



Grace

EPISCOPAL CHURCH

THE THIRTEENTH SUNDAY AFTER PENTECOST | SEPTEMBER 4, 2022 | 10:00 AM SERVICE

“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple.”

~ Luke 14:26-27

Welcome to Grace Church

Welcome! We are so glad you are joining us for worship this morning!

Masks are optional during the service and are available at the back of the church if you wish to wear one.

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street from children ages 0-3 years, and a special program called WonderKids for children ages 4-12.

In WonderKids, we use The Jesus Storybook Bible curriculum which engages elementary school aged children with stories from the Bible and teaches that God is the hero of every story. Your children will bring a "take it home page" with them so that you can continue to discuss what they are learning. We also provide a small snack and restroom opportunity just before we come into the sanctuary at the Passing of the Peace. We want the children to be ready to enjoy family time together in Church!

For children in 5th-8th grades, we offer a special teaching unit just for them: Connect! This curriculum is designed just for preteens and uses humor and interesting Bible content to connect to them where they are at.

If you have any questions or would like to contact someone about your family or children, please don't hesitate to connect with Erin van Santen at erin@graceocala.org.

The Nursery is open during the the entire 10am Service for children ages 0-3.

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THE SACRAMENT OF HOLY BAPTISM

PRELUDE

PROCESSIONAL

Please stand

PRAISE TO THE LORD, THE ALMIGHTY

HYMN 390

Praise to the Lord, the Almighty,
The King of creation;
O my soul, praise Him,
For He is thy health and salvation:
Join the great throng, psaltery, organ, and song,
Sounding in glad adoration.

Praise to the Lord: over all things
He gloriously reigneth:
Borne as on eagle-wings
Safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
Granted in what He ordaineth?

Praise to the Lord, Who doth prosper
Thy work and defend thee;
Surely His goodness and mercy
shall ever attend thee;
Ponder anew what the Almighty can do,
Who with His love He befriend thee.

Praise to the Lord!
O let all that is in me adore Him!
All that hath life and breath
Come now with praises before Him!
Let the amen sound from His people again;
Gladly for ever adore Him.

PROCESSION

The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

THE RECOGNITION OF THE FLAG

HYMN 717 V. 4

FLAG RECOGNITION

The flag is being recognized today in honor of Labor Day.

Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.

COLLECT OF THE DAY

This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

**Our fathers' God, to thee, author of liberty, to thee we sing;
Long may our land be bright with freedom's holy light;
Protect us by thy might, great God our King. Amen.**

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be His kingdom, now and forever. Amen.

Celebrant

There is one Body and one Spirit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Baptism;

People

One God and Father of all.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

THE FIRST READING

JEREMIAH 18:1-11

LITURGICAL GUIDE

The word that came to Jeremiah from the LORD: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader

The Word of the Lord.

People

Thanks be to God.

THE RESPONSE

PSALM 139:1-5, 12-17

Reader

The Psalm for today is Psalm 139, which we will read responsively at the half verse:

LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

You trace my journeys and my resting-places *
and are acquainted with all my ways.

THE PSALM

The psalms are older than Christianity itself. In reciting them, we are praying the prayers used by Jews in the Temple centuries before the coming of the Messiah. The Psalm comes after the First Reading and gives us an opportunity to respond to God's Word, and invites us to join in the prayer of the Church.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

You press upon me behind and before *
and lay your hand upon me.

Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

For you yourself created my inmost parts; *
you knit me together in my mother's womb.

I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

My body was not hidden from you, *
***while I was being made in secret
and woven in the depths of the earth.***

Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
***they were fashioned day by day,
when as yet there was none of them.***

How deep I find your thoughts, O God! *
how great is the sum of them!

If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

Reader

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Reader
The Word of the Lord.

People
Thanks be to God.

Please stand

GRADUAL HYMN

TAKE UP YOUR CROSS

HYMN 675

Take up your cross,
the Savior said,
if you would my disciple be;
take up your cross with willing heart,
and humbly follow after me.

Take up your cross,
let not its weight fill your weak spirit with alarm;
his strength shall bear your spirit up,
and brace your heart,
and nerve your arm.

Take up your cross,
heed not the shame,
and let your foolish heart be still;
the Lord for you accepted death upon a cross,
on Calvary's hill.

Take up your cross,
then, in his strength,
and calmly every danger brave:
it guides you to abundant life
and leads to victory o'er the grave.

