who is.
We worship the God who evermore will be.
He opened the prison doors.
He parted the raging sea.
My God, He holds the victory, yeah.

Refrain:

There's joy in the house of the Lord.
There's joy in the house of the Lord today.
And we won't be quiet.
We shout out Your praise.
There's joy in the house of the Lord.
Our God is surely in this place.
And we won't be quiet.
We shout out Your praise.

Oh, oh, oh,
We shout out Your praise.

We sing to the God who heals.
We sing to the God who saves.
We sing to the God who always makes a way.
'Cause He hung up on that cross
Then He rose up from that grave.
My God's still rolling stones away.

Refrain

('Cause) We were the beggars.
Now we're royalty.
We were the prisoners.
Now we're running free.

LITURGICAL GUIDE

PROCESSION

The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.

Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

COLLECT OF PURITY

This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.

**We are forgiven, accepted,
Redeemed by His grace.
Let the house of the Lord sing praise.**

Refrain

**There is joy in this house. Oh yeah.
There is joy there is joy.
And we won't be quiet.
We're gonna shout out Your praise.**

**We shout out Your praise.
There is joy in this house.
There is joy in this house today!
We shout out Your praise!
We shout out Your praise!**

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

SONG OF PRAISE

GLORIA

Refrain:

**Glory to God in the highest,
And peace to His people on earth.
Glory to God in the highest,
And peace to His people on earth.**

THE LITURGY OF THE WORD

Lord God, Heavenly King, Almighty God and Father,
We worship you, we give thanks, we praise you for your glory.

Refrain

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
You take away the sin of the world, have mercy on us;
You are seated at the right hand of the Father, receive our prayer.

Refrain

For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Father.

Refrain

Amen.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

COLLECT OF THE DAY

This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

THE FIRST READING

Reader

ACTS 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader

The Word of the Lord.

People

Thanks be to God.

THE RESPONSE

PSALM 66:7-18

Reader

The psalm for today is Psalm 66, which we will read responsively at the half verse:

THE LITURGY OF THE WORD

Bless our God, you peoples; *
make the voice of his praise to be heard;

Who holds our souls in life, *
and will not allow our feet to slip.

For you, O God, have proved us; *
you have tried us just as silver is tried.

You brought us into the snare; *
you laid heavy burdens upon our backs.

You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

I will enter your house with burnt-offerings
and will pay you my vows, *
***which I promised with my lips
and spoke with my mouth when I was in trouble.***

I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.

Come and listen, all you who fear God, *
and I will tell you what he has done for me.

I called out to him with my mouth, *
and his praise was on my tongue.

If I had found evil in my heart, *
the LORD would not have heard me;

But in truth God has heard me; *
he has attended to the voice of my prayer.

Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

LITURGICAL GUIDE

THE PSALM

The Psalms represent experiences of men and women, written down as poetic prayers. By reading them, we encounter God, others, and ourselves in life's joys and sorrows, tragedies, and triumphs.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

Reader

1 PETER 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

GRADUAL HYMN

GOODNESS OF GOD

I love You, Lord.
Oh, Your mercy never fails me.
All my days
I've been held in Your hands.
From the moment that I wake up
Until I lay my head,
I will sing of the goodness of God.

Refrain:

All my life You have been faithful.
All my life You have been so, so good.
With every breath that I am able
I will sing of the goodness of God.

I love Your voice.
You have led me through the fire.
In darkest night,
You are close like no other.
I've known You as a father,
I've known You as a friend.
I have lived in the goodness of God.

Refrain

Your goodness is running after,
It's running after me.
Your goodness is running after,
It's running after me.
With my life laid down,
I'm surrendered now;
I give You everything.
Your goodness is running after,
It's running after me.

THE LITURGY OF THE WORD

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GOSPEL READING

As God's Word comes down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.

The "little" sign of the cross is used at the beginning of the reading of the Gospel, when the Deacon says: "The Holy Gospel of Our Lord Jesus Christ." It is the marking of small crosses, using the thumb, on the forehead, mouth, and heart. It's meant to signify the sanctification of our thoughts, speech, and affections for God.

THE SERMON

The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.

THE GOSPEL

JOHN 14:15-21

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

People

Glory to you, Lord Christ.

Deacon

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. FRANS VAN SANTEN

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down

THE LITURGY OF THE WORD

from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

People

Lord, have mercy.

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and

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THE NICENE CREED

The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.

PRAYERS OF THE PEOPLE

We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.

CONFESSION

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.

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ABSOLUTION

The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who “is gracious and merciful, slow to anger and abounding in steadfast love.” Psalm 145:8

THE PEACE

Our entire church family embodies the peace of Christ in one another’s lives. This holy moment is a sharing of the fellowship we claim in Christ’s church.

