



Grace

EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER THE EPIPHANY | JANUARY 25, 2026 | 10:00 AM SERVICE

*“The Lord is my light and my salvation; whom then shall I fear?
the Lord is the strength of my life; of whom then shall I be afraid?”*
~ Psalm 27:1

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am
Coffee Hour | 9:00am | Parish House
Nursery | 9:00am | Nursery
New Testament Bible Study | 9:15am | Grace Hall
WonderKids | 9:45am | Sunshine Room
StoryMakers | 9:45am | Wonder Room
Connect | 9:45am | Grace Hall
Rite Two Service | 10:00am
Coffee Hour | 11:15am | Parish House

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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THE LITURGY OF THE WORD

PRELUDE

LITURGICAL GUIDE

Please stand

PROCESSIONAL

GATHER US IN

Here in this place, new light is streaming;
Now is the darkness vanished away.
See in this space our fears and our dreamings,
Brought here to you in the light of this day.

Gather us in, the lost and forsaken-
Gather us in, the blind and the lame-
Call to us now and we shall awaken-
We shall arise at the sound of our name.

We are the young, our lives are a mystery;
We are the old, who yearn for your face.
We have been sung throughout all of history,
Called to be light to the whole human race.

Gather us in, the rich and the haughty-
Gather us in, the proud and the strong-
Give us a heart so meek and so lowly-
Give us the courage to enter the song.

Here we will take the wine and the water;
Here we will take the bread of new birth;
Here you shall call your sons and your daughters;
Call us anew to be salt for the earth.

Give us to drink the wine of compassion,
Give us to eat the bread that is you,
Nourish us well, and teach us to fashion
Lives that are holy and hearts that are true.

Not in the dark of buildings confining,
Not in some heaven, light years away,

PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshiping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

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THE WORD OF GOD

You are invited to voluntarily make the sign of the cross on your body - to cross yourself - as a means to tell God again, and remind yourself, that you belong to him. You can do this at any time it seems meaningful to you. Often we sign ourselves when the names of the Trinity are used, in reference to the resurrection of the dead, and when saying "blessed is he who comes in the name of the Lord."

But here in this place the new light is shining-
Now is the kingdom, now is the day.

Gather us in and hold us forever-
Gather us in and make us your own-
Gather us in, all peoples together-
Fire of love in our flesh and our bones.
Fire of love in our flesh and our bones.

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE

GLORIA

S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:

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receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

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THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please Be Seated

THE FIRST READING

Reader

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

ISAIAH 9:1-4

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

THE FIRST READING

The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.

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For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

PSALM 27:1,5-13

THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

Reader

The Psalm for today is from Psalm 27, which we will read responsively at the half verse:

The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?

One thing have I asked of the LORD;
one thing I seek; *

that I may dwell in the house of the LORD all the days of my life;

To behold the fair beauty of the LORD *
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

Even now he lifts up my head *
above my enemies round about me.

Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *

I will sing and make music to the LORD.

THE LITURGY OF THE WORD

Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.

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You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.

Hide not your face from me, *
nor turn away your servant in displeasure.

You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

1 CORINTHIANS 1:10-18

Reader

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

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Reader

The Word of the Lord.

People

Thanks be to God.

Please Stand

GRADUAL HYMN

CHRIST, WHOSE GLORY FILLS THE SKIES

HYMN 7

Christ, whose glory fills the skies,
Christ the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiancy divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

THE GOSPEL

MATTHEW 4:12-23

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People

Glory to You, Lord Christ.

Deacon

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the

THE LITURGY OF THE WORD

sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. JOSH REED

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

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GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

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THE NICENE CREED

If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

PRAYERS OF THE PEOPLE

We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

Reader

In peace, we pray to you, Lord God.

Reader

For all the people in their daily life and work;

People

For our families, friends, and neighbors, and for those who are alone.

Reader

For this community, the nation, and the world;

People

For all who work for justice, freedom, and peace.

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Reader

For the just and proper use of your creation;

People

For the victims of hunger, fear, injustice, and oppression.

Reader

For all who are in danger, sorrow, or any kind of trouble;

People

For those who minister to the sick, the friendless, and the needy.

