



Grace

EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER PENTECOST | JUNE 7, 2026 | 10:00 AM SERVICE

“Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.”

~ Matthew 9:22-26

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am
Coffee Hour+ | 9:00am | Parish House
Nursery | 9:00am | Nursery
New Testament Bible Study | 9:15am | Grace Hall
WonderKids | 9:45am | Sunshine Room
StoryMakers | 9:45am | Wonder Room
Rite Two Service | 10:00am
Coffee Hour+ | 11:00am | Parish House

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings
Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.
Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

Scripture passages and quotations are from The Holy Bible, New Revised Standard Version, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

All music printed under Grace Episcopal Church's CCLI License No. 1961910

THE LITURGY OF THE WORD

PRELUDE

Please stand

PROCESSIONAL

THE GOD OF ABRAHAM

HYMN 401

The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
The Lord, the great I AM, by earth and heaven confessed:
We bow and bless the sacred Name forever blest.

The God who reigns on high, the great archangels sing,
And "Holy, holy, holy," cry, "Almighty King!"
Who was, and is, the same, and evermore shall be:
Eternal Father, great I AM, we worship thee."

The whole triumphant host gives thanks to God on high;
"Hail, Father, Son, and Holy Ghost," they ever cry;
Hail, Abraham's Lord divine! With heaven our song we raise;
All might, and majesty are thine, and endless praise

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

LITURGICAL GUIDE

PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshipping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

SONG OF PRAISE

GLORIA

S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

THE COLLECT OF THE DAY

Celebrant
The Lord be with you.

People
And also with you.

Celebrant
Let us pray.
O God, from whom all good proceeds: Grant that by your
inspiration we may think those things that are right, and by your
merciful guiding may do them; through Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one God, for ever and
ever. **Amen.**

Please Be Seated

COLLECT OF THE DAY
*This prayer is a moment to
catch the theme of the service
today. If you grasp it, your
participation in worship will
be enhanced, and you'll see
God connecting the pieces of
the gospel with your life.*

THE LITURGY OF THE WORD

THE FIRST READING

GENESIS 12:1-9

Reader

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

PSALM 33:1-12

Reader

The Psalm for today is Psalm 33, which we will read responsively at the half verse:

Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.

Praise the LORD with the harp; *
play to him upon the psaltery and lyre.

Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.

LITURGICAL GUIDE

THE FIRST READING

The First Reading is usually an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.

THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

For the word of the LORD is right, *
and all his works are sure.

He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.

By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.

He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.

Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.

For he spoke, and it came to pass; *
he commanded, and it stood fast.

The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.

But the LORD's will stands fast for ever, *
and the designs of his heart from age to age.

Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

ROMANS 4:13-25

Reader

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of

Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader

The Word of the Lord.

People

Thanks be to God.

Please Stand

GRADUAL HYMN

SANCTUARY

Lord, prepare me to be a sanctuary, pure and holy, tried and true;
With thanksgiving, I'll be a living sanctuary for You.

THE GOSPEL

MATTHEW 9:9-13, 18-26

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People

Glory to You, Lord Christ.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

Deacon

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. CARLOS CABRERA

THE LITURGY OF THE WORD

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

People

Lord, have mercy.

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

LITURGICAL GUIDE

THE NICENE CREED

If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

PRAYERS OF THE PEOPLE

We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

CONFESSION

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE LITURGY OF THE TABLE

THIS I BELIEVE

Our Father everlasting
The all creating One
God Almighty
Through Your Holy Spirit
Conceiving Christ the Son
Jesus our Savior

I believe in God our Father
I believe in Christ the Son
I believe in the Holy Spirit
Our God is three in One
I believe in the resurrection
That we will rise again
For I believe in the Name of Jesus

Our judge and our defender
Suffered and crucified
Forgiveness is in You
Descended into darkness
You rose in glorious life
Forever seated high
I believe in You
I believe You rose again
I believe that Jesus Christ is Lord

I believe in life eternal
I believe in the virgin birth
I believe in the saints' communion
And in Your holy Church
I believe in the resurrection
When Jesus comes again
For I believe in the Name of Jesus

Please Stand

LITURGICAL GUIDE

OFFERTORY

*What will you give to God?
The money he gave to you?
The time he has allotted for
you today? The abilities with
which you were born? Your
next breath? Combine your of-
fering with those around you,
and see what God can do with
and through our church.*



THE LITURGY OF THE TABLE

LITURGICAL GUIDE

THE DOXOLOGY

HYMN 380, VERSE 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S125

Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest!
Hosanna in the highest!

COMMUNION

By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!

THE LITURGY OF THE TABLE

Please kneel as able

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CORPORATE SONGS DURING COMMUNION

HEALER OF MY SOUL

Healer of my soul
Keep me at even
Keep me at morning
Keep me at noon
Healer of my soul

Keeper of my soul
On rough course faring
Help and safeguard my means this night
Keeper of my soul

I am tired, astray, and stumbling
Shield my soul from the snare of sin

Healer of my soul
Heal me at even
Heal me at morning
Heal me at noon
Healer of my soul

THE LITURGY OF THE TABLE

I SPEAK JESUS

I just want to speak the Name of Jesus
Over every heart and every mind.
'Cause I know there is peace within Your presence,
I speak Jesus.

