



# Grace

## EPISCOPAL CHURCH

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THE FOURTH SUNDAY AFTER THE EPIPHANY | FEBRUARY 1, 2026 | 10:00 AM SERVICE

*“So do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand.”*  
~ *Isaiah 41:10*

# Welcome to Grace Church

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## WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

## TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am  
Coffee Hour | 9:00am | Parish House  
Nursery | 9:00am | Nursery  
New Testament Bible Study | 9:15am | Grace Hall  
WonderKids | 9:45am | Sunshine Room  
StoryMakers | 9:45am | Wonder Room  
Connect | 9:45am | Grace Hall  
Rite Two Service | 10:00am  
Coffee Hour+ | 11:15am | Parish House

## WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

## OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

## WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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*Please stand*

## PROCESSIONAL

### ALL CREATURES OF OUR GOD AND KING

All creatures of our God and King,  
lift up your voices, let us sing:  
alleluia, alleluia!

Bright burning sun with golden beams,  
Pale silver moon that gently gleams,  
O praise him, O praise him,  
Alleluia, alleluia, alleluia!

Great rushing winds and breezes soft,  
you clouds that ride the heavens aloft,  
O praise him, Alleluia!

Fair rising morn, with praise rejoice,  
stars nightly shining, find a voice:  
O praise him, O praise him,  
Alleluia, alleluia, alleluia!

All you with mercy in your heart,  
forgiving others, take your part,  
O sing now: Alleluia!

All you that pain and sorrow bear,  
praise God, and cast on him your care:  
O praise him, O praise him,  
Alleluia, alleluia, alleluia!

Let all things their creator bless,  
and worship him in humbleness,  
O praise him, Alleluia!

Praise God the Father, praise the Son,  
and praise the Spirit, Three in One:  
O praise him, O praise him,  
Alleluia, alleluia, alleluia!

## PROCESSION

*We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshiping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

### THE WORD OF GOD

You are invited to voluntarily make the sign of the cross on your body - to cross yourself - as a means to tell God again, and remind yourself, that you belong to him. You can do this at any time it seems meaningful to you. Often we sign ourselves when the names of the Trinity are used, in reference to the resurrection of the dead, and when saying "blessed is he who comes in the name of the Lord."

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

*And blessed be his kingdom, now and for ever. Amen.*

## COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## SONG OF PRAISE

## GLORIA

S280

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

# THE LITURGY OF THE WORD

## THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

*And also with you.*

Celebrant

Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please Be Seated*

## THE FIRST READING

Reader

Hear what the **LORD** says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

Hear, you mountains, the controversy of the **LORD**,  
and you enduring foundations of the earth;  
for the **LORD** has a controversy with his people,  
and he will contend with Israel.

## MICAH 6:1-8

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,  
and redeemed you from the house of slavery;  
and I sent before you Moses,  
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the **LORD**.”

“With what shall I come before the **LORD**,  
and bow myself before God on high?

## LITURGICAL GUIDE

### COLLECT OF THE DAY

*This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.*

### THE FIRST READING

*The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

Shall I come before him with burnt-offerings,  
with calves a year old?  
Will the LORD be pleased with thousands of rams,  
with tens of thousands of rivers of oil?  
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?"  
He has told you, O mortal, what is good;  
and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

Reader

The Word of the Lord.

People

*Thanks be to God.*

## THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

## THE PSALM

## PSALM 15

Reader

The Psalm for today is Psalm 15, which we will read responsively at the half verse:

LORD, who may dwell in your tabernacle? \*  
***who may abide upon your holy hill?***

Whoever leads a blameless life and does what is right, \*  
***who speaks the truth from his heart.***

There is no guile upon his tongue;  
he does no evil to his friend; \*  
***he does not heap contempt upon his neighbor.***

In his sight the wicked is rejected, \*  
***but he honors those who fear the LORD.***

He has sworn to do no wrong \*  
***and does not take back his word.***

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

He does not give his money in hope of gain,  
*\* nor does he take a bribe against the innocent.*

Whoever does these things  
*\* shall never be overthrown*

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

*People*

*As it was in the beginning, is now, and will be forever. Amen.*

## THE SECOND READING

## 1 CORINTHIANS 1:18-31

Reader

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the **LORD**.”

Reader

The Word of the Lord.

*People*

*Thanks be to God.*

*Please Stand*

## GRADUAL HYMN

### OPEN OUR EYES

### CHORAL ANTHEM

### THE GOSPEL

### MATTHEW 5:1-12

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People*

*Glory to You, Lord Christ.*

Deacon

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and

### GOSPEL READING

*Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.*

*When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.*

# THE LITURGY OF THE WORD

be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon

The Gospel of the Lord.

