

Grace

EPISCOPAL CHURCH

THE TWENTY-THIRD SUNDAY AFTER PENTECOST | OCTOBER 27, 2024 | 10:00 AM SERVICE

*"I will bless the Lord at all times; his praise shall ever be in my mouth."
~ Psalm 34:1*

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am
Coffee Hour | 9:00am | Parish House
Nursery | 9:00am | Nursery
New Testament Bible Study | 9:15am | Grace Hall
WonderKids | 9:45am | Sunshine Room
StoryMakers | 9:45am | Wonder Room
Connect | 10:00am | Grace Hall
Rite Two Service | 10:00am
Pumpkins & Praise Event | 11:15am | Parish House

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings
Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.
Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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THE LITURGY OF THE WORD

PRELUDE

PROCESSIONAL

Please stand

I COME WITH JOY TO MEET MY LORD

HYMN 304

I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall,
his life laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.

And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known,
we see and praise him here.

Together met, together bound,
we'll go our different ways
and as his people in the world,
we'll live and speak his praise.

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

LITURGICAL GUIDE

PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshiping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

THE WORD OF GOD

You are invited to voluntarily make the sign of the cross on your body - to cross yourself - as a means to tell God again, and remind yourself, that you belong to him. You can do this at any time it seems meaningful to you. Often we sign ourselves when the names of the Trinity are used, in reference to the resurrection of the dead, and when saying "blessed is he who comes in the name of the Lord."

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COLLECT OF PURITY

We start almost every Episcopal service with this prayer. It is succinct and powerful as it explores the depths of our hearts and our need before God. What better way to start a worship service than to tell God we are here for him, every aspect of our being, and want to become more like him because of our worship.

COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

SONG OF PRAISE

GLORIA

S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

THE LITURGY OF THE WORD

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

THE FIRST READING

JOB 42:1-6, 10-17

Reader

Job answered the LORD:

“I know that you can do all things,
and that no purpose of yours can be thwarted.
‘Who is this that hides counsel without knowledge?’
Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.
‘Hear, and I will speak;
I will question you, and you declare to me.’
I had heard of you by the hearing of the ear,
but now my eye sees you;
therefore I despise myself,
and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

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THE FIRST READING

The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.

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THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

PSALM 34:1-8

Reader

The psalm for today is from Psalm 34 which we will read responsively at the half verse:

I will bless the LORD at all times; *
his praise shall ever be in my mouth.

I will glory in the LORD; *
let the humble hear and rejoice.

Proclaim with me the greatness of the LORD; *
let us exalt his Name together.

I sought the LORD, and he answered me *
and delivered me out of all my terror.

Look upon him and be radiant, *
and let not your faces be ashamed.

I called in my affliction and the LORD heard me *
and saved me from all my troubles.

The angel of the LORD encompasses those who fear him, *
and he will deliver them.

Taste and see that the LORD is good; *
happy are they who trust in him!

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

HEBREWS 7:23-28

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Reader

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

GRADUAL HYMN

BE THOU MY VISION

HYMN 488

Be Thou my vision,
O Lord of my heart.
Naught be all else to me
Save that Thou art.
Thou my best thought
By day or by night,
Waking or sleeping,
Thy presence, my light.

Be Thou my wisdom;
Be Thou my true Word.
I ever with Thee

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GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

And Thou with me, Lord!
Thou my great Father
I Thy true son,
Thou in me dwelling
And I with Thee one.

High King of heaven
When vict'ry is won,
May I reach heaven's joys,
O bright heaven's Sun!
Heart of my own heart,
Whatever befall,
Still be my vision,
O Ruler of all.

THE GOSPEL

MARK 10:46-52

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Mark.

People

Glory to you, Lord Christ.

Deacon

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE LITURGY OF THE WORD

SERMON

FR. FRANS VAN SANTEN

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THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

In peace, we pray to you, Lord God.

Reader

For all the people in their daily life and work;

People

For our families, friends, and neighbors, and for those who are alone.

THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

THE NICENE CREED

If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

PRAYERS OF THE PEOPLE

We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

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Reader

For all schools, colleges, and universities and especially those in Marion County.

People

For those who teach and those who learn.

Reader

For this community, the nation, and the world;

People

For all who work for justice, freedom, and peace.

Reader

For the just and proper use of your creation;

People

For the victims of hunger, fear, injustice, and oppression.

Reader

For all who are in danger, sorrow, or any kind of trouble;

People

For those who minister to the sick, the friendless, and the needy.

Reader

For the peace and unity of the Church of God;

People

For all who proclaim the Gospel, and all who seek the Truth.

