

Grace

EPISCOPAL CHURCH

THE LAST SUNDAY AFTER EPIPHANY | MARCH 2, 2025 | 10:00 AM SERVICE

“Jesus took with him Peter and John and James, and went up on the mountain to pray.”

-Luke 9:28

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am
Coffee Hour+ | 9:00am | Parish House
Nursery | 9:00am | Nursery
New Testament Bible Study | 9:15am | Grace Hall
WonderKids | 9:45am | Sunshine Room
StoryMakers | 9:45am | Wonder Room
Connect | 9:45am | Grace Hall
Rite Two Service | 10:00am
Coffee Hour+ | 11:00pm | Parish House

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings
Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.
Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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THE LITURGY OF THE WORD

PRELUDE

PROCESSIONAL

Please stand

HERE I AM TO WORSHIP

Light of the world,
You stepped down into darkness,
Opened my eyes, let me see.
Beauty that made
This heart adore You,
Hope of a life spent with You.

Refrain:

So, here I am to worship,
Here I am to bow down,
Here I am to say that You're my God.
And You're altogether lovely,
Altogether worthy,
Altogether wonderful to me.

King of all days,
Oh so highly exalted,
Glorious in heaven above.
Humbly You came
To the earth You created,
All for love's sake became poor.

Refrain

And I'll never know how much it cost-
To see my sin upon that cross-
And I'll never know how much it cost-
To see my sin upon that cross.

Refrain

LITURGICAL GUIDE

PROCESSION

We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshiping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

THE WORD OF GOD

You are invited to voluntarily make the sign of the cross on your body - to cross yourself - as a means to tell God again, and remind yourself, that you belong to him. You can do this at any time it seems meaningful to you. Often we sign ourselves when the names of the Trinity are used, in reference to the resurrection of the dead, and when saying "blessed is he who comes in the name of the Lord."

COLLECT OF PURITY

We start almost every Episcopal service with this prayer. It is succinct and powerful as it explores the depths of our hearts and our need before God. What better way to start a worship service than to tell God we are here for him, every aspect of our being, and want to become more like him because of our worship.

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

SONG OF PRAISE

GLORIA

Refrain:

**Glory to God in the highest,
And peace to His people on earth.
Glory to God in the highest,
And peace to His people on earth.**

**Lord God, Heavenly King, Almighty God and Father,
We worship you, we give thanks, we praise you for your glory.**

Refrain

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
You take away the sin of the world, have mercy on us;
You are seated at the right hand of the Father, receive our prayer.**

Refrain

**For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Father.**

THE LITURGY OF THE WORD

Refrain

Amen.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

THE FIRST READING

EXODUS 34:29-35

Reader

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

LITURGICAL GUIDE

COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

THE FIRST READING

The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Reader
The Word of the Lord.

People
Thanks be to God.

THE RESPONSE

PSALM 99

Reader
The psalm for today is Psalm 99 which we will read responsively at the half verse:

The LORD is King;
let the people tremble; *
*he is enthroned upon the cherubim;
let the earth shake.*

The LORD is great in Zion; *
he is high above all peoples.

Let them confess his Name, which is great and awesome; *
he is the Holy One.

“O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob.”

Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.

Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.

He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

O LORD our God, you answered them indeed; *
*you were a God who forgave them,
yet punished them for their evil deeds.*

THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

THE LITURGY OF THE WORD

Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

2 CORINTHIANS 3:12-4:2

Reader

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

THE LITURGY OF THE WORD

LITURGICAL GUIDE

GRADUAL HYMN

CHRIST, WHOSE GLORY FILLS THE SKIES

HYMN 7

Christ, whose glory fills the skies,
Christ the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiancy divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

THE GOSPEL

LUKE 9:28-36

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Luke.

People

Glory to you, Lord Christ.

Deacon

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they

GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

THE LITURGY OF THE WORD

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were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. BRIAN STANKICH

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We

THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

THE NICENE CREED

If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

THE LITURGY OF THE WORD

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PRAYERS OF THE PEOPLE

We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

In peace, we pray to you, Lord God.

Reader

For all the people in their daily life and work;

People

For our families, friends, and neighbors, and for those who are alone.

Reader

For all schools, colleges, and universities and especially those in Marion County.

People

For those who teach and those who learn.

Reader

For this community, the nation, and the world;

People

For all who work for justice, freedom, and peace.

Reader

For the just and proper use of your creation;

People

For the victims of hunger, fear, injustice, and oppression.

Reader

For all who are in danger, sorrow, or any kind of trouble;

People

For those who minister to the sick, the friendless, and the needy.

Reader

For the peace and unity of the Church of God;

People

For all who proclaim the Gospel, and all who seek the Truth.

Reader

For Sean, our Presiding Bishop; and Justin, our Bishop; and for all bishops and other ministers;

People

For all who serve God in his Church.

