



# Grace

EPISCOPAL CHURCH

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THE DAY OF PENTECOST | MAY 24, 2026 | 10:00 AM SERVICE

*“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh... Then everyone who calls on the name of the Lord shall be saved. All were amazed and perplexed, saying to one another, “What does this mean?””*

*~Acts 2:17, 21; 2:12*

# Welcome to Grace Church

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## WELCOME!

Welcome, we are so glad you are joining us for worship this morning!

## TODAY'S SERVICES AND EVENTS

Rite One Service | 8:00am  
Coffee Hour | 9:00am | Parish House  
Nursery | 9:00am | Nursery  
Bible Study | 9:15am | Grace Hall  
WonderKids | 9:45am | Sunshine Room  
StoryMakers | 9:45am | Wonder Room  
Rite Two Service | 10:00am  
Coffee Hour | 11:00am | Parish House

## WHO ARE WE?

In our reverent worship space, we warmly welcome people who are at all stages of faith, from those who are curious to explore the big questions of life, faith and meaning, to those who are growing and maturing in their faith. Our sermons convey the truth of the gospel and offer practical applications to everyday life. Our desire is to grow in knowledge and love of God, and infuse His grace and truth into everything we do. Grace Episcopal Church is traditional and liturgical, and we care for our visitors by clearly explaining the heart and history behind our form of worship. We have found a family here, and we want this church to feel like a family for you, too.

## OUR BELIEF & PRACTICES

The Episcopal Church has been called the “bridge church,” for we are Protestants who also honor our traditional Catholic heritage as well as contemporary worship. In addition to the Bible, our worship is led by the Book of Common Prayer, which has formed our historical thought and practice in its several editions since 1549. We are deeply sacramental, believing in the Baptism of children and that the Holy Eucharist (Communion) is the central act of worship. All baptized Christians may receive communion.

## WORSHIP OPPORTUNITIES

Rite One Service: Traditional Service without music at 8:00 am Sunday mornings  
Rite Two Service: Contemporary Service with music at 10:00 am Sunday mornings. Nursery is open.  
Midweek Service: Healing and Prayer Service at 12:05 pm on Wednesdays

## CHILDREN'S MINISTRY

Your children are very welcome here! If you have babies or children, we have a nursery across the street in the Church Office building for children ages 0-3 years. We offer our WonderKids program for children ages 4-6 where we use the Jesus Storybook Bible curriculum. Our Story Makers classroom is for ages 7-9. And we also offer Connect Youth for ages 10-13.

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## THE SACRAMENT OF HOLY BAPTISM

### PRELUDE

*Please stand*

### PROCESSIONAL

### PRAISE TO THE LORD, THE ALMIGHTY

**HYMN 390**

Praise to the Lord, the Almighty,  
The King of creation;  
O my soul, praise Him,  
For He is thy health and salvation:  
Join the great throng, psaltery, organ, and song,  
Sounding in glad adoration.

Praise to the Lord: over all things  
He gloriously reigneth:  
Borne as on eagle-wings  
Safely his saints he sustaineth.  
Hast thou not seen how all thou needest hath been  
Granted in what He ordaineth?

Praise to the Lord, Who doth prosper  
Thy work and defend thee;  
Surely His goodness and mercy  
shall ever attend thee;  
Ponder anew what the Almighty can do,  
Who with His love He befriend thee.

Praise to the Lord!  
O let all that is in me adore Him!  
All that hath life and breath  
Come now with praises before Him!  
Let the amen sound from His people again;  
Gladly for ever adore Him.

### LITURGICAL GUIDE

#### PROCESSION

*We start our services with a procession of ministers and servers who have chosen to serve God and his people in their act of corporate worship. The procession is led by the cross, reminding those serving and those worshiping that our lives have been set apart by the sacrifice of Christ, on our behalf, for the glory of God.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE RECOGNITION OF THE FLAG

HYMN 717 V.4

Our fathers' God, to thee, author of liberty, to thee we sing;  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, great God our King. Amen.

Celebrant

Alleluia! Christ is risen!

