



Grace

EPISCOPAL CHURCH

MAUNDY THURSDAY | APRIL 2, 2026 | 7:00 PM SERVICE

*“He came to Simon Peter, who said to him, ‘Lord, are you going to wash my feet?’
Jesus answered, ‘You do not know now what I am doing, but later you will understand’”
- John 13:6-7*

Welcome to Grace Church

WELCOME!

Welcome to our Maundy Thursday Service. It was on the Thursday of Jesus's final week before being crucified and resurrected that He shared supper with his disciples for the last time. He not only instituted Communion there and then, He also started washing their feet. Jesus then said to His disciples: "A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another" (John 13:34). Tonight, we will participate in washing of the feet and in communion, just as Jesus and the disciples did all those years ago.

HOLY WEEK & EASTER SERVICES

Overnight Vigil | April 2 | 8:00pm - 9:00am

Morning Prayer | April 3 | 9:00am

Good Friday Service | April 3 | 12:00pm

Prayer & Meditation | April 3 | 1:00pm - 3:00pm

Stations of the Cross | April 3 | 6:00pm

The Great Vigil | April 5 | 6:30am

Easter Contemporary Service with Baptism | April 5 | 9:00am

Easter Contemporary Service | April 5 | 11:00am

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the "bridge church," for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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SILENT PROCESSION

THE LITURGY OF THE WORD

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy endures for ever.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

THE TRISAGION

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy, Have mercy on us.

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy, Have mercy on us.

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy, Have mercy on us.

THE COLLECT FOR MAUNDY THURSDAY

Celebrant

The Lord be with you.

People

And also with you.

TRISAGION

The Trisagion is an ancient hymn of the Eastern Churches. It means "Thrice Holy", and it's usually sung after the entrance of the clergy. This penitential hymn reminds us of the holiness of God, and of our need of His mercy.

COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Celebrant

Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

THE FIRST READING

EXODUS 12:1-14

THE FIRST READING

The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.

Reader

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

PSALM 116:1, 10-17

Reader

The Psalm for today is Psalm 116, which we will read responsively at the half verse:

I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

How shall I repay the LORD *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the LORD.

I will fulfill my vows to the LORD *
in the presence of all his people.

Precious in the sight of the LORD *
is the death of his servants.

O LORD, I am your servant; *
*I am your servant and the child of your handmaid;
you have freed me from my bonds.*

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

I will fulfill my vows to the LORD *
in the presence of all his people,

THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

1 CORINTHIANS 11:23-26

Reader

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

WE FALL DOWN

We fall down

We lay our crowns

At the feet of Jesus

The greatness of mercy and love

At the feet of Jesus

Refrain:

And we cry holy holy holy

And we cry holy holy holy

And we cry holy holy holy is the Lamb

We fall down
We lay our crowns
At the feet of Jesus
The greatness of mercy and love
At the feet of Jesus

Refrain

THE GOSPEL

JOHN 13:1-17, 31b-35

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

People

Glory to You, Lord Christ.

Deacon

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your

GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

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THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

FOOTWASHING

The washing of feet is an intimate experience, and you are welcome to participate. Please come forward when you are invited.

feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

Fr. Carlos Cabrera

THE FOOT WASHING

MUSIC AT THE FOOT WASHING

JESUS WE LOVE YOU

Old things have passed away.
Your love has stayed the same.
Your constant grace remains the cornerstone.
Things that we thought were dead
Are breathing in life again.
You cause your Son to shine on darkest nights.

Chorus:

For all that You've done, we will pour out our love.
This will be our anthem song.
Jesus, we love You.

Oh, how we love You.
You are the one our hearts adore.

The hopeless have found their hope.
The orphans now have a home.
All that was lost has found its place in You.
You lift our weary head.
You make us strong instead.
You took these rags and made us beautiful.

Chorus

Our affection, our devotion
Poured out on the feet of Jesus.

(Repeat 3X)

COME O SINNER

Come, O sinner, come and see
Christ, the Lord upon a tree.
See the crown of thorns adorn the King
Who labors to breathe in agony.
Come, O sinner, come and see
What our God became to set us free.

