Grace

EPISCOPAL CHURCH

ALL SAINTS DAY | **NOVEMBER 1, 2026** | 8:00 AM SERVICE

"Blessed are the peacemakers, for they will be called children of God.
~ Matthew 5:9

Welcome to Grace Church

WELCOME!
Welcome, we are so glad you are joining us for worship this morning!

TODAY'S SERVICES AND EVENTS
Rite One Service | 8:00am
Coffee Hour | 9:00am | Parish House
Nursery | 9:00am | Nursery
Bible Study | 9:15am | Grace Hall
WonderKids | 9:45am | Sunshine Room
StoryMakers | 9:45am | Wonder Room
Connect | 9:45am | Grace Hall
Rite Two Service |10:00am
Coffee Hour | 11:00am | Parish House
DOK meeting | 12:00pm | Grace Hall

WHO ARE WE?
In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

OUR BELIEF & PRACTICES
The Episcopal Church has been called the "bridge church," for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

WORSHIP OPPORTUNITIES
Rite One Service: Traditional Service without music at 8:00 am Sunday mornings
Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.
Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

CHILDREN'S MINISTRY
Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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THE PROCESSION

Please stand

Celebrant
Blessed be God: Father, Son, and Holy Spirit.
People
And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

THE KYRIE ELEISON

Celebrant
Lord have mercy upon us.
People
Christ have mercy upon us.
Celebrant
Lord have mercy upon us.

THE GLORIA

Glory be to God on high, and on earth peace,
good will towards men.
We praise thee, we bless thee, we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,

LITURGICAL GUIDE

PROCESSION
We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshiping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.

THE SIGN OF THE CROSS
You are invited to voluntarily make the sign of the cross on your body - to cross yourself - as a means to tell God again, and remind yourself, that you belong to him. You can do this at any time it seems meaningful to you. Often we sign ourselves when the names of the Trinity are used, in reference to the resurrection of the dead, and when saying "blessed is he who comes in the name of the Lord."

have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

COLLECT OF THE DAY
This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.

Celebrant
The Lord be with you.
People
And with thy spirit.
Celebrant
Let us pray.
O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared fo those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. ***Amen.***

Please be seated

THE FIRST READING REVELATION 7:9-17

THE FIRST READING
The First Reading is usually an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.

Reader
After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Reader
The Word of the Lord.
People
Thanks be to God.

THE PSALM PSALM 34:1-10,22

Reader
The Psalm for today is from Psalm 34, which we will read responsively at the half verse:

I will bless the LORD at all times; *
his praise shall ever be in my mouth.

I will glory in the LORD; *
let the humble hear and rejoice.

Proclaim with me the greatness of the LORD; *
let us exalt his Name together.

I sought the LORD, and he answered me *
and delivered me out of all my terror.

Look upon him and be radiant, *
and let not your faces be ashamed.

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THE PSALM
We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

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I called in my affliction and the Lord heard me *
and saved me from all my troubles.

The angel of the LORD encompasses those who fear him, *
and he will deliver them.

Taste and see that the LORD is good; *
happy are they who trust in him!

Fear the LORD, you that are his saints, *
for those who fear him lack nothing.

The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.

The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

Reader
Glory to the Father, and to the Son, and to the Holy Spirit.
People
As it was in the beginning, is now, and will be forever. Amen.

THE SECOND READING 1 JOHN 3:1-3

Reader
See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.
Reader
The Word of the Lord.
People
Thanks be to God.

Please stand

THE GOSPEL — MATTHEW 5:1-12

Deacon
The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People
Glory be to thee, O Lord.

Deacon
When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon
The Gospel of the Lord.

People
Praise to thee, O Christ.

SERMON — FR. FRANS VAN SANTEN

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GOSPEL READING
Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.

When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.

THE SERMON
God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.

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THE NICENE CREED
If you are looking to unite around one set of beliefs for the Christian life, this would be it. It is broad enough to capture the essentials of our faith and narrow enough to be a definitive statement of biblical truth.

THE NICENE CREED

Celebrant
Let us stand together and affirm our faith with the words of the Nicene Creed:

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things, visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe in one holy catholic and apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel as able

PRAYERS OF THE PEOPLE
We pray these established prayers to ensure that we cover important aspects of our lives and the world with corporate prayer. Listen to each prayer carefully, saying the words silently, so that your spoken Amen will ring true in your heart and be added to the prayers of the saints.

THE PRAYERS OF THE PEOPLE

Reader
Let us pray for the whole state of Christ's Church and the world.

The reader leads the people in a series of prayers to which the people respond.

Reader
Lord, in thy mercy
People
Hear our prayer.

Reader

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

THE CONFESSION AND ABSOLUTION

Deacon

Let us humbly confess our sins unto Almighty God.

People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

Celebrant

Hear the Word of God to all who truly turn to him...

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And with thy spirit.