Reader

For the peace and unity of the Church of God;

People

For all who proclaim the Gospel, and all who seek the Truth.

Reader

For Sean, our Presiding Bishop; and Justin, our Bishop; and for all bishops and other ministers;

People

For all who serve God in his Church.

Reader

For those who are unable to be present and who join in our worship from home;

For the special needs and concerns of this congregation;

And for all those we name from our hearts.

You may add your own petitions

Reader

Hear us, Lord;

People

For your mercy is great.

Reader

We thank you, Lord, for all the blessings of this life.

You may add your own thanksgivings

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CONFESsion

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

Reader

We will exalt you, O God, our King;

People

And praise your Name for ever and ever.

Reader

We pray for all who have died, that they may have a place in your eternal kingdom.

You may add your own petitions

Lord, let your loving-kindness be upon them;

People

Who put their trust in you.

THE CONFESSION AND ABSOLUTION

Deacon

We pray to you also for the forgiveness of our sins.

People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE TABLE

THE HOLY COMMUNION

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

JESUS CALLS US; O'ER THE TUMULT

HYMN 550

Jesus calls us o'er the tumult
of our life's wild, restless sea;
day by day his clear voice soundeth,
saying "Christian, follow me!"

Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying "Christian, love me more."

In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these."

Jesus calls us! By thy mercies,
Savior, help us hear thy call;
give our hearts to thine obedience,
serve and love thee best of all!

Please Stand

THE DOXOLOGY

HYMN 380, VERSE 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

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OFFERTORY

What will you give to God?
The money he gave to you?
The time he has allotted for
you today? The abilities with
which you were born? Your
next breath? Combine your of-
fering with those around you,
and see what God can do with
and through our church.



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COMMUNION

By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S125

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest!

Hosanna in the highest!

Please kneel as able

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all

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in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People

We remember his death, we proclaim his resurrection, we await his coming in glory.

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

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THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CORPORATE SONGS DURING COMMUNION

I WANT TO WALK AS A CHILD OF THE LIGHT HYMN 490

I want to walk as a child of the light;
I want to follow Jesus.
God set the stars to give light to the world;
The star of my life is Jesus.

Refrain:

In him there is no darkness at all;
The night and the day are both alike.
The Lamb is the light of the city of God;
Shine in my heart, Lord Jesus.

I want to see the brightness of God;
I want to look at Jesus.
Clear Sun of righteousness, shine on my path,
And show me the way to the Father.

Refrain

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I'm looking for the coming of Christ;
I want to be with Jesus.
When we have run with patience the race,
We shall know the joy of Jesus.

Refrain

THE CHURCH'S ONE FOUNDATION

The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

Yet she on earth hath union
with God, the Three in one,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

HYMN 525

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EUCARIST

INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

1. The ushers will dismiss each row, one at a time.
2. Walk up the center aisle.
3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.
4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.
5. Return to your seat by the side aisle closest to you.

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

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ROCK OF AGES

HYMN 685

Rock of ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood
From thy wounded side that flowed,
Be of sin the double cure,
Cleanse me from it's guilt and power.

Should my tears for ever flow
Should my zeal no languor know,
All for sin could not atone:
Thou must save, and thou alone
In my hand no price I bring,
Simply to thy cross I cling

While I draw this fleeting breath,
When mine eye lids close in death,
When I rise to worlds unknown
And behold thee on thy throne,
Rock of ages, cleft for me,
Let me hide myself in Thee.

Please kneel as able

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus

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Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

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Please stand

RECESSIONAL

I HAVE DECIDED TO FOLLOW JESUS

I have decided to follow Jesus.
I have decided to follow Jesus.
I have decided to follow Jesus.
No turning back, no turning back.

The world behind me, the cross before me.
The world behind me, the cross before me.
The world behind me, the cross before me.
No turning back, no turning back.

Though none go with me, still I will follow.
Though none go with me, still I will follow.
Though none go with me, still I will follow.
No turning back, no turning back.

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by Stephen and Liana Ayres in celebration of the wedding of their daughter Emily Grace and Shane T. Shannon on January 24.

THE DISMISSAL

As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.

TIME TO HEAL HEALING CONFERENCE

Grace Episcopal Church invites you to join its Healing Conference. Featuring Father Nigel Mumford, we will spend two days together learning more about healing and having the opportunity to receive healing prayer.