*People*

*The Lord is risen indeed! Alleluia!*

Celebrant

There is one Body and one Spirit;

*People*

*There is one hope in God's call to us;*

Celebrant

One Lord, one Faith, one Baptism;

*People*

*One God and Father of all.*

### COLLECT OF PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

### SONG OF PRAISE

#### GLORIA

S280

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

you are seated at the right hand  
of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

## THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

**People**

*And also with you.*

Celebrant

Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please Be Seated*

## THE FIRST READING

## ACTS 2:1-21

Reader

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all

## COLLECT OF THE DAY

*This prayer is a moment to catch the theme of the service today. If you grasp it, your participation in worship will be enhanced, and you'll see God connecting the pieces of the gospel with your life.*

## THE FIRST READING

*The First Reading is usually an Old Testament passage. The OT forms a foundation for the New Testament and gives us many examples how God has led his people, displaying his essence and character.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    `In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
    and your young men shall see visions,  
        and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
    in those days I will pour out my Spirit;  
    and they shall prophesy.  
And I will show portents in the heaven above  
    and signs on the earth below,  
    blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
    and the moon to blood,  
    before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be  
saved.' "

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

## THE PSALM

## PSALM 104:25-35, 37

## LITURGICAL GUIDE

### Reader

The Psalm for today is from Psalm 104, which we will read responsively at the half verse:

O LORD, how manifold are your works! \*  
***in wisdom you have made them all;  
the earth is full of your creatures.***

Yonder is the great and wide sea  
זָרָה מִיַּד בְּחַרְוֹ לְיֹדֵג פִּיּה הַיָּם (Hebrew)\*  
***with its living things too many to number,  
creatures both small and great.***

There move the ships,  
Li le navi si muovono,\* (Italian)  
***and there is that Leviathan,  
which you have made for the sport of it.***

All of them look to you  
Tutti ti guardano a te\* (Italian)  
***to give them their food in due season.***

You give it to them; they gather it;  
Wenn du ihnen gibst, so sammeln sie;\* (German)  
***you open your hand, and they are filled with good things.***

You hide your face, and they are terrified;  
Si escondes tu rostro, se aterroran;\* (Spanish)  
***you take away their breath,  
and they die and return to their dust.***

You send forth your Spirit, and they are created;  
Iwo ran Emi re jade, a si da won;\* (Yoruba)  
***and so you renew the face of the earth.***

May the glory of the Lord endure for ever;  
Ki ogo Oluwa duro laelae;\* (Yoruba)  
***may the LORD rejoice in all his works.***

He looks at the earth and it trembles;  
Em I save lukluk long graun na graun i guria;\* (Tokpisin)  
***he touches the mountains and they smoke.***

### THE PSALM

We read a psalm responsively each service as an expression of our emotions before the Lord. The Psalms contain all of our common emotions that derive from our day to day experiences. Read it recognizing that being honest before God, and each other, has great godly benefit.

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

I will sing to the Lord as long as I live;  
Taim mi stap laip, bai mi singim ol song long Bikpela\* (Tokpisin)  
*I will praise my God while I have my being.*

May these words of mine please him; \*  
ἡδυνθειῖν αὐτῷ ἡ διαλογία μου \* (Greek)  
*I will rejoice in the LORD.*

Bless the Lord, O my soul.  
Prijs de Heer, O mijn ziel \* (Dutch)  
*Hallelujah!*

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.  
Eer aan de Vader, en aan de Zoon, en aan de Heilige Geest \* (Dutch)

**People**

*As it was in the beginning, is now, and will be forever. Amen.*

## THE SECOND READING

## 1 CORINTHIANS 12:3b-13

Reader

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

*Please Stand*

## GRADUAL HYMN

### COME HOLY SPIRIT, HEAVENLY DOVE

**HYMN 509**

Come, Holy Spirit, heavenly Dove,  
with all thy quickening powers;  
kindle a flame of sacred love  
in these cold hearts of ours.

See how we trifle here below,  
fond of these earthly toys:  
our souls, how heavily they go,  
to reach eternal joys.

In vain we tune our formal songs,  
in vain we strive to rise:  
hosannas languish on our tongues,  
and our devotion dies.