Take up your cross,
and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.

THE LITURGY OF THE WORD

THE GOSPEL

LUKE 14:25-33

LITURGICAL GUIDE

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Luke.

People

Glory to you, Lord Christ

Deacon

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. FRANS VAN SANTEN

GOSPEL READING

As God's Word comes down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.

The "little" sign of the cross is used at the beginning of the reading of the Gospel, when the Deacon says: "The Holy Gospel of Our Lord Jesus Christ." It is the marking of small crosses, using the thumb, on the forehead, mouth, and heart. It's meant to signify the sanctification of our thoughts, speech, and affections for God.

THE SERMON

The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

HOLY BAPTISM

CANDIDATE

JULIANA GRACE MAYVILLE

THE PRESENTATION OF THE CANDIDATE

Celebrant

The Candidate for Holy Baptism will now be presented.

Parent and Godparent

I present *Juliana Grace Mayville* to receive the Sacrament of Baptism.

Celebrant

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parent and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parent and Godparent

I will, with God's help

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the young child

Celebrant

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parent and Godparent

I renounce them.

Celebrant

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parent and Godparent

I renounce them.

THE EXAMINATION

Baptism is the candidates parents' and godparent's public declaration and commitment to raise them to know Jesus. It marks their entrance into the people of God, the Church.

THE LITURGY OF THE WORD

Celebrant

Do you renounce all sinful desires that draw you from the love of God?

Parent and Godparent

I renounce them.

Celebrant

Do you turn to Jesus Christ and accept him as your Savior?

Parent and Godparent

I do.

Celebrant

Do you put your whole trust in his grace and love?

Parent and Godparent

I do.

Celebrant

Do you promise to follow and obey him as your Lord?

Parent and Godparent

I do.

After the candidates have been presented, the Celebrant addresses the congregation, saying

Celebrant

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People

We will.

Celebrant

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Please Stand

THE BAPTISMAL COVENANT

Celebrant

Do you believe in God the Father?

People

I believe in God, the Father almighty, creator of heaven and earth.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Celebrant

Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

*He ascended into heaven,
and is seated at the right hand of the Father*

He will come again to judge the living and the dead.

Celebrant

Do you believe in God the Holy Spirit?

People

*I believe in the Holy Spirit,
the holy catholic Church
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.*

Celebrant

Will you continue in the Apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People

I will, with God's help.

Celebrant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

I will, with God's help.

Celebrant

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God's help.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

I will, with God's help.

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People

I will, with God's help.

Please Remain Standing

PRAYERS FOR THE CANDIDATE

Celebrant

Let us now pray for this person who is to receive the Sacrament of new birth.

The Reader leads the people in a series of prayers to which the people respond.

Reader

Deliver her, O Lord, from the way of sin and death.

People

Lord, hear our prayer.

Reader

Open her heart to your grace and truth.

People

Lord, hear our prayer.

Reader

Fill her with your holy and life-giving Spirit.

People

Lord, hear our prayer.

Reader

Keep her in the faith and communion of your holy Church.

People

Lord, hear our prayer.

PRAYERS OF THE PEOPLE

We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Reader

Teach her to love others in the power of the Spirit.

People

Lord, hear our prayer.

Reader

Send her into the world in witness to your love.

People

Lord, hear our prayer.

Reader

Bring her to the fullness of your peace and glory.

People

Lord, hear our prayer.

Celebrant

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
Amen.

Please be seated

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of

promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Celebrant

Juliana, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Celebrant

Juliana, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

THE BAPTISM

Baptism, as a Sacrament, is an outward sign of an inward spiritual reality. We can never fully understand the mystery of it, but we know the Holy Spirit is at work in this moment.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Please Stand

Celebrant

Let us welcome the newly baptized.

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

I SURRENDER ALL

**All to Jesus I surrender,
All to Him I freely give;
I will ever love and trust Him,
In His presence daily live.**

Refrain:

**I surrender all,
I surrender all.**

THE PEACE

Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.

OFFERTORY

In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.

THE LITURGY OF THE TABLE

All to Thee, my blessed Savior,
I surrender all.

All to Jesus I surrender,
Humbly at His feet I bow;
Worldly pleasures all forsaken,
Take me Jesus, take me now.

Refrain

All to Jesus I surrender,
Make me, Savior, wholly Thine;
Let me feel the Holy Spirit,
Truly know that Thou art mine.

