

Grace

EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER EPIPHANY | JANUARY 22, 2023 | 10:00 AM SERVICE

*“The people who walked in darkness have seen a great light;
those who lived in a land of deep darkness-- on them light has shined.”
- Isaiah 9:2*

Welcome to Grace Church

Welcome! We are so glad you are joining us for worship this morning!

Masks are optional during the service and are available at the back of the church if you wish to wear one.

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street from children ages 0-3 years, and a special program called WonderKids for children ages 4-12.

In WonderKids, we use The Jesus Storybook Bible curriculum which engages elementary school aged children with stories from the Bible and teaches that God is the hero of every story. Your children will bring a take-it-home page with them so that you can continue to discuss what they are learning. We also provide a small snack and restroom opportunity just before we come into the sanctuary at the Passing of the Peace. We want the children to be ready to enjoy family time together in Church!

For children in 5th-8th grades, we offer a special teaching unit just for them: Connect! This curriculum is designed just for preteens and uses humor and interesting Bible content to connect to them where they are at. Connect meets every other week in Grace Hall.

If you have any questions or would like to contact someone about your family or children, please don't hesitate to connect with Catie Hourigan at catie@graceocala.org.

The Nursery is open during the the entire 10am Service for children ages 0-3.

Scripture passages and quotations are from The Holy Bible, New Revised Standard Version, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. All music printed under Grace Episcopal Church's CCLI License No. 1961910

THE LITURGY OF THE WORD

PRELUDE

PROCESSIONAL

Please stand

GOD HAS SPOKEN

Open your ears, O Christian people,
Open your ears, and hear good news.
Open your hearts, O royal priesthood,
God has come to you, God has come to you!

Refrain:

God has spoken to His people,
Alleluia!
And His words are words of wisdom,
Alleluia!
(repeat)

Israel comes to greet the Saviour,
Judah is glad to see His day.
From East and West the people travel,
He will show the way, He will show the way!

Refrain

Those who have ears to hear His message,
those who have ears then let him hear.
Those who would learn the way of wisdom,
Let them hear God's word, Let them hear God's word!

Refrain

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be His kingdom, now and forever. Amen.

LITURGICAL GUIDE

PROCESSION

The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.

Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

COLLECT OF PURITY

This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.

COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

SONG OF PRAISE

GLORIA

S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Celebrant

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

THE FIRST READING

Reader

ISAIAH 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader

The Word of the Lord.

People

Thanks be to God.

COLLECT OF THE DAY
This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

THE RESPONSE

PSALM 27:1, 5-13

THE PSALM

The Psalms represent experiences of men and women, written down as poetic prayers. By reading them, we encounter God, others, and ourselves in life's joys and sorrows, tragedies, and triumphs.

Reader

The psalm for today is Psalm 27, which we will read responsively at the half verse:

The LORD is my light and my salvation;
whom then shall I fear? *

***the LORD is the strength of my life;
of whom then shall I be afraid?***

One thing have I asked of the LORD;
one thing I seek; *

that I may dwell in the house of the LORD all the days of my life;

To behold the fair beauty of the LORD *
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter; *
***he shall hide me in the secrecy of his dwelling
and set me high upon a rock.***

Even now he lifts up my head *
above my enemies round about me.

Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.

Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.

You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.

Hide not your face from me, *
nor turn away your servant in displeasure.

You have been my helper;
cast me not away; *

do not forsake me, O God of my salvation.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING

Reader

1 CORINTHIANS 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

THE LITURGY OF THE WORD

LITURGICAL GUIDE

GRADUAL HYMN

CHRIST, WHOSE GLORY FILLS THE SKIES

HYMN 7

**Christ, whose glory fills the skies,
Christ the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.**

**Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.**

**Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiancy divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.**

THE GOSPEL

MATTHEW 4:12-23

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People

Glory to you, Lord Christ.