Come, Holy Spirit, heavenly Dove,  
with all thy quickening powers;  
come, shed abroad a Savior's love,  
and that shall kindle ours.

## THE GOSPEL

**JOHN 7:37-39**

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

*People*

*Glory to You, Lord Christ.*

Deacon

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Deacon

The Gospel of the Lord.

*People*

*Praise to you, Lord Christ.*

## GOSPEL READING

*Jesus is the Word of God made flesh, who made his dwelling among us. Reading his spoken words from the center of the congregation proclaims that grace and truth come through Jesus Christ.*

*When we make a little cross on our head, mouth and chest we are reminding ourselves that Jesus' gospel reforms our thinking, cleanses our speech and conforms our hearts to his truth and love.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE SERMON

*God's Word is living and active, and cuts to the heart. That's why we read it, proclaim it, listen to it, meditate upon it, and take the time to make it understood.*

### THE EXAMINATION

*Baptism is the candidates parents' and godparent's public declaration and commitment to raise them to know Jesus. It marks their entrance into the people of God, the Church.*

## SERMON

FR. FRANS VAN SANTEN

## HOLY BAPTISM

### CANDIDATES

*Elijah Ryan Allison*

## THE PRESENTATION OF THE CANDIDATE

Celebrant

The Candidate for Holy Baptism will now be presented.

*The candidate is presented by his sponsors as follows*

Parents and godparents

I present Elijah to receive the Sacrament of Holy Baptism.

*The Celebrant asks the parents and godparents*

Celebrant

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

*Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the candidate*

Celebrant

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents

I renounce them.

# THE LITURGY OF THE WORD

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Celebrant

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents

I renounce them.

Celebrant

Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents

I renounce them.

Celebrant

Do you turn to Jesus Christ and accept him as your Savior?

Parents and Godparents

I do.

Celebrant

Do you put your whole trust in his grace and love?

Parents and Godparents

I do.

Celebrant

Do you promise to follow and obey him as your Lord?

Parents and Godparents

I do.

*After the candidates have been presented, the Celebrant addresses the congregation, saying*

Celebrant

Will you who witness these vows do all in your power to support these persons in their lives in Christ?

**People**

**We will.**

Celebrant

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*Please Stand*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE BAPTISMAL COVENANT

Celebrant

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**People**

*I do.*

Celebrant

Do you believe in God the Father?

**People**

*I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant

Do you believe in Jesus Christ, the Son of God?

**People**

*I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Celebrant

Do you believe in God the Holy Spirit?

**People**

*I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Celebrant

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People**

*I will, with God's help.*

Celebrant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People**

*I will, with God's help.*

Celebrant

Will you proclaim by word and example the Good News of God in Christ?

**People**

*I will, with God's help.*

Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People**

*I will, with God's help.*

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People**

*I will, with God's help.*

*Please Remain Standing*

## PRAYERS FOR THE CANDIDATE

Celebrant

Let us now pray for this person who is to receive the Sacrament of new birth.

*The Reader leads the people in a series of prayers to which the people respond.*

Reader

Deliver him, O Lord, from the way of sin and death.

**People**

*Lord, hear our prayer.*

Reader

Open his heart to your grace and truth.

**People**

*Lord, hear our prayer.*

Reader

Fill him with your holy and life-giving Spirit.

**People**

*Lord, hear our prayer.*

# THE LITURGY OF THE WORD

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## LITURGICAL GUIDE

Reader

Keep him in the faith and communion of your holy Church.

**People**

***Lord, hear our prayer.***

Reader

Teach him to love others in the power of the Spirit.

**People**

***Lord, hear our prayer.***

Reader

Send him into the world in witness to your love.

**People**

***Lord, hear our prayer.***

Reader

Bring him to the fullness of your peace and glory.

**People**

***Lord, hear our prayer.***

Celebrant

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

***Amen.***

*Please be seated*

## THANKSGIVING OVER THE WATER

*The Celebrant blesses the water, first saying*

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Let us give thanks to the Lord our God.

