Grace

EPISCOPAL CHURCH

TWENTY-FIFTH SUNDAY AFTER PENTECOST | **NOVEMBER 15, 2026** | 10:00 AM SERVICE

"For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.." ~ 1 Thessalonians 5:9-11

Welcome to Grace Church

WELCOME!
Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS
Rite One Service | 8:00am
Coffee Hour | 9:00am | Parish House
Nursery | 9:00am | Nursery
New Testament Bible Study | 9:15am | Grace Hall
WonderKids | 9:45am | Sunshine Room
StoryMakers | 9:45am | Wonder Room
Connect | 9:45am | Grace Hall
Rite Two Service |10:00am
Coffee Hour | 11:00am | Parish House

WHO ARE WE?
In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES
The Episcopal Church has been called the "bridge church," for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES
Rite One Service: Traditional Service without music at 8:00 am Sunday mornings
Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.
Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY
Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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PRELUDE

Please stand

PROCESSIONAL

GOD SO LOVED

Come all you weary,
Come all you thirsty.
Come to the well that never runs dry.
Drink of the water,
Come and thirst no more

Come all you sinners,
Come find His mercy.
Come to the table; He will satisfy.
Taste of His goodness,
Find what you're looking for.

Refrain:
For God so loved the world that He gave us
His one and only Son to save us.
Whoever believes in Him will live forever.

Bring all your failures,
Bring your addictions.
Come lay them down at the foot of the cross.
Jesus is waiting there
With open arms.

Refrain

The power of hell forever defeated,
Now it is well, I'm walking in freedom.
For God so loved, God so loved the world.

LITURGICAL GUIDE

PROCESSION
We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshiping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

THE WORD OF GOD
You are invited to voluntarily make the sign of the cross on your body - to cross yourself - as a means to tell God again, and remind yourself, that you belong to him. You can do this at any time it seems meaningful to you. Often we sign ourselves when the names of the Trinity are used, in reference to the resurrection of the dead, and when saying "blessed is he who comes in the name of the Lord."

Bring all your failures,
Bring your addictions.
Come lay them down at the foot of the cross.
Jesus is waiting,
God so loved the world.

Celebrant
Blessed be God: Father, Son, and Holy Spirit.
People
And blessed be his kingdom, now and for ever. Amen.

COLLECT OF PURITY

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

SONG OF PRAISE

GLORIA

Refrain:
Glory to God in the highest,
And peace to His people on earth.
Glory to God in the highest,
And peace to His people on earth.

Lord God, Heavenly King, Almighty God and Father,
We worship you, we give thanks, we praise you for your glory.

Refrain

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
You take away the sin of the world, have mercy on us;
You are seated at the right hand of the Father, receive our prayer.

Refrain

For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Father.

Refrain

Amen.

THE COLLECT OF THE DAY

Celebrant
The Lord be with you.
People
And also with you.
Celebrant
Let us pray.
Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Please Be Seated

THE FIRST READING JOSHUA 4:1-7

Reader
The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of

LITURGICAL GUIDE

COLLECT OF THE DAY
This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

THE FIRST READING
The First Reading is usually an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.

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Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader
The Word of the Lord.
People
Thanks be to God.

THE PSALM
We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

THE PSALM — PSALM 123

Reader
The Psalm for today is from Psalm 123, which we will read responsively at the half verse:

To you I lift up my eyes, *
to you enthroned in the heavens.

As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,

So our eyes look to the LORD our God, *
until he show us his mercy.

Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,

Too much of the scorn of the indolent rich, *
and of the derision of the proud.

Reader
Glory to the Father, and to the Son, and to the Holy Spirit.
People
As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING 1 THESSALONIANS 5:1-11

Reader

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader

The Word of the Lord.

People

Thanks be to God.

GRADUAL HYMN

I WANT TO WALK AS A CHILD OF THE LIGHT

I want to walk as a child of the light;
I want to follow Jesus.
God set the stars to give light to the world;
The star of my life is Jesus.

Refrain:

In him there is no darkness at all;
The night and the day are both alike.
The Lamb is the light of the city of God;
Shine in my heart, Lord Jesus.

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I want to see the brightness of God;
I want to look at Jesus.
Clear Sun of righteousness, shine on my path,
And show me the way to the Father.

Refrain

I'm looking for the coming of Christ;
I want to be with Jesus.
When we have run with patience the race,
We shall know the joy of Jesus.

Refrain

GOSPEL READING
Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

THE GOSPEL — MATTHEW 5:1-12

Deacon
The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People
Glory to You, Lord Christ.

Deacon
Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon
The Gospel of the Lord.

People
Praise to you, Lord Christ.