Deacon

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

THE LITURGY OF THE WORD

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the
Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of
heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon,
who is called Peter, and Andrew his brother, casting a net into the
sea—for they were fishermen. And he said to them, “Follow me,
and I will make you fish for people.” Immediately they left their
nets and followed him. As he went from there, he saw two other
brothers, James son of Zebedee and his brother John, in the boat
with their father Zebedee, mending their nets, and he called them.
Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and
proclaiming the good news of the kingdom and curing every disease
and every sickness among the people.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. JONATHAN FRENCH

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the
Nicene Creed:

*We believe in one God, the Father, the Almighty, maker of heaven and
earth, of all that is seen and unseen.*

LITURGICAL GUIDE

GOSPEL READING

*As God’s Word comes
down the aisle to
literally “dwell among us,”
we stand for this Gospel
reading to show the
particular importance we
place on the words and
actions of Jesus.*

*The “little” sign of the
cross is used at the begin-
ning of the reading of the
Gospel, when the Deacon
says: “The Holy Gospel of
Our Lord Jesus Christ.”
It is the marking of small
crosses, using the thumb,
on the forehead, mouth,
and heart. It’s meant to
signify the sanctification
of our thoughts, speech,
and affections for God.*

THE SERMON

*The exposition of God’s
Word helps us reflect on
God’s will for our lives, and
the ways we can respond to
His call for redemption in
our current world. We have
provided space near the end
of this bulletin or in the side
panels for taking notes.*

THE LITURGY OF THE WORD

LITURGICAL GUIDE

THE NICENE CREED

The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

PRAYERS OF THE PEOPLE

We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.

THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

People

Lord, have mercy.

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

THE LITURGY OF THE WORD

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

O NATA LUX

**O nata lux de lumine,
Jesu redemptor saeculi,
Dignare clemens supplicum
Laudes precesque sumere.**

*O Light born of Light
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.*

LITURGICAL GUIDE

CONFESSION

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.

ABSOLUTION

The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8

THE PEACE

Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.

OFFERTORY

In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

COMMUNION

In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.

Qui carne quondam contegi *Thou who once deigned to be clothed in flesh*
Dignatus es pro perditis, *for the sake of the lost,*
Nos membra confer effici *grant us to be members*
Tui beati corporis. *of thy blessed body.*

Please Stand

THE DOXOLOGY

HYMN 380, VERSE 3

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S130

**Holy, Holy, Holy Lord,
God of power and might.
Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full, full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest..**

Please kneel as able

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

REAL PRESENCE

"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."

Hymn 322, John Donne.

The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

EPICLESIS

At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."

THE LORD'S PRAYER

We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

PRAYER TEAM

During communion, you have the opportunity to receive prayer. We have a prayer team in the back of the church who are delighted to lift you up in prayer. Simply walk up to them and share your request.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CORPORATE SONGS DURING COMMUNION

JESUS CALLS US; O'ER THE TUMULT

Jesus calls us o'er the tumult
of our life's wild, restless sea;
day by day his clear voice soundeth,
saying "Christian, follow me!"

As the old, Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.

Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying "Christian, love me more."

In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these."

5 Jesus calls us! By thy mercies,
Savior, help us hear thy call;
give our hearts to thine obedience,
serve and love thee best of all!

COME AND FOLLOW

Me and Andrew, we'd been fishin'
The best part of last night.
We'd caught nothin' for all our tryin'
Come the mornin', and the light--
Then I saw Him, and he asked me
To take him out out a little ways from the land
He'd been teachin' all the people
And they listened there in silence on the sand.

LITURGICAL GUIDE

EUCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

1. The ushers will dismiss each row, one at a time.
2. Walk up the center aisle.
3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.
4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.
5. Return to your seat by the side aisle closest to you.

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

**Come and follow, come and follow,
Come and follow, come and follow Me.**

**When He'd ended all His teaching,
He turned around and spoke again to me.
He said, "Simon, row out farther--
Drop your nets once again into the sea:
I said, "Master, we've been workin'
Since the sundown yesterday,
But one more time, I'll throw them over
Just because it's You who say,**

**Come and follow, come and follow,
Come and follow, come and follow Me."**

**Now James and John, they're both my witnesses
To the truth in what I've told --
How our nets were filled to bursting
More than both our boats could ever hold.
And I fell down there before Him
Crying, "Leave me, Lord -- I'm full of sin!"
He said, "Simon, don't be frightened,
Follow Me and you will learn to fish for men."**

**Come and follow, come and follow,
Come and follow, come and follow Me.**

GREAT LIGHT OF THE WORLD

**Sometimes at night, when I am afraid
I cover my eyes, cover my shame
So here in the dark, broken apart
Come with Your light and fill up my heart**

