



Grace

EPISCOPAL CHURCH

THE THIRD SUNDAY IN LENT | MARCH 3, 2024 | 8:00 AM SERVICE

*“Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O Lord, my strength and my redeemer.”
~ Psalm 19:14*

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

Coffee Hour | 9:00am | Parish House

WonderKids | 9:45am | Wonder Room

Nursery | 9:45am | Nursery

Rite Two Service | 10:00am

Connect Youth | 10:00am | Grace Hall

Coffee Hour | 11:15am | Parish House

Lenten Study | 11:45am | Parish House

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-12 where we use the Jesus Storybook Bible curriculum. We also offer Connect Youth sessions throughout the year for ages 10-15.

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THE LITURGY OF THE WORD

SILENT PROCESSION

Please stand

THE PENITENTIAL ORDER

Celebrant

Bless the Lord who forgiveth all our sins.

People

His mercy endureth for ever.

Please kneel as able

THE DECALOGUE

Celebrant

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People

Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People

Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant

Thou shalt not take the Name of the Lord thy God in vain.

People

Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant

Remember that thou keep holy the Sabbath day.

People

Lord have mercy upon us, and incline our hearts to keep this law.

LITURGICAL GUIDE

SILENT PROCESSION

The silent procession includes a veiled cross during Lent. The veil creates the awareness that we are in a special season and creates a longing for Jesus and identification with his passion.

Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.

THE DECALOGUE

As you hear each commandment one by one, ask for God's forgiveness for your disobedience, and lean on him for his mercy. Recognize that these Ten Commandments also represent God's desires for us more broadly.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Celebrant

Honor thy father and thy mother.

People

Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant

Thou shalt do no murder.

People

Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant

Thou shalt not commit adultery.

People

Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant

Thou shalt not steal.

People

Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant

Thou shalt not bear false witness against thy neighbor.

People

Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant

Thou shalt not covet.

People

Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

THE CONFESSION AND ABSOLUTION

Deacon

Let us humbly confess our sins unto Almighty God.

THE LITURGY OF THE WORD

People

Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done.

But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Celebrant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE TRISAGION

Celebrant and People

*Holy God, Holy and Mighty,
Holy Immortal One, Have mercy upon us.*

*Holy God, Holy and Mighty,
Holy Immortal One, Have mercy upon us.*

*Holy God, Holy and Mighty,
Holy Immortal One, Have mercy upon us.*

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And with thy spirit.

Celebrant

Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in

LITURGICAL GUIDE

CONFESSION

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.

ABSOLUTION

The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who “is gracious and merciful, slow to anger and abounding in steadfast love.” Psalm 145:8

THE TRISAGION

This hymn was sung in the early Church. It recognizes the utter, awesome, incomprehensible holiness of God.

COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you’ll see God connecting the pieces of the gospel with your life.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

THE FIRST READING

The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character

our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

THE FIRST READING

EXODUS 20:1-17

Reader

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

THE LITURGY OF THE WORD

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You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

PSALM 19

Reader

The psalm for today is Psalm 19, which we will read responsively at the half verse:

The heavens declare the glory of God, *
and the firmament shows his handiwork.

One day tells its tale to another, *
and one night imparts knowledge to another.

Although they have no words or language, *
and their voices are not heard,

Their sound has gone out into all lands, *
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

THE PSALM

The Psalms represent experiences of men and women, written down as poetic prayers. By reading them, we encounter God, others, and ourselves in life's joys and sorrows, tragedies, and triumphs.

THE LITURGY OF THE WORD

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The law of the LORD is perfect
and revives the soul; *

***the testimony of the LORD is sure
and gives wisdom to the innocent.***

The statutes of the LORD are just
and rejoice the heart; *

***the commandment of the LORD is clear
and gives light to the eyes.***

The fear of the LORD is clean
and endures for ever; *

***the judgments of the LORD are true
and righteous altogether.***

More to be desired are they than gold,
more than much fine gold, *

***sweeter far than honey,
than honey in the comb.***

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *

***then shall I be whole and sound,
and innocent of a great offense.***

Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *

O LORD, my strength and my redeemer.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE LITURGY OF THE WORD

THE SECOND READING

1 CORINTHIANS 1:18-25

LITURGICAL GUIDE

Reader

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

THE GOSPEL

JOHN 2:13-22

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

People

Glory be to thee, O Lord.