SERMON — FR. JOSH REED

THE NICENE CREED

Celebrant
Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

THE SERMON
God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

THE NICENE CREED
If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

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We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

PRAYERS OF THE PEOPLE
We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

Reader
In peace, we pray to you, Lord God.

Reader
For all the people in their daily life and work;
People
For our families, friends, and neighbors, and for those who are alone.

Reader
For this community, the nation, and the world;
People
For all who work for justice, freedom, and peace.
Reader
For the just and proper use of your creation;
People
For the victims of hunger, fear, injustice, and oppression.

Reader
For all who are in danger, sorrow, or any kind of trouble;
People
For those who minister to the sick, the friendless, and the needy.

Reader
For the peace and unity of the Church of God;
People
For all who proclaim the Gospel, and all who seek the Truth.

Reader
For Sean, our Presiding Bishop; and Justin, our Bishop; and for all bishops and other ministers;
People
For all who serve God in his Church.

Reader
For those who are unable to be present and who join in our worship from home;

For the special needs and concerns of this congregation;
And for all those we name from our hearts.

You may add your own petitions

Reader
Hear us, Lord;
People
For your mercy is great.

Reader
We thank you, Lord, for all the blessings of this life.

You may add your own thanksgivings

Reader
We will exalt you, O God, our King;
People
And praise your Name for ever and ever.

Reader
We pray for all who have died, that they may have a place in your eternal kingdom.

You may add your own petitions

Lord, let your loving-kindness be upon them;
People
Who put their trust in you.

THE CONFESSION AND ABSOLUTION

Deacon
We pray to you also for the forgiveness of our sins.

People
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of

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CONFESSION
We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

ABSOLUTION
Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

THE PEACE
Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Celebrant
The peace of the Lord be always with you.
People
And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

I WILL LIFT MY EYES

God, my God, I cry out.
Your beloved needs You now.
God, be near, calm my fear,
And take my doubt.

Your kindness is what pulls me up.
Your love is all that draws me in.

Refrain:

I will lift my eyes to the Maker
Of the mountains I can't climb.
I will lift my eyes to the Calmer
Of the oceans raging wild.
I will lift my eyes to the Healer
Of the hurt I hold inside.
I will lift my eyes, lift my eyes
To You.

God, my God, let mercy sing
Her melody over me.
God, right here, all I bring
Is all of me.

'Cause You are and You were
And You will be forever
The Lover I need to save me.
'Cause You fashioned the earth
And You hold it together, God.
So hold me now.

I will lift my eyes,
Lift my eyes to You.
God, my God, I cry out.
Your beloved needs You now.

Please Stand

THE DOXOLOGY

HYMN 380, VERSE 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant
The Lord be with you.
People
And also with you.

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OFFERTORY
What will you give to God? The money he gave to you? The time he has allotted for you today? The abilities with which you were born? Your next breath? Combine your offering with those around you, and see what God can do with and through our church.

COMMUNION
By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!

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Celebrant
Lift up your hearts.
People
We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give him thanks and praise.
Celebrant
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, including who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS — DUBAY

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of Your Glory.
Lord, we sing Your praise.

Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.

Holy, holy, holy Lord,
God of power and might,
blessed is He who comes in the name of the Lord.

Hosanna in the highest
Hosanna in the highest!
Hosanna in the highest!
Lord, we sing Your praise.

Please kneel as able

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People

We remember his death, we proclaim his resurrection, we await his coming in glory.

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE LORD'S PRAYER
When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

Celebrant
Alleluia, Christ our Passover is sacrificed for us.
People
Therefore, let us keep the feast. Alleluia.

Celebrant
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CORPORATE SONGS DURING COMMUNION

YET NOT I BUT THROUGH CHRIST IN ME

What gift of grace is Jesus, my redeemer.
There is no more for heaven now to give.
He is my joy, my righteousness and freedom,
My steadfast love, my deep and boundless peace.
To this I hold: my hope is only Jesus.
For my life is wholly bound to his.
Oh how strange and divine. I can sing: all is mine!
Yet not I, but through Christ in me.

The night is dark, but I am not forsaken,
For by my side the Saviour, he will stay.
I labour on in weakness and rejoicing,

For in my need, his power is displayed.
To this I hold: my Shepherd will defend me.
Through the deepest valley he will lead.
Oh the night has been won, and I shall overcome!
Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven,
The future sure, the price, it has been paid.
For Jesus bled and suffered for my pardon,
And he was raised to overthrow the grave.
To this I hold: my sin has been defeated.
Jesus now, and ever, is my plea.
Oh the chains are released, I can sing: I am free!
Yet not I, but through Christ in me.

With every breath I long to follow Jesus,
For he has said that he will bring me home.
And day by day I know he will renew me
Until I stand with joy before the throne.
To this I hold: my hope is only Jesus.
All the glory evermore to him.
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me.

