

Grace

EPISCOPAL CHURCH

THE SECOND SUNDAY IN LENT | FEBRUARY 25, 2024 | 10:00 AM SERVICE

“He called the crowd with his disciples, and said to them, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me.’”
~ Mark 8:34

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am

Coffee Hour | 9:00am | Parish House

WonderKids | 9:45am | Wonder Room

Nursery | 9:45am | Nursery

Rite Two Service | 10:00am

Coffee Hour | 11:15am | Parish House

Lenten Study | 11:45am | Parish House

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings

Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.

Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0 -3 years. We offer our WonderKids program for children ages 4 -12 where we use the Jesus Storybook Bible curriculum. We also offer Connect Youth sessions throughout the year for ages 10 -15.

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THE LITURGY OF THE WORD

SILENT PROCESSION

Please stand

THE PENITENTIAL ORDER

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy endures for ever.

Please kneel as able

THE DECALOGUE

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

LITURGICAL GUIDE

SILENT PROCESSION

The silent procession includes a veiled cross during Lent. The veil creates the awareness that we are in a special season and creates a longing for Jesus and identification with his passion.

Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.

THE DECALOGUE

As you hear each commandment one by one, ask for God's forgiveness for your disobedience, and lean on him for his mercy. Recognize that these Ten Commandments also represent God's desires for us more broadly.

THE LITURGY OF THE WORD

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You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Celebrant

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

THE CONFESSION

Deacon

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand

THE TRISAGION

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy, Have mercy on us.**

CONFESSION

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.

ABSOLUTION

The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who “is gracious and merciful, slow to anger and abounding in steadfast love.” Psalm 145:8

THE TRISAGION

This hymn was sung in the early Church. It recognizes the utter, awesome, incomprehensible holiness of God.

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Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy, Have mercy on us.

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy, Have mercy on us.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

Amen.

Please be seated

THE FIRST READING

GENESIS 17:1-7, 15-16

Reader

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you,

COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

THE FIRST READING

The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character

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and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

PSALM 22:22-30

Reader

The psalm for today is from Psalm 22, which we will read responsively at the half verse:

Praise the LORD, you that fear him; *
*stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.*

For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"

All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

For kingship belongs to the LORD; *
he rules over the nations.

THE PSALM

The Psalms represent experiences of men and women, written down as poetic prayers. By reading them, we encounter God, others, and ourselves in life's joys and sorrows, tragedies, and triumphs.

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To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's for ever.

They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

ROMANS 4:13-25

Reader

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were

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written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

GRADUAL HYMN

TAKE MY LIFE AND LET IT BE

HYMN 707

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
Take my hands, and let them move
at the impulse of thy love;
take my heart, it is thine own;
it shall be thy royal throne.

Take my voice, and let me sing
always, only, for my King;
Take my intellect, and use
every power as thou shalt choose.
Take my will and make it thine;
it shall be no longer mine.
Take myself, and I will be
ever, only, all for thee.

THE LITURGY OF THE WORD

THE GOSPEL

MARK 8:31-38

LITURGICAL GUIDE

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Mark.

People

Glory to you, Lord Christ.

Deacon

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. FRANS VAN SANTEN

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

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THE NICENE CREED

If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

After each bidding, please offer your prayers, either silently or aloud.

After the Prayers, please stand when instructed by the Celebrant

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

PRAYERS OF THE PEOPLE

After each topic of prayer is introduced, please offer your own prayers, either silently or aloud.

THE PEACE

Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.

THE LITURGY OF THE TABLE

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

CHORAL ANTHEM

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

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OFFERTORY

*What will you give to God?
The money he gave to you?
The time he has allotted for
you today? The abilities with
which you were born? Your
next breath? Combine your
offering with those around
you, and see what God can
do with and through our
church.*



COMMUNION

*In communion we share
one bread and one cup to
be bound together with
those with whom the cup
and bread are shared, to
express one's faith, and to
reaffirm one's commitment
to God and the community.
All baptized Christians
are welcomed to receive
communion.*

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SANCTUS

SPOKEN

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Please kneel as able

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People

We remember his death, we proclaim his resurrection, we await his coming in glory.

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Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast.

PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But

THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

PRAYER OF HUMBLE ACCESS

This is a prayer for the worthy reception of communion. This prayer first appeared in the 1548 Order of Holy Communion, the first communion service in English. In it, we proclaim that we cannot merit salvation and our union with Christ in the Eucharist, and we put our trust in God's mercy and grace.

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EUCCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

1. The ushers will dismiss each row, one at a time.
2. Walk up the center aisle.
3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.
4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.
5. Return to your seat by the side aisle closest to you.

