



# Grace

## EPISCOPAL CHURCH

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THE SEVENTH SUNDAY AFTER PENTECOST | JULY 24, 2022 | 10:00 AM SERVICE

*“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened.”*

*~ Luke 11:9-10*

# Welcome to Grace Church

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Welcome! We are so glad you are joining us for worship this morning!

Masks are optional during the service and are available at the back of the church if you wish to wear one.

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street from children ages 0-3 years, and a special program called Wonder Kids for children ages 4-12.

In Wonder Kids, we use The Jesus Storybook Bible curriculum which engages elementary school aged children with stories from the Bible and teaches that God is the hero of every story. Your children will bring a take it home page with them so that you can continue to discuss what they are learning. We also provide a small snack and restroom opportunity just before we come into the sanctuary at the Passing of the Peace. We want the children to be ready to enjoy family time together in Church!

For children in 5th-8th grades, we offer a special teaching unit just for them: Connect! This curriculum is designed just for preteens and uses humor and interesting Bible content to connect to them where they are at.

If you have any questions or would like to contact someone about your family or children, please don't hesitate to connect with Erin van Santen at [erin@graceocala.org](mailto:erin@graceocala.org).

The Nursery is open during the the entire 10am Service for children ages 0-3.

**The Wonder Kids room is closed the month of July and will reopen on Sunday, August 7.**

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# THE LITURGY OF THE WORD

## PRELUDE

## PROCESSIONAL

*Please stand*

## PRAISE TO THE LIVING GOD

**HYMN 372**

Praise to the living God! All praised be His Name  
who was, and is, and is to be, for ay the same.  
The one eternal God ere aught that now appears:  
the first, the last, beyond all thought His timeless years!

Formless, all lovely forms declare his loveliness;  
holy, no holiness of earth can his express.  
Lo, He is Lord of all. Creation speaks His praise,  
and everywhere above, below, His will obeys.

His spirit floweth free, high surging where it will:  
In prophet's word He spoke of old; He speaketh still.  
Established is His law, and changeless it shall stand,  
Deep writ upon the human heart, on sea, on land.

Eternal life hath He implanted in the soul;  
His love shall be our strength and stay while ages roll.  
Praise to the living God! All praised be His Name  
Who was, and is, and is to be, for ay the same.

Celebrant

Blessed be God: Father, Son and Holy Spirit.

**People**

*And blessed be His kingdom, now and forever. Amen.*

## COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

## LITURGICAL GUIDE

### PROCESSION

*The liturgy of the Eucharist is best understood as a journey or procession. It is our entrance into the presence of Christ, and this presence allows us to see the ultimate reality of life, the way God sees it. In the procession, we are called to come together in one place, to be more than what we were: a new community with a new life.*

*Making the sign of the cross is a tangible way to mark ourselves as Christ's. Crossing yourself is an act of sanctification, a physical reminder that you are set apart as holy for Christ. Because it is often done at the mention of the Trinity ("Father, Son, and Holy Spirit"), the sign of the cross is also a physical reminder of belief in the Triune God. Many find it a helpful expression of their faith, although it is not mandatory.*

### COLLECT OF PURITY

*This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### SONG OF PRAISE

#### GLORIA

S280

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

#### THE COLLECT OF THE DAY

##### COLLECT OF THE DAY

*This prayer is centered on the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.*

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

## THE FIRST READING

## HOSEA 1:2-10

When the LORD first spoke through Hosea, the LORD said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the LORD said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the LORD said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the LORD their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the LORD said, "Name him Lo-ammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

## THE RESPONSE

## PSALM 85

Reader

The Psalm for today is Psalm 85, which we will read responsively at the half verse:

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE PSALM

The psalms are older than Christianity itself. In reciting them, we are praying the prayers used by Jews in the Temple centuries before the coming of the Messiah. The Psalm comes after the First Reading and gives us an opportunity to respond to God's Word, and invites us to join in the prayer of the Church.