Reader

For Michael, our Presiding Bishop; and Justin and Dabney, our Bishops; and for all bishops and other ministers;

People

For all who serve God in his Church.

Reader

For the special needs and concerns of this congregation;
And for all those we name from our hearts.

You may add your own petitions

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Reader

Hear us, Lord;

People

For your mercy is great.

Reader

We thank you, Lord, for all the blessings of this life.

You may add your own thanksgivings

Reader

We will exalt you, O God, our King;

People

And praise your Name for ever and ever.

Reader

We pray for all who have died, that they may have a place in your eternal kingdom.

You may add your own petitions

Lord, let your loving-kindness be upon them;

People

Who put their trust in you.

THE CONFESSION AND ABSOLUTION

Deacon

We pray to you also for the forgiveness of our sins.

People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

CONFESSION

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

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THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

OFFERTORY

*What will you give to God?
The money he gave to you?
The time he has allotted for you today? The abilities with which you were born? Your next breath? Combine your offering with those around you, and see what God can do with and through our church.*



THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

HAVE MERCY, SON OF DAVID

Refrain:

Have mercy, Son of David!

By mercy set us free.

Have mercy, Son of David!

Have mercy, have mercy.

Have mercy, Son of David!

**Give us your eyes to see
that we may see the Kingdom
in true simplicity.**

**For we, like Bartimeus,
cry out with heart and soul.
We ask for faith to follow,
for faith to make us whole.**

**May we behold the glory,
the majesty and grace
of your mysterious beauty
alive in every face.**

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Please Stand

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THE DOXOLOGY

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

HYMN 380, VERSE 3

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S130

Holy, Holy, Holy Lord,
God of power and might.
Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full, full of your glory.
Hosanna in the highest.

COMMUNION

By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!

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Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

Please kneel as able

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People

We remember his death, we proclaim his resurrection, we await his coming in glory.

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we

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may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CORPORATE SONGS DURING COMMUNION

HEALER OF MY SOUL

Healer of my soul
Keep me at even
Keep me at morning

THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

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EUCCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

1. *The ushers will dismiss each row, one at a time.*
2. *Walk up the center aisle.*
3. *When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
4. *The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*

5. *Return to your seat by the side aisle closest to you.*

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

**Keep me at noon
Healer of my soul**

**Keeper of my soul
On rough course faring
Help and safeguard my means this night
Keeper of my soul**

**I am tired, astray, and stumbling
Shield my soul from the snare of sin**

**Healer of my soul
Heal me at even
Heal me at morning
Heal me at noon
Healer of my soul**

O CHRIST, THE HEALER

**O Christ, the healer, we have come
to pray for health, to plead for friends.
How can we fail to be restored,
when reached by love that never ends?**

**From every ailment flesh endures
our bodies clamor to be freed;
yet in our hearts we would confess
that wholeness is our deepest need.**

**How strong, O Lord, are our desires,
how weak our knowledge of ourselves!
Release in us those healing truths
unconscious pride resists or shelves.**

**In conflicts that destroy our health,
we diagnose the world's disease;
our common life declares our ills:
is there no cure, O Christ, for these?**

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Grant that we all, made one in faith,
in your community may find
the wholeness that, enriching us,
shall reach the whole of humankind.

SEEK YE FIRST

HYMN 711

Seek ye first the kingdom of God
And His righteousness,
And all these things
Shall be added unto you;
Allelu, Alleluia!

Alleluia, Alleluia, Alleluia!
Alleluia, Allelu, Alleluia!

Ask, and it shall be given unto you,
Seek, and ye shall find,
Knock, and the door
Shall be opened unto you;
Allelu, Alleluia!

Alleluia, Alleluia, Alleluia!
Alleluia, Allelu, Alleluia!

WE GATHER TOGETHER

HYMN 433

We gather together to ask the Lord's blessing
He chastens and hastens his will to make known
The wicked oppressing now cease from distressing:
Sing praises to His name; He forgets not His own.

Beside us to guide us, our God with us joining
Ordaining, maintaining His kingdom divine
So from the beginning the fight we were winning:
Thou, Lord, wast at our side: all glory by thine!

We all do extol thee, thou leader triumphant,
And pray that thou still our defender wilt be.
Let thy congregation escape tribulation:
Thy Name be ever praised! O Lord, make us free!

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Please kneel as able

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

RECESSIONAL

A MIGHTY FORTRESS

HYMN 688

A mighty fortress is our God,
a bulwark never failing;
our helper he, amid the flood
of mortal ills prevailing:
for still our ancient foe
doth seek to work us woe;
his craft and power are great,
and, armed with cruel hate,
on earth is not his equal.

