



Grace

EPISCOPAL CHURCH

THE TWENTY-THIRD SUNDAY AFTER PENTECOST | NOVEMBER 13, 2022 | 10:00 AM SERVICE

*“You will be hated by all because of my name. But not a hair of your head will perish.
By your endurance you will gain your souls.”
~ Luke 21: 17-19*

Welcome to Grace Church

Welcome! We are so glad you are joining us for worship this morning!

Masks are optional during the service and are available at the back of the church if you wish to wear one.

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street from children ages 0-3 years, and a special program called WonderKids for children ages 4-12.

In WonderKids, we use The Jesus Storybook Bible curriculum which engages elementary school aged children with stories from the Bible and teaches that God is the hero of every story. Your children will bring a take it home page with them so that you can continue to discuss what they are learning. We also provide a small snack and restroom opportunity just before we come into the sanctuary at the Passing of the Peace. We want the children to be ready to enjoy family time together in Church!

For children in 5th-8th grades, we offer a special teaching unit just for them: Connect! This curriculum is designed just for preteens and uses humor and interesting Bible content to connect to them where they are at. Connect meets every other week in Grace Hall.

If you have any questions or would like to contact someone about your family or children, please don't hesitate to connect with Erin van Santen at erin@graceocala.org.

The Nursery is open during the the entire 10am Service for children ages 0-3.

THE LITURGY OF THE WORD

PRELUDE

PROCESSIONAL

Please stand

GATHER US IN

Here in this place, new light is streaming;
Now is the darkness vanished away.
See in this space our fears and our dreamings,
Brought here to you in the light of this day.

Gather us in, the lost and forsaken-
Gather us in, the blind and the lame-
Call to us now and we shall awaken-
We shall arise at the sound of our name.

We are the young, our lives are a mystery;
We are the old, who yearn for your face.
We have been sung throughout all of history,
Called to be light to the whole human race.

Gather us in, the rich and the haughty-
Gather us in, the proud and the strong-
Give us a heart so meek and so lowly-
Give us the courage to enter the song.

Here we will take the wine and the water;
Here we will take the bread of new birth;
Here you shall call your sons and your daughters;
Call us anew to be salt for the earth.

Give us to drink the wine of compassion,
Give us to eat the bread that is you,
Nourish us well, and teach us to fashion
Lives that are holy and hearts that are true.

Not in the dark of buildings confining,
Not in some heaven, light years away,
But here in this place the new light is shining-
Now is the kingdom, now is the day.

LITURGICAL GUIDE

PROCESSION

The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.

THE LITURGY OF THE WORD

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Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.

COLLECT OF PURITY

This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.

**Gather us in and hold us forever-
Gather us in and make us your own-
Gather us in, all peoples together-
Fire of love in our flesh and our bones.
Fire of love in our flesh and our bones.**

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be His kingdom, now and forever. Amen.

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

GLORIA

Refrain:

**Glory to God in the highest,
And peace to His people on earth.
Glory to God in the highest,
And peace to His people on earth.**

**Lord God, Heavenly King, Almighty God and Father,
We worship you, we give thanks, we praise you for your glory.**

Refrain

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
You take away the sin of the world, have mercy on us;
You are seated at the right hand of the Father, receive our prayer.**

Refrain

THE LITURGY OF THE WORD

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For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Father.

Refrain

Amen.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

THE FIRST READING

ISAIAH 65:17-25

Reader

For I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.

But be glad and rejoice forever
in what I am creating;

for I am about to create Jerusalem as a joy, and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.

No more shall there be in it

COLLECT OF THE DAY

This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

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an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered
accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the LORD--
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the LORD.

Reader

The Word of the Lord.

People

Thanks be to God.

THE RESPONSE

PSALM 98

Reader

The Psalm for today is Psalm 98, which we will read responsively at
the half verse:

Sing to the LORD a new song, *
for he has done marvelous things.

With his right hand and his holy arm *
has he won for himself the victory.

THE PSALM

The Psalms represent experiences of men and women, written down as poetic prayers. By reading them, we encounter God, others, and ourselves in life's joys and sorrows, tragedies, and triumphs.