You have been gracious to your land, O LORD, \*  
***you have restored the good fortune of Jacob.***

You have forgiven the iniquity of your people \*  
***and blotted out all their sins.***

You have withdrawn all your fury \*  
***and turned yourself from your wrathful indignation.***

Restore us then, O God our Savior; \*  
***let your anger depart from us.***

Will you be displeased with us for ever? \*  
***will you prolong your anger from age to age?***

Will you not give us life again, \*  
***that your people may rejoice in you?***

Show us your mercy, O LORD, \*  
***and grant us your salvation.***

I will listen to what the LORD God is saying, \*  
***for he is speaking peace to his faithful people  
and to those who turn their hearts to him.***

Truly, his salvation is very near to those who fear him, \*  
***that his glory may dwell in our land.***

Mercy and truth have met together; \*  
***righteousness and peace have kissed each other.***

Truth shall spring up from the earth, \*  
***and righteousness shall look down from heaven.***

The LORD will indeed grant prosperity, \*  
***and our land will yield its increase.***

Righteousness shall go before him, \*  
***and peace shall be a pathway for his feet.***

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

*As it was in the beginning, is now, and will be forever. Amen.*

## THE SECOND READING

## COLOSSIANS 2:6-19

Reader

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

## GRADUAL HYMN

### HOW DEEP THE FATHER'S LOVE FOR US

How deep the Father's love for us,  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure.  
How great the pain of searing loss.  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory.

Behold the Man upon a cross,  
My sin upon His shoulders.  
Ashamed, I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held Him there  
Until it was accomplished;  
His dying breath has brought me life.  
I know that it is finished.

I will not boast in anything:  
No gifts, no pow'r, no wisdom.  
But I will boast in Jesus Christ:  
His death and resurrection.  
Why should I gain from His reward?  
I cannot give an answer.  
But this I know with all my heart:  
His wounds have paid my ransom.

## THE GOSPEL

**LUKE 11:1-13**

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People*

*Glory to you, Lord Christ*

# THE LITURGY OF THE WORD

Deacon

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Deacon

The Gospel of the Lord.

People

*Praise to you, Lord Christ.*

**SERMON**

**FR. JONATHAN FRENCH**

## LITURGICAL GUIDE

### GOSPEL READING

*As God's Word comes down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.*

*The "little" sign of the cross is used at the beginning of the reading of the Gospel, when the Deacon says: "The Holy Gospel of Our Lord Jesus Christ." It is the marking of small crosses, using the thumb, on the forehead, mouth, and heart. It's meant to signify the sanctification of our thoughts, speech, and affections for God.*

### THE SERMON

*The exposition of God's Word helps us reflect on God's will for our lives, and the ways we can respond to His call for redemption in our current world. We have provided space near the end of this bulletin or in the side panels for taking notes.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE NICENE CREED

*The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.*

### PRAYERS OF THE PEOPLE

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

## THE NICENE CREED

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

*Please kneel or be seated as able*

## THE PRAYERS OF THE PEOPLE

Reader

We pray to you, O Lord.

**People**

***Lord, have mercy.***

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People**

***To you, O Lord our God.***

# THE LITURGY OF THE WORD

## THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

*People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant

The peace of the Lord be always with you.

*People*

*And also with you.*

*Please be seated*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Please Stand*

## LITURGICAL GUIDE

### CONFESSION

*Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need forgiveness.*

### ABSOLUTION

*The celebrant, absolving our sins, is acting as a representative of our heavenly Father, who “is gracious and merciful, slow to anger and abounding in steadfast love.” Psalm 145:8*

### THE PEACE

*Our entire church family embodies the peace of Christ in one another’s lives. This holy moment is a sharing of the fellowship we claim in Christ’s church.*

### CHORAL ANTHEM THE LORDS PRAYER

### OFFERTORY

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### THE DOXOLOGY

HYMN 380, VERSE 3

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

### THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Lift up your hearts.

**People**

***We lift them to the Lord.***

Celebrant

Let us give thanks to the Lord our God.