Refrain:

**Oh great light of the world
Fill up my soul
I'm half a man here
So come make me whole
Oh great light of the world**

Come to impart
The light of Your grace
To fill up my heart

The wind of this world can push us around
Folding us up, backing us down
But here in the dark, I'm not alone
So come with your strength and carry me home

Refrain x 2

Please kneel as able

THE POST COMMUNION PRAYER

People

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.*

THE BLESSING

Celebrant

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

RECESSIONAL

LOVE DIVINE ALL LOVES EXCELLING

Love divine, all loves excelling,
joy of heav'n, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.

HYMN 657

THE BLESSING

This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Jesus, thou art all compassion,
pure, unbounded love thou art.
Visit us with thy salvation;
enter ev'ry trembling heart.

Come, Almighty, to deliver,
let us all thy life receive.
Suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

Finish, then, thy new creation;
true and spotless let us be.
Let us see thy great salvation
perfectly restored in thee.
Changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

THE DISMISSAL

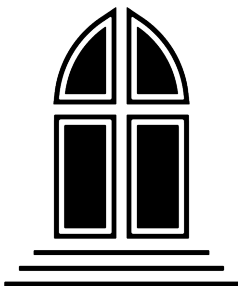
*The Deacon reminds us
that as followers of Christ
we are empowered to go into
the world, now that we have
worshipped God and been
filled with the Holy Spirit.
And with God in us, we are
to go and serve.*

ALTAR FLOWERS

The flowers on the altar today are given by Frank and Jackie Blasucci
in thanksgiving for 15 wonderful years of friendship and love.

PERSONAL NOTES

GRACE CONTACT INFORMATION FORM



Welcome to Grace Episcopal Church

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date: _____

Name: _____

Address: _____

City: _____

State: _____

Zip: _____

Phone: _____

Email: _____

How did you hear about Grace Church (Check all that apply)

Friend/Family Internet Search Social Media

Other: _____

Your age group: (please circle) 18-34 35-59 60-up

First time visitor

New in community

Would like clergy to call

Would like an appointment with clergy

Have children school age or younger (please circle)

Ages: 0-3 K-3 4-8 9-12

Would you like to be signed-up for our Grace To You

Weekly Newsletter? Yes No

How may we contact you? Phone Text Email

ANNOUNCEMENTS AND EVENTS

2023 ALTAR FLOWER DONATIONS

If you would like to place flowers on the altar during the coming year, please fill out a Flower Request Form and return it to the church office. Weekly arrangements are made by the Flower Guild at a cost of \$50. You may send your check along with the form with "altar flowers" written on the memo line.

We have no control over events that arise during the year causing another donor to request your same date. If this happens, you will be contacted and arrangements will be made to share the date or find an alternate date acceptable for both donors. We always appreciate donors willing to take any open date where flowers are needed.

This is a wonderful way to remember loved ones, celebrate birthdays, anniversaries and special occasions, or just give thanks and praise God.

No flowers are placed on the altar during Lent (February 22 - April 2), and only greens are used during Advent (December 3 - December 24)

If you have questions or need additional information please call Carolyn Ayres at (352) 629-1148 (home), or (352) 286-8536 (cell)

ALTAR FLOWER DATE REQUEST

NAME: _____

(As you wish it to appear in the bulletin - ie: Mr. and Mrs. John Doe, John and Jane Doe, the Doe Family, etc.)

ADDRESS: _____

TELEPHONE: _____ Home
_____ Work/daytime

DATE(S) REQUESTED: _____

ALTERNATE : _____

MESSAGE: _____

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

FEBRUARY

3-4 Diocesan 54th Annual
Convention
9 ECW Luncheon
21 Shrove Tuesday
22 Ash Wednesday
23 Vestry Meeting

INVITATION TO A WOMEN'S BIBLE STUDY

Our Daughters of the King Chapter invites all women to join our Bible Study, "Growing Older and Wiser." Together we will explore the Bible's perspective on aging, and discover how God can effectively and powerfully use those who have grown wiser with the passing years. We meet the second Monday of each month at 1pm in Grace Hall. You can join the study at any time. Contact Deacon Mary at mary@graceocala.org if you would like to be part of the Bible Study.