People

*Praise to you, Lord Christ.*

## SERMON

**FR. FRANS VAN SANTEN**

## THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

Please kneel or be seated as able

## LITURGICAL GUIDE

### THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

### THE NICENE CREED

If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### PRAYERS OF THE PEOPLE

We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

### CONFESION

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

### ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

## THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

People

**Lord, have mercy.**

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

**To you, O Lord our God.**

## THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

People

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant

The peace of the Lord be always with you.

People

**And also with you.**

*Please be seated*

## WELCOME AND ANNOUNCEMENTS

# THE LITURGY OF THE TABLE

## THE HOLY COMMUNION

### OFFERTORY

#### Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

### LORD, MAKE ME AN INSTRUMENT

Lord, make me an instrument of Thy peace;  
Where there is hatred, let me sow love;  
Where there is injury, let there be pardon;  
Where there is doubt, let there be faith;  
Where there is anguish, let there be hope;  
Where there is darkness, let there be light;  
Where there is sadness, let there be joy.  
O Divine Master, grant that I may not  
So much seek to be consoled as to console;  
To be understood, as to understand;  
To be loved, as to love.  
For it is in giving that we receive,  
It is in pardoning that we are pardoned,  
And it is in dying that we are born into eternal life.  
Amen!

*Please Stand*

### LITURGICAL GUIDE

#### THE PEACE

*Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.*

#### OFFERTORY

*What will you give to God?  
The money he gave to you?  
The time he has allotted for you today? The abilities with which you were born? Your next breath? Combine your offering with those around you, and see what God can do with and through our church.*



### THE DOXOLOGY

### HYMN 380, VERSE 3

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### COMMUNION

By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!

## THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

*And also with you.*

Celebrant

Lift up your hearts.

People

*We lift them to the Lord.*

Celebrant

Let us give thanks to the Lord our God.

People

*It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant offers a preface and concludes saying...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

S125

Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest!

Hosanna in the highest!

*Please kneel as able*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and

# THE LITURGY OF THE TABLE

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eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

LITURGICAL GUIDE

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People**

***Christ has died. Christ is risen. Christ will come again.***

**Celebrant**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

### PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

### THE LORD'S PRAYER

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

*Therefore, let us keep the feast. Alleluia.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### CORPORATE SONGS DURING COMMUNION

### LET THERE BE PEACE ON EARTH

Let there be peace on Earth, and let it begin with me.  
Let there be peace on Earth, the peace that was meant to be.  
With God as our Father, neighbors all are we.  
Let us walk with each other in perfect harmony.  
Let peace begin with me. Let this be the moment now.  
With ev'ry step I take, let this be my solemn vow:  
To take each moment and live each moment in peace eternally.  
Let there be peace on Earth, and let it begin with me.

### SEEK YE FIRST

HYMN 711

Seek ye first the kingdom of God  
And His righteousness,  
And all these things  
Shall be added unto you;  
Allelu, Alleluia!  
Alleluia, Alleluia, Alleluia!

# THE LITURGY OF THE TABLE

Alleluia, Allelu, Alleluia!  
Ask, and it shall be given unto you,  
Seek, and ye shall find,  
Knock, and the door  
Shall be opened unto you;  
Allelu, Alleluia!  
Alleluia, Alleluia, Alleluia!  
Allelu, Allelu, Alleluia!

## HUMBLY I ADORE THEE

Humbly I adore thee, Verity unseen,  
who thy glory hidest 'neath these shadows mean;  
Lo, to thee surrendered, my whole heart is bowed,  
tranced as it beholds thee, shrined within the cloud.  
Taste and touch and vision to discern thee fail;  
faith, that comes by hearing, pierces through the veil.  
I believe whate'er the Son of God hath told;  
what the Truth hath spoken, that for truth I hold.  
O memorial wondrous of the Lord's own death;  
living Bread that givest all thy creatures breath,  
grant my spirit ever by thy life may live,  
to my taste thy sweetness never-failing give.  
Jesus, whom now hidden, I by faith behold,  
what my soul doth long for, that thy word fore-told:  
face to face thy splendor, I at last shall see,  
in the glorious vision, blessed Lord, of thee.

*Please kneel as able*

## THE POST COMMUNION PRAYER

### People

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.*

*Amen.*

### LITURGICAL GUIDE

#### EUCARIST INSTRUCTIONS

*Please follow these instructions when you go up to receive communion:*

1. The ushers will dismiss each row, one at a time.
2. Walk up the center aisle.
3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.
4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.
5. Return to your seat by the side aisle closest to you.

*If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

### THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

### THE BLESSING

#### Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*Please stand*

### RECESSIONAL

### CROWN HIM WITH MANY CROWNS

HYMN 494

Crown him with many crowns,  
the Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
all music but its own;  
awake, my soul, and sing of him  
who died for thee,  
and hail him as thy matchless King  
through all eternity.