The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.

Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.

Sing to the LORD with the harp, *
with the harp and the voice of song.

With trumpets and the sound of the horn *
shout with joy before the King, the LORD.

Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.

Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD, when he comes to judge the earth.

In righteousness shall he judge the world *
and the peoples with equity.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

2 THESSALONIANS 3:6-13

Reader

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without

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paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

GRADUAL HYMN

WE FALL DOWN

**We fall down
We lay our crowns
At the feet of Jesus
The greatness of mercy and love
At the feet of Jesus**

Refrain:

**And we cry holy holy holy
And we cry holy holy holy
And we cry holy holy holy is the Lamb**

**We fall down
We lay our crowns
At the feet of Jesus
The greatness of mercy and love
At the feet of Jesus**

Refrain

THE LITURGY OF THE WORD

THE GOSPEL

LUKE 21:5-19

LITURGICAL GUIDE

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Luke.

People

Glory to you, Lord Christ

Deacon

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

GOSPEL READING

As God's Word comes down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.

The "little" sign of the cross is used at the beginning of the reading of the Gospel, when the Deacon says: "The Holy Gospel of Our Lord Jesus Christ." It is the marking of small crosses, using the thumb, on the forehead, mouth, and heart. It's meant to signify the sanctification of our thoughts, speech, and affections for God.

THE LITURGY OF THE WORD

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SERMON

FR. JONATHAN FRENCH

THE SERMON

The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.

THE NICENE CREED

The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.

PRAYERS OF THE PEOPLE

We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

People

Lord, have mercy.

THE LITURGY OF THE WORD

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

LITURGICAL GUIDE

CONFESSION

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.

ABSOLUTION

The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who “is gracious and merciful, slow to anger and abounding in steadfast love.” Psalm 145:8

THE PEACE

When we say “God’s peace” to each other, we do two things. First, we acknowledge the dignity and acceptance of the other, no matter who they happen to be. Second, we signify together that the Church community is reconciled and can approach the Lord’s Table in good conscience.

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OFFERTORY

*In giving our gifts of time,
talent and treasure, we pray
that God, the maker of all
things, would take our
offering and turn it into
something greater.*

THE HOLY COMMUNION

OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and
come into his courts.

THE FIRST SONG OF ISAIAH

Refrain:

**Surely it is God who saves me.
I will trust in Him and not be afraid.
For the Lord is my stronghold and my sure defense, and
He will be my Savior.**

**Therefore you shall draw water with rejoicing
From the springs of salvation.
And on that day you shall say, give thanks to the Lord,
And call upon His name.**

Refrain

**Make His deeds known among the peoples.
See that they remember that His name is exalted,
Sing the praises of the Lord, for He has done great things,
And this is known in all the world.**

Refrain

**Cry aloud, in habitants of Zion.
Ring out your joy, for the great one in the midst of you
Is the Holy One of Israel.**

Refrain

Please Stand

THE LITURGY OF THE TABLE

THE DOXOLOGY

HYMN 380, VERSE 3

LITURGICAL GUIDE

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

DUBAY

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of Your Glory.
Lord, we sing Your praise.

COMMUNION

In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.

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REAL PRESENCE

"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."

Hymn 322, John Donne.

The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.

**Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.**

**Holy, holy, holy Lord,
God of power and might,
blessed is He who comes in the name of the Lord.**

**Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.**

Please kneel as able

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

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Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

EPICLESIS

At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."

THE LORD'S PRAYER

We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

PRAYER TEAM

During communion, you have the opportunity to receive prayer. We have a prayer team in the back of the church who is delighted to lift you up in prayer. Simply walk up to them and share your request.

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EUCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

1. *The ushers will dismiss each row, one at a time.*
2. *Walk up the center aisle.*
3. *When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
4. *The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
5. *Return to your seat by the side aisle closest to you.*

If you cannot come to the rail to receive, notify an usher to have communion brought to you in the pew.