WELCOME & THANK YOU!

This morning at our 10:00am Service our new Vestry Members will be installed. Stephen Ayres has graciously accepted the position as Junior Warden for the vestry and we also welcome Greg Harrell and Lise Kent. We are saying goodbye to Amy Robertson, Michael Owen (previous junior warden) and Wayne Taylor (Treasurer) and Thank them for their service!

BISHOP ELECT

The Diocese of Central Florida has elected The Rev. Canon Dr. Justin Holcomb for bishop at the Special Electing Convention held Saturday, January 14 at Trinity Preparatory School, Winter Park, FL.

Voting results were as follows:

The Rev. Charles "Roy" Allison, II	Clergy - 37	Lay - 46
The Rev. Canon Dr. Justin Holcomb	Clergy - 107	Lay - 143
The Rev. Dr. Stacey Tafoya	Clergy - 31	Lay - 34
Other	Clergy - 1	Lay - 2

A total of 90 Clergy votes and 115 Lay votes in the same ballot is needed by the candidate to secure the election. For more information on the election or the candidates please visit www.dcfsearch.org

Next Week's Bible Readings

First Reading:
Micah 6:1-8
Psalm 15
Second Reading:
1 Corinthians 1:18-31
Gospel: Matthew 5:1-12

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, January 22- Office Closed

8:00am: Rite One Service, Church, Livestream

9:45am: Children's Church, WonderKids Room

10:00am: Rite Two Service, Church, YouTube and Facebook

10:00am: Connect Youth, Grace Hall

Monday, January 23

12:00pm: Bulletin Deadline

Wednesday, January 25

12:05pm: Mid-Week Service, Church

7:00pm: Worship Team Rehearsal, Church

Thursday, January 26

12:00pmm: Fr. Jonathan's Bible Study, Zoom

7:00pm: Vestry Meeting, Grace Hall

Friday, January 27 - Office Closed

Saturday, January 28 - Office Closed

Sunday, January 29- Office Closed

8:00am: Rite One Service, Church, Livestream

9:45am: Children's Church, WonderKids Room

10:00am: Rite Two Service, Church, YouTube and Facebook

DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram: [grace_church_ocala](#)



Facebook: Grace Episcopal Church Ocala, FL
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: [graceocala.org](#)

BIRTHDAYS

JANUARY

- 15 Whitney Rauba
- 16 Buff Godbold
Sanjit Nirmalanandhan
- 19 Attie French
Anya Bryniarski
- 20 Carolyn Eckhart
- 21 Christine Halsall
- 24 Carol Drouillard
Aaron Crawford
Heather James
Susan McCann
- 25 Jeremiah Hetzel
- 26 Todd Craig
Anne Lang
- 27 Jonah Crawford

If you would like to meet with Fr. Jonathan or Fr. Frans, please contact Rosemary Grooms or Catie Hourigan at 352-622-7881; rosemary@graceocala.org or catie@graceocala.org

If you would like to meet or talk to our Children's Minister Catie Hourigan you can contact the church office at 352-622-7881; or by email at catie@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Gregory O. Brewer

WORSHIP TEAM

The Rev. Jonathan French: Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

Dave Rubin: Verger

VESTRY

Tim McCourt - Senior Warden Stephen Ayres - Junior Warden
Carman Smith- Treasurer Heather Hetzel Drick Heitman Lise Kent
Greg Harrell Sharyn Pliska Leslie Jones

Today's Servers

Ushers: Craig & Mary Baggs

Reader, First Reading/Psalm: Kim Melvin

Reader, Second Reading/Prayers of the People: Greg Harrell

Acolytes: Michael Ashley, Ryan Ashley, Jackson Owen, Talia Price

Chalice Minister: Darlene Trowbridge

Prayer Team: no prayer team today, if you would like to volunteer please contact Deacon Susan

Altar Guild: Lise Kent, Carman Smith, Jeannie Piotrowski,

Paulette Johnson, Lynda Peek

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Maurica French

Musicians: Grace Worship Team

VPOD: Drick Heitman

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881

Pastoral Care Emergency Line: (352) 369-5780

graceocala.org, info@graceocala.org