



# Grace

EPISCOPAL CHURCH

---

THE FOURTH SUNDAY AFTER PENTECOST | JUNE 21, 2026 | 10:00 AM SERVICE

*“Those who find their life will lose it, and those who lose their life for my sake will find it.”  
-Matthew 10:39*

# Welcome to Grace Church

---

## WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

## TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

Coffee Hour | 9:00am | Parish House

Nursery | 9:00am | Nursery

Bible Study | 9:15am | Grace Hall

WonderKids | 9:45am | Sunshine Room

StoryMakers | 9:45am | Wonder Room

Rite Two Service | 10:00am

Coffee Hour | 11:00am | Parish House

## WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

## OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

## WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

*Scripture passages and quotations are from The Holy Bible, New Revised Standard Version, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.*

*All music printed under Grace Episcopal Church's CCLI License No. 1961910*

## PRELUDE

*Please stand*

## PROCESSIONAL

### THIS IS MY FATHER'S WORLD

This is my Father's world,  
And to my listening ears  
All nature sings, and round me rings  
The music of the spheres.  
This is my Father's world:  
I rest me in the thought  
Of rocks and trees, of skies and seas;  
His hand the wonders wrought.

This is my Father's world,  
The birds their carols raise,  
The morning light, the lily white,  
Declare their maker's praise.  
This is my Father's world,  
He shines in all that's fair;  
In the rustling grass I hear him pass;  
He speaks to me everywhere.

This is my Father's world.  
O let us not forget  
That though the wrong is great and strong,  
God is the ruler yet.  
This is my Father's world:  
why should my heart be sad?  
The Lord is King; let the heavens ring!  
God reigns; let the earth be glad!

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

*People*

*And blessed be his kingdom, now and for ever. Amen.*

## LITURGICAL GUIDE

### PROCESSION

*We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshipping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

### SONG OF PRAISE

#### GLORIA

#### CONTEMPORARY

*Refrain:*

Glory to God in the highest,  
And peace to His people on earth.  
Glory to God in the highest,  
And peace to His people on earth.

Lord God, Heavenly King, Almighty God and Father,  
We worship you, we give thanks, we praise you for your glory.

*Refrain*

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God  
You take away the sin of the world, have mercy on us;  
You are seated at the right hand of the Father, receive our prayer.

*Refrain*

For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit, in the glory of God the Father.

*Refrain*

**Amen.**

# THE LITURGY OF THE WORD

## THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please Be Seated*

## THE FIRST READING

## GENESIS 21:8-21

Reader

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles

## LITURGICAL GUIDE

### COLLECT OF THE DAY

*This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.*

### THE FIRST READING

*The First Reading is usually an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

### THE PSALM

*We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.*

### THE PSALM

### PSALM 86:1-10, 16-17

Reader

The Psalm for today is Psalm 86, which we will read responsively at the half verse:

Bow down your ear, O LORD, and answer me, \*  
***for I am poor and in misery.***

Keep watch over my life, for I am faithful; \*  
***save your servant who puts his trust in you.***

Be merciful to me, O LORD, for you are my God; \*  
***I call upon you all the day long.***

Gladden the soul of your servant, \*  
***for to you, O LORD, I lift up my soul.***

For you, O LORD, are good and forgiving, \*  
***and great is your love toward all who call upon you.***

Give ear, O LORD, to my prayer, \*  
***and attend to the voice of my supplications.***

In the time of my trouble I will call upon you, \*  
***for you will answer me.***

Among the gods there is none like you, O LORD, \*  
***nor anything like your works.***

All nations you have made will come and worship you, O LORD,\*  
*and glorify your Name.*

For you are great; you do wondrous things; \*  
*and you alone are God.*

Turn to me and have mercy upon me; \*  
*give your strength to your servant;  
and save the child of your handmaid.*

Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
*because you, O LORD, have helped me and comforted me*

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

*As it was in the beginning, is now, and will be forever. Amen.*

## THE SECOND READING

## ROMANS 6:1b-11

Reader

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

## GRADUAL HYMN

### HOW DEEP THE FATHER'S LOVE FOR US

How deep the Father's love for us,  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure.  
How great the pain of searing loss.  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory.

Behold the Man upon a cross,  
My sin upon His shoulders.  
Ashamed, I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held Him there  
Until it was accomplished;  
His dying breath has brought me life.  
I know that it is finished.

I will not boast in anything:  
No gifts, no pow'r, no wisdom.  
But I will boast in Jesus Christ:  
His death and resurrection.  
Why should I gain from His reward?  
I cannot give an answer.  
But this I know with all my heart:  
His wounds have paid my ransom.

## THE GOSPEL

## MATTHEW 10:24-39

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People*

*Glory to You, Lord Christ.*

# THE LITURGY OF THE WORD

---

Deacon

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Deacon

The Gospel of the Lord.