Crown him of lords the Lord,  
who over all doth reign,  
who once on earth, the incarnate Word,  
for ransomed sinners slain,  
now lives in realms of light,  
where saints with angels sing  
their songs before him day and night,  
their God, Redeemer, King.  
Crown him the Lord of heaven,  
enthroned in worlds above;  
crown him the King, to whom is given,  
the wondrous name of Love.  
Crown him with many crowns,  
as thrones before him fall,  
crown him, ye kings, with many crowns,  
for he is King of all.

# THE LITURGY OF THE TABLE

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## THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.

Alleluia! Alleluia!

People

*Thanks be to God. Alleluia! Alleluia!*

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### LITURGICAL GUIDE

#### THE DISMISSAL

*As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.*

## ALTAR FLOWERS

The flowers on the altar today are given to the glory of God  
by Larry Davis and Joan Wempe in celebration of our first "I love you".

# *PERSONAL NOTES*

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# *PERSONAL NOTES*

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# TIME TO HEAL HEALING CONFERENCE

Grace Episcopal Church invites you to join its Healing Conference. Featuring Father Nigel Mumford, we will spend two days together learning more about healing and having the opportunity to receive healing prayer.

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## MARCH 6 - 8 2026

Each session will include healing prayer. There is a \$20 per person registration fee and lunch is included.



Register with the QR Code or at [www.graceocala.org/atimetoh heal](http://www.graceocala.org/atimetoh heal)  
You can also call the Church Office at (352) 622-7881

This conference is based on the biblical charge to pray for the sick by the laying on of hands. That is what we will do. But we do not heal. It is Jesus Christ who heals. And the range of healing in Jesus' Name is vast: physical ailments, emotional pain and trauma, lifelong hurts, wounds because of relational brokenness, and much more. You are therefore invited to bring your full self to the conference.

## SHROVE TUESDAY PANCAKE SUPPER & TALENT SHOW

February 17 at 5:30 PM

We hope you can join us for a pancake supper and special entertainment in the Parish House. If you have a talent you would like to perform please let us know by scanning the QR Code or call the church office (352) 622-7881.



## 2026 Altar Flowers



If you would like to place flowers on the altar during the coming year please scan the QR Code to fill the form out online. Weekly arrangements are made by the Flower Guild at a cost of \$65. You may send your check with "altar flowers" written on the memo line into the church office.

We have no control over events that arise during the year causing another donor to request your same date. If this happens you will be contacted and arrangements will be made to share the date or find an alternate date acceptable for both donors. We always appreciate donors willing to take any open date where flowers are needed.

This is a wonderful way to remember loved ones, celebrate birthdays, anniversaries and special occasions, or just give thanks and praise God.

No flowers are placed on the altar during Lent (February 18 - April 4), and only greens are used during Advent (November 29 - December 20)

If you have questions or need additional information please call Carolyn Ayres at, [mcdayres@gmail.com](mailto:mcdayres@gmail.com) or (352) 286-8536 (cell)

# ANNOUNCEMENTS AND EVENTS

## COMING EVENTS

### FEBRUARY

1 Coffee Hour+  
4 Open Table  
8 Coffee Hour  
DOK Meeting  
17 Shrove Tuesday Panackes & Talent Show  
18 Ash Wednesday  
7:00 AM  
12:00 PM  
6:00 PM  
22 Coffee Hour  
26 Vestry Meeting

### MARCH

1 Coffee Hour+  
DOK Meeting  
4 Open Table  
6 Healing Conference  
7 Healing Conference  
8 Healing Conference  
Coffee Hour  
11 Open Table  
15 Coffee Hour  
Author Talk & Book Sale  
18 Open Table  
22 Coffee Hour  
25 Open Table  
26 Vestry Meeting  
29 Coffee Hour

## CHILDREN'S MINISTRY 2/8/26

Nursery:  
Ligia Acosta & Sharon Romano

WonderKids:  
Mollie Miranda, Alizon Morales

Storymakers:  
Catie Hourigan, Volunteer  
Needed

Connect:  
Volunteers Needed

## Next Week's Bible Readings

Isaiah 58:1-9a  
Psalm 112:1-9  
1 Corinthians 2:1-12  
Matthew 5:13-20

## **COOKBOOKS ARE BACK!**

The cookbooks are back from the printer and have been repaired.

- If you returned your book to be repaired, please stop by the office and pick it up.
- If you have yet to pick up your cookbook after pre-ordering it in November, again, please stop by the office to pick it up.
- We have some cookbooks left to sell. If you would like a cookbook and have yet to order one, please stop by the office. The cookbooks cost \$25 each.

Thanks again to everyone who supported this project either by submitting recipes, proofreading, compiling it or purchasing it. Wow! What a project and what a wonderful way to honor our members and our history.