**People**

***It is right to give him thanks and praise.***

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

Celebrant

Elijah, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Celebrant

Elijah, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### THE PEACE

*Exchanging the peace is an ancient custom of God's people. We do it after Confession and Absolution which means we can give the same forgiveness to others that we have received from God. A demonstration that we have renewed relationships in Christ, it also prepares us to together receive Communion as the Body of Christ.*

### OFFERTORY

*What will you give to God? The money he gave to you? The time he has allotted for you today? The abilities with which you were born? Your next breath? Combine your offering with those around you, and see what God can do with and through our church.*



### COMMUNION

*By taking Communion we obey the Lord's words to his disciples to remember his goodness to us and to proclaim that he is coming again. Jesus turns a simple earthy action - eating bread and drinking wine - into a magnificent celebration for his people. In Communion, Jesus is with us, and we are with each other. Sounds like a party!*

### Celebrant and People

***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

*Please Stand*

### THE PEACE

Celebrant

The peace of the Lord be always with you.

People

*And also with you.*

*Please be seated*

### WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

### OFFERTORY

Celebrant

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

### LE SEIGNEUR EST MA LUMIERE

**Le Seigneur est ma lumière et mon salut, de qui aurais-je crainte?  
Le soutien de ma vie, devant qui tremblerais-je?**

**Translation:**

**The Lord is my light and my salvation, whom shall I fear?  
The stronghold of my life, of whom shall I be afraid?**

*Please Stand*

## THE DOXOLOGY

HYMN 380, VERSE 3

LITURGICAL GUIDE

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

**People**

*And also with you.*

Celebrant

Lift up your hearts.

**People**

*We lift them to the Lord.*

Celebrant

Let us give thanks to the Lord our God.

**People**

*It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant offers a preface and concludes saying...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

S125

Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest!  
Hosanna in the highest!

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

*Please kneel as able*

### Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### People

***Christ has died. Christ is risen. Christ will come again.***

### Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

# THE LITURGY OF THE TABLE

And now, as our Savior Christ has taught us, we are bold to say,

## LITURGICAL GUIDE

### THE LORD'S PRAYER

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

### THE LORD'S PRAYER

*When you pray this prayer, the one Jesus taught his disciples, and that all Christians everywhere pray, reflect on the words, recognizing you are actually talking to your Heavenly Father. Pray it afresh, as if for the first time.*

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

**People**

***Therefore, let us keep the feast. Alleluia.***

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You may be seated if you are kneeling*

### CORPORATE SONGS DURING COMMUNION

#### COME, HOLY SPIRIT, COME

Holy Spirit, Joy divine, calm this troubled heart of mine.  
When the shadows of doubt appear, help me to know you are always near.

Come, Holy Spirit, live in my heart, and grant me the gift of Your grace.

Come, Holy Spirit, live in my heart, and help me to grow in my faith.

O Spirit, guide me and show me the way. Teach me to trust and obey.  
Show me the way I should live. Help me to love and forgive.

Come, Holy Spirit, live in my heart and help me to find your peace.

Holy Spirit, Love divine, dwell within this heart of mine.  
Touch me, cleanse me, and make me new. Help me to serve You in all I do.

Come, Holy Spirit, live in my heart and help me to find your peace.  
Come, Holy Spirit, come.

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

## DONA NOBIS PACEM

## CHORAL ANTHEM

## COME HOLY GHOST, OUR SOULS INSPIRE

HYMN 504

### EUCHARIST INSTRUCTIONS

*Please follow these instructions when you go up to receive communion:*

1. The ushers will dismiss each row, one at a time.
2. Walk up the center aisle.
3. When it is your turn to receive the Eucharist, kneel down or stand at the altar rail and extend your hands together, palm up. The priest will place a wafer into your hand.
4. The Chalice Minister will then come to you. You have two options; (1) drink from the chalice or (2) have your wafer intincted with wine. If you choose option 2, leave your wafer in hand so that Chalice Minister can place it back in the palm of your hand to consume. You may consume at the rail.

