



Grace

EPISCOPAL CHURCH

THE SEVENTH SUNDAY AFTER PENTECOST | JULY 12, 2026 | 10:00 AM SERVICE

*"Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me."
~Matthew 25:40*

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

Coffee Hour | 9:00am | Parish House

Nursery | 9:00am | Nursery

Bible Study | 9:15am | Grace Hall

WonderKids | 9:45am | Sunshine Room

StoryMakers | 9:45am | Wonder Room

Rite Two Service | 10:00am

Coffee Hour | 11:00am | Parish House

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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THE LITURGY OF THE WORD

PRELUDE

Please stand

PROCESSIONAL

GATHER US IN

Here in this place, new light is streaming;
Now is the darkness vanished away.
See in this space our fears and our dreamings,
Brought here to you in the light of this day.

Gather us in, the lost and forsaken-
Gather us in, the blind and the lame-
Call to us now and we shall awaken-
We shall arise at the sound of our name.

We are the young, our lives are a mystery;
We are the old, who yearn for your face.
We have been sung throughout all of history,
Called to be light to the whole human race.

Gather us in, the rich and the haughty-
Gather us in, the proud and the strong-
Give us a heart so meek and so lowly-
Give us the courage to enter the song.

Here we will take the wine and the water;
Here we will take the bread of new birth;
Here you shall call your sons and your daughters;
Call us anew to be salt for the earth.

Give us to drink the wine of compassion,
Give us to eat the bread that is you,
Nourish us well, and teach us to fashion
Lives that are holy and hearts that are true.

Not in the dark of buildings confining,
Not in some heaven, light years away,

LITURGICAL GUIDE

PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshipping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

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But here in this place the new light is shining-
Now is the kingdom, now is the day.

Gather us in and hold us forever-
Gather us in and make us your own-
Gather us in, all peoples together-
Fire of love in our flesh and our bones.
Fire of love in our flesh and our bones.

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

SONG OF PRAISE

GLORIA

S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.

THE LITURGY OF THE WORD

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty and compassionate God, you kindled the flame of love in the heart of your servant, Nelson W. Pinder, to provide bold leadership, manifested in non-violent action, with faith to combat the sin of racism. Inspire us to continue the cause of civil rights for all. Give us the grace to respect the dignity of every human being, for your Love's sake, Jesus the Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please Be Seated

THE FIRST READING

ISAIAH 6:1-8

Reader

In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said:

LITURGICAL GUIDE

COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

THE FIRST READING

The First Reading is usually an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.

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“Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.”

Then I heard the voice of the LORD saying, “Whom shall I send, and who will go for us?”

And I said, “Here am I; send me!”

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

PSALM 27:1-7

Reader

The Psalm for today is Psalm 27, which we will read responsively at the half verse:

The LORD is my light and my salvation; whom then shall I fear? *
***the LORD is the strength of my life;
of whom then shall I be afraid?***

When evildoers came upon me to eat up my flesh, *
***it was they, my foes and my adversaries, who
stumbled and fell.***

Though an army should encamp against me, *
yet my heart shall not be afraid;

And though war should rise up against me, *
yet will I put my trust in him.

One thing have I asked of the LORD; one thing I seek; *
***that I may dwell in the house of the LORD all the days
of my life;***

THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

To behold the fair beauty of the LORD*
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter; *
*he shall hide me in the secrecy of his dwelling
and set me high upon a rock*

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

1 CORINTHIANS 12:1-11

Reader

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader

The Word of the Lord.

People

Thanks be to God.

Please Stand

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GRADUAL HYMN

WE WALK BY FAITH

HYMN 209

We walk by faith, and not by sight;
no gracious words we hear
from one who spoke as none e'er spoke,
but we believe him near.

We may not touch his hands and side,
nor follow where he trod,
yet in his promise we rejoice,
and cry, "My Lord and God!"

Help then, O Lord, our unbelief,
and may our faith abound
to call on you when you are near,
and seek where you are found:

That when our life of faith is done,
in realms of clearer light
we may behold you as you are
in full and endless sight.

GOSPEL READING

*Jesus is the Word of God
made flesh, who made his
dwelling among us. Reading
his spoken words from the
center of the congregation
proclaims that grace and
truth come through Jesus
Christ.*

*When we make a little cross
on our head, mouth and chest
we are reminding ourselves
that Jesus' gospel reforms our
thinking, cleanses our speech
and conforms our hearts to
his truth and love.*

THE GOSPEL

MATTHEW 25:35-40

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People

Glory to You, Lord Christ.

Deacon

"For I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me."

Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed

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you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?"

And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. JOSH REED

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

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THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

THE NICENE CREED

If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

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PRAYERS OF THE PEOPLE

We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

In peace, we pray to you, Lord God.

Reader

For all the people in their daily life and work;

People

For our families, friends, and neighbors, and for those who are alone.

Reader

For this community, the nation, and the world;

People

For all who work for justice, freedom, and peace.

Reader

For the just and proper use of your creation;

People

For the victims of hunger, fear, injustice, and oppression.