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## **REALM**

Did you know that you can access our on-line directory on your phone using the RealmConnect app OR by simply logging into the Realm website? Click the QR code for quick access to the website and don't forget to add it to your favorites!

As always, if you have any questions, please feel free to contact Peggy at [peggy@graceocala.org](mailto:peggy@graceocala.org).



Facebook

Grace Episcopal Church Ocala  
Group Page: People of Grace



Instagram

grace\_church\_ocala



YouTube

Grace Episcopal Church Ocala



[www.graceocala.org](http://www.graceocala.org)

# ANNOUNCEMENTS AND EVENTS

## IN THE COMING WEEK

### Sunday, February 1st - Office Closed

- 8:00am: Rite One Service, Church, Livestream
- 9:00am: Coffee Hour, Parish House
- 9:00am: Nursery (0-3), Nursery
- 9:15am: Josh's Bible Study, Grace Hall
- 9:45am: Wonder Kids (4-6), Sunshine Room
- 9:45am: StoryMakers (7-9), Wonder Room
- 9:45am: Connect (10-13), Grace Hall
- 10:00am: Rite Two Service, Church, Livestream
- 11:00am: Coffee Hour+, Parish House
- 12:00pm: DOK Discernment - Grace Hall

### Monday, February 2nd

- 12:00 Noon: Bulletin Deadline

### Tuesday, February 3rd

- 12:00pm - Fr. Frans Bible Study, Zoom

### Wednesday, February 4th

- 12:05pm: Midweek Service, Church
- 6:00pm: Open Table, Parish House

### Thursday, February 5th

### Friday, February 6th - Office Closed

### Saturday, February 7th - Office Closed

### Sunday, February 8 - Office Closed

- 8:00am: Rite One Service, Church, Livestream
- 9:00am: Coffee Hour, Parish House
- 9:00am: Nursery (0-3), Nursery
- 9:15am: Josh's Bible Study, Grace Hall
- 9:45am: Wonder Kids (4-6), Sunshine Room
- 9:45am: StoryMakers (7-9), Wonder Room
- 9:45am: Connect (10-13), Grace Hall
- 10:00am: Rite Two Service, Church, Livestream
- 11:00am: Coffee Hour, Parish House
- 12:00pm: DOK Discernment - Grace Hall

## BIRTHDAYS

### JANUARY

- 25 Jeremiah Hetzel
- 26 Todd Craig
- Anne Lang
- 27 Jonah Crawford
- James McCraney
- 29 Jeff Shealy
- Tonya Ashley
- Cheryl Arnold
- 30 Jerry Jones
- Robin Cesarone
- 31 Paulette Johnson
- Kaleb Williams

### FEBRUARY

- 1 Joe Bryant
- Cookie Zeuch
- Geralyn Murphy
- 3 Robert Hart
- Ed Agostini
- 7 Garret Bryden
- 8 Thomas Cullins
- 9 Bailey Craig
- 10 Tyrus Clutter

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If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at [prayers@graceocala.org](mailto:prayers@graceocala.org). And include which list you are requesting.

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If you would like to meet with  
Fr. Frans  
please contact  
Catie Hourigan  
at 352-622-7881 or  
[catie@graceocala.org](mailto:catie@graceocala.org)

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If you would like to meet or talk  
to our Children's Minister,  
Catie Hourigan, you can contact  
the church office at  
352-622-7881; or by email at  
[catie@graceocala.org](mailto:catie@graceocala.org)

**- Grace Church Leadership -**

**HEAD**  
Jesus Christ

**BISHOP**  
The Right Rev. Dr. Justin S. Holcomb

**WORSHIP TEAM**

The Rev. Frans van Santen: Rector  
The Rev. Josh Reed: Associate Rector

The Rev. Carlos Cabrera: Deacon

The Rev. Susan Moorehead: Deacon  
Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

**VESTRY**

Sanjit Nirmalanandhan - Senior Warden Michael Owen - Junior Warden  
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean  
John Dozier Amy Robertson Leslie Jones

**TODAY'S SERVERS**

**Usher:** Darlene Trowbridge, Sanjit Nirmalanandhan

**Reader:** Greg Harrell, Jim Henningsen

**Chalice Minister:** Steph Harrell

**Prayer Team:** Michelle Curry

**Altar Guild:** Pae Barberie, Tammy Flanagan, Marylin Corsiglia, Lynn Nobles, Amy Robertson

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel,  
Molly Hetzel, Erin van Santen, Estella van Santen

**VPOD:** Kristin Dean

**Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**

**Sunday 10:00am—Rite II with music**

**Wednesday 12:05pm—Midweek at Grace**

**Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida**

**Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471**

**Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday**

**Office Phone: (352) 622-7881**

**graceocala.org, info@graceocala.org**