CORPORATE SONGS DURING COMMUNION

GOD IS ON THE THRONE

**God is on the throne
He reigns forevermore
Just think about it
Just think about it**

**Why should I worry?
Why should I fear?
Why should I run
When Jesus is here?
I'm safe in His arms
Safe in His heart
And nothing can take me away from His love**

Refrain:

**God is on the throne
He reigns forevermore
Just think about it
Just think about it
God is always good
He loves like a father should
Just think about it
Just think about it**

**When I am anxious, when I'm afraid
I find the strength when I call on His Name
I'm safe in His arms, safe in His heart
And nothing can take me away**

**He's the King of power, King of kings
He is the Lord over everything
To Him be the glory, the honor and praise
Forever and ever, amen always**

Refrain

Hallelujah, He reigns
Hallelujah, He saves
Hallelujah, always
He's never gonna let me down

Refrain

IN CHRIST ALONE

In Christ alone my hope is found,
He is my light, my strength, my song;
This Cornerstone, this solid Ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease.
My Comforter, my All in All,
Here in the love of Christ I stand.

In Christ alone, who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to save.
Till on that cross as Jesus died,
The wrath of God was satisfied.
For every sin on Him was laid;
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious Day,
Up from the grave He rose again!
And as He stands in victory,
Sin's curse has lost its grip on me;
For I am His and He is mine,
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.

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No power of hell, no scheme of man,
Can ever pluck me from His hand;
Till He returns or calls me home,
Here in the power of Christ I'll stand!

Please kneel as able

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.

Amen.

THE BLESSING

Celebrant

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

RECESSIONAL

YES HE CAN

Sometimes I wonder, is He faithful?
Does He see me in my trouble?
Does He understand?
Sometimes I question if He's able
Can He rescue, can He save me
Again and again?
But when I look back

THE BLESSING

This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.

Refrain:

Did He move every mountain?
Did He part every sea?
Yes, He did
So yes, He can, oh
Did He defeat the darkness?
Did He deliver me?
Yes, He did
So yes, He can
Whoa, yes, He did
So yes, He can

'Cause sometimes those voices try to tell me
I'm forgotten, and I've fallen
Too far from His hands
But I know what kind of God He is
And I'm trusting in His promises
I'm believing and I'm singing
Yes, He can

Refrain

'Cause I've seen too much, now I can't deny
He's come through every single time
From the beginning until the end
He did, He will, He can

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

ALTAR FLOWERS

The flowers on the altar today are given by Gail van Deusen and Doc Finn in honor of their grandchildren; especially Rudy, who celebrates his birthday today.

THE DISMISSAL

The Deacon reminds us that as followers of Christ we are empowered to go into the world, now that we have worshipped God and been filled with the Holy Spirit. And with God in us, we are to go and serve.



Advent & Christmas Events

**11.27.22 - Advent Wreath Workshop
Undecorate the Tree**

12.4.22 - Undecorate the Tree

12.11.22 - Undecorate the Tree

12.17.22 - Lessons and Carols, 7:00pm

12.18.22 - Undecorate the Tree

**12.24.22 - Christmas Eve Services
4:30pm - Children's Christmas Pageant
6:00pm - without Incense
10:00pm - with Incense**

12.25.22 - Christmas Day Service, Morning Prayer 10:00am



Advent Wreath Workshop

Sunday, November 27 at 8:45am

Parish House

Name:

Number of wreaths:

Please return this form to the church office by November 23 and enclose \$20 for each wreath to help defray cost of materials. Please bring clippers, if you have a pair, and if you have any greenery you can bring from home.

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

NOVEMBER

- 24 Thanksgiving
Office Closed
Morning Prayer Service
- 27 Advent Wreath Workshop
Undecorate the Tree

DECEMBER

- 4 Undecorate the Tree
- 11 Undecorate the Tree
- 17 Lessons & Carols
- 18 Undecorate the Tree
- 24 Children's Christmas
Pageant
Christmas Eve Services
- 25 Christmas Day
Morning Prayer Service
- 26-27 Church Office Closed
- 28-29 Church Office Open
By Appointment Only

ECW BAZAAR

It is not too late to shop the 76th Annual Holiday Bazaar! The ladies still have items left set-up in the Parish House, if you want to go over after the Services!