MARCH 6 - 8 2026

Each session will include healing prayer. There is a \$20 per person registration fee and lunch is included.



Register with the QR Code or at www.graceocala.org/atimetoh heal
You can also call the Church Office at (352) 622-7881

This conference is based on the biblical charge to pray for the sick by the laying on of hands. That is what we will do. But we do not heal. It is Jesus Christ who heals. And the range of healing in Jesus' Name is vast: physical ailments, emotional pain and trauma, lifelong hurts, wounds because of relational brokenness, and much more. You are therefore invited to bring your full self to the conference.

ANNOUNCEMENTS AND EVENTS

FRESH FIRE

January 31, 2026
4:00 - 6:00 p.m.

Jim & Jeanne Henningsen will lead us through a meaningful, engaging, and fun process as we begin 2026. Together, we will seek God's presence, ignite our faith, and step boldly into the purpose He has prepared for us this year.

Wine and Appetizers will be served.
Please scan the QR code or call the Grace Church office to register 352-622-7881.



2026 Altar Flowers

If you would like to place flowers on the altar during the coming year please scan the QR Code to fill the form out online. Weekly arrangements are made by the Flower Guild at a cost of \$65. You may send your check with "altar flowers" written on the memo line into the church office.

We have no control over events that arise during the year causing another donor to request your same date. If this happens you will be contacted and arrangements will be made to share the date or find an alternate date acceptable for both donors. We always appreciate donors willing to take any open date where flowers are needed.

This is a wonderful way to remember loved ones, celebrate birthdays, anniversaries and special occasions, or just give thanks and praise God.

No flowers are placed on the altar during Lent (February 18 - April 4), and only greens are used during Advent (November 29 - December 20)

If you have questions or need additional information please call Carolyn Ayres at, mcdayres@gmail.com or (352) 286-8536 (cell)



ANNOUNCEMENTS AND EVENTS

COMING EVENTS

FEBRUARY

1 Coffee Hour+
4 Open Table
8 Coffee Hour
DOK Meeting
17 Shrove Tuesday Panackes & Talent Show
18 Ash Wednesday
7:00 AM
12:00 PM
6:00 PM
22 Coffee Hour
26 Vestry Meeting

MARCH

1 Coffee Hour+
DOK Meeting
4 Open Table
6 Healing Conference
7 Healing Conference
8 Healing Conference
Coffee Hour
11 Open Table
15 Coffee Hour
Author Talk & Book Sale
18 Open Table
22 Coffee Hour
25 Open Table
26 Vestry Meeting
29 Coffee Hour

CHILDREN'S MINISTRY 2/1/25

Nursery:
Ligia Acosta & Alizon Morales
WonderKids:
Volunteers Needed
Storymakers:
Catie Hourigan, Volunteer
Needed
Connect:
Volunteers Needed

Next Week's Bible Readings

Micah 6:1-8
Psalm 15
1 Corinthians 1:18-31
Matthew 5:1-12

COOKBOOKS ARE BACK!

The cookbooks are back from the printer and have been repaired.

- If you returned your book to be repaired, please stop by the office and pick it up.
- If you have yet to pick up your cookbook after pre-ordering it in November, again, please stop by the office to pick it up.
- We have some cookbooks left to sell. If you would like a cookbook and have yet to order one, please stop by the office. The cookbooks cost \$25 each.

Thanks again to everyone who supported this project either by submitting recipes, proofreading, compiling it or purchasing it. Wow! What a project and what a wonderful way to honor our members and our history.

GRACE CARD MINISTRY

If you know of anyone who would like to receive a card from the Card Ministry, please contact Noreen Baker (631-793-9542) or Gail Velten (352-231-6883) or Joan Croye (352-804-5809). The card ministry sends cards to those who are home-bound, who are listed in the weekly Prayer List, or those over 75 years of age celebrating birthdays.

REALM

Did you know that you can access our on-line directory on your phone using the RealmConnect app OR by simply logging into the Realm website? Click the QR code for quick access to the website and don't forget to add it to your favorites!

As always, if you have any questions, please feel free to contact Peggy at peggy@graceocala.org.