Come, O sinner, come and mourn,
For He calls your sin His own.
Do you feel the weight of justice served?
He suffers the wrath that you deserve.
Come, O sinner, come and mourn,
For He bears the curse for all you've done.

Chorus:

Oh, the wonder of this awesome scene
Where our Savior bleeds.
Oh, the power of the love of God.
Come and stand in awe.

Come, O sinner, come rejoice.
Mercy fills this place of scorn.
For He dies to save His enemies,

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That all who draw near may know His peace.
Come, O sinner, come rejoice,
Through the death of Christ, death is destroyed.

Chorus

SERVANT SONG

Won't you let me be your servant?
Let me be as Christ to you.
Pray that I might have the grace
To let you be my servant, too.

We are pilgrims on a journey.
We are travelers on the road.
We are here to help each other
Walk the mile and bear the load.

I will hold the Christ-light for you
In the night time of your fear.
I will hold my hand out to you;
Speak the peace you long to hear.

I will weep when you are weeping.
When you laugh, I'll laugh with you.
I will share your joy and sorrow
Till we've seen this journey through.

When we sing to God in heaven,
We shall find such harmony
Born of all we've known together
Of Christ's love and agony.

Won't you let me be your servant?
Let me be as Christ to you.
Pray that I might have the grace
To let you be my servant, too.

REFINER

If the altar's where You meet us,
Take me there, take me there.
If what You need is just an offering,
It's right here, my life is here.
And I'll be a living sacrifice for You.

You're a fire the refiner,
I wanna be consumed.

Refrain:

I wanna be tried by fire,
Purified.
You take whatever You desire.
Lord, here's my life.

If Your glory wants to come here,
Let it fall, we want it all.
Your fire is consuming.
Fill this place, set it ablaze,
And I'll be a living sacrifice for You.

Refrain

Clean my hands, purify my heart.
I wanna burn for You, only for You.
Take my life as a sacrifice.
I wanna burn for You, only for You.

Refrain

At the conclusion of the foot washing

Celebrant

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

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PRAYERS OF THE PEOPLE

We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

CONFESSION

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

People

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant

I give you a new commandment: Love one another as I have loved you.

People

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant

By this shall the world know that you are my disciples: That you have love for one another.

please kneel as able

THE PRAYERS OF THE PEOPLE

Reader

After each bidding, please offer your prayers, either silently or aloud.

THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand

THE LITURGY OF THE TABLE

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

THE HOLY COMMUNION

OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

SING TO JESUS

Come and see,
Look on this mystery:
The Lord of the universe
Nailed to a tree.
Christ our God,
Spilling His holy blood,
Bowing in anguish
His sacred head.

Sing to Jesus,
Lord of our shame,
Lord of our sinful hearts,
He is our great Redeemer.
Sing to Jesus,
Honor His name,
Sing of His faithfulness,
Pouring His life out unto death.

Come you weary,
And He will give you rest.

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THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

OFFERTORY

What will you give to God? The money he gave to you? The time he has allotted for you today? The abilities with which you were born? Your next breath? Combine your offering with those around you, and see what God can do with and through our church.



COMMUNION

By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!

THE LITURGY OF THE TABLE

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Come, you who mourn,
Lay on His breast.
Christ who died,
Risen in paradise,
Giver of mercy,
Giver of life.

Sing to Jesus,
His is the throne;
Now and forever -
He is the King of heaven.
Sing to Jesus, we are His own.
Now and forever -
Sing for the love our God has shown.

Sing to Jesus,
Lord of our shame,
Lord of our sinful hearts,
He is our great Redeemer.
Sing to Jesus,
Honor His name,
Sing of His faithfulness,
Pouring His life out unto death.

THE DOXOLOGY

HYMN 380, VERSE 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant
The Lord be with you.

People
And also with you.

Celebrant
Lift up your hearts.

People
We lift them to the Lord.

THE LITURGY OF THE TABLE

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant offers a Preface, and concludes saying,

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

SPOKEN

***Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel as able

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for

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the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

NO ALLELUIA'S

During Lent, we omit the use of "alleluia" during Eucharist and the dismissal, preferring to be more subdued and penitential. This practice also helps us to build anticipation for its reintroduction on Easter.