When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me.
Yet not I, but through Christ in me.

GREAT LIGHT OF THE WORLD

Blessed assurance
Jesus is mine
He's been my fourth man in the fire
Time after time
Born of His Spirit
Washed in His blood
And what He did for me on Calvary
Is more than enough

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EUCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

1. The ushers will dismiss each row, one at a time.

2. Walk up the center aisle.

3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.

4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.

5. Return to your seat by the side aisle closest to you.

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

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PRAYER TEAM
Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

Refrain:
I trust in God
My Savior
The One who will never fail
He will never fail

Perfect submission
All is at rest
I know the author of tomorrow
Has ordered my steps
So this is my story
And this is my song
I'm praising my risen King and Savior
All the day long

I sought the Lord and He heard and He answered
I sought the Lord and He heard and He answered
I sought the Lord and He heard and He answered
That's why I trust Him
That's why (I trust Him)

GREAT ARE YOU LORD

You give life. You are love.
You bring light to the darkness.
You give hope. You restore
Every heart that is broken.
Great are You, Lord.

It's Your breath in our lungs,
So we pour out our praise,
We pour out our praise.
It's Your breath in our lungs,
So we pour out our praise, to You only.

And all the earth will shout Your praise.
Our hearts will cry, these bones will sing
Great are You, Lord

And all the earth will shout Your praise
Our hearts will cry, these bones will sing,
Great are You, Lord!

It's Your breath in our lungs,
So we pour out our praise,
We pour out our praise.
It's Your breath in our lungs,
So we pour out our praise,
To You only.

Please kneel as able

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. ***Amen.***

Please stand

RECESSIONAL

ALL THE PEOPLE SAID AMEN

You are not alone if you are lonely.
When you feel afraid, you're not the only.
We are all the same, in need of mercy, to be forgiven and be free.
It's all you got to lean on, but thank God, it's all you need.

THE BLESSING
When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

Refrain:
And all the people said, "Amen."
And all the people said, "Amen."
Give thanks to the Lord, for His love never ends.
And all the people said, "Amen."

If your rich or poor, well, it don't matter.
Weak or strong, we know love is what we're after.
We're all broken, but we're all in this together.
God knows we stumble and fall,
And He so loved the world, He sent His Son to save us all.

Refrain

Blessed are the poor in spirit
Who are torn apart.
Blessed are the persecuted and the pure in heart.
Blessed are the people longing for another start,
For theirs is the Kingdom,
The Kingdom of God.

Refrain x2

THE DISMISSAL
As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.

THE DISMISSAL

Deacon
Let us go forth into the world rejoicing in the power of the Spirit.
People
Thanks be to God.

ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by Jim and Jeanne Henningsen in celebration of their 22nd wedding anniversary. May the Lord continue to bless our life together with joy, strength and many more years of cherished memories.

GRACE EPISCOPAL CHURCH HOLIDAY BAZAAR



A BIG THANK YOU TO ALL WHO HAVE HELPED AND SHOPPED TO MAKE THE 79TH HOLIDAY BAZAAR ON FRIDAY EVENING AND SATURDAY A SUCCESS!

AND THERE'S MORE! JOIN US FOR COFFEE HOUR TODAY:
LAST MINUTE SHOPPING, MAKE DONATIONS FOR RAFFLE CHANCES!

RAFFLE ITEMS WINNERS WILL BE DRAWN AND ANNOUNCED AT THE CLOSE OF COFFEE HOUR.

Advent Wreath Workshop

Sunday, November 29 at 8:45am
Parish House

Name: _____

Number of wreaths: _____

Please return this form to the church office by November 25 and enclose $20 for each wreath to help defray cost of materials. Please bring clippers, if you have a pair, and if you have any greenery you can bring from home.

COMING EVENTS

NOVEMBER

15 Shoebox Blessing
Coffee Hour
19 Vestry Meeting
22 Coffee Hour
25 Office Closes at 1pm
26 Thanksgiving -Office Closed
29 Advent Wreath Workshop

DECEMBER

5 Lessons and Carols 7pm
6 Coffee Hour+
13 Coffee Hour
DOK meeting at 12pm
20 Coffee Hour
Connect Christmas Party
24 Christmas Eve Services
6pm & 10pm
25 Christmas Day Morning
Prayer 10am
27 Coffee Hour
28- Jan 1 Office Closed

CHILDREN'S MINISTRY
11/22/26

Nursery:
Ligia Acosta, Alizon Morales

WonderKids:
Catie Hourigan, Volunteer Needed

Storymakers:
Nina Bruns, Volunteer Needed

Connect:
Clare Dean, Volunteer Needed

Next Week's Bible Readings

Ezekiel 34:11-16, 20-24
Psalm 100
Ephesians 1:15-23
Matthew 25:31-46

FUNERAL FOR JIM ALSOBROOK

Please join us for the funeral service on Thursday November 19th at 11:00am to honor his life and legacy.