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CORPORATE SONGS DURING COMMUNION

TAKE UP YOUR CROSS

HYMN 675

Take up your cross,
the Savior said,
if you would my disciple be;
take up your cross with willing heart,
and humbly follow after me.

Take up your cross,
let not its weight fill your weak spirit with alarm;
his strength shall bear your spirit up,
and brace your heart,
and nerve your arm.

Take up your cross,
heed not the shame,
and let your foolish heart be still;
the Lord for you accepted death upon a cross,
on Calvary's hill.

Take up your cross,
then, in his strength,
and calmly every danger brave:
it guides you to abundant life
and leads to victory o'er the grave.

THE LITURGY OF THE TABLE

Take up your cross,
and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.

JESUS I MY CROSS HAVE TAKEN

Jesus, I my cross have taken,
all to leave and follow thee;
destitute, despised, forsaken,
thou from hence my all shalt be.
Perish ev'ry fond ambition,
all I've sought or hoped or known;
yet how rich is my condition,
God and heav'n are still my own.

Let the world despise and leave me,
they have left my Savior too;
human hearts and looks deceive me;
thou art not, like man, untrue;
and, while thou shalt smile upon me,
God of wisdom, love, and might,
foes may hate and friends may shun me;
show thy face, and all is bright.

Haste thee on from grace to glory,
armed by faith and winged by prayer;
heav'n's eternal day's before thee,
God's own hand shall guide thee there.
Soon shall close thy earthly mission,
swift shall pass thy pilgrim days;
hope soon change to glad fruition,
faith to sight, and prayer to praise.

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PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways!

O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive, and should prevail;

And that the highest gift of grace
should flesh and blood refine:
God's presence and his very self,
and essence all divine.

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways!

Please kneel as able

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE LITURGY OF THE TABLE

THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

RECESSIONAL

LIFT HIGH THE CROSS

HYMN 473

Refrain:

Lift High the cross,
the love of Christ proclaim
till all the world adore
his sacred Name.

Led on their way
by this triumphant sign,
the hosts of God
in conquering ranks combine.

Refrain

Each newborn servant
of the Crucified
bears on the brow
the seal of him who died.

Refrain

O Lord, once lifted
on the glorious tree,
as thou hast promised,
draw the world to thee.

Refrain

LITURGICAL GUIDE

THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

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**So shall our song
of triumph ever be:
praise to the Crucified
for victory.**

Refrain

THE DISMISSAL

THE DISMISSAL

*The Deacon reminds us
that as followers of Christ
we are empowered to go into
the world, now that we have
worshipped God and been
filled with the Holy Spirit.
And with God in us, we are
to go and serve.*

Deacon

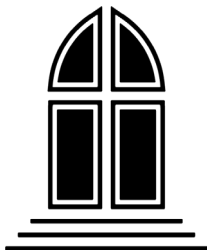
Go in peace to love and serve the Lord.

People

Thanks be to God.

PERSONAL NOTES

VISITOR INFORMATION FORM



Welcome to Grace Episcopal Church *Visitor Information Card*

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date: _____

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

How did you hear about Grace Church (Check all that apply)

____ Friend/Family ____ Internet Search ____ Social Media

Other: _____

Your age group: (please circle) 18-34 35-59 60-up

____ First time visitor

Have ____ children school age
or younger (please circle)

____ New in community

Ages: 0-3 K-3 4-8 9-12

____ Would like clergy to call

Would you like to be signed-up for our Grace To You

Weekly Newsletter? ____ Yes ____ No

How may we contact you? ____ Phone ____ Text ____ Email

ANNOUNCEMENTS AND EVENTS

COMPLINE

Monday - Saturday at 8:15pm

The time change will start on Monday, February 26

Starting February 15 Online via Facebook Live at Grace Episcopal Church Ocala

LENTEN STUDIES

Sundays:

Starting February 18 - March 17 starting at 11:45 in Parish House

Wednesdays:

Starting February 21 - March 20 after the Wednesday Noon Service in Parish House.

Soup will be served.

Online:

Wednesday Evenings at 6:00pm via Zoom

PARISH QUIET DAY, MARCH 23

9:00am - 12:00pm

PALM SUNDAY, MARCH 24

Rite I: 8:00am and Rite II: 9:45am (procession)