Facebook

Grace Episcopal Church Ocala
Group Page: People of Grace



Instagram

grace_church_ocala



YouTube

Grace Episcopal Church Ocala



www.graceocala.org

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, January 25 - New Vestry Member Installation - Office Closed

- 8:00am: Rite One Service, Church, Livestream
- 9:00am: Coffee Hour, Parish House
- 9:00am: Nursery (0-3), Nursery
- 9:15am: Josh's Bible Study, Grace Hall
- 9:45am: Wonder Kids (4-6), Sunshine Room
- 9:45am: StoryMakers (7-9), Wonder Room
- 9:45am: Connect (10-13), Grace Hall
- 10:00am: Rite Two Service, Church, Livestream
- 11:00am: Coffee Hour, Parish House

Monday, January 26 - Office Closed

- 12:00 Noon: Bulletin Deadline

Tuesday, January 27

- 12:00pm: Fr. Frans Bible Study, Zoom

Wednesday, January 28

- 12:05pm: Midweek Service, Church
- 6:00pm: Open Table, Parish House

Thursday, January 29

- 12:00pm: Office Closed Early

Friday, January 30 - Office Closed

Saturday, January 31 - Office Closed

- 4:00pm: Fresh Fire, Parish House

Sunday, February 1 - Office Closed

- 8:00am: Rite One Service, Church, Livestream
- 9:00am: Coffee Hour, Parish House
- 9:00am: Nursery (0-3), Nursery
- 9:15am: Josh's Bible Study, Grace Hall
- 9:45am: Wonder Kids (4-6), Sunshine Room
- 9:45am: StoryMakers (7-9), Wonder Room
- 9:45am: Connect (10-13), Grace Hall
- 10:00am: Rite Two Service, Church, Livestream
- 11:00am: Coffee Hour+, Parish House

BIRTHDAYS

JANUARY

19	Anya Bryniarski
	John Baker
20	Carolyn Eckhart
21	Christine Halsall
23	Ellie Clements
24	Carol Drouillard
	Aaron Crawford
	Susan McCann
25	Jeremiah Hetzel
26	Todd Craig
	Anne Lang
27	Jonah Crawford
	James McCraney
29	Jeff Shealy
	Tonya Ashley
	Cheryl Arnold
30	Jerry Jones
	Robin Cesarone
31	Paulette Johnson
	Kaleb Williams

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with
Fr. Frans
please contact
Catie Hourigan
at 352-622-7881 or
catie@graceocala.org

If you would like to meet or talk
to our Children's Minister,
Catie Hourigan, you can contact
the church office at
352-622-7881; or by email at
catie@graceocala.org

- Grace Church Leadership -

HEAD
Jesus Christ

BISHOP
The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Rector
The Rev. Josh Reed: Associate Rector
The Rev. Carlos Cabrera: Deacon
The Rev. Susan Moorehead: Deacon
Adam Pryor: Worship Coordinator
Catie Hourigan: Children's Ministry Coordinator

VESTRY

Sanjit Nirmalanandhan - Senior Warden Michael Owen - Junior Warden
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean
John Dozier Amy Robertson Leslie Jones

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio Jason Bartosic
Cheryl Arnold Audrey Flechas

TODAY'S SERVERS

Ushers: Sanjit Nirmalanandan, Frank Blasucci
Reader, First Reading/Psalm: Mary Stewart Lewis
Reader, Second Reading/Pop: Russ McCann

Acolytes: Gail van Deusen, Nevaeh Nirmalanandhan, Vivian Rauba, Whitnet Rauba
Chalice Minister: Barbarajean Garcia

Prayer Team: Carolyn Eckhart

Altar Guild: Lise Kent, Lynda Peek, Jeannie Piotrowski, James Perdue

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel,
Molly Hetzel, Erin van Santen, Estella van Santen

VPOD: Michael Owen

CHILDREN'S MINISTRY VOLUNTEERS

Nursery: Ligia Acosta, Alizon Morales
Wonderkids: Mollie Miranda, volunteer needed
Storymakers: Catie Hourigan, Geralyn Murphy
Connect: Garrett Bryden, Clare Redrick

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471
Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday
Office Phone: (352) 622-7881
graceocala.org, info@graceocala.org