PAPER SUPPLIES FOR OPEN ARMS VILLAGE

We will be collecting paper products again this month for Open Arms until Sunday, November 20, so we can get them delivered before Thanksgiving. There is a bin in the Parish House labeled for the donations.

Open Arms Village needs: 10 inch paper plates and paper bowls; plastic knives, forks, and spoons; disposable coffee cups; paper napkins and paper towels.

PLEDGE CARDS

It is not too late to complete your pledge card. The pledge cards help to plan the budget for 2023. You may bring or mail your card to the Church Office, or place it in the offering plate.

THANK YOU FROM INTERFAITH EMERGENCY SERVICES

We recently received a letter from Karla Greenway, Director of Interfaith (IES), thanking Grace Church for our long and consistent support. Our congregation is amazing. This week we took 21 umbrellas and another car load of food to IES. As IES says, "for more than 3 decades, Interfaith has continued to serve the people of Marion County with sincere Christian love and caring devotion." Grace has shown that love and caring from the beginning.

Next Week's Bible Readings

- First Reading:
Jeremiah 23:1-6
Psalm 46
- Second Reading:
Colossians 1:11-20
- Gospel: Luke 23:33-43

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, November 13 Office Closed
8:00am: Rite One Service, Church, Livestream
9:45am: Children's Church, WonderKids Room
10:00am: Rite Two Service, Church, Livestream
10:00am: Connect Youth, Grace Hall

Monday, November 14
12:00 Noon: Bulletin Deadline

Wednesday, November 16
7:00pm: Worship Team Rehearsal, Church

Thursday, November 17
7:00pm: Vestry Meeting, Grace Hall

Friday, November 18 Office Closed

Saturday, November 19 Office Closed

Sunday, November 20 Office Closed
8:00am: Rite One Service, Church, Livestream
9:45am: Children's Church, WonderKids Room
10:00am: Rite Two Service, Church, Livestream

DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram: [grace_church_ocala](#)



Facebook: Grace Episcopal Church Ocala, FL
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: [graceocala.org](#)

BIRTHDAYS

NOVEMBER

- 6 Russell Baillie
Bob Abbott
- 7 Wayne Taylor
Bill Mundy
- 8 Jeannie Piotrowski
- 9 Maurica French
JoAnn Vassar
- 12 Emily Collins
- 14 Anissa Cunjie
Salvatore Giammanco
- 18 Arlene Lukas

If you would like to meet with
Fr. Jonathan or
Fr. Frans, please contact
Rosemary Grooms or
Catie Hourigan at
352-622-7881;
rosemary@graceocala.org or
catie@graceocala.org

If you would like to meet or talk
to our Children's Minister
Erin van Santen you can contact
the church office
at 352-622-7881;
or by email at
erin@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Gregory O. Brewer

WORSHIP TEAM

The Rev. Jonathan French: Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Erin van Santen: Children's Ministry Coordinator

Dave Rubin: Verger

VESTRY

Tim McCourt - Senior Warden

Michael Owen - Junior Warden

Wayne Taylor- Treasurer Heather Hetzel Drick Heitman Amy Robertson

Carman Smith Sharyn Pliska Leslie Jones

Today's Servers

Ushers: Craig & Mary Baggs

Reader, First Reading/Psalm: Tyrus Clutter

Reader, Second Reading/Prayers of the People: Don Hooper

Acolytes: Michael Ashley, Susan McCann, Deb Robinson

Chalice Minister: Darlene Trowbridge

Altar Guild: Pae Barberie, Tammy Flanagan, Marilyn Corsiglia,
Lynn Nobles, Amy Robertson

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Maurica French

Musicians: Adam Pryor, Shane Bass, Jessica Mongerio, Porter Johnson,
Jason Bartosic, Cheryl Arnold, Audrey Flechas

VPOD: Drick Heitman

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

graceocala.org, info@graceocala.org