I just want to speak the Name of Jesus
'Til every dark addiction starts to break.
Declaring there is hope, and there is freedom,
I speak Jesus.

Chorus:

('Cause) Your Name is power,
Your Name is healing,
Your Name is life.
Break every stronghold,
Shine through the shadows,
Burn like a fire.

I just want to speak the Name of Jesus
Over fear and all anxiety.
To every soul held captive by depression,
I speak Jesus.

Shout Jesus from the mountains,
Jesus in the streets,
Jesus in the darkness over every enemy,
Jesus for my fam'ly.
I speak the holy Name, Jesus.

JESUS WE LOVE YOU

Old things have passed away.
Your love has stayed the same.
Your constant grace remains the cornerstone.
Things that we thought were dead
Are breathing in life again.
You cause your Son to shine on darkest nights.

LITURGICAL GUIDE

EUCCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
- 4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
- 5. Return to your seat by the side aisle closest to you.*

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Chorus:

For all that You've done, we will pour out our love.
This will be our anthem song.
Jesus, we love You.
Oh, how we love You.
You are the one our hearts adore.

The hopeless have found their hope.
The orphans now have a home.
All that was lost has found its place in You.
You lift our weary head.
You make us strong instead.
You took these rags and made us beautiful.

Chorus

Our affection, our devotion
Poured out on the feet of Jesus.
(Repeat 3X)

Please kneel as able

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

RECESSIONAL

IN CHRIST ALONE

In Christ alone my hope is found,
He is my light, my strength, my song;
This Cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease.
My Comforter, my All in All,
Here in the love of Christ I stand.

There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious Day,
Up from the grave He rose again!
And as He stands in victory,
Sin's curse has lost its grip on me;
For I am His, and He is mine,
Bought with the precious blood of Christ.
No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from His hand;
Till He returns or calls me home,
Here in the power of Christ I'll stand!

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by Lisa McGowan in loving memory of her husband, Tom McGowan.

THE DISMISSAL

As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.

PERSONAL NOTES

PERSONAL NOTES

ANNOUNCEMENTS AND EVENTS

PENTECOST PRAYER INITIATIVE

During the season of Pentecost, we celebrate the gift of the Holy Spirit and the birth of the Church. We are reminded that we are not meant to walk this life alone. The Spirit binds us together as one body, calling us to love, support, and pray for one another.

As a church family, we are joining together in prayer for those listed in the birthday section of our bulletin. We will lift them up in thanksgiving and ask God's blessing over their lives.

One of the most meaningful ways we care for one another is through prayer. Just as the Holy Spirit moved among the early believers at Pentecost, may the Spirit move among us today; strengthening our community and drawing us closer to God.

“Therefore encourage one another and build each other up.” (1 Thessalonians 5:11)



SUMMER SERVICE PROJECTS

JUNE 12	JULY 10	JULY 31
JUNE 19	JULY 17	
JUNE 26	JULY 24	



☀️ Sunshine Service Squad ☀️

Kids and parents, come serve together in our community this summer! Families will volunteer side by side each week, making a difference together. Scan the QR code weekly for service opportunities and registration details.

Kick off the summer with us on Thursday, June 12th at the Discovery Center of Ocala (701 NE Sanchez Ave)! Families will enjoy a 2-hour visit window plus the free Wonder Lab activity featuring ✂️ “Cut-n-Paste Collage” ✂️

There is no cost to attend – we can't wait to celebrate summer with our church family!

ANNOUNCEMENTS AND EVENTS

JUNE 13, 2026 | 2:00 PM

FATHER'S AND FRIARS

TRAPPIST BEER TASTING & FOOD

ONLY 30 SEATS AVAILABLE!

SCAN THE QR CODE TO RESERVE YOUR SEAT OR CALL THE
OFFICE (352) 622-7881



ANNOUNCEMENTS AND EVENTS

COMING EVENTS

JUNE

16 Bible Study: Zoom, 12pm
17 Noon Service
18 Vestry Meeting: 5:30pm
Choir Rehearsal: 7:00pm
19 Sunshine Service Squad
24 Noon Service
26 Sunshine Service Squad
28 Newcomers Luncheon

JULY

1 Noon Service
5 Coffee Hour+
2 Choir Rehearsal
8 Noon Service
10 Sunshine Service Squad
15 Noon Service
16 Choir Rehearsal
17 Sunshine Service Squad
22 Noon Service
23 Vestry Meeting
24 Sunshine Service Squad
29 Noon Service
30 Choir Rehearsal
31 Sunshine Service Squad

CHILDREN'S MINISTRY

06/14/26

Nursery:
Ligia Acosta, Sharon Romano

WonderKids:
Mollie Miranda, Volunteer
Needed

Storymakers:
Catie Hourigan, Nina Johnston

Connect:
Tina Phillips, Bill Phillips

Next Week's Bible Reading

Genesis 18:1-15, (21:1-7)
Psalm 116:1, 10-17
Romans 5:1-8
Matthew 9:35-10:8(9-23)

NEWCOMERS LUNCHEON

If you're new to Grace, we warmly invite you to join us for our Newcomers Luncheon on Sunday, June 28th at 11:30 a.m.