OFFERTORY

In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.

forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

IF YE LOVE ME

**If ye love me,
Keep my commandments,
And I will pray the father,
And He shall give you another comforter,**

**That He may ‘bide with you forever,
That He may ‘bide with you forever,
E’en the spirit of truth.**

Please Stand

THE DOXOLOGY

HYMN 380, VERSE 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

DUBAY

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of Your Glory.
Lord, we sing Your praise.

COMMUNION

In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.

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Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.

Holy, holy, holy Lord,
God of power and might,
blessed is He who comes in the name of the Lord.

Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.

Please kneel as able

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

REAL PRESENCE

"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."

Hymn 322, John Donne.

The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.

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Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

EPICLESIS

At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."

THE LORD'S PRAYER

We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

PRAYER TEAM

During communion, you have the opportunity to receive prayer. We have a prayer team in the back of the church who are delighted to lift you up in prayer. Simply walk up to them and share your request.

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EUCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
- 4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
- 5. Return to your seat by the side aisle closest to you.*

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

CORPORATE SONGS DURING COMMUNION

EVERYTHING

**Even the sparrow
Has a place to lay its head,
So why would I let worry steal my breath?
Even the roses
You have clothed in brilliant red,
Still I'm the one you love more than this.**

Refrain:

**You give me everything,
You give me everything,
You give me everything
I need.**

**Even the oceans
Push and pull at your command,
So you can still my heart with your hand.
You tell the seasons
When it's time for them to turn,
So I will trust you even when it hurts.**

Refrain x 2

**When I can't see, you lead me.
When I can't hear, you show me.
When I can't stand, you carry me.
When I'm lost, you will find me.
When I'm weak, you are mighty.
You are everything I need.**

Refrain x 4

SHOUT TO THE LORD

**My Jesus, my Saviour,
Lord there is none like You!
All of my days, I want to praise**

The wonders of Your mighty love.
My comfort, my shelter,
Tower of refuge and strength!
Let every breath, all that I am,
Never cease to worship You!

Refrain:

Shout to the Lord
All the earth, let us sing -
Power and majesty,
Praise to the King!
Mountains bow down
And the seas will roar
At the sound of Your name.
I sing for joy
At the work of Your hands.
Forever I'll love You,
Forever I'll stand!
Nothing compares to the promise
I have in You.

Repeat

GOOD, GOOD FATHER

I've heard a thousand stories
Of what they think You're like,
But I've heard the tender whisper
Of love in the dead of night.
You tell me that You're pleased
And that I'm never alone.

Refrain:

You're a Good, Good Father.
It's who You are!
It's who You are!
It's who You are!
And I'm loved by You.
It's who I am!
It's who I am!
It's who I am!

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I've seen many searching for answers
Far and wide,
But I know we're all searching for answers
Only You provide,
Because You know just what we need
Before we say a word.

Refrain

You are perfect in all of Your ways!
You are perfect in all of Your ways!
You are perfect in all of Your ways to us!

Love so undeniable I can hardly speak -
Peace so unexplainable I can hardly think.
As You call me deeper still,
As You call me deeper still,
As You call me deeper still,
Into love, love, love!

Refrain

Please kneel as able

THE POST COMMUNION PRAYER

People

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.*

THE BLESSING

Celebrant

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

THE BLESSING

This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.

RECESSIONAL

CHILD OF LOVE

I was walking the wayside,
Lost on a lonely road.
I was chasing the high life,
Tryna satisfy my soul.
All the lies I believed in
Left me crying like the rain.
Then I saw lightning from Heaven
And I've never been the same.

I'm gonna climb a mountain.
I'm gonna shout about it.
I am a child of love.
I found a world of freedom.
I found a friend in Jesus.
I am a child of love.

I've felt the sting of the fire
But I saw You in the flames.
Just when I thought it was over,
You broke me out of the grave.

I'm gonna climb a mountain.
I'm gonna shout about it.
I am a child of love.
I found a world of freedom.
I found a friend in Jesus.
I am a child of love.
I am a child of love, yeah, oh
I am a child of love!

Nothing can change the way
You love me.
Nothing can change the way
I belong to You.
Yes I do.
Nothing can separate.

Repeat

THE LITURGY OF THE TABLE

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THE DISMISSAL

The Deacon reminds us that as followers of Christ we are empowered to go into the world, now that we have worshipped God and been filled with the Holy Spirit. And with God in us, we are to go and serve.

**I'm gonna climb a mountain.
I am a child of love.
I found a world of freedom.
I am a child of love.
I'm gonna climb a mountain.
I'm gonna shout about it.
I am a child of love!**

Repeat

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

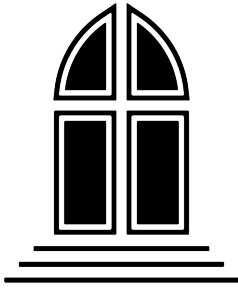
People

Thanks be to God. Alleluia! Alleluia!