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CONFESSION

We recognize our sins before God as a church body, recognizing our humanity and our weekly, daily, momentary need for the Lord and the cleansing blood of Christ. You will notice after some months of confession and absolution that you start to feel clean throughout the week, as if you've been washed and renewed. The 16th-century reformers thought the proper way to approach God was via confession.

ABSOLUTION

Having heard the Word of God proclaimed, which has led us to confess our sins, it is now time to receive some assurance that God has forgiven the sins of those who have put their trust in Jesus Christ. It is Christ's power that forgives, embodied by the pronouncement of the priest, that makes tangible the truth that God has removed the barrier between him and us.

THE PEACE

Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.

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OFFERTORY
What will you give to God? The money he gave to you? The time he has allotted for you today? The abilities with which you were born? Your next breath? Combine your offering with those around you, and see what God can do with and through our church.

COMMUNION
By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

The people are invited to offer their gifts to God.

Celebrant
Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Please stand

Celebrant
All things come of thee, O Lord.
People
Of thine own have we given thee.

THE GREAT THANKSGIVING

Celebrant
The Lord be with you.
People
And with thy spirit.
Celebrant
Lift up your hearts.
People
We lift them up unto the Lord.
Celebrant
Let us give thanks unto our Lord, God.
People
It is meet and right so to do.
Celebrant
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Celebrant offers a Preface, and concludes saying,

Therefore with Angels and Archangels, and with all the company of heaven, including

Jim Alsobrook
Russell Baillie
Carol Droullard
Toni Flores
Robin Grega
Terry Markins
Ed Reinhardt
Bet Russell
Patricia Ann Simon
Martha Sue Turner
Joe White

we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel as able

Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for

many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ***Amen.***

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever, Amen.

THE BREAKING OF THE BREAD

Celebrant
Alleluia, Christ our Passover is sacrificed for us.
People
Therefore, let us keep the feast. Alleluia!

Celebrant
O Lamb of God, that takest away the sins of the world,
People
Have mercy upon us.
Celebrant
O Lamb of God, that takest away the sins of the world,
People
Have mercy upon us.
Celebrant
O Lamb of God, that takest away the sins of the world,
People
Grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People
We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

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THE LORD'S PRAYER
When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.

PRAYER TEAM
Praying with a friend or minister during Communion is a powerful way to experience the presence of Christ. Our clergy and prayer warriors invite you to ask for a breakthrough in your life. The Lord awaits the requests and prayers of his people.

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EUCHARIST INSTRUCTIONS
Please follow these instructions when you go up to receive communion:

1. The ushers will dismiss each row, one at a time.

2. Walk up the center aisle.

3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.

4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.

5. Return to your seat by the side aisle closest to you.

If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.

Celebrant
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SILENT PRAYER BEFORE RECEIVING COMMUNION

Be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who lives and reigns with the Father and the Holy Spirit, now and forever. Amen.

THE SILENT PRAYER AFTER RECEIVING COMMUNION

O Lord Jesus Christ, who in a wonderful Sacrament has left us a memorial of your passion: Grant us, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.

Please kneel as able

THE POST COMMUNION PRAYER

Celebrant
Let us pray.
People
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and The blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.

People

Thanks be to God.

ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by Dave and Janie Rubin in loving memory of Janie's mother, Dotty Shimmin;
and
Lynn and Ellis Nobles in thanksgiving for their daughter Jen and her husband Brad's anniversary. May God's blessings continue to shine upon you.

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THE BLESSING

When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.

THE DISMISSAL

As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.

Personal Notes


79th Annual Holiday Bazaar
DOWNTOWN OCALA
505 SE BROADWAY ST
Friday, Nov. 13, 5-7PM
Ladies Night, Men Too! - $5 Donation
Wine & Cheese, First to Shop!
Saturday, Nov. 14, 9AM - 2PM
Handmade Holiday Decor,
Bakery Shoppe, Wreaths, Crafts,
Pre-Loved Christmas,
Quilts & Basket Raffles!
Proceeds Benefit
Lotus Marion
Wear Gloves
Grace
EPISCOPAL CHURCH

COMING EVENTS

NOVEMBER
8 Coffee Hour
13 Holiday Bazaar 5-7pm
14 Holiday Bazaar 9am - 2pm
15 Shoebox Blessing
Coffee Hour
19 Vestry Meeting
22 Coffee Hour
25 Office Closes at 1pm
26 Thanksgiving -Office Closed
29 Advent Wreath Workshop

DECEMBER
5 Lessons and Carols 7pm
6 Coffee Hour+
DOK meeting
13 Coffee Hour
20 Coffee Hour
Connect Christmas Party
24 Christmas Eve Services
6pm & 10pm
25 Christmas Day Morning
Prayer 10am
27 Coffee Hour
28- Jan 1 Office Closed

Next Week's Bible Readings

Joshua 24:1-3a, 14-25
Psalm 78:1-7
1 Thessalonians 4:13-18
Matthew 25:1-13

ELIZABETH RUSSELL FUNERAL

Please join us for the funeral service on November 4 at 10:00am. This service will be in person only.