Enjoy a delicious lunch, connect with clergy and fellow parishioners, and learn more about the rich history, mission, and ministries of Grace. Whether you've been attending for a few weeks or a few months, this is a wonderful opportunity to ask questions, build new friendships, and discover ways to get involved.

We look forward to welcoming you and sharing more about the life of Grace!

DIRECTORY

Have you changed a phone number? Email address? Stopped paying for a phone landline? Please let the church office know so we can update your information in the online directory!

GRIEF GROUP

Widows and widowers, you do not have to walk through grief alone. If you are looking for support and a place to process your grief, consider joining the Grief Group with Lisa McGowan. For more information, please email Lisa at lhmcgowan@icloud.com



Facebook
Grace Episcopal Church Ocala
Group Page: People of Grace



Instagram
[grace_church_ocala](https://www.instagram.com/grace_church_ocala)



YouTube
Grace Episcopal Church Ocala



www.graceocala.org

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, June 7 - Office Closed

- 8:00am: Rite One Service, Church, Livestream
- 9:00am: Coffee Hour+, Parish House
- 9:00am: Nursery (0-3), Nursery
- 9:15am: Bible Study, Grace Hall
- 9:45am: Wonder Kids (4-6), Sunshine Room
- 9:45am: StoryMakers (7-9), Wonder Room
- 10:00am: Rite Two Service, Church, Livestream
- 11:00am: Coffee Hour+, Parish House

Monday, June 8

- 12:00 Noon: Bulletin Deadline

Tuesday, June 9

Wednesday, June 10

- 12:05pm: Midweek Service, Church
- 6:00pm: Confirmation Class

Thursday, June 11

Friday, June 12 - Office Closed

- 1:00pm: Sunshine Service Squad

Saturday, June 13 - Office Closed

- 2:00pm: Fathers & Friars

Sunday, June 14 - Office Closed

- 8:00am: Rite One Service, Church, Livestream
- 9:00am: Coffee Hour, Parish House
- 9:00am: Nursery (0-3), Nursery
- 9:15am: Bible Study, Grace Hall
- 9:45am: Wonder Kids (4-6), Sunshine Room
- 9:45am: StoryMakers (7-9), Wonder Room
- 10:00am: Rite Two Service, Church, Livestream
- 11:00am: Coffee Hour, Parish House
- 12:00pm: DOK Business Meeting, Grace Hall

BIRTHDAYS

JUNE

- 5 Greg Harrell
- 6 Brian Jones
Robin Bryden
- 7 Michael Beck
- 8 Andy McNett
- 11 Leslie Shaw
Roberta Abraben
Pamela Hill
- 12 Mariah Williams
- 13 Peggy Bourne
- 14 Debbie Robinson
- 17 Linda Smith
- 18 Richard Bourne
Dennis Bossow

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans, Fr. Josh or Fr. Carlos please contact Meagan Thompson at 352-622-7881 or meagan@graceocala.org

If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at catie@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Rector
The Rev. Josh Reed: Associate Rector
The Rev. Carlos Cabrera: Resident Priest
The Rev. Susan Moorehead: Deacon
Adam Pryor: Worship Coordinator
Catie Hourigan: Children's Ministry Coordinator

VESTRY

Sanjit Nirmalanandhan - Senior Warden/Treasurer Michael Owen - Junior Warden
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean
John Dozier Amy Robertson Leslie Jones

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio David Freudenburg
Cheryl Arnold Audrey Flechas Kirsten Clauss Liz Jarrett

SERVERS

Ushers: Darlene Trowbridge, Frank Blascucci
Reader, First Reading/Psalm: Dave Rubin
Reader, Second Reading/PoP: Matt Merchant
Acolytes: Michael Ashley, Barbara Resotko, Will Rose
Chalice Minister: James Perdue
Prayer Team: Susan Pattie, Larry Davis
Altar Guild: Lise Kent, James Purdue, Jeannie Pitrowski, Lynda Peek
Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel,
Erin van Santen, Estella van Santen
VPOD: Leslie Jones

CHILDREN'S MINISTRY VOLUNTEERS

Nursery: Ligia Acosta & Alizon Morales
Wonderkids: Mollie Miranda & Nina Johnston
Storymakers: Erin van Santen & Sami Burns
Connect: Tina Phillips & Bill Phillips

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471
Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday
Office Phone: (352) 622-7881
Pastoral Care Emergency Line: (352) 369-5780

graceocala.org, info@graceocala.org