



Grace

EPISCOPAL CHURCH

THE SECOND SUNDAY IN LENT | MARCH 1, 2026 | 10:00 AM SERVICE

*“And I tell you, you will not see me until the time comes when you say,
‘Blessed is the one who comes in the name of the Lord.’”*

-Luke 13:35

Welcome to Grace Church

WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am
Coffee Hour | 9:00am | Parish House
Nursery | 9:00am | Nursery
New Testament Bible Study | 9:15am | Grace Hall
WonderKids | 9:45am | Sunshine Room
StoryMakers | 9:45am | Wonder Room
Connect | 9:45am | Grace Hall
Rite Two Service | 10:00am
DOK Meeting | 11:30am

WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings
Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.
Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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THE LITURGY OF THE WORD

SILENT PROCESSION

Please stand

THE PENITENTIAL ORDER

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy endures for ever.

Please kneel as able

THE DECALOGUE

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

LITURGICAL GUIDE

SILENT PROCESSION

Today, we observe a silent procession, creating space to gather our hearts before God, as we enter a time of solitude.

THE WORD OF GOD

You are invited to voluntarily make the sign of the cross on your body - to cross yourself - as a means to tell God again, and remind yourself, that you belong to him. You can do this at any time it seems meaningful to you. Often we sign ourselves when the names of the Trinity are used, in reference to the resurrection of the dead, and when saying "blessed is he who comes in the name of the Lord."

THE DECALOGUE

As you hear each commandment one by one, ask for God's forgiveness for your disobedience, and lean on him for his mercy. Recognize that these Ten Commandments also represent God's desires for us more broadly.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

CONFESSION

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

THE TRISAGION

This hymn was sung in the early Church. It recognizes the utter, awesome, incomprehensible holiness of God.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Celebrant

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

THE CONFESSION

Deacon

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand

THE TRISAGION

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy, Have mercy on us.**

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy, Have mercy on us.

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy, Have mercy on us.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

Amen.

Please be seated

THE FIRST READING

GENESIS 12:1-4a

Reader

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him.

COLLECT OF THE DAY

This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

THE FIRST READING

The First Reading is always an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM

PSALM 121

Reader

The psalm for today is Psalm 121, which we will read responsively at the half verse:

I lift up my eyes to the hills; *
from where is my help to come?

My help comes from the LORD, *
the maker of heaven and earth.

He will not let your foot be moved *
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

The LORD himself watches over you; *
the LORD is your shade at your right hand,

So that the sun shall not strike you by day, *
nor the moon by night.

The LORD shall preserve you from all evil; *
it is he who shall keep you safe.

The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen.

Reader

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

GRADUAL HYMN

TAKE MY LIFE AND LET IT BE

HYMN 707

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
Take my hands, and let them move

THE LITURGY OF THE WORD

LITURGICAL GUIDE

at the impulse of thy love;
take my heart, it is thine own;
it shall be thy royal throne.

Take my voice, and let me sing
always, only, for my King;
Take my intellect, and use
every power as thou shalt choose.
Take my will and make it thine;
it shall be no longer mine.
Take myself, and I will be
ever, only, all for thee.

GOSPEL READING

Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

THE GOSPEL

JOHN 3:1-17

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

People

Glory be to thee, O Lord.

Deacon

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you

THE LITURGY OF THE WORD

LITURGICAL GUIDE

about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

FR. JOSH REED

THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

THE SERMON

God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

THE NICENE CREED

If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

PRAYERS OF THE PEOPLE

We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or be seated as able

THE PRAYERS OF THE PEOPLE

Reader

After each bidding, please offer your own prayers, either silently or aloud.

Reader

I ask your prayers for God's people throughout the world; for our Bishop Justin; for this gathering, and those worshipping at home; and for all ministers and people. Pray for the Church.

offer your own prayers, either silently or aloud.

Reader

I ask your prayers for peace; for goodwill among nations; and for the well being of all people. Pray for justice and peace.

offer your own prayers, either silently or aloud.

Reader

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

offer your own prayers, either silently or aloud.

Reader

I ask your prayers for all who seek God, and a deeper knowledge of him. Pray that they may find and be found by him.

offer your own prayers, either silently or aloud.

Reader

I ask your prayers for the departed.
Pray for those who have died.

offer your own prayers, either silently or aloud.

Reader

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

offer your own prayers, either silently or aloud.