Deacon

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle.

GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus’ gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

THE LITURGY OF THE WORD

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THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

THE NICENE CREED

If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Deacon

The Gospel of the Lord.

People

Praise to thee, O Christ.

SERMON

FR. FRANS VAN SANTEN

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

THE LITURGY OF THE WORD

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe in one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel as able

THE PRAYERS OF THE PEOPLE

Reader

Let us pray for the whole state of Christ's Church and the world.
The reader leads the people in a series of prayers to which the people respond.

Reader

Lord, in thy mercy

People

Hear our prayer.

Reader

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And with thy spirit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

The people are invited to offer their gifts to God.

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PRAYERS OF THE PEOPLE

We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

THE PEACE

Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.

OFFERTORY

What will you give to God?
The money he gave to you?
The time he has allotted for you today? The abilities with which you were born? Your next breath? Combine your offering with those around you, and see what God can do with and through our church.



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COMMUNION

In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Please stand

Celebrant

All things come of thee, O Lord.

People

Of thine own have we given thee.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord, God.

People

It is meet and right so to do.

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Celebrant offers a Preface, and concludes saying,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

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Please kneel as able

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Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son

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Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever, Amen.

PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

THE BREAKING OF THE BREAD

Celebrant

Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast.

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Have mercy upon us.

THE LITURGY OF THE TABLE

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Have mercy upon us.

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SILENT PRAYER BEFORE RECEIVING COMMUNION

Be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who lives and reigns with the Father and the Holy Spirit, now and forever. Amen.

THE SILENT PRAYER AFTER RECEIVING COMMUNION

O Lord Jesus Christ, who in a wonderful Sacrament has left us a memorial of your passion: Grant us, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.

Please kneel as able

LITURGICAL GUIDE

EUCCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

1. The ushers will dismiss each row, one at a time.
2. Walk up the center aisle.
3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.
4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.
5. Return to your seat by the side aisle closest to you.

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

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THE POST COMMUNION PRAYER

Celebrant

Let us pray.

People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and The blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

THE DISMISSAL

The Deacon reminds us that as followers of Christ we are empowered to go into the world, now that we have worshipped God and been filled with the Holy Spirit. And with God in us, we are to go and serve.

ANNOUNCEMENTS AND EVENTS

COMPLINE

Monday - Saturday at 8:15pm

The time change will start on Monday, February 26

Starting February 15 Online via Facebook Live at Grace Episcopal Church Ocala

LENTEN STUDIES

Sundays:

Starting February 18 - March 17 starting at 11:45 in Parish House

Wednesdays:

Starting February 21 - March 20 after the Wednesday Noon Service in Parish House.

Soup will be served.

Online:

Wednesday Evenings at 6:00pm via Zoom

PARISH QUIET DAY, MARCH 23

9:00am - 12:00pm

PALM CROSS WORKSHOP, MARCH 23

1:00pm

PALM SUNDAY, MARCH 24

Rite I: 8:00am and Rite II: 9:45am (procession)

MAUNDY THURSDAY, MARCH 28

7:00pm - Service with foot washing

Overnight Vigil ending in Morning Prayer

GOOD FRIDAY, MARCH 29

9:00am - Morning Prayer

12:00pm - Good Friday Service

1:00pm-3:00pm Prayer and Meditation

6:00pm - Stations of the Cross

EASTER SUNDAY, MARCH 31

6:30am - The Great Vigil

10:00am - Easter Eucharist with Baptism

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

MARCH

- 11 Women's Bible Study
- 13 Lenten Study with Soup
Online Lenten Study
- 14 ECW Meeting
- 17 Coffee Hour
Lenten Study
- 20 Lenten Study with Soup
Online Lenten Study
- 23 Parish Quiet Day
Palm Cross Workshop
- 24 Palm Sunday
8:00am Rite I
9:45am Rite II with
Procession
Coffee Hour
Baptism Prep Class - 11:30
- 27 Lenten Study with Soup
- 28 Maundy Thursday 7:00pm
Overnight Vigil Starts
- 29 Morning Prayer 9:00am
Good Friday 12:00pm
Prayer & Meditation -
1:00pm - 3:00pm
Stations of the Cross -
6:00pm
- 31 Easter Services
The Great Vigil - 6:30am
Hot Cross Buns & Coffee
Easter with Baptisms -
10:00am
Hot Cross Buns & Coffee