VETERANS

Veterans please let the church office know via email to aubrey@graceocala.org or phone (352)622-7881 if you are a veteran so we can update our records by Monday, November 2.

SHOEBOXES

For many years Grace Church has supported Samaritan's Purse through their Operation Christmas Child Shoebox program. These Shoeboxes are delivered to children in many parts of the world by Samaritan's Purse. Your box may well be the first gift a child receives. Along with their gift the children are introduced to the all-encompassing love of Jesus. We will begin handing out empty Shoeboxes after each service next Sunday. Each box will contain a label for gender and age group. You choose who you would like to shop for. There will be directions and a suggestion list in the Shoebox to give you some helpful ideas of what to pack. There will also be a list of those items that we are not to include.

Last year we packed 115 Shoeboxes. We hope to do even more this year. If you are not able to pack a box please consider making a monetary donation. Each shoebox costs $10 for processing, shipping, and other project expenses. Visit samaritanspurse.org to read all about their good work and the amazing journey your gift takes to reach a child in need. Each gift delivered shows God's love in a tangible way.

Shoebox Collection will be November 1 - November 15.
They will be blessed on Nov. 15th then sent on their way!

Facebook
Grace Episcopal Church Ocala
Group Page: People of Grace

Instagram
grace_church_ocala

YouTube
Grace Episcopal Church Ocala

www.graceocala.org

IN THE COMING WEEK

Sunday, November 1- Office Closed - All Saints Day
8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:00am: Nursery (0-3), Nursery
9:15am: Bible Study, Grace Hall
9:45am: Wonder Kids (4-6), Sunshine Room
9:45am: StoryMakers (7-9), Wonder Room
9:45am: Connect (10-13), Grace Hall
10:00am: Rite Two Service, Church, Livestream
11:00am: Coffee Hour, Parish House
12:00pm: DOK Meeting, Grace Hall

Monday, November 2
12:00 Noon: Bulletin Deadline

Tuesday, November 3
12:00pm: Fr. Frans Bible Study, Zoom

Wednesday, November 4
12:05pm: Midweek Service, Church
6:00pm: Open Table, Parish House

Thursday, November 5
7:00pm: Choir Rehearsal, Church

Friday, November 6- Office Closed

Saturday, November 7- Office Closed

Sunday, November 8 - Office Closed
8:00am: Rite One Service, Church, Livestream
9:00am: Coffee Hour, Parish House
9:00am: Nursery (0-3), Nursery
9:15am: Bible Study, Grace Hall
9:45am: Wonder Kids (4-6), Sunshine Room
9:45am: StoryMakers (7-9), Wonder Room
9:45am: Connect (10-13), Grace Hall
10:00am: Rite Two Service, Church, Livestream
11:00am: Coffee Hour, Parish House

BIRTHDAYS

November
1 Bill Sullivan
Liana Ayres
2 Doc Finn
Gail van Deusen
Elliot Williams
3 Micah Burns
4 Suzanne Bryant
6 Russell Baillie
7 William Mundy
8 Jeannie Piotrowski
10 Marianna Heule
11 John Kuhn
Preston Kuhn
14 Anissa Cunjie
15 Marty Robertson
16 Julie Kesselring
17 Ron Nowlin
18 Arlene Lukas

If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at prayers@graceocala.org. And include which list you are requesting.

If you would like to meet with Fr. Frans, Fr. Josh or Fr. Carlos please contact Aubrey Pryor at 352-622-7881 or aubrey@graceocala.org

If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at catie@graceocala.org

- Grace Church Leadership -

HEAD
Jesus Christ

BISHOP
The Right Rev. Dr. Justin S. Holcomb

WORSHIP TEAM
The Rev. Frans van Santen: Rector
The Rev. Joshua Reed: Associate Rector
The Rev. Carlos Cabrera: Resident Priest
The Rev. Susan Moorehead: Deacon
Adam Pryor: Worship Coordinator
Catie Hourigan: Children's Ministry Coordinator

VESTRY
Sanjit Nirmalanandhan - Senior Warden/Treasurer Michael Owen - Junior Warden
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean
John Dozier Amy Robertson Leslie Jones

Today's Servers
Usher: Vivian Barone
Reader: Sherri White
Chalice Minister: Leslie Jones
Prayer Team: Jackie Alsobrook
Altar Guild: Lise Kent, James Perdue, Jeannie Piotrowski, Lynda Peek
Flower Guild: Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel, Erin van Santen, Estella van Santen
VPOD: Michael Ashley

Weekly Services on Our Campus
Sunday 8:00am—Rite I
Sunday 10:00am—Rite II with music
Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471
Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday
Office Phone: (352) 622-7881
Pastoral Care Emergency Line: (352) 369-5780
graceocala.org, info@graceocala.org