**People**

***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

S130

Holy, Holy, Holy Lord,  
God of power and might.  
Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full, full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.

### COMMUNION

*In communion we share one bread and one cup to be bound together with those with whom the cup and bread are shared, to express one's faith, and to reaffirm one's commitment to God and the community. All baptized Christians are welcomed to receive communion.*

# THE LITURGY OF THE TABLE

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

*Please kneel as able*

**Celebrant**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People**

***Christ has died. Christ is risen. Christ will come again.***

**Celebrant**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

## LITURGICAL GUIDE

### **REAL PRESENCE**

*"He was the Word that spake it, he took bread and brake it, and what that Word did make it, I do believe and take it."*

*Hymn 322, John Donne.*

*The elements of the Eucharist of bread and wine are not mere signs or symbols. Christ's body and blood really become present and are really given. They are present so that, in receiving them, believers may be united in communion with Christ the Lord.*

### **EPICLESIS**

*At this moment, the priest invokes the active presence of the Holy Spirit in the Eucharistic prayer so that the bread and wine may become the body and blood of Christ. The term is based on the Greek word that means "to call upon," "to invoke."*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### THE LORD'S PRAYER

*We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.*

### EUCCHARIST INSTRUCTIONS

*We will be taking special precautions during the Eucharist. Please follow these instructions when you go up to receive.*

- 1. The ushers will dismiss each row, one at a time.*
- 2. Walk up the center aisle.*
- 3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a piece of bread with wine in it into your hand. You may consume at the rail.*
- 4. Return to your seat by the side aisle closest to you.*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

**People**

***Therefore, let us keep the feast. Alleluia.***

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### CORPORATE SONGS DURING COMMUNION

#### SEEK YE FIRST

**HYMN 711**

**Seek ye first the kingdom of God  
and its righteousness,  
and all these things will be added unto you;  
Allelu, Alleluia! Alleluia! Alleluia!**

**Ask, and it shall be given unto you,  
seek, and ye shall find,  
knock, and the door shall be opened unto you;  
Allelu, Alleluia! Alleluia! Alleluia!**

## WE GATHER TOGETHER

HYMN 433

We gather together to ask the Lord's blessing  
He chastens and hastens his will to make known  
The wicked oppressing now cease from distressing:  
Sing praises to His name; He forgets not His own.

Beside us to guide us, our God with us joining  
Ordaining, maintaining His kingdom divine  
So from the beginning the fight we were winning:  
Thou, Lord, wast at our side: all glory by thine!

We all do extol thee, thou leader triumphant,  
And pray that thou still our defender wilt be.  
Let thy congregation escape tribulation:  
Thy Name be ever praised! O Lord, make us free!

*Please kneel as able*

## THE POST COMMUNION PRAYER

*People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.*

*Amen.*

## THE BLESSING

*Celebrant*

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*Please stand*

## THE BLESSING

*This pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

## RECESSIONAL

## CHORAL ANTHEM

### THE DISMISSAL

#### THE DISMISSAL

*The Deacon reminds us that as followers of Christ we are empowered to go into the world, now that we have worshipped God and been filled with the Holy Spirit. And with God in us, we are to go and serve.*

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

*People*

*Thanks be to God. Alleluia! Alleluia!*

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### ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by  
Pae Barberie in thanksgiving for God's abundant blessings.

# *PERSONAL NOTES*

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# ANNOUNCEMENTS AND EVENTS

## COMING EVENTS

### AUGUST

7 Wonder Kids Reopens  
25 Vestry Meeting

## GRACE CONTACT INFORMATION FORM

If you are new to Grace or just visiting we would love for you to fill out this contact form and place it in the offering plate or mail it back to the church office so we can get to know you better.



## Welcome to Grace Episcopal Church

Please fill out this card and place in the offering plate or mail it back to us. We look forward to getting to know you.