Reader

For the special needs and concerns of this congregation;
And for all those we name from our hearts.

You may add your own petitions

Reader

Hear us, Lord;

People

For your mercy is great.

Reader

We thank you, Lord, for all the blessings of this life.

You may add your own thanksgivings

Reader

We will exalt you, O God, our King;

People

And praise your Name for ever and ever.

Reader

We pray for all who have died, that they may have a place in your eternal kingdom.

You may add your own petitions

Lord, let your loving-kindness be upon them;

People

Who put their trust in you.

THE CONFESSION AND ABSOLUTION

Deacon

We pray to you also for the forgiveness of our sins.

THE LITURGY OF THE TABLE

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CONFESSION

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

TRANSFIGURATION

**From the cloud You speak,
What was veiled now is seen.
Jesus the image of the invisible God.**

**Divinity confirmed
In the transfigured Word.**

THE LITURGY OF THE TABLE

A kingdom once concealed
On the earth now revealed.

Refrain:

Holy is the Lord
Revealed before my eyes,
And my burning heart
Can scarcely take it in.
As I behold Your beauty
With unworthy eyes,
The only song my soul can find to sing
Is hallelujah,
Hallelujah,
Hallelujah my King.

Lead my longing heart
To the high ground to a clear view.
And in awe I'll be there
Beholding You.

Refrain

Now I know I have seen
Your glory that cannot be unseen.
I am changed and changing still
As I look upon You Lord and believe.

Refrain

Please Stand

THE DOXOLOGY

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

LITURGICAL GUIDE

OFFERTORY

*What will you give to God?
The money he gave to you?
The time he has allotted for
you today? The abilities with
which you were born? Your
next breath? Combine your of-
fering with those around you,
and see what God can do with
and through our church.*



COMMUNION

*By taking Communion we
obey the Lord's words to
his disciples to remember
his goodness to us and to
proclaim that he is coming
again. Jesus turns a simple
earthy action - eating bread
and drinking wine - into a
magnificent celebration for
his people. In Communion,
Jesus is with us, and we are
with each other. Sounds like
a party!*

HYMN 380, VERSE 3

THE LITURGY OF THE TABLE

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THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

DUBAY

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of Your Glory.
Lord, we sing Your praise.

Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.

Holy, holy, holy Lord,
God of power and might,
blessed is He who comes in the name of the Lord.

**Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.**

Please kneel as able

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People

We remember his death, we proclaim his resurrection, we await his coming in glory.

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we

THE LITURGY OF THE TABLE

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THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CORPORATE SONGS DURING COMMUNION

SURELY THE PRESENCE OF THE LORD

Surely the presence
Of the Lord is in this place
I can feel His mighty power
And His grace

THE LITURGY OF THE TABLE

I can hear the brush of angel's wings
I see glory on each face
Surely the presence
Of the Lord is in this place

In the midst of His children
The Lord said He would be
It doesn't take very many
It can be just two or three
And I feel that same sweet Spirit
That I've felt oft times before
Oh surely I can say
I have been with the Lord

There's a holy hush around us
As God's glory fills this place
I've touched the hem of His garment
And I can almost see His face
And my heart is overflowing
With the fullness of His joy
I know without a doubt
That I have been with the Lord

HOLY FOREVER

A thousand generations falling down in worship
To sing the song of ages to the Lamb
And all who've gone before us
And all who will believe
Will sing the song of ages to the Lamb

(Jesus) Your name is the highest
Your name is the greatest
Your name stands above them all
All thrones and dominions
All powers and positions
Your name stands above them all

LITURGICAL GUIDE

EUCCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
- 4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
- 5. Return to your seat by the side aisle closest to you.*

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

And the angels cry Holy
All creation cries Holy
You are lifted high Holy
Holy forever

If you've been forgiven and if you've been redeemed
Sing the song forever to the Lamb
If you walk in freedom and if you bear His name
Sing the song forever to the Lamb
We'll sing the song forever and amen

And the angels cry Holy
All creation cries Holy
You are lifted high Holy
Holy forever
Hear Your people sing Holy
To the King of Kings Holy
You will always be Holy
Holy forever

BEHOLD THE LAMB

Behold the Lamb who bears our sins away,
Slain for us - and we remember
The promise made that all who come in faith
Find forgiveness at the cross.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King.

The body of our Savior Jesus Christ,
Torn for you - eat and remember
The wounds that heal, the death that brings us life
Paid the price to make us one.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King.

The blood that cleanses every stain of sin,
Shed for you - drink and remember
He drained death's cup that all may enter in
To receive the life of God.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King.

And so with thankfulness and faith we rise
To respond, - and to remember
Our call to follow in the steps of Christ
As His body here on earth.
As we share in His suffering
We proclaim Christ will come again!
And we'll join in the feast of heaven
Around the table of the King.