Refrain

All to Jesus I surrender,
Lord, I give myself to Thee;
Fill me with Thy love and power,
Let Thy blessing fall on me.

Refrain

All to Jesus I surrender,
Now I feel the sacred flame;
O the joy of full salvation!
Glory glory to His name!

Please Stand

THE DOXOLOGY

HYMN 380, VERSE 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

COMMUNION

In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S130

Holy, Holy, Holy Lord,

God of power and might.

Holy, Holy, Holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

Please kneel as able

THE LITURGY OF THE TABLE

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

LITURGICAL GUIDE

REAL PRESENCE

"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."

Hymn 322, John Donne.

The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.

EPICLESIS

At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

THE LORD'S PRAYER

We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

EUCHARIST INSTRUCTIONS

We will be taking special precautions during the Eucharist. Please follow these instructions when you go up to receive.

1. The ushers will dismiss each row, one at a time.
2. Walk up the center aisle.
3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a piece of bread with wine in it into your hand. You may consume at the rail.
4. Return to your seat by the side aisle closest to you.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CORPORATE SONGS DURING COMMUNION

CANVAS AND CLAY

**In my mother's womb
You formed me with Your hands
Known and loved by You
Before I took a breath**

**When I doubt it, Lord, remind me
I'm wonderfully made
You're an artist and a potter
I'm the canvas and the clay**

**You make all things work together
For my future and for my good
You make all things work together
For Your glory and for Your name**

There's a healing light
Just beyond the clouds
Though I've walked through fire
I see clearly now

I know nothing has been wasted
No failure or mistake
You're an artist and a potter
I'm the canvas and the clay

You make all things work together
For my future and for my good
You make all things work together
For Your glory and for Your name

When I doubt it, Lord, remind me
I'm wonderfully made
You're an artist and a potter
I'm the canvas and the clay
And I know nothing has been wasted
No failure or mistake
You're an artist and a potter
I'm the canvas and the clay

SEEK YE FIRST

Seek ye first the kingdom of God
and its righteousness,
and all these things will be added unto you;
Allelu, Alleluia! Alleluia! Alleluia!

Ask, and it shall be given unto you,
seek, and ye shall find,
knock, and the door shall be opened unto you;
Allelu, Alleluia! Alleluia! Alleluia!

LIFT HIGH THE CROSS

HYMN 473

Refrain:

Lift High the cross,
the love of Christ proclaim
till all the world adore
his sacred Name.

Led on their way
by this triumphant sign,
the hosts of God
in conquering ranks combine.

Refrain

Each newborn servant
of the Crucified
bears on the brow
the seal of him who died.

Refrain

O Lord, once lifted
on the glorious tree,
as thou hast promised,
draw the world to thee.

Refrain

So shall our song
of triumph ever be:
praise to the Crucified
for victory.

Refrain

Please kneel as able

THE LITURGY OF THE TABLE

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.

Amen.

THE BLESSING

Celebrant

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

RECESSIONAL

THE CHURCH'S ONE FOUNDATION

HYMN 525

The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

THE BLESSING

This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Though with a scornful wonder
men see her sore oppressed,
by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping,
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.

Mid toil and tribulation,
and tumult of her war
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.

Yet she on earth hath union
with God, the Three in one,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

THE DISMISSAL

THE DISMISSAL

*The Deacon reminds us
that as followers of Christ
we are empowered to go into
the world, now that we have
worshipped God and been
filled with the Holy Spirit.
And with God in us, we are
to go and serve.*

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by
Krista and Billy Mayville in celebration of the baptism of their daughter
Juliana Grace Mayville.

PERSONAL NOTES

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

SEPTEMBER

- 14 Alpha Begins
- 18 Connect Youth Starts
- 22 Vestry Meeting
- 25 Youth Alpha Begins

INTERFAITH EMERGENCY SERVICES FOOD PANTRY

Thank you so much to everyone who donated food in response to Interfaith's (IES) urgent request for pantry items. Our donation earlier this week filled an entire large bin and will do much to ease the immediate shortage, but many of the shelves are still nearly bare. IES Food Pantry is providing food for 80 families a day and still needs our help.

Grace Church is one of the founding churches that created this remarkable community resource and we continue to be one of their most faithful supporters. It would be great to be able to bring another full bin of much needed food to the pantry again. Listed below are the most needed pantry items. If you are able to help again, please bring your donation to church on Sunday and leave it in the Parish House donation basket or to the Office during the week.