MAUNDY THURSDAY, MARCH 28

7:00pm - Service with foot washing

Overnight Vigil ending in Morning Prayer

GOOD FRIDAY, MARCH 29

9:00am - Morning Prayer

12:00pm - Good Friday Service

1:00pm-3:00pm Prayer and Meditation

6:00pm - Stations of the Cross

EASTER SUNDAY, MARCH 31

6:30am - The Great Vigil

10:00am - Easter Eucharist with Baptism

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

MARCH

- 6 Online Lenten Study
- 9 Grace Workshop Event
- 10 Coffee Hour
Lenten Study
- 11 Women's Bible Study
- 13 Lenten Study with Soup
Online Lenten Study
- 14 ECW Meeting
- 17 Coffee Hour
Lenten Study
- 20 Lenten Study with Soup
Online Lenten Study
- 23 Parish Quiet Day
- 24 Palm Sunday
8:00am Rite I
9:45am Rite II with
Procession
Coffee Hour
- 27 Lenten Study with Soup
- 28 Maundy Thursday 7:00pm
Overnight Vigil Starts
- 29 Morning Prayer 9:00am
Good Friday 12:00pm
Prayer & Meditation -
1:00pm - 3:00pm
Stations of the Cross -
6:00pm
- 31 Easter Services
The Great Vigil - 6:30am
Hot Cross Buns & Coffee
Easter with Baptisms -
10:00am
Hot Cross Buns & Coffee

FOOD, FLOWERS & FUN



Grace Workshop Event

Saturday, March 9, 2024 at 10:00am and ending with Lunch



These exciting workshops will take place simultaneously, starting at 10:00 am and concluding with a delicious lunch.

Please note that all three workshops will be hosted concurrently, so participants should select only one workshop ticket per person.

Cooking Class - 10 people
Gardening Class - 20 people
Flower Arranging - 15 people

Cost \$15.00 per person included in the cost is your workshop, lunch and a take home gift.



To register please scan the QR code

COFFEE HOUR BREAKFAST & BRUNCH

Next Sunday, March 3 join us after the 8:00am Service for Coffee Hour and Breakfast and after the 10:00am Service for Coffee Hour and Brunch in the Parish House!

Next Week's Bible Readings

First Reading:

Exodus 20:1-17

Psalm 19

Second Reading:

1 Corinthians 1:18-25

Gospel: John 2:13-22

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, February 25 - Office Closed

8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:45am: WonderKids, Wonder Room
10:00am: Rite Two Service, Church, Livestream
11:15am: Coffee Hour, Parish House
11:45am: Lenten Study, Parish House

Monday, February 26

12:00 Noon: Bulletin Deadline

Wednesday, February 28

12:05pm: Midweek Service, Church
1:00pm: Lenten Soup and Study, Parish House
7:00pm: Worship Team Rehearsal, Church
6:00pm: Lenten Study, Online, Zoom

Friday, March 1 - Office Closed

Saturday, March 2 - Office Closed

Sunday, March 3 - Office Closed

8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour Breakfast, Parish House
9:45am: WonderKids, Wonder Room
10:00am: Rite Two Service, Church, Livestream
10:00am: Connect Youth, Grace Hall
11:15am: Coffee Hour Brunch, Parish House
11:45am: Lenten Study, Parish House

DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram: [grace_church_ocala](#)



Facebook: Grace Episcopal Church Ocala
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: www.graceocala.org

BIRTHDAYS

FEBRUARY

19 Carolyn Ayres
20 Peter Halsall
21 Jim Carlson
23 Katie Aufderheide
Peter Chapman
24 Clara Owen
25 Kristin Dean
26 Rebecca White
Joel Grabe
27 Kendall Dean
28 Vivian Rauba
Patrick Brady
Kenneth Morse

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans or Fr. Brian please contact Rosemary Grooms or Catie Hourigan at 352-622-7881 or rosemary@graceocala.org catie@graceocala.org

If you would like to meet or talk to our Children's Minister Catie Hourigan you can contact the church office at 352-622-7881; or by email at catie@graceocala.org



- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Priest In Charge

The Rev. Brian Stankich: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

Dave Rubin: Verger

VESTRY

Greg Harrell- Senior Warden Michael Owen - Junior Warden Drick Heitman- Treasurer

Carman Smith Michael Ashley Lise Kent Amy Robertson Sanjit Nirmalanandhan

Leslie Jones Stephen Ayres

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio Jason Batosic

Cheryl Arnold Audrey Flechas Martha Stanton

TODAY'S SERVERS

Ushers: Russ McCann, Paul Corrad

Reader, First Reading/Psalm: Drick Heitman

Reader, Second Reading/POP: Frank Blasucci

Acolytes: Michael Ashley, Daniel Hart, Elizabeth Hart, Will Rose

Chalice Minister: Sanjit Nirmalanandhan, Adam Pryor

Prayer Team: Michelle Curry

Altar Guild: Lise Kent, James Perdue, Lynda Peek, Jeannio Piotrowski

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles

VPOD: Michael Owen

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881

Pastoral Care Emergency Line: (352) 369-5780

www.graceocala.org, info@graceocala.org