5. Return to your seat by the side aisle closest to you.

*If you cannot come to the rail to receive notify an usher to have communion brought to you in the pew.*

**Come, Holy Ghost, our souls inspire  
and lighten with celestial fire;  
thou the anointing Spirit art,  
who dost thy sevenfold gifts impart.**

**Thy blessed unction from above  
is comfort, life, and fire of love;  
enable with perpetual light  
the dullness of our blinded sight.**

**Anoint and cheer our soiled face  
with the abundance of thy grace.  
Keep far our foes, give peace at home:  
where thou art guide, no ill can come.  
Teach us to know the Father, Son, and thee,  
of both, to be but One.  
That through the ages all along,  
this may be our endless song:  
Praise to thy eternal merit,  
Father, Son, and Holy Spirit.**

*Please kneel as able*

## THE POST COMMUNION PRAYER

### People

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.  
Amen.***

# THE LITURGY OF THE TABLE

## THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord: and may the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*Please stand*

## RECESSIONAL

### A MIGHTY FORTRESS

**HYMN 688**

A mighty fortress is our God, a bulwark never failing;  
Our helper he, amid the flood of mortal ills prevailing:  
For still our ancient foe doth seek to work us woe;  
His craft and power are great, and, armed with cruel hate,  
On earth is not his equal.

Ein feste Burg ist unser Gott, ein gute Wehr und Waffen.  
Er hilft uns frei aus aller Not, die uns jetzt hat betroffen.  
Der alt böse Feind mit Ernst er's jetzt meint,  
Groß Macht und viel List sein grausam Rüstung ist  
Auf Erd ist nicht seingleichen.

Did we in our strength confide, our striving would be losing;  
Were not the right man on our side, the man of God's own  
choosing:  
Dost ask who that may be? Christ Jesus, it is he;  
Lord Sabbath, his Name, from age to age the same,  
And he must win the battle.

Mit unsrer Macht ist nichts getan, wir sind gar bald verloren;  
Es streit' für uns der rechte Mann, den Gott hat selbst erkoren.  
Fragst du, wer der ist? Er heißt Jesus Christ,  
Der Herr Zebaoth, und ist kein andrer Gott,  
Das Feld muss er behalten.

## LITURGICAL GUIDE

### THE BLESSING

*When you bless someone, you give them life-changing words. The priestly blessing will impact your day with heaven's power. Be sure to receive it with an open heart.*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

### THE DISMISSAL

*As if we haven't gotten the message yet from the rest of the service, the Deacon urges us to take our love for God and each other into the rest of the world. This can only happen if we walk through the red doors in the power of the Holy Spirit. Praise the Lord.*

## THE DISMISSAL

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

**People**

***Thanks be to God. Alleluia! Alleluia!***

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## ALTAR FLOWERS

The flowers on the altar today are given to the glory of God by James and Jeanne Henningsen in joyful celebration of their daughter Juliana's graduation from Vanguard High School and her acceptance into the Florida State University Honors Program. As she begins this new chapter, may she walk in faith, seek wisdom and shine light wherever she goes!

# *PERSONAL NOTES*

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# ANNOUNCEMENTS AND EVENTS

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## PENTECOST PRAYER INITIATIVE

On this joyful day of Pentecost, we celebrate the gift of the Holy Spirit and the birth of the Church. We are reminded that we are not meant to walk this life alone. The Spirit binds us together as one body, calling us to love, support, and pray for one another.

As a church family, we are joining together in prayer for those listed in the birthday section of our bulletin. We will lift them up in thanksgiving and ask God's blessing over their lives.

One of the most meaningful ways we care for one another is through prayer. Just as the Holy Spirit moved among the early believers at Pentecost, may the Spirit move among us today; strengthening our community and drawing us closer to God.

"Therefore encourage one another and build each other up." (1 Thessalonians 5:11)



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## SUMMER SERVICE PROJECTS

JUNE 12	JULY 10	JULY 31
JUNE 19	JULY 17	
JUNE 26	JULY 24	



☀️ Sunshine Service Squad ☀️

Kids and parents, come serve together in our community this summer! Families will volunteer side by side each week, making a difference together. Scan the QR code weekly for service opportunities and registration details.