Reader

Amen.

After the Prayers, please stand when instructed by the Celebrant

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

OFFERTORY

What will you give to God? The money he gave to you? The time he has allotted for you today? The abilities with which you were born? Your next breath? Combine your offering with those around you, and see what God can do with and through our church.



THE LITURGY OF THE TABLE

LITURGICAL GUIDE

LEAD ME TO THE CROSS

Savior I come
Quiet my soul, remember
Redemption's hill
Where Your blood was spilled
For my ransom
Everything I once held dear
I count it all as lost

Refrain:

Lead me to the cross
Where Your love poured out
Bring me to my knees
Lord I lay me down
Rid me of myself
I belong to You
Lead me, lead me to the cross

You were as I
Tempted and trialed
Human
The word became flesh
Bore my sin and death
Now you're risen
Everything I once held dear
I count it all as lost

Refrain

To your heart
To your heart
Lead me to your heart
Lead me to your heart

Refrain

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant offers a preface and concludes saying...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel as able

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and

LITURGICAL GUIDE

COMMUNION

By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!

SPOKEN

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People

We remember his death, we proclaim his resurrection, we await his coming in glory.

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LITURGY OF THE TABLE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast.

PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

CORPORATE SONGS DURING COMMUNION

SING TO JESUS

Come and see,
Look on this mystery:
The Lord of the universe
Nailed to a tree.
Christ our God,

LITURGICAL GUIDE

THE LORD'S PRAYER

When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

NO ALLELUIA'S

During Lent, we omit the use of "alleluia" during Eucharist and the dismissal, preferring to be more subdued and penitential. This practice also helps us to build anticipation for its reintroduction on Easter.

PRAYER TEAM

Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

EUCCHARIST INSTRUCTIONS

Please follow these instructions when you go up to receive communion:

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.*
- 4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.*
- 5. Return to your seat by the side aisle closest to you.*

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

**Spilling His holy blood,
Bowing in anguish
His sacred head.**

**Sing to Jesus,
Lord of our shame,
Lord of our sinful hearts,
He is our great Redeemer.
Sing to Jesus,
Honor His name,
Sing of His faithfulness,
Pouring His life out unto death.**

**Come you weary,
And He will give you rest.
Come, you who mourn,
Lay on His breast.
Christ who died,
Risen in paradise,
Giver of mercy,
Giver of life.**

**Sing to Jesus,
His is the throne;
Now and forever -
He is the King of heaven.
Sing to Jesus, we are His own.
Now and forever -
Sing for the love our God has shown.**

RUN TO THE FATHER

**I've carried a burden for too long on my own.
I wasn't created to bear it alone.
I hear Your invitation to let it all go.
I see it now. I'm laying it down.
And I know that I need You.**

Refrain:

I run to the Father,
I fall into grace.
I'm done with the hiding,
No reason to wait.
My heart needs a surgeon,
My soul needs a friend.
So I'll run to the Father
Again and again
And again and again.
Oh, oh, oh.

You saw my condition,
Had a plan from the start.
Your Son for redemption:
The price for my heart.
I don't have a context
For that kind of love.
I don't understand,
I can't comprehend.
All I know is I need You.

Refrain

Again and again
And again and again.
Oh, oh, oh.
Again and again.

My heart has been in Your sights
Long before my first breath.
Running into Your arms
Is running to life from death.
I feel this rush deep in my chest.
Your mercy is calling out.
Just as I am, You pull me in,
And I know I need You now.

Refrain

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

IF ALL I HAD WAS CHRIST

If all I had was Christ,
I'd have nothing to gain.
All I have is Christ,
And I have everything.

His presence is enough.
He hides me in His wings.
He wraps me in His love.
He stirs my heart to sing.

Refrain:

My life is in His hands.
He is my confidence.
He keeps His promises
Forever, and amen.
He's gentle with my heart.
He knows each tear I cry.
There's healing in His scars
For every one of mine.

Refrain

I have never known a love like this before.
Jesus, you are the one I'm living for.

Refrain

Forever, and amen.
Forever, and amen.
Forever, and amen.
My life is in Your hands
You are my confidence
You keep Your promises
Forever and amen

Please kneel as able

THE POST COMMUNION PRAYER

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand

RECESSIONAL

GOD SO LOVED

Come all you weary,
Come all you thirsty.
Come to the well that never runs dry.
Drink of the water,
Come and thirst no more

Come all you sinners,
Come find His mercy.
Come to the table; He will satisfy.
Taste of His goodness,
Find what you're looking for.

THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Refrain:

**For God so loved the world that He gave us
His one and only Son to save us.
Whoever believes in Him will live forever.**

**Bring all your failures,
Bring your addictions.
Come lay them down at the foot of the cross.
Jesus is waiting there
With open arms.**

Refrain

**The power of hell forever defeated,
Now it is well, I'm walking in freedom.
For God so loved God so loved the world.
Praise God, praise God,
From whom all blessings flow.
Praise Him, praise Him,
For the wonders of His love.**

Refrain

**Bring all your failures,
Bring your addictions.
Come lay them down at the foot of the cross.
Jesus is waiting,
God so loved the world.**

THE DISMISSAL

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

THE DISMISSAL

As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.

ANNOUNCEMENTS AND EVENTS

GRACE EPISCOPAL CHURCH

OPEN TABLE

Christian Mystics

On Wednesdays in March, join us for stories of the mystics:
people who have encountered and served God in unique ways and challenging times.

WEDNESDAYS
MARCH 4 - MARCH 25
6:00 - 7:30 PM | PARISH HOUSE
DINNER PROVIDED

OPEN TABLE KIDS | AGES 0-13
6:30 - 7:30 PM | CHURCH OFFICE BUILDING

\$40 PER FAMILY

REGISTER NOW WITH THE QR CODE OR BY CALLING THE CHURCH OFFICE
(352) 622-7881



Healing Conference

A TIME TO HEAL

Learn more on Inner Healing and the Blocks to Healing.

All are Welcome!

Registration Required

Please Visit: www.graceocala.org/atimetoheal

Each session will include healing prayer. There is a \$20 per person registration fee and lunch is included.

MARCH 6 - 8

Friday: 6:30pm

Saturday: 9:30am - 5:00pm

Sunday: 10:00am



Grace Episcopal
Church Sanctuary
503 SE Broadway St
Ocala, FL 34471



Keynote Speaker: Fr. Nigel Mumford



www.graceocala.org/atimetoheal

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

MARCH

- 4 Open Table
- 6 Healing Conference
- 7 Healing Conference
- 8 Healing Conference
Coffee Hour+
- 11 Open Table
- 15 Coffee Hour
Spires In The Sun Talk
DOK Discernment
- 18 Open Table
- 22 Coffee Hour, DOK
Discernment
- 25 Open Table
- 26 Vestry Meeting
- 29 Palm Sunday, DOK
Discernment, Coffee Hour

APRIL

- 1 Noon Service, Open Table
- 2 Maundy Thursday
Overnight Vigil
- 3 Good Friday Service,
Prayer and Meditation
Ring the Bells, Stations of
the Cross
- 5 The Great Vigil, Hot Cross
Buns & Coffee, Easter
Services
- 8 Open Table

CHILDREN'S MINISTRY

03/08/26

Nursery:
Ligia Acosta & Sharon Romano

WonderKids:
Mollie Miranda, Alizon Morales

Storymakers:
Catie Hourigan, Volunteer
Needed

Connect:
Tina Phillips, Volunteer Needed

Next Week's Bible Readings

Exodus 17:1-7
Psalm 95
Romans 5:1-11
Mark 2:1-12

AUTHOR TALK & BOOK-SIGNING - JONATHAN RICH

Join us March 15 during Coffee Hour (after Rite II) to hear Jonathan Rich discuss his book **Spires in the Sun: The Carpenter Gothic Episcopal Churches of Florida** and learn about Florida's historic Episcopal churches.

Can't attend? A second presentation will be held at the Marion County Museum of History and Archaeology (Green Clover Hall, 319 SE 26th Terrace, Ocala), followed by a reception at 307 SE 26th Terrace. Free for museum members; \$5 cash donation for non-members.

Spires in the Sun, winner of the Florida Historical Society's 2024 Charlton Tebeau Award, is a beautifully illustrated, 500-page exploration of Florida's oldest wood-frame Episcopal churches—including Grace Episcopal Church.

HEALING CONFERENCE VOLUNTEERS NEEDED

We are still in need of volunteers for the Healing Conference on Friday, March 6th from 6:00pm to 8:30 pm and Saturday, March 7th from 8:30 am to 3:30 pm. There are opportunities for Greeters, Wayfinders and assisting with refreshments. Please reach out to Rick Bourne at rick@graceocala.org if you are willing to serve.