JESUS ON THE MOUNTAIN PEAK

CHORAL ANTHEM

Please kneel as able

THE POST COMMUNION PRAYER

People

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.*

THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

RECESSIONAL

YOUR GRACE IS ENOUGH

Great is Your faithfulness, oh God;
You wrestle with the sinner's heart.
You lead us by still waters and to mercy
And nothing can keep us apart.

So remember Your people,
Remember Your children,
Remember Your promise, oh God.

Refrain:

Your grace is enough-
Your grace is enough-
Your grace is enough, for me.

Great is Your love and justice, God;
You use the weak to lead the strong.
You lead us in the song of Your salvation,
And all Your people sing along.

So remember Your people,
Remember Your children,
Remember Your promise, oh God.

Refrain

So remember Your people,
Remember Your children,
Remember Your promise, oh God.

Refrain

Heaven reaching down to us.
Your grace is enough for me.
God, I see Your grace is enough,
I'm covered in Your love,
Your grace is enough for me, for me.

THE LITURGY OF THE TABLE

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

ALTAR FLOWERS

The flowers on the altar today are given to the glory of God
by Pae Barberie in thanksgiving for His Mercy and Blessings

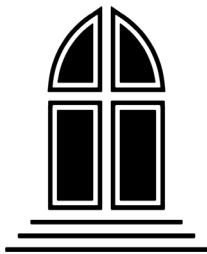
LITURGICAL GUIDE

THE DISMISSAL

As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.

PERSONAL NOTES

VISITOR INFORMATION CARD



Welcome to Grace Episcopal Church *Visitor Information Card*

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date: _____

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

How did you hear about Grace Church (Check all that apply)

____ Friend/Family ____ Internet Search ____ Social Media

Other: _____

Your age group: (please circle) 18-34 35-59 60-up

____ First time visitor

Have ____ children school age
or younger (please circle)

____ New in community

Ages: 0-3 K-3 4-8 9-12

____ Would like clergy to call

Would you like to be signed-up for our Grace To You

Weekly Newsletter? ____ Yes ____ No

How may we contact you? ____ Phone ____ Text ____ Email

SHROVE TUESDAY PANCAKE SUPPER & TALENT SHOW

MARCH 4 at 5:30 PM

We hope you can join us for a pancake supper and special entertainment in the Parish House. If you have a talent you would like to preform please let us know by scanning the QR Code or call the church office (352) 622-7881.



Lenten Soup & Studies

God Provides

Sundays:

Starting March 9 - April 6 starting at
11:45 in Parish House

Wednesdays:

Starting March 12 - April 9
after the Wednesday Noon Service in
Parish House



Please register by scanning the QR Code!

ANNOUNCEMENTS AND EVENTS



CHILDREN'S MINISTRY NEXT WEEK 3/9/25



Nursery:

Teachers: Ligia Acosta, Sharon Romano

Wonder Kids:

Lesson: The Man Who Didn't Have Any Friends

Volunteer:

Storymakers:

Lesson: Lent: The Dessert (Matthew 4:4-11)

Volunteer: Sarah Hart, Anissa Cunjie



Connect:

Lesson: Unit 3: Moses (Exodus 3:1-12)

Volunteers: Matt Merchant, Greg Harrell



WE NEED CHILDREN'S MINISTRY VOLUNTEERS!

Dear Gracers,

Our Children's Ministry is looking for volunteers to assist with our WonderKids (ages 4-6) and Storymakers (ages 7-9) classes! If you're interested in helping on Sundays, we offer a flexible schedule to fit your availability.

To learn more or sign up, please contact Catie Hourigan at (352) 622-7881 or by email at catie@graceocala.org.

Thank you for your support!

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

MARCH

- 10 Women's Bible Study
- 12 Lenten Soup & Study
- 13 ECW Meeting
- 16 Coffee Hour
 - Lenten Soup & Study
- 19 Lenten Soup & Study
- 23 Coffee Hour
 - Lenten Soup & Study
- 26 Lenten Soup & Study
- 27 Vestry Meeting
- 29 ECW Yardsale
- 30 Coffee Hour
 - Lenten Soup & Study

APRIL

- 2 Lenten Soup & Study
- 6 8:00am Coffee Hour
 - Annual Church Picnic
- 9 Lenten Soup & Study
- 10 ECW Meeting
- 13 Palm Sunday
 - Coffee Hour
- 14 Women's Bible Study

Next Week's Bible Readings

Deuteronomy 26:1-11
Psalm 91:1-2, 9-16
Romans 10:8b-13
Luke 4:1-13

ASH WEDNESDAY

For our Ash Wednesday Services this year we will offer three services on Wednesday, March 5 at 7:30am, 12:00pm and 6:00pm!