Kick off the summer with us on Thursday, June 12th at the Discovery Center of Ocala (701 NE Sanchez Ave)! Families will enjoy a 2-hour visit window plus the free Wonder Lab activity featuring ✂️ "Cut-n-Paste Collage" ✂️

There is no cost to attend – we can't wait to celebrate summer with our church family!

# ANNOUNCEMENTS AND EVENTS

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JUNE 13, 2026 | 2:00 PM

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## FATHER'S AND FRIARS

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TRAPPIST BEER TASTING & FOOD  
ONLY 30 SEATS AVAILABLE!  
SCAN THE QR CODE TO RESERVE YOUR SEAT OR CALL THE  
OFFICE (352) 622-7881



# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### JUNE

- 3 Noon Service  
Confirmation Class: 6pm
- 4 Choir Rehearsal: 7:00pm
- 9 Bible Study: Zoom, 12pm
- 10 Noon Service  
Confirmation Class: 6pm
- 12 Sunshine Service Squad
- 13 Fathers & Friars
- 14 DOK Business Meeting
- 16 Bible Study: Zoom, 12pm
- 17 Noon Service
- 18 Choir Rehearsal: 7:00pm
- 19 Sunshine Service Squad

### CHILDREN'S MINISTRY 05/31/26

Nursery:  
Ligia Acosta, Sharon Romano

WonderKids:  
Mollie Miranda, Anissa Cunjie

Storymakers:  
Catie Hourigan, Alizon Morales

Connect:  
Tina Phillips

## THANK YOU

We wish to express a heartfelt "thank you" to everyone who donated their time and talent, dishes and skills to help make Fr. Carlos Cabrera's Ordination Celebration so special. "It takes a village", a well known Proverb, was truly exemplified by many of our congregation last week.

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## LOOKING FOR OUR 2026 GRADUATES

We are looking for our class of 2026 graduates from high school or college. We would like to honor our graduates at the 10:00 am service on Sunday, May 31st. Please contact the church office either by phone at (352) 622-7881 or email Meagan at meagan@graceocala.org with the graduate's name.

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## GLITTER GIRLS SEQUIN SEWING SPREE

The Glitter Girls will meet again on Saturday, May 30, from 12-2pm in Grace Hall. We have new materials and patterns for beautiful Christmas stockings for you to pick up and try. Bring your ideas and work in progress. Come sit and sew or just stop by to check us out and see what is new. If you can't make a Saturday meeting but would like to participate in this fun Grace tradition, please contact Carolyn Ayres at 352-286-8536 or mcdayres@gmail.com to arrange a time convenient for you to get started. It is not too late.

All are welcome. Come join the fun and fellowship as we sparkle on!



Facebook  
Grace Episcopal Church Ocala  
Group Page: People of Grace



Instagram  
grace\_church\_ocala



YouTube  
Grace Episcopal Church Ocala



www.graceocala.org

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## Next Week's Bible Readings

Genesis 1:1-2:4a  
Psalm 8  
2 Corinthians 13:11-13  
Matthew 28: 16-20

# ANNOUNCEMENTS AND EVENTS

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## IN THE COMING WEEK

**Sunday, May 24 - Office Closed - Day of Pentecost**  
8:00am: Rite One Service, Church, Livestream  
9:00am: Coffee Hour, Parish House  
9:00am: Nursery (0-3), Nursery  
9:15am: Bible Study, Grace Hall  
9:45am: Wonder Kids (4-6), Sunshine Room  
9:45am: StoryMakers (7-9), Wonder Room  
9:45am: Connect (10-13), Grace Hall  
10:00am: Rite Two Service, Church, Livestream  
11:00am: Coffee Hour, Parish House