ALTAR FLOWERS

The flowers on the altar today are given to the glory of God
in Thanksgiving for all Mothers on this Mother's Day.

GRACE CONTACT INFORMATION FORM



Welcome to Grace Episcopal Church

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date: _____

Name: _____

Address: _____

City: _____

State: _____

Zip: _____

Phone: _____

Email: _____

How did you hear about Grace Church (Check all that apply)

Friend/Family Internet Search Social Media

Other: _____

Your age group: (please circle) 18-34 35-59 60-up

First time visitor

New in community

Would like clergy to call

Would like an appointment with clergy

Have children school age or younger (please circle)

Ages: 0-3 K-3 4-8 9-12

Would you like to be signed-up for our Grace To You

Weekly Newsletter? Yes No

How may we contact you? Phone Text Email

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

MAY

25 Vestry Meeting
28 Pentecost Sunday

JUNE

10 Consecration of Bishop-
Elect Dr. Justin S. Holcomb

BAPTISM

Baptism is scheduled for Pentecost, May 28. The Baptism Prep Class will be held on Sunday, May 21 via zoom at 12:00pm. If you want to be baptized or have children to be baptized, please contact the church office at (352) 622-7881 or email Catie at catie@graceocala.org.

LOOKING FOR OUR 2023 GRADUATES

We are looking for our class of 2023 graduates from high school or college. We would like to honor our graduates at the 10:00 am service on Sunday, June 4. Please contact the church office either by phone at (352) 622-7881 or email Catie at catie@graceocala.org with the graduate's name.

Next Week's Bible Readings

First Reading:

Acts 1:6-14

Psalm 68:1-10, 33-36

Second Reading:

1 Peter 4:12-14; 5:6-11

Gospel: John 17:1-11

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, May 14 Mother's Day - Office Closed

8:00am: Rite One Service, Church, Livestream

9:45am: Wonder Kids, Wonder Room

10:00am: Rite Two Service, Church, Livestream

Monday, May 15

12:00 Noon: Bulletin Deadline

Wednesday, May 17

12:00 Noon: Wednesday Prayer Service, Church

7:00pm: Worship Team Rehearsal, Church

Friday, May 19 Office Closed

Saturday, May 20 Office Closed

Sunday, May 21 Office Closed

8:00am: Rite One Service, Church, Livestream

9:45am: Wonder Kids, Wonder Room

10:00am: Rite Two Service, Church, Livestream

11:15am: Coffee Hour, Parish House

12:00pm: Baptism Prep Class, Zoom

2:00pm: Boundaries Course, Grace Hall

BIRTHDAYS

MAY

7 Stephanie Harrell

8 Leslie Jones

Terri Nash

11 Donald Stewart

12 Darryl Needels

14 Albert Parra

15 Gary Simons

Diana Ananthan

16 Owen Cunjie

17 Mary Thomas

18 Sharyn Pliska

Andrew McCourt

Glee White

19 Stephen Ayres

20 Jimmy Collins

Michael Ashley

DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram: [grace_church_ocala](https://www.instagram.com/grace_church_ocala)



Facebook: Grace Episcopal Church Ocala, FL
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: graceocala.org

If you would like to meet with
Fr. Jonathan or
Fr. Frans, please contact
Rosemary Grooms or
Catie Hourigan at
352-622-7881;
rosemary@graceocala.org or
catie@graceocala.org

If you would like to meet or talk
to our Children's Minister
Catie Hourigan you can contact
the church office at
352-622-7881; or by email at
catie@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Gregory O. Brewer

WORSHIP TEAM

The Rev. Jonathan French: Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

Dave Rubin: Verger

VESTRY

Stephen Ayres - Junior Warden Carman Smith- Treasurer

Heather Hetzel Drick Heitman Lise Kent

Greg Harrell Sharyn Pliska Leslie Jones

MUSICIANS

Adam Pryor Sharon Mai Audrey Flechas

Jessica Mongerio Shane Bass Victoria Sexton

TODAY'S SERVERS

Ushers: Frank Blasucci, Greg Harrell

Reader, First Reading/Psalm: Mary-Stewart Lewis

Reader, Second Reading/POP: Tyrus Clutter

Acolytes: Michael Ashley, Walker Harrell, Shealy Harrell, Vivian Rauba

Chalice Minister: Stephanie Harrell

Prayer Team: Carolyn Eckhart, Marilyn Sibons

Altar Guild: Lise Kent, Carman Smith, Lynda Peek,

Jeannie Piotrowski, James Perdue

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Maurica French

VPOD: Carman Smith

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881

Pastoral Care Emergency Line: (352) 369-5780

www.graceocala.org, info@graceocala.org