Next Week's Bible Readings

Numbers 21:4-9
Psalm 107:1-3, 17-22
Ephesians 2:1-10
John 3:14-21

FOOD, FLOWERS & FUN



Grace Workshop Event

Saturday, March 9, 2024 at 10:00am and ending with Lunch



These exciting workshops will take place simultaneously, starting at 10:00 am and concluding with a delicious lunch.

Please note that all three workshops will be hosted concurrently, so participants should select only one workshop ticket per person.

Cooking Class - 10 people
Gardening Class - 20 people
Flower Arranging - 15 people

Cost \$15.00 per person included in the cost is your workshop, lunch and a take home gift.



To register please scan the QR code

BAPTISM

Baptism is scheduled for Easter Sunday, March 31. The Baptism Prep Class will be held on Sunday, March 24 immediately after the 10am service in Grace Hall (Office Building). If you want to be baptized or have children to be baptized, please contact the church office at (352) 622-7881 or email Catie at catie@graceocala.org.

DAYLIGHT SAVINGS TIME

Don't forget to "Spring forward" next week, we wouldn't want you to miss church! Daylight saving time starts on Sunday, March 10.

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, March 3 - Office Closed

8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour Breakfast, Parish House
9:45am: WonderKids, Wonder Room
10:00am: Rite Two Service, Church, Livestream
10:00am: Connect Youth, Grace Hall
11:15am: Coffee Hour Brunch, Parish House
11:45am: Lenten Study, Parish House

Monday, March 4

12:00 Noon: Bulletin Deadline

Wednesday, March 6

12:05pm: Midweek Service, Church
7:00pm: Worship Team Rehearsal, Church
6:00pm: Lenten Study, Online, Zoom

Friday, March 8 - Office Closed

Saturday, March 9 - Office Closed

10:00am: Food, Flowers & Fun Workshop Event, Parish House

Sunday, February 10 - Office Closed

8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:45am: WonderKids, Wonder Room
10:00am: Rite Two Service, Church, Livestream
11:15am: Coffee Hour, Parish House
11:45am: Lenten Study, Parish House

DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram: [grace_church_ocala](https://www.instagram.com/grace_church_ocala)



Facebook: Grace Episcopal Church Ocala
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: www.graceocala.org

BIRTHDAYS

FEBRUARY

25 Kristin Dean
26 Rebecca White
Joel Grabe
27 Kendall Dean
28 Vivian Rauba
Patrick Brady
Kenneth Morse

MARCH

3 Julia Penuel
Mary Jane Allison
Santina Kingsley
4 David Schipper
5 Adam Pryor
6 Lindsey Turner
Fr. Brian Stankich
7 Malcolm Shaw
8 Joan Canzoneri
William Rose

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans or Fr. Brian please contact Rosemary Grooms or Catie Hourigan at 352-622-7881 or rosemary@graceocala.org catie@graceocala.org

If you would like to meet or talk to our Children's Minister Catie Hourigan you can contact the church office at 352-622-7881; or by email at catie@graceocala.org



- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Priest-In-Charge

The Rev. Brian Stankich: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

Dave Rubin: Verger

VESTRY

Greg Harrell- Senior Warden Michael Owen - Junior Warden Drick Heitman- Treasurer

Carman Smith Michael Ashley Lise Kent Amy Robertson Sanjit Nirmalanandhan

Leslie Jones Stephen Ayres

Today's Servers

Usher: Tammy Flanagan

Reader: Frank Marchese

Chalice Minister: Leslie Jones

Prayer Team: Deacon Susan Moorehead

Altar Guild: Pae Barberie, Marylin Corsiglia, Tammy Flanagan,

Lynn Nobles, Amy Robertson

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles

VPOD: Sanjit Nirmalanandhan

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881

Pastoral Care Emergency Line: (352) 369-5780

graceocala.org, info@graceocala.org