**Monday, May 25 - Office Closed - Memorial Day**  
12:00 Noon: Bulletin Deadline

**Tuesday, May 26**  
12:00pm: Bible Study, Zoom

**Wednesday, May 27**  
12:05pm: Midweek Service, Church  
6:00pm: Confirmation Class, Parish House

**Thursday, May 28**  
5:30pm: Vestry Meeting

**Friday, May 29 - Office Closed**

**Saturday, May 30 - Office Closed**  
12:00pm: Glitter Girls Sequin Sewing Spree

**Sunday, May 31 - Office Closed - Graduates Blessing**  
8:00am: Rite One Service, Church, Livestream  
9:00am: Coffee Hour, Parish House  
9:00am: Nursery (0-3), Nursery  
9:15am: Bible Study, Grace Hall  
9:45am: Wonder Kids (4-6), Sunshine Room  
9:45am: StoryMakers (7-9), Wonder Room  
10:00am: Rite Two Service, Church, Livestream  
11:00am: Coffee Hour, Parish House

## BIRTHDAYS

### MAY

20 Jimmy Collins  
Michael Ashley  
27 Michael Owen  
Lane Hop  
28 John Vander Kamp  
29 Deb Pratt

### JUNE

5 Greg Harrell  
6 Brian Jones  
Robin Bryden  
7 Michael Beck  
8 Andy McNett  
11 Leslie Shaw  
Roberta Abraben  
Pamela Hill

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If you would like to make a prayer request for either the weekly prayer list or the DOK private prayer list please email Deacon Susan at [prayers@graceocala.org](mailto:prayers@graceocala.org). And include which list you are requesting.

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If you would like to meet with Fr. Frans, Fr. Josh or Fr. Carlos please contact Meagan Thompson at 352-622-7881 or [meagan@graceocala.org](mailto:meagan@graceocala.org)

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If you would like to meet or talk to our Children's Minister, Catie Hourigan, you can contact the church office at 352-622-7881; or by email at [catie@graceocala.org](mailto:catie@graceocala.org)

**- Grace Church Leadership -**

**HEAD**

Jesus Christ

**BISHOP**

The Right Rev. Dr. Justin S. Holcomb

**WORSHIP TEAM**

The Rev. Frans van Santen: Rector  
The Rev. Josh Reed: Associate Rector  
The Rev. Carlos Cabrera: Resident Priest  
The Rev. Susan Moorehead: Deacon  
Adam Pryor: Worship Coordinator  
Catie Hourigan: Children's Ministry Coordinator

**VESTRY**

Sanjit Nirmalanandhan - Senior Warden/Treasurer Michael Owen - Junior Warden  
Cheryl Arnold Michael Ashley Chandler Sandy Todd Craig Kristin Dean  
John Dozier Amy Robertson Leslie Jones

**MUSICIANS**

Adam Pryor Sharon Mai Jessica Mongerio David Freudenburg  
Cheryl Arnold Audrey Flechas Kirsten Clauss Liz Jarrett

**SERVERS**

**Ushers:** Noreen Baker, John Baker  
**Reader, First Reading/Psalm:** Frank Blascucci  
**Reader, Second Reading/PoP:** Jim Henningsen  
**Acolytes:** Gail van Deusen, Vivian Rauba, Whitney Rauba, Estella van Santen, Moses van Santen  
**Chalice Minister:** David Freudenburg  
**Prayer Team:** Geralyn Murphy, Robin Cesarone  
**Altar Guild:** Pae Barberie, Marilyn Corsiglia, Tammy Flanagan, Lynn Nobles, Amy Robertson  
**Flower Guild:** Carolyn Ayres, Lynda Peek, Lynn Nobles, Heather Hetzel, Molly Hetzel,  
Erin van Santen, Estella van Santen  
**VPOD:** John Dozier

**CHILDREN'S MINISTRY VOLUNTEERS**

**Nursery:** Ligia Acosta & Sharon Romano  
**Wonderkids:** Mollie Miranda & Geralyn Murphy  
**Storymakers:** Catie Hourigan & Erin van Santen  
**Connect:** Tina Phillips

**Weekly Services on Our Campus**

**Sunday 8:00am—Rite I**  
**Sunday 10:00am—Rite II with music**  
**Wednesday 12:05pm—Midweek at Grace**

**Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida**  
**Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471**  
**Office Hours: Monday - Thursday 9:00am to 3:30pm, Closed on Friday**  
**Office Phone: (352) 622-7881**  
**Pastoral Care Emergency Line: (352) 369-5780**  
**graceocala.org, info@graceocala.org**