CORPORATE SONGS DURING COMMUNION

REMEMBRANCE (THE COMMUNION SONG)

Oh how could it be
That my God would welcome me
Into this mystery?
Say, "Take this bread, take this wine,"
Now the simple made divine
For any to receive.

Refrain:

By Your mercy we come to Your table.
By Your grace You are making us faithful.
Lord, we remember You
And remembrance leads us to worship.
And as we worship You,
Our worship leads to communion.
We respond to Your invitation;
We remember You.

See His body, His blood,
Know that He has overcome
Ev'ry trial we will face.
And none too lost to be saved,
None too broken or ashamed,
All are welcome in this place.

Refrain

Dying, You destroyed our death.
Rising, You restored our life.
Lord Jesus, come in glory.
Lord Jesus, come in glory.
Lord Jesus, come in glory.
Lord Jesus, come in glory.

Refrain

LITURGICAL GUIDE

EUCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

1. The ushers will dismiss each row, one at a time.
2. Walk up the center aisle.
3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.
4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.
5. Return to your seat by the side aisle closest to you.

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

TRUST IN GOD

Blessed assurance
Jesus is mine
He's been my fourth man in the fire
Time after time
Born of His Spirit
Washed in His blood
And what He did for me on Calvary
Is more than enough

Refrain:

I trust in God
My Savior
The One who will never fail
He will never fail
Perfect submission
All is at rest
I know the author of tomorrow
Has ordered my steps
So this is my story
And this is my song
I'm praising my risen King and Savior
All the day long

I sought the Lord and He heard and He answered
I sought the Lord and He heard and He answered
I sought the Lord and He heard and He answered
That's why I trust Him
That's why (I trust Him)

Please kneel as able

THE POST COMMUNION PRAYER

People

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.*

THE LITURGY OF THE TABLE

THE STRIPPING OF THE ALTAR

The altar is now stripped of all Holy Things. During this time of prayer and reflection the congregation will sing the following:

O SACRED HEAD

*O Sacred Head, now wounded, with grief and shame weighed down,
Now scornfully surrounded with thorns, Thine only crown;
How pale Thou art with anguish, with sore abuse and scorn!
How does that visage languish, which once was bright as morn!*

*What Thou, my Lord, hast suffered, was all for sinners' gain;
Mine, mine was the transgression, but Thine the deadly pain.
Lo, here I fall, my Savior! 'Tis I deserve Thy place;
Look on me with Thy favor, vouchsafe to me Thy grace.*

Silence

*In this Thy bitter passion, Good Shepherd, think of me
With Thy most sweet compassion, unworthy though I be:
Beneath Thy cross abiding for ever would I rest,
In Thy dear love confiding, and with Thy presence blest.*

Silence

*What language shall I borrow to thank Thee dearest Friend,
For this, Thy dying sorrow, Thy pity without end?
O make me Thine forever and should I fainting be,
Lord, let me never, never, outlive my love to Thee*

Silence

The vigil will end with Morning Prayer at 9:00am.

-- Grace Church Leadership --

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Rector
The Rev. Josh Reed: Associate Rector
The Rev. Carlos Cabrera: Deacon
The Rev. Susan Moorehead: Deacon
Adam Pryor: Worship Coordinator
Catie Hourigan: Children's Ministry Coordinator

VESTRY

Sanjit Nirmalanandhan - Senior Warden/Treasurer Michael Owen - Junior Warden
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean
John Dozier Amy Robertson Leslie Jones

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio Jason Bartosic
Cheryl Arnold Audrey Flechas Kirsten Clauss

Today's Servers

Ushers: Paul Corrad, Elizabeth Grant

Reader, First Reading/Psalm: Cookie Zeuch

Reader, Second Reading/PoP: Lynda Peek

Acolytes: Michael Ashley, Daniel Hart, Gail van Deusen

Altar Guild: Pae Barberie, Marilyn Corsiglia, Tammy Flanigan, Lynn Nobles, Amy Robertson

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881

Pastoral Care Emergency Line: (352) 369-5780

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