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

How did you hear about Grace Church (Check all that apply)

Friend/Family  Internet Search  Social Media

Other: \_\_\_\_\_

Your age group: (please circle) 18-34 35-59 60-up

First time visitor

New in community

Would like clergy to call

Would like an appointment with clergy

Have  children school age or younger (please circle)

Ages: 0-3 K-3 4-8 9-12

## Next Week's Bible Readings

First Reading:

Hosea 11:1-11

Psalm 107:1-9, 43

Second Reading:

Colossians 3:1-11

Gospel: Luke 12:13-21

Would you like to be signed-up for our Grace To You

Weekly Newsletter?  Yes  No

How may we contact you?  Phone  Text  Email

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

**Sunday, July 24 Office Closed**

8:00am: Rite One Service, Church, Livestream

10:00am: Rite Two Service, Church, Livestream

**Monday, July 25**

12:00 Noon: Bulletin Deadline

**Wednesday, July 27**

12:00 Noon: Wednesday Prayer Service, Church

7:00pm: Worship Team Rehearsal, Church

**Thursday, July 28**

12:00 Noon: Fr. Jonathan's Bible Study, Zoom

7:00pm: Vestry Meeting, Grace Hall

**Friday, July 29 Office Closed**

**Saturday, July 30 Office Closed**

**Sunday, July 31 Office Closed**

8:00am: Rite One Service, Church, Livestream

10:00am: Rite Two Service, Church, Livestream

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## DO YOU FOLLOW OUR SOCIAL MEDIA?



Instagram: [grace\\_church\\_ocala](#)



Facebook: Grace Episcopal Church Ocala, FL  
Group Page: People of Grace



YouTube: Grace Episcopal Church Ocala



Website: [graceocala.org](#)

## BIRTHDAYS

### JULY

20 Dave Rubin

21 Peter Finch

22 Jackson Dean

23 Brenda Dormstetter

24 Helen Sturgis

Mark Baines

27 Joyce Drane

Molly Mims

Mary Garrepy

Andrew Rose

28 Tony Penuel

29 Elsie Owen

30 Barbara Brickey

31 Kathy Hellwig

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If you would like to meet with  
Fr. Jonathan or  
Fr. Frans, please contact  
Rosemary Grooms or  
Catie Hourigan at  
352-622-7881;  
[rosemary@graceocala.org](mailto:rosemary@graceocala.org) or  
[catie@graceocala.org](mailto:catie@graceocala.org)

If you would like to meet or talk  
to our Children's Minister  
Erin van Santen you can contact  
the church office  
at 352-622-7881;  
or by email at  
[erin@graceocala.org](mailto:erin@graceocala.org)

## - Grace Church Leadership -

### HEAD

Jesus Christ

### BISHOP

The Right Rev. Gregory O. Brewer

### WORSHIP TEAM

The Rev. Jonathan French: Rector

The Rev. Frans van Santen: Associate Rector

The Rev. Mary Delancey: Deacon

The Rev. Susan Moorehead: Deacon

Adam Pryor: Worship Coordinator

Erin van Santen: Children's Ministry Coordinator

Dave Rubin: Verger

### VESTRY

Tim McCourt - Senior Warden      Michael Owen - Junior Warden

Wayne Taylor- Treasurer   Heather Hetzel   Drick Heitman   Amy Robertson

Carman Smith   Sharyn Pliska   Leslie Jones

### Today's Servers

**Ushers:** Greg Harrell, Susan McCann

**Reader, First Reading/Psalm:** Tim McCourt

**Reader, Second Reading/Prayers of the People:** Kim Melvin

**Acolytes:** Michael Ashley

**Altar Guild:** Lise Kent, Lynda Peek,

Carman Smith, Paulette Johnson

**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles,

Maurica French, Mary Jane Allison

**Musicians:** Adam Pryor, Sharon Mai, Jessica Mongerio, Shane Bass, Alexia Kirshfield

**VPOD:** Wayne Taylor

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### Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 10:00am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday

[graceocala.org](http://graceocala.org), [info@graceocala.org](mailto:info@graceocala.org)