Reader

For all who are in danger, sorrow, or any kind of trouble;

People

For those who minister to the sick, the friendless, and the needy.

Reader

For the peace and unity of the Church of God;

People

For all who proclaim the Gospel, and all who seek the Truth.

Reader

For Sean, our Presiding Bishop; and Justin, our Bishop; and for all bishops and other ministers;

People

For all who serve God in his Church.

Reader

For those who are unable to be present and who join in our worship from home;

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For the special needs and concerns of this congregation;
And for all those we name from our hearts.

You may add your own petitions

Reader

Hear us, Lord;

People

For your mercy is great.

Reader

We thank you, Lord, for all the blessings of this life.

You may add your own thanksgivings

Reader

We will exalt you, O God, our King;

People

And praise your Name for ever and ever.

Reader

We pray for all who have died, that they may have a place in your eternal kingdom.

You may add your own petitions

Lord, let your loving-kindness be upon them;

People

Who put their trust in you.

THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

CONFESSION

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

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ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

OFFERTORY

*What will you give to God?
The money he gave to you?
The time he has allotted for you today? The abilities with which you were born? Your next breath? Combine your offering with those around you, and see what God can do with and through our church.*



Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE IRISH BLESSING

**May the road rise up to meet you.
May the wind be always at your back.
May the sun shine warm upon your face;
The rains fall soft upon your fields
And until we meet again, may God hold you
In the palm of His hand.**

Please Stand

THE DOXOLOGY

HYMN 380, VERSE 3

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.**

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THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S125

Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest!
Hosanna in the highest!

Please kneel as able

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all

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COMMUNION

By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!

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in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People

We remember his death, we proclaim his resurrection, we await his coming in glory.

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

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And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CORPORATE SONGS DURING COMMUNION

ONE BREAD, ONE BODY

Refrain:

One bread, one body, one Lord of all,
One cup of blessing which we bless.
And we, though many through-out the Earth,
we are one body in this one Lord.

Gentile or Jew, servant or free,
woman or man, no more.

Many the gifts, many the works,
one in the Lord of all.

Grain for the fields, scattered and grown,
gathered to one, for all.

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THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

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EUCCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

1. The ushers will dismiss each row, one at a time.
2. Walk up the center aisle.
3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.
4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.
5. Return to your seat by the side aisle closest to you.

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

THY WORD

Thy Word is a lamp unto my feet and a light unto my path.
Thy Word is a lamp unto my feet and a light unto my path.

When I feel afraid,
Think I've lost my way,
Still you're there right beside me.
And nothing will I fear
As long as you are near;
Please be near me to the end!
Thy Word is a lamp unto my feet and a light unto my path.
Thy Word is a lamp unto my feet and a light unto my path.

I will not forget
Your love for me and yet
My heart forever is wandering.
Jesus, be my guide
And hold me to your side.
I will love you to the end.
Nothing will I fear as long as you are near;
Please be near me to the end!

Thy Word is a lamp unto my feet and a light unto my path.
Thy Word is a lamp unto my feet and a light unto my path,
And a light unto my path.
You're the light unto my path.

ON EAGLES WINGS

You who dwell in the shelter of the Lord,
Who abide in his shadow for life,
Say to the Lord: "my refuge,
my Rock in Whom I trust!"

Refrain:

And He will raise you up on eagles wings,
Bare you on the breath of dawn,
Make you to shine like the sun,
And hold you in the palm Of His hand.

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The snare of the fouler will never capture you,
And famine will bring you no fear:
Under His wings your refuge,
His faithfulness your shield.

Refrain

You need not fear the terror of the night,
Nor the arrow that flies by day;
Though thousands fall about you,
Near you it shall not come.

Refrain

Please kneel as able

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

RECESSIONAL

LIFT HIGH THE CROSS

HYMN 473

Refrain:

Lift High the cross,
the love of Christ proclaim
till all the world adore
his sacred Name.

Led on their way
by this triumphant sign,
the hosts of God
in conquering ranks combine.

Refrain

Each newborn servant
of the Crucified
bears on the brow
the seal of him who died.

Refrain

O Lord, once lifted
on the glorious tree,
as thou hast promised,
draw the world to thee.

Refrain

So shall our song
of triumph ever be:
praise to the Crucified
for victory.

Refrain

THE LITURGY OF THE TABLE

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.

People

Thanks be to God.

ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by Tom and Lynda Peek in thanksgiving for their wedding anniversary.

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THE DISMISSAL

As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.



SPECIAL EVENT

Wine and Cheese Social

ALL GRACE LADIES ARE INVITED!

Guest Speaker:
Dawn Baggott - "The Power of the Pause: When
Jesus Stops, Everything Changes"

**GRACE PARISH HALL
SUNDAY, AUGUST 2
3:00 PM**

**PLEASE RSVP BY
MONDAY, JULY 27**
Scan the QR code
or call 352-622-7881 or
Lynn 352-895-5887



Hosted by ECW





SUMMER SERVICE PROJECTS

JUNE 12

JULY 10

JUNE 19

JULY 17

JUNE 26

JULY 24

JULY 31

Kids and parents, come serve together in our community this summer! These are not drop-off events—families will volunteer side by side, making a difference each week. Scan the QR code weekly to discover when and where we'll be serving and to register for that week's project.