**People**

***Praise to you, Lord Christ.***

## LITURGICAL GUIDE

### GOSPEL READING

*Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.*

*When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE SERMON

*God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.*

### THE NICENE CREED

*If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.*

### PRAYERS OF THE PEOPLE

*We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.*

## SERMON

FR. FRANS VAN SANTEN

### THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

*Please kneel or be seated as able*

### THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

**People**

***Lord, have mercy.***

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People**

***To you, O Lord our God.***

# THE LITURGY OF THE TABLE

## THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

**People**

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant

The peace of the Lord be always with you.

**People**

***And also with you.***

*Please be seated*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

## LITURGICAL GUIDE

### CONFESSION

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

### ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

### THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

# THE LITURGY OF THE TABLE

---

## LITURGICAL GUIDE

### OFFERTORY

*What will you give to God?  
The money he gave to you?  
The time he has allotted for  
you today? The abilities with  
which you were born? Your  
next breath? Combine your of-  
fering with those around you,  
and see what God can do with  
and through our church.*



## RUN TO THE FATHER

**I've carried a burden for too long on my own.  
I wasn't created to bear it alone.  
I hear Your invitation to let it all go.  
I see it now. I'm laying it down.  
And I know that I need You.**

*Refrain:*

**I run to the Father,  
I fall into grace.  
I'm done with the hiding,  
No reason to wait.  
My heart needs a surgeon,  
My soul needs a friend.  
So I'll run to the Father  
Again and again  
And again and again.  
Oh, oh, oh.**

**You saw my condition,  
Had a plan from the start.  
Your Son for redemption:  
The price for my heart.  
I don't have a context  
For that kind of love.  
I don't understand,  
I can't comprehend.  
All I know is I need You.**

*Refrain*

**Again and again  
And again and again.  
Oh, oh, oh.  
Again and again.**

**My heart has been in Your sights  
Long before my first breath.  
Running into Your arms  
Is running to life from death.**

I feel this rush deep in my chest.  
Your mercy is calling out.  
Just as I am, You pull me in,  
And I know I need You now.

*Refrain*

*Please Stand*

## THE DOXOLOGY

## HYMN 380, VERSE 3

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Lift up your hearts.

**People**

***We lift them to the Lord.***

Celebrant

Let us give thanks to the Lord our God.

**People**

***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant offers a preface and concludes saying...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## COMMUNION

*By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!*

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of Your Glory.  
Lord, we sing Your praise.

Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.

Holy, holy, holy Lord,  
God of power and might,  
blessed is He who comes in the name of the Lord.

Hosanna in the highest  
Hosanna in the highest!  
Hosanna in the highest!  
Lord, we sing Your praise.

*Please kneel as able*

**Celebrant**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

# THE LITURGY OF THE TABLE

Therefore we proclaim the mystery of faith:

**People**

*Christ has died. Christ is risen. Christ will come again.*

**Celebrant**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

**Celebrant**

Alleluia, Christ our Passover is sacrificed for us.

**People**

*Therefore, let us keep the feast. Alleluia.*

**Celebrant**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE LORD'S PRAYER

*When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

## CORPORATE SONGS DURING COMMUNION

### NO LONGER SLAVES

You unravel me with a melody,  
You surround me with a song  
Of deliverance from my enemies  
Till all my fears are gone.

*Refrain:*

I'm no longer a slave to fear -  
I am a child of God!  
I'm no longer a slave to fear -  
I am a child of God!

From my Mother's womb  
You have chosen me.  
Love has called my name.  
I've been born again into Your family;  
Your blood flows through my veins!

*Refrain*

You split the sea so I could walk right through it -  
My fears were drowned in perfect love.  
You rescued me so I could stand and sing -  
I am a child of God!

*Refrain*

### FATHER'S HOUSE

Here is where I come to say I love You.  
Here is where I come to say I need You.  
Who is like the Lord in all the heavens?  
Who is like the Lord in all the earth?

Here is where I come to bow down.  
Here is where I come to say You're beautiful.  
Who is like the Lord in all the heavens?  
Who is like the Lord in all the earth?

I'll worship You forever and ever.  
I'll worship You forever and ever.

### PRAYER TEAM

*Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.*

# THE LITURGY OF THE TABLE

'Til my lungs run out of breath and then even after death,  
I'll be singing You a love song with all I have.  
I'll worship You forever and ever. I'll worship all my days.

I don't need a thing; I couldn't ask for more.  
If I have seen Your face, I've got all I want.  
Put my at Your feet; tune the whole world out.  
You know where I'll be: in my Father's house.

## LEAN BACK

You will never leave.  
Your love sustaining me  
Before I even knew what love was.  
You've brought me here to rest  
And given me space to breathe.  
So, I'll stay still until it sinks in.