DAYLIGHT SAVINGS TIME

Don't forget to set your clocks ahead one hour on Saturday night; we'd hate for you to show up just in time for coffee and miss the sermon!

See you bright and (a little sleepier) Sunday morning!



Facebook
Grace Episcopal Church Ocala
Group Page: People of Grace



Instagram
grace_church_ocala



YouTube
Grace Episcopal Church Ocala



www.graceocala.org

ANNOUNCEMENTS AND EVENTS

IN THE COMING WEEK

Sunday, March 1 - Office Closed

- 8:00am: Rite One Service, Church, Livestream
- 9:00am: Coffee Hour, Parish House
- 9:00am: Nursery (0-3), Nursery
- 9:15am: New Testament Bible Study, Grace Hall
- 9:45am: Wonder Kids (4-6), Sunshine Room
- 9:45am: StoryMakers (7-9), Wonder Room
- 9:45am: Connect (10-13), Grace Hall
- 10:00am: Rite Two Service, Church, Livestream
- 11:30am: DOK Meeting, Grace Hall

Monday, March 2

- 12:00 Noon: Bulletin Deadline

Tuesday, March 3

- 12:00 Noon: Bible Study, Zoom, Fr. Frans

Wednesday, March 4

- 12:05pm: Midweek Service, Church
- 1:00pm: Lenten Soup and Study, Parish House
- 6:00pm: Open Table, Parish House

Thursday, March 5

Friday, March 6

- 6:30pm: Healing Conference

Saturday, March 7

- 9:30am: Healing Conference

Sunday, March 8 - Office Closed

- 8:00am: Rite One Service, Church, Livestream
- 9:00am: Coffee Hour, Parish House
- 9:00am: Nursery (0-3), Nursery
- 9:15am: New Testament Bible Study, Grace Hall
- 9:45am: Wonder Kids (4-6), Sunshine Room
- 9:45am: StoryMakers (7-9), Wonder Room
- 9:45am: Connect (10-13), Grace Hall
- 10:00am: Rite Two Service, Church, Livestream, *Fr. Nigel Mumford*
- 11:00am: Coffee Hour+, Parish House

BIRTHDAYS

MARCH

- 1 Charlene McCraney
- 3 Mary Jane Allison
Brian Stankich
- 4 David Schipper
- 5 Adam Pryor
- 6 Lindsey Turner
- 7 Malcolm Shaw
- 8 Joan Canzoneri
William Rose
- 9 John Allsop
- 10 Mike Rose
- 11 Ned Davis

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans please contact Meagan Thompson at 352-622-7881 or meagan@graceocala.org

If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at catie@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM

The Rev. Frans van Santen: Rector

The Rev. Josh Reed: Associate Rector

The Rev. Carlos Cabrera: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Catie Hourigan: Children's Ministry Coordinator

VESTRY

Sanjit Nirmalanandhan - Senior Warden Michael Owen - Junior Warden
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean
John Dozier Amy Robertson Leslie Jones

MUSICIANS

Adam Pryor Sharon Mai Jessica Mongerio Jason Bartosic
Cheryl Arnold Audrey Flechas David Freudenburg Jamille Brewster

SERVERS

Ushers: John Baker, Noreen Baker

Reader, First Reading/Psalm: Lynda Peek

Reader, Second Reading/PoP: Matt Merchant

Acolytes: Michael Ashley, Nevaeh Nirmalanandhan, Will Rose

Chalice Ministers: BarbaraJean Garcia, David Freudenburg

Prayer Team: Carol Anne Wicklein, Michelle Curry

Altar Guild: Pae Barberie, Marilyn Corsiglia, Tammy Flanagan, Lynn Nobles, Amy Robertson

Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel,
Molly Hetzel, Erin van Santen, Estella van Santen

VPOD: Leslie Jones

CHILDREN'S MINISTRY VOLUNTEERS

Nursery: Ligia Acosta, Sharon Romano

Wonderkids: Mollie Miranda, Alizon Morales

Storymakers: Catie Hourigan, Anissa Cunjie

Connect: Tina Phillips

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

Office Phone: (352) 622-7881

Pastoral Care Emergency Line: (352) 369-5780

graceocala.org, info@graceocala.org