Let's make this summer one of service, connection, and joy!



ANNOUNCEMENTS AND EVENTS

COMING EVENTS

JULY

22 Noon Service
23 Vestry Meeting
24 Sunshine Service Squad
29 Noon Service
30 Choir Rehearsal
31 Sunshine Service Squad

AUGUST

2 DOK Business Meeting
ECW Business Meeting
Wine & Cheese Social
5 Noon Service, Open Table
6 Choir Rehearsal
8 Fr. Josh Ordination
9 Confirmation Sunday
Coffee Hour+
12 Noon Service
15 Joe White Funeral 11am
16 Baptism Sunday & Backpack
Blessing

CHILDREN'S MINISTRY

07/19/26

Nursery:
Ligia Acosta & Sharon Romano

WonderKids:
Mollie Miranda & Alizon
Morales

Storymakers:
Catie Hourigan & Nina Bruns

Connect:
Tina & Bill Phillips

Next Week's Bible Reading

Genesis 28:10-19a
Psalm 139: 1-11, 22-23
Romans 8:12-25
Matthew 13:24-30,36-43

LITURGY UPDATE

Beginning this Sunday, you will notice a small change in our liturgy. In accordance with the Book of Common Prayer and at the direction of our Bishop, the dismissal will no longer include "Alleluia, Alleluia" except during the Easter season (from Easter Day through the Day of Pentecost).

While this has been a longstanding practice in our parish, we are making this change to align with the liturgy as prescribed in the Book of Common Prayer. Thank you for your understanding as we make this adjustment together!



Facebook
Grace Episcopal Church Ocala
Group Page: People of Grace



Instagram
grace_church_ocala



YouTube
Grace Episcopal Church Ocala



www.graceocala.org

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, July 12 - Office Closed

8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:00am: Nursery (0-3), Nursery
9:15am: Bible Study, Grace Hall
9:45am: Wonder Kids (4-6), Sunshine Room
9:45am: StoryMakers (7-9), Wonder Room
10:00am: Rite Two Service, Church, Livestream
11:00am: Coffee Hour, Parish House

Monday, July 13

12:00 Noon: Bulletin Deadline

Tuesday, July 14

Wednesday, July 15

12:05pm: Midweek Service, Church

Thursday, July 16

7:00pm: Choir Rehearsal

Friday, July 17 - Office Closed

1:00pm: Summer Service Squad

Saturday, July 18 - Office Closed

Sunday, July 19 - Office Closed

8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:00am: Nursery (0-3), Nursery
9:15am: Bible Study, Grace Hall
9:45am: Wonder Kids (4-6), Sunshine Room
9:45am: StoryMakers (7-9), Wonder Room
10:00am: Rite Two Service, Church, Livestream
11:00am: Coffee Hour, Parish House

BIRTHDAYS

July

10 Dashiell Reed
12 Frank Blasucci
Brett Hourigan
18 Rinck Heule
Brenda Brooks
20 Dave Rubin
21 Peter Finch
22 Jackson Dean
23 Brenda Dormstetter
24 Mark Baines
25 Susie Warrenburg

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans, Fr. Josh or Fr. Carlos please contact Meagan Thompson at 352-622-7881 or meagan@graceocala.org

If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at catie@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Rector
The Rev. Josh Reed: Associate Rector
The Rev. Carlos Cabrera: Resident Priest
The Rev. Susan Moorehead: Deacon
Adam Pryor: Worship Coordinator
Catie Hourigan: Children's Ministry Coordinator

VESTRY

Sanjit Nirmalanandhan - Senior Warden/Treasurer Michael Owen - Junior Warden
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean
John Dozier Amy Robertson Leslie Jones

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio David Freudenburg
Cheryl Arnold Audrey Flechas Kirsten Clauss Liz Jarrett

SERVERS

Ushers: Greg Harrell, Darlene Trowbridge
Reader, First Reading/Psalm: Dave Rubin
Reader, Second Reading/PoP: Tyrus Clutter
Acolytes: Michael Ashley, Olivia Cunjie, Nevaeh Nirmalandandhan
Chalice Minister: Stephanie Harrell
Prayer Team: Matt Merchant
Altar Guild: Lise Kent, James Purdue, Jeannie Pitrowski, Lynda Peek
Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel,
Erin van Santen, Estella van Santen
VPOD: Todd Craig

CHILDREN'S MINISTRY VOLUNTEERS

Nursery: Ligia Acosta, Sharon Romano
Wonderkids: Mollie Miranda, Alizon Morales
Storymakers: Catie Hourigan, Nina Bruns
Connect: Tina Phillips, Bill Phillips

Weekly Services on Our Campus

Sunday 8:00am—Rite I
Sunday 10:00am—Rite II with music
Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471
Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday
Office Phone: (352) 622-7881
Pastoral Care Emergency Line: (352) 369-5780
graceocala.org, info@graceocala.org