Did we in our strength confide,
our striving would be losing;
were not the right man on our side,
the man of God's own choosing:
dost ask who that may be?

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Christ Jesus, it is he;
Lord Sabbaoth, his Name,
from age to age the same,
and he must win the battle.

And though this world, with devils filled,
should threaten to undo us,
we will not fear, for God hath willed
his truth to triumph through us;
the prince of darkness grim,
we tremble not for him;
his rage we can endure,
for lo! his doom is sure,
one little word shall fell him.

That word above all earthly powers,
no thanks to them, abideth;
the Spirit and the gifts are ours
through him who with us sideth:
let goods and kindred go,
this mortal life also;
the body they may kill:
God's truth abideth still,
his kingdom is forever.

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

ALTAR FLOWERS

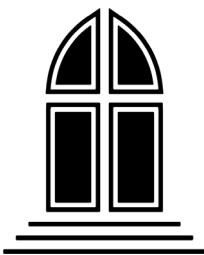
The flowers on the altar today are given to the glory of God
by Juliana Henningsen in celebration of her parents, James and
Jeanne's, 20th wedding anniversary.

LITURGICAL GUIDE

THE DISMISSAL

As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.

VISITOR INFORMATION FORM



Welcome to Grace Episcopal Church *Visitor Information Card*

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date: _____

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

How did you hear about Grace Church (Check all that apply)

____ Friend/Family ____ Internet Search ____ Social Media

Other: _____

Your age group: (please circle) 18-34 35-59 60-up

____ First time visitor

Have ____ children school age
or younger (please circle)

____ New in community

Ages: 0-3 K-3 4-8 9-12

____ Would like clergy to call

Would you like to be signed-up for our Grace To You

Weekly Newsletter? ____ Yes ____ No

How may we contact you? ____ Phone ____ Text ____ Email

ANNOUNCEMENTS AND EVENTS

Shoeboxes now available!

For many years Grace Church has supported Samaritan's Purse through their Operation Christmas Child Shoebox program. These Shoeboxes are delivered to children in many parts of the world by Samaritan's Purse. Your box may well be the first gift a child receives. Along with their gift the children are introduced to the all-encompassing love of Jesus. We will begin handing out empty Shoeboxes after each service next Sunday. Each box will contain a label for gender and age group. You choose who you would like to shop for. There will be directions and a suggestion list in the Shoebox to give you some helpful ideas of what to pack. There will also be a list of those items that we are not to include.



Last year we packed 115 Shoeboxes. We hope to do even more this year. If you are not able to pack a box please consider making a monetary donation. Each shoebox costs \$10 for processing, shipping, and other project expenses. Visit samaritanaspurse.org to read all about their good work and the amazing journey your gift takes to reach a child in need. Each gift delivered shows God's love in a tangible way.

Shoebox Collection will be Nov. 3rd-17th, 2024. They will be blessed on Nov. 17th then sent on their way!



GRACE EPISCOPAL CHURCH

77TH ANNUAL HOLIDAY BAZAAR

SATURDAY, NOVEMBER 9, 9 AM - 2 PM

FRIDAY NIGHT PREVIEW, NOVEMBER 8, 5-7 PM

Enjoy a glass of wine & gourmet snack while you shop
\$5 donation

Featuring:

Holiday décor and hand made crafts, Vintage & pre-loved jewelry,
Unique gift creations & art work, New and pre-loved holiday
treasures, Homemade baked goods, soups, casseroles & more!

Raffle Drawing for:

Beautiful hand made quilts, Original art, Painting party for 4 at Julie
Shealy Fine Art, 4 fresh flower bouquets from Susie Q's Produce &
Flowers, and an Assortment of amazing gift baskets

Tickets \$5 or 3 for \$10

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

NOVEMBER

- 3 Coffee Hour+
 - 8am: Coffee Hour Breakfast
 - 10am: Coffee Hour Brunch
- Interfaith Holiday Drive Starts
- 8 ECW Bazaar
- 9 ECW Bazaar
- 10 Coffee Hour
- 15 OCT's Impressario
- 16 OCT's Impressario
- 17 Coffee Hour
 - OCT's Impressario
- 21 Vestry Meeting
- 24 Coffee Hour
- 28 Thanksgiving/Office Closed

DECEMBER

- 1 Advent Wreath Workshop
 - Coffee Hour
- 8 Coffee Hour+
 - 8am: Coffee Hour Breakfast
 - 10am: Coffee Hour Brunch
- 13 Lessons & Carols
- 15 Coffee Hour
- 16 Joshua Mazur Organ Concert
- 22 Coffee Hour
 - Children's Christmas Pageant
- 24 Christmas Eve Services
 - 6:00pm
 - 10:00pm
- 25 Christmas Day Morning Prayer Service 10:00am
- 29 Coffee Hour

Next Week's Bible Readings

Isaiah 25:6-9
Psalm 24
Revelation 21:1-6a
John 11:32-44

CASA MARION DRIVE

Thank you to everyone who donated items for CASA Marion for the first of our fall drives!