ECW

All Ladies of Grace: Please join ECW for a lunch gathering on Thursday, March 13, at 11:30 am in the Parish House. We will have special guests from Ambleside School, which shares our campus. Join us to learn about the school, its program, and meet some of the wonderful teachers and students. We will also be finalizing plans for the ECW Yard Sale later this month and signing up to help. A soup and salad lunch will be provided. Please RSVP to Carolyn Ayres at 352-286-8536 or mcdlayres@gmail.com so that we know how much to prepare. Invite a friend and join with other Grace ladies for this time of Christian fellowship.

EPISCOGATORS DINNER

Volunteers needed for the Chapel House dinner on April 13! We're looking for help with preparing the meal, delivering it to the chapel, and serving. If you're interested in volunteering, please contact Lynn Nobles.

GRACE ONLINE DIRECTORY

Beginning March 1st you will no longer be able to access the online Grace Member Directory from the Grace Website. That directory has not been updated and soon will no longer exist. To access the new directory you will need to set up an account in Realm, our church database. All Grace members have been sent email with a link to set up an account. If you would like help setting up your account or if you would like the email resent, please contact Deacon Mary at mary@graceocala.org.



Facebook
Grace Episcopal Church Ocala
Group Page: People of Grace



Instagram
[grace_church_ocala](https://www.instagram.com/grace_church_ocala)



YouTube
Grace Episcopal Church Ocala



www.graceocala.org

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, March 2 - Office Closed

- 8:00am: Rite One Service, Church, Livestream
- 9:00am: Coffee Hour+, Parish House
- 9:00am: Nursery (0-3), Nursery
- 9:15am: New Testament Bible Study, Grace Hall
- 9:45am: Wonder Kids (4-6), Sunshine Room
- 9:45am: StoryMakers (7-9), Wonder Room
- 9:45am: Connect (10-13), Grace Hall
- 10:00am: Rite Two Service, Church, Livestream
- 11:00am: Coffee Hour+, Parish House

Monday, March 3

- 12:00 Noon: Bulletin Deadline

Tuesday, March 4

- 12:00pm: Gospel Bible Study, Zoom
- 5:30pm: Shrove Tuesday Pancake Supper & Talent Show, Parish House

Wednesday, March 5

- 7:30am: Ash Wednesday Service, Church
- 12:00pm: Ash Wednesday Service, Church, Livestream
- 6:00pm: Ash Wednesday Service, Church

Thursday, March 6

Friday, March 7 - Office Closed

Saturday, March 8 - Office Closed

Sunday, March 9 - Office Closed

- 8:00am: Rite One Service, Church, Livestream
- 9:00am: Coffee Hour, Parish House
- 9:00am: Nursery (0-3), Nursery
- 9:15am: New Testament Bible Study, Grace Hall
- 9:45am: Wonder Kids (4-6), Sunshine Room
- 9:45am: StoryMakers (7-9), Wonder Room
- 9:45am: Connect (10-13), Grace Hall
- 10:00am: Rite Two Service, Church, Livestream
- 11:00am: Coffee Hour, Parish House
- 11:30am: Lenten Soup & Study, Parish House

BIRTHDAYS

FEBRUARY

- 23 Peter Chapman
- 25 Kristin Dean
Ken Ausley
- 26 Rebecca White
- 27 Kendall Dean
- 28 Patrick Brady
Kenneth Morse

MARCH

- 1 Charlene McCraney
- 3 Mary Jane Allison
Santina Kingsley
Fr. Brian Stankich
- 4 David Schipper
- 5 Adam Pryor
- 6 Lindsey Turner
- 7 Malcom Shaw
- 8 Joan Canzoneri

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans or Fr. Brian please contact Catie Hourigan at 352-622-7881 or catie@graceocala.org

If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at catie@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Rector

The Rev. Brian Stankich: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Josh Reed: Director of Ministry

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

Dave Rubin: Verger

VESTRY

Greg Harrell - Senior Warden Michael Owen - Junior Warden Sanjit Nirmalanandhan - Treasurer
Cheryl Arnold Michael Ashley Stephen Ayres Todd Craig Kristin Dean
Lise Kent Amy Robertson

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio Jason Bartosic

Cheryl Arnold Audrey Flechas David Freudenburg Jamille Brewster

SERVERS

Ushers: Barbarajeane Garcia, Darlene Trowbridge

Reader, First Reading/Psalm: Dave Rubin

Reader, Second Reading/PoP: Matt Merchant, Liam Sanchez

Acolytes: Gail van Deusen, Ryan Ashley, Will Rose

Chalice Ministers: Meg Spurlock

Prayer Team: Susan Pattie

Altar Guild: Pae Barberie, Marylin Corsiglia, Tammy Flanagan, Lynn Nobles, Amy Robertson

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel

VPOD: Amy Robertson

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881

Pastoral Care Emergency Line: (352) 369-5780

graceocala.org, info@graceocala.org