TEEN GROUP HOMES COLLECECTION

Grace Church has collected money for many years during the holiday season so the girls and boys at the Arnette House group homes are able to enjoy outings and activities during the Christmas break. Without our help they would not be able to do things like go to the movies , out to lunch or for ice cream, SkyZone, painting, and many other activities, they would not normally be able to do!

Please mark envelopes with cash or checks "Group Home Project." These can be put in the collection basket at church or dropped off at the office. The deadline is December 13th.

PLEDGE CARDS

Please return your pledge cards by December 31st

Facebook
Grace Episcopal Church Ocala
Group Page: People of Grace

Instagram
grace_church_ocala

YouTube
Grace Episcopal Church Ocala

www.graceocala.org

IN THE COMING WEEK

Sunday, November 15- Office Closed
8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:00am: Nursery (0-3), Nursery
9:15am: Bible Study, Grace Hall
9:45am: Wonder Kids (4-6), Sunshine Room
9:45am: StoryMakers (7-9), Wonder Room
9:45am: Connect (10-13), Grace Hall
10:00am: Rite Two Service, Church, Livestream
11:00am: Coffee Hour, Parish House

Monday, November 16
12:00 Noon: Bulletin Deadline

Tuesday, November 17
12:00pm: Fr. Frans Bible Study, Zoom

Wednesday, November 18
12:05pm: Midweek Service, Church

Thursday, November 19
7:00pm: Choir Rehearsal, Church

Friday, November 20- Office Closed

Saturday, November 21- Office Closed

Sunday, November 22- Office Closed - Christ the King Day
8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:00am: Nursery (0-3), Nursery
9:15am: Bible Study, Grace Hall
9:45am: Wonder Kids (4-6), Sunshine Room
9:45am: StoryMakers (7-9), Wonder Room
9:45am: Connect (10-13), Grace Hall
10:00am: Rite Two Service, Church, Livestream
11:00am: Coffee Hour, Parish House

BIRTHDAYS

NOVEMBER
15 Marty Robertson
16 Julie Kesselring
17 Ron Nowlin
18 Arlene Lukas
21 Wendy Gordon
Charlotte Johnston
22 Julie Selman
Sophia Crawford
23 Michael Hart
24 Ava Menjivar
25 Darlene Trowbridge
26 Marylin Corsiglia
Arlo Burns
27 Justin Turner
Pat Parsons
Amy Robertson
Kristen Rose
Sandi McCann
28 Dawson Turner
29 Theodore Smith
Allison Hart
30 Moses van Santen
Jackie Wright

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans, Fr. Josh or Fr. Carlos please contact Aubrey Pryor at 352-622-7881 or aubrey@graceocala.org

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If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at catie@graceocala.org

- Grace Church Leadership -

HEAD
Jesus Christ

BISHOP
The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM
The Rev. Frans van Santen: Rector
The Rev. Joshua Reed: Associate Rector
The Rev. Carlos Cabrera: Resident Priest
The Rev. Susan Moorehead: Deacon
Adam Pryor: Worship Coordinator
Catie Hourigan: Children's Ministry Coordinator

VESTRY
Sanjit Nirmalanandhan - Senior Warden/Treasurer Michael Owen - Junior Warden
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean
John Dozier Amy Robertson Leslie Jones

MUSICIANS
Adam Pryor Sharon Mai Jessica Mongerio Cheryl Arnold Audrey Flechas Liz Jarrett

SERVERS
Ushers: Paul Corrad, Russ McCann
Reader, First Reading/Psalm: Greg Harrell
Reader, Second Reading/PoP: Tyrus Clutter
Acolytes: Michael Ashley, Estella van Santen, Moses van Santen
Chalice Minister: Vivian Barone
Prayer Team: Susan Pattie
Altar Guild: Pae Barberie, Marylin Corsiglia, Tammy Flanagan, Lynn Nobles, Amy Robertson
Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel, Erin van Santen, Estella van Santen
VPOD: Kristin Dean

CHILDREN'S MINISTRY VOLUNTEERS
Nursery: Ligia Acosta, Alizon Morales
Wonderkids: Catie Hourigan
Storymakers: Mollie Miranda
Connect: Kaleb & Mariah Williams

Weekly Services on Our Campus
Sunday 8:00am—Rite I
Sunday 10:00am—Rite II with music
Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471
Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday
Office Phone: (352) 622-7881
Pastoral Care Emergency Line: (352) 369-5780
graceocala.org, info@graceocala.org