●●A●S●I●S: OLDER ADULTS STILL IN SERVICE

This is a great opportunity to join a fun social group, enjoy lunch and learn all about OASIS. Our purpose is to build relationships with other Christians and to be in service to others within Grace Church and our community. Our first meeting will be October 31 at 11:30am in the Parish House. Chili lunch provided. Please RSVP by 2pm Monday 10/28

BAPTISM

Baptism is scheduled for All Saints, Sunday, November 3. If you want to be baptized or have children to be baptized, please contact the church office at (352) 622-7881 or email Catie at catie@graceocala.org and we will schedule the Baptism Prep Class with you.



Facebook
Grace Episcopal Church Ocala
Group Page: People of Grace



Instagram
[grace_church_ocala](https://www.instagram.com/grace_church_ocala)



YouTube
Grace Episcopal Church Ocala



www.graceocala.org

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, October 27 - Office Closed

8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:00am: Nursery (0-3), Nursery
9:15am: New Testament Bible Study, Grace Hall
9:45am: Wonder Kids (4-6), Sunshine Room
9:45am: StoryMakers (7-9), Wonder Room
10:00am: Connect (10-13), Grace Hall
10:00am: Rite Two Service, Church, Livestream
11:00am: Pumpkins & Praise Event, Parish House

Monday, October 28

12:00 Noon: Bulletin Deadline

Tuesday, October 29

12:00pm: Gospel Bible Study, Zoom

Wednesday, October 30

12:05pm: Midweek Service, Church
5:30pm: Vestry Meeting, Grace Hall
7:00pm: Psalm Bible Study, Zoom

Thursday, October 31

11:30am: OASIS Chili Luncheon, Parish House

Friday, November 1 - Office Closed

Saturday, November 2 - Office Closed

Sunday, November 3 - All Saints - Office Closed

8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour+, Parish House
9:00am: Nursery (0-3), Nursery
9:15am: New Testament Bible Study, Grace Hall
9:45am: Wonder Kids (4-6), Sunshine Room
9:45am: StoryMakers (7-9), Wonder Room
10:00am: Connect (10-13), Grace Hall
10:00am: Rite Two Service, Church, Livestream
11:00am: Coffee Hour+, Parish House

BIRTHDAYS

OCTOBER

20 Jake Casler
21 Butch Pattie
23 Mason Hourigan
Della Williams
26 Priscilla Estes
Russ McCann
27 Lachlan Bryniarksi
28 Darryl Dotson
29 Claire Hetzel
Andrea Owen
Wade White
Vivian Barone
31 Summer Gill

NOVEMBER

1 Liana Ayres
2 Doc Finn
Gail van Deusen
Elliott Williams

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans or Fr. Brian please contact Catie Hourigan at 352-622-7881 or catie@graceocala.org

If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at catie@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Priest-In-Charge

The Rev. Brian Stankich: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Josh Reed: Director of Ministry

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

Dave Rubin: Verger

VESTRY

Greg Harrell - Senior Warden Michael Owen - Junior Warden Wayne Taylor - Treasurer

Carman Smith Michael Ashley Lise Kent Amy Robertson Sanjit Nirmalanandhan

Leslie Jones Stephen Ayres

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio Jason Batosic

Cheryl Arnold Audrey Flechas David Freudenburg Jamille Brewster

SERVERS

Usher: Wayne & Diane Taylor

Reader, First Reading/Psalm: Frank Blasucci

Reader, Second Reading/PoP: Tyrus Clutter

Acolytes: Walker Harrell, Shealy Harrell, Nevaeah Nirmalanandhan

Chalice Minister: Sanjit Nirmalanandhan

Prayer Team: Dona Stankich

Altar Guild: Lise Kent, Lynda Peek, Jeannie Piotrowski, James Perdue

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel

VPOD: Lise Kent

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881

Pastoral Care Emergency Line: (352) 369-5780

graceocala.org, info@graceocala.org