Needs:

Canned Vegetables and Fruit	Canned Meats (tuna, chicken)
Canned Beans and Soup	Jelly or Jam (plastic containers are best)
Macaroni and Cheese	Peanut Butter (plastic containers best)
Pasta and Rice	Spaghetti Sauce (like: Hunts 26 oz can)
Cereal and Oatmeal	
Coffee and Tea	

WONDERKIDS FAMILY MOVE NIGHT

Please join us on Saturday, September 10, from 5:30 - 7:30pm. WonderKids is sponsoring a family movie night in the Parish House. Dinner will be from Chick-Fil-a and the featured movie is "Sing 2". Kids, friends and parents are all welcome. Bring your fuzziest blankets and feel free to wear your pajamas.

ECW MEETS SEPTEMBER 8

Ladies of Grace, please be sure to mark Thursday, September 8 on your calendar for the ECW meeting. We will gather in the Parish House at 11:30 am for a pot luck luncheon. If you are new to Grace or have never attended an ECW meeting before, we would love for you to join us. Please bring a simple food to share and invite a friend to come along. Drinks and dessert will be provided.

Next Week's Bible Readings

First Reading:
Jeremiah 4:11-12, 22-28
Psalm 14
Second Reading:
1 Timothy 1:12-17
Gospel: Luke 15:1-10

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, September 4 Office Closed

8:00am: Rite One Service, Church, Livestream

9:45am: Children's Church, WonderKids Room

10:00am: Rite Two Service, Church, Livestream

11:15am:

Monday, September 5 - Office Closed in Observance of Labor Day

12:00 Noon: Bulletin Deadline

Wednesday, September 7

12:00 Noon: Wednesday Prayer Service, Church

7:00pm: Worship Team Rehearsal, Church

Thursday, September 8

11:30am: ECW Luncheon Meeting, Parish House

12:00 Noon: Fr. Jonathan's Bible Study, Zoom

Friday, September 9 Office Closed

Saturday, September 10 Office Closed

6:00pm: WonderKids Family Movie Night, Parish House

Sunday, September 11 Office Closed

8:00am: Rite One Service, Church, Livestream

9:45am: Children's Church, WonderKids Room

10:00am: Rite Two Service, Church, Livestream

11:15am: Vision Meeting, Parish House

VISION MEETING

Sunday, September 11 is Back to Church Sunday. Most importantly, after the 10:00am service we will be having our Vision Meeting. You will not want to miss this meeting! Fr. Jonathan is going to go over the entire Vision process and then share the final phase and question with us all! For the kiddos we will have childcare, lunch and a bounce house under the pavillion so parents can attend the Vision Meeting.

BIRTHDAYS

AUGUST

28 Constance Beck

29 Parker Hoefl

SEPTEMBER

2 Carly Baines

Deborah Soukup

3 Bobby Stark

8 Madeline Creasey

Rosemarie Crespo

9 Richard Kent

Ann Anderson

10 Erik Rauba

If you would like to meet with Fr. Jonathan or Fr. Frans, please contact Rosemary Grooms or Catie Hourigan at 352-622-7881; rosemary@graceocala.org or catie@graceocala.org

If you would like to meet or talk to our Children's Minister Erin van Santen you can contact the church office at 352-622-7881; or by email at erin@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Gregory O. Brewer

WORSHIP TEAM

The Rev. Jonathan French: Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Erin van Santen: Children's Ministry Coordinator

Dave Rubin: Verger

VESTRY

Tim McCourt - Senior Warden Michael Owen - Junior Warden

Wayne Taylor- Treasurer Heather Hetzel Drick Heitman Amy Robertson

Carman Smith Sharyn Pliska Leslie Jones

Today's Servers

Ushers: Stephen Ayres, Dave Rubin

Reader, First Reading/Psalm: Matt Merchant

Reader, Second Reading/Prayers of the People: Lynda Peek

Acolytes: Michael Ashley, Deb Robinson, Gail van Deusen

Altar Guild: Lise Kent, Lynda Peek, Paulette Johnson, Carman Smith

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles,
Maurica French

Musicians: Adam Pryor, Shane Bass, Sharon Mai, Cheryl Arnold,
Porter Johnson, Audrey Flechas

VPOD: Carman Smith

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

graceocala.org, info@graceocala.org