*Refrain:*

I will lean back in the loving arms  
Of a beautiful Father.  
Breathe deep and know that He is good.  
He's a love like no other.

Now I can see Your love is better  
Than all the others that I've seen.  
I'm breathing deep all of Your goodness,  
Your loving-kindness to me.

*Refrain*

## LORD I NEED YOU

Lord, I come, I confess.  
Bowing here, I find my rest.  
Without You, I fall apart.  
You're the One that guides my heart.

*Refrain:*

Lord, I need You, oh, I need You.  
Every hour I need You.  
My one defense, my righteousness;  
Oh, God, how I need You.

## LITURGICAL GUIDE

### EUCCHARIST INSTRUCTIONS

*Please follow these instructions when you go up to receive communion:*

- 1. The ushers will dismiss each row, one at a time.*
  - 2. Walk up the center aisle.*
  - 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
  - 4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
  - 5. Return to your seat by the side aisle closest to you.*
- If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

Where sin runs deep, Your grace is more.  
Where grace is found is where You are.  
Where You are, Lord, I am free.  
Holiness is Christ in me.

*Refrain*

So, teach my song to rise to You  
When temptation comes my way.  
When I cannot stand, I'll fall on You.  
Jesus, You're my hope and stay.

*Refrain*

You're my one defense, my righteousness;  
Oh God, how I need You.  
My one defense, my righteousness;  
Oh God, how I need You.

*Please kneel as able*

## THE POST COMMUNION PRAYER

*People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## THE BLESSING

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*Please stand*

# THE LITURGY OF THE TABLE

## RECESSIONAL

### ALL THE PEOPLE SAID AMEN

You are not alone if you are lonely.  
When you feel afraid, you're not the only.  
We are all the same, in need of mercy, to be forgiven and be free.  
It's all you got to lean on, but thank God, it's all you need.

*Refrain:*

And all the people said, "Amen."  
And all the people said, "Amen."  
Give thanks to the Lord, for His love never ends.  
And all the people said, "Amen."

If your rich or poor, well, it don't matter.  
Weak or strong, we know love is what we're after.  
We're all broken, but we're all in this together.  
God knows we stumble and fall,  
And He so loved the world, He sent His Son to save us all.

*Refrain*

Blessed are the poor in spirit  
Who are torn apart.  
Blessed are the persecuted and the pure in heart.  
Blessed are the people longing for another start,  
For theirs is the Kingdom,  
The Kingdom of God.

*Refrain x2*

### THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

*People*

*Thanks be to God. Alleluia! Alleluia!*

## LITURGICAL GUIDE

### THE BLESSING

*When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.*

### THE DISMISSAL

*As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.*

# *PERSONAL NOTES*

---



## SUMMER SERVICE PROJECTS

JUNE 12

JULY 10

JUNE 19

JULY 17

JUNE 26

JULY 24

JULY 31

Kids and parents, come serve together in our community this summer! These are not drop-off events—families will volunteer side by side, making a difference each week. Scan the QR code weekly to discover when and where we'll be serving and to register for that week's project.

Let's make this summer one of service, connection, and joy!



**NEWCOMERS  
LUNCHEON  
RESCHEDULED TO  
SEPTEMBER 20.  
DETAILS TO COME IN  
AUGUST.**

# ANNOUNCEMENTS AND EVENTS

---

## COMING EVENTS

### July

- 1 Noon Service
- 5 Coffee Hour+
- 2 Choir Rehearsal
- 8 Noon Service
- 10 Sunshine Service Squad
- 15 Noon Service
- 16 Choir Rehearsal
- 17 Sunshine Service Squad
- 22 Noon Service
- 23 Vestry Meeting
- 24 Sunshine Service Squad
- 29 Noon Service
- 30 Choir Rehearsal
- 31 Sunshine Service Squad

## CHILDREN'S MINISTRY

06/28/26

Nursery:  
Ligia Acosta, Sharon Romano

WonderKids:  
Nina Johnston, Catie Hourigan,  
Mollie Miranda

Storymakers:  
Julie Kesselring, Anissa Cunjie

Connect:  
Clare Redrick, Erin van Santen

## **ALTAR FLOWERS**

The flowers on the altar today are given to the glory of God by David and Janie Rubin in thanksgiving for 41 blissful years of Holy Matrimony together.

---

## **NAME TAG SUNDAY**

On June 28th, join us for Name Tag Sunday! Whether you're a longtime member or visiting for the first time, we invite everyone to wear a name tag. This simple practice helps us extend hospitality, make meaningful connections, and create a welcoming environment where everyone feels known.

---

## **GRIEF GROUP**

Widows and widowers, you do not have to walk through grief alone. If you are looking for support and a place to process your grief, consider joining the Grief Group with Lisa McGowan. For more information, please email Lisa at [lhmcgowan@icloud.com](mailto:lhmcgowan@icloud.com)

---



Facebook  
Grace Episcopal Church Ocala  
Group Page: People of Grace



Instagram  
[grace\\_church\\_ocala](https://www.instagram.com/grace_church_ocala)



YouTube  
Grace Episcopal Church Ocala



[www.graceocala.org](http://www.graceocala.org)

---

## **Next Week's Bible Reading**

Genesis 22:1-14  
Psalm 13  
Romans 6:12-23  
Matthew 10:40-42

# ANNOUNCEMENTS AND EVENTS

---

## IN THE COMING WEEK

**Sunday, June 21 - Office Closed - Father's Day**

8:00am: Rite One Service, Church, Livestream

9:00am: Coffee Hour, Parish House

9:00am: Nursery (0-3), Nursery

9:15am: Bible Study, Grace Hall

9:45am: Wonder Kids (4-6), Sunshine Room

9:45am: StoryMakers (7-9), Wonder Room

10:00am: Rite Two Service, Church, Livestream

11:00am: Coffee Hour, Parish House

**Monday, June 22**

12:00 Noon: Bulletin Deadline

**Tuesday, June 23**

**Wednesday, June 24**

12:05pm: Midweek Service, Church

**Thursday, June 25**

**Friday, June 26 - Office Closed**

1:00pm: Sunshine Service Squad

**Saturday, June 27 - Office Closed**

**Sunday, June 28 - Office Closed - Name Tag Sunday**

8:00am: Rite One Service, Church, Livestream

9:00am: Nursery (0-3), Nursery

9:15am: Bible Study, Grace Hall

9:45am: Wonder Kids (4-6), Sunshine Room

9:45am: StoryMakers (7-9), Wonder Room

10:00am: Rite Two Service, Church, Livestream

## BIRTHDAYS

### JUNE

22 Nancy Atkinson

23 Jeanne Baines

24 Gordon Smith

25 Brannan Miller

Tessa Reed

26 Jackie Blasucci

28 Nancy Stewart

Noreen Baker

29 Jane Jenkins

Graham Reed

30 Gregory Meahl

---

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at [prayers@graceocala.org](mailto:prayers@graceocala.org). And include which list you are requesting.

---

If you would like to meet with Fr. Frans, Fr. Josh or Fr. Carlos please contact Meagan Thompson at 352-622-7881 or [meagan@graceocala.org](mailto:meagan@graceocala.org)

---

If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at [catie@graceocala.org](mailto:catie@graceocala.org)

**- Grace Church Leadership -**

**HEAD**

Jesus Christ

**BISHOP**

The Right Rev. Dr. Justin S. Holcomb

**WORSHIP TEAM**

The Rev. Frans van Santen: Rector  
The Rev. Josh Reed: Associate Rector  
The Rev. Carlos Cabrera: Resident Priest  
The Rev. Susan Moorehead: Deacon  
Adam Pryor: Worship Coordinator  
Catie Hourigan: Children's Ministry Coordinator

**VESTRY**

Sanjit Nirmalanandhan - Senior Warden/Treasurer Michael Owen - Junior Warden  
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean  
John Dozier Amy Robertson Leslie Jones

**MUSICIANS**

Adam Pryor Sharon Mai Jessica Mongerio David Freudenburg  
Cheryl Arnold Audrey Flechas Kirsten Clauss Liz Jarrett

**SERVERS**

**Ushers:** John Baker, Noreen Baker  
**Reader, First Reading/Psalm:** Don Hooper  
**Reader, Second Reading/PoP:** Greg Harrell  
**Acolytes:** Walker Harrell, Shealy Harrell, Vivian Rauba, Whitney Rauba  
**Chalice Minister:** Barbarajeane Garcia  
**Prayer Team:** GERALYN MURPHY  
**Altar Guild:** Pae Barberie, Marylin Corsiglia, Tammy Flanagan, Lynn Nobles, Amy Robertson  
**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel,  
Erin van Santen, Estella van Santen  
**VPOD:** Leslie Jones

**CHILDREN'S MINISTRY VOLUNTEERS**

**Nursery:** Ligia Acosta, Sharon Romano  
**Wonderkids:** Mollie Miranda, Catie Hourigan, Nina Johnston  
**Storymakers:** Mollie Miranda, Catie Hourigan, Nina Johnston  
**Connect:** Tina Phillips, Julie Kesselring

**Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**

**Sunday 10:00am—Rite II with music**

**Wednesday 12:05pm—Midweek at Grace**

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida  
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471  
Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday  
Office Phone: (352) 622-7881  
Pastoral Care Emergency Line: (352) 369-5780

[graceocala.org](http://graceocala.org), [info@graceocala